

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Respiratory Care

RULE NO.:      RULE TITLE:

64B32-5.001      Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes amending the rule to incorporate Sections 456.0625 and 456.072(1)(tt), F.S. into the disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: The Board proposes amending the disciplinary guidelines to include failure to tender charges within the statutory timeframe in accordance with Sections 456.0625 and 456.072(1)(tt), F.S.

RULEMAKING AUTHORITY: 456.079, 456.353(3), 468.365(4) FS.

LAW IMPLEMENTED: 456.0635, 456.072, 456.079, 468.365, 456.0625 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3257, (850)488-0595 Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Respiratory Care

RULE NO.:      RULE TITLE:

64B32-5.007      Citations

PURPOSE AND EFFECT: The Board proposes amending the rule to add new language to clarify citations and incorporate penalties under Section 456.0625, F.S.

SUBJECT AREA TO BE ADDRESSED: e Board proposes amending the citations rule to include a first-time offense for failure to tender charges within the statutory timeframe of Section 456.0625.

RULEMAKING AUTHORITY: 456.072(3), 456.077 FS.

LAW IMPLEMENTED: 456.072(3), 456.077, 456.072, 456.0625 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3257, (850)488-0595 Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Respiratory Care

RULE NO.:      RULE TITLE:

64B32-6.004      Procedures for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: The Board proposes an amendment updating and clarifying the rule for approved continuing education.

SUBJECT AREA TO BE ADDRESSED: The Board proposes an amendment updating and clarifying the rule for approved continuing education.

RULEMAKING AUTHORITY: 456.013(6), (9), 468.353, 468.361 FS.

LAW IMPLEMENTED: 456.013(6), (9), 468.361 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3257, (850)488-0595 Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

RULE NOS.:      RULE TITLES:

65C-41.002      Application Procedures

65C-41.003      Eligibility Requirements

65C-41.0031      Supervised Living Arrangement

65C-41.004      Case Planning and Management Reviews

65C-41.005      Termination from Program

65C-41.006      Conflict Resolution and Appeals

PURPOSE AND EFFECT: Amendments clarify eligibility requirements for young adults regarding extended foster care.

SUBJECT AREA TO BE ADDRESSED: Extended foster care.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251, 409.1451 FS.

LAW IMPLEMENTED: 39.6251, 409.1451, 39.6035, 39.6251, 39.701(4)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### COMMISSION ON ETHICS

RULE NOS.: RULE TITLES:

34-8.001	General
34-8.002	General Rules for Filing the CE Form 6 - Full and Public Disclosure of Financial Interests
34-8.008	Final Filing Using the CE Form 6F
34-8.009	Amended Filing Using the CE Form 6X
34-8.202	General Rules for Filing the CE Form 1 - Statement of Financial Interests
34-8.208	Final Filing Using the CE Form 1F
34-8.209	Amended Filing Using the CE Form 1X

PURPOSE AND EFFECT: These amendments relate to material incorporated by reference within these rules. Each rule contains instructions for how to complete a certain type of financial disclosure form (i.e., the CE Form 6 - Full and Public Disclosure of Financial Interests, the CE Form 6F- Final Full and Public Disclosure of Financial Interests, the CE Form 6X - Amendment to Full and Public Disclosure of Financial Interests, the CE Form 1 - Statement of Financial Interests, the CE Form 1F - Final Statement of Financial Interests, and the CE Form 1X - Amendment to Statement of Financial Interests). The purpose of the proposed amendments is to update, clarify, and re-adopt these instructions. The updates/clarifications are explained in the summary section of this Notice.

SUMMARY: The following changes will be made to the instructions: (1) Update the calendar years in any dates (change

needed on instructions for the CE Form 6, CE Form 6F, CE Form 1, and the CE Form 1F); (2) Reflect that, for purposes of valuing real property, the market value for "ad valorem" tax purposes should be used (change by adding the phrase "ad valorem" to the instructions for the CE Form 6, CE Form 6F, CE Form 6X, CE Form 1, CE Form 1F, and CE Form 1X); and (3) Add the definition of "household goods and personal effects" found in Section 112.3144(5), Florida Statutes (change by adding definition to the instructions for the CE Form 6, CE Form 6F, and CE Form 6X).

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Approximately 40,000 persons are required by law to file the CE Form 6 or CE Form 1 (and related forms) each year, depending on their positions. Other than the amount of time they expend to complete the forms, any economic impact is nominal. The Commission absorbs in its annual budget the costs of creating and maintaining the electronic filing system which is used to submit the various types of disclosure filings. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, 112.322(9), F.S.

LAW IMPLEMENTED: Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 12, 2025, 8:30 a.m.

PLACE: First District Court of Appeal, Third Floor Courtroom, 2000 Drayton Drive, Tallahassee, Florida 32399-0950

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry; westberry.diana@leg.state.fl.us; (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gray Schafer, Assistant General Counsel, Florida Commission on Ethics, [schafer.grayden@leg.state.fl.us](mailto:schafer.grayden@leg.state.fl.us); Amelia Naomi, Attorney, Florida Commission on Ethics, [naomi.amelia@leg.state.fl.us](mailto:naomi.amelia@leg.state.fl.us); (850)488-7864

THE FULL TEXT OF THE PROPOSED RULE IS:

34-8.001 General.

(1) No change.

(2) As used in this chapter and as referenced in the electronic filing system created and maintained by the Commission as provided in Section 112.31446, F.S., unless the context otherwise requires:

(a) "CE Form 6 – Full and Public Disclosure of Financial Interests" means the fields of information required to complete the full and public disclosure requirements of Section 8, Art. II of the State Constitution, as set forth by the instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1850847187> (1/2026) (~~1/2025~~).

(b) "CE Form 6F – Final Full and Public Disclosure of Financial Interests" means the fields of information required to complete the final disclosure statement required by Section 112.3144(10), F.S., as set forth by the instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1851047189> (1/2026) (~~1/2025~~).

(c) "CE Form 6X – Amendment to Full and Public Disclosure of Financial Interests" means the fields of information required on an amendment to a full and public disclosure of financial interest submitted pursuant to Section 112.3144(11), F.S., as set forth by the instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1851247191> (1/2026) (~~1/2025~~).

(d) "CE Form 1 – Statement of Financial Interests" means the fields of information required to complete the statement of financial interests requirements of s. 112.3145, Florida Statutes, as set forth by the instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1851447193> (1/2026) (~~1/2025~~).

(e) "CE Form 1F – Final Statement of Financial Interests" means the fields of information required to complete the final disclosure statement required by s. 112.3145(2)(b), Florida Statutes, as set forth by the instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1851647195> (1/2026) (~~1/2025~~).

(f) "CE Form 1X – Amendment to Statement of Financial Interests" means the fields of information required on an amendment to a statement of financial interests submitted pursuant to s. 112.3145(13), Florida Statutes, as set forth by the

instructions available at <https://www.flrules.org/gateway/reference.asp?No=Ref-1851847197> (1/2026) (~~1/2025~~).

PROPOSED EFFECTIVE DATE January 1, 2026

*Rulemaking Authority Art. II, Section 8, Fla. Const., 112.3144, 112.31446, 112.3145, 112.3147, 112.322(9) FS. Law Implemented Art. II, Section 8, Fla. Const., 112.3144, 112.3145 FS. History—New 4-7-77, Formerly 34-8.01, Amended 8-7-94, 11-7-01, 1-1-22, 1-1-23, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

34-8.002 General Rules for Filing the CE Form 6 – Full and Public Disclosure of Financial Interests.

(1) Every person who holds an office specified in Rule 34-8.003, F.A.C., must file full and public disclosure of his or her financial interests with the Commission by July 1 of each year during which he or she is in office, and every person who held an office specified in Rule 34-8.003, F.A.C., on December 31st of a year must file full and public disclosure of his or her financial interests with the Commission by July 1 of the following year, except that candidates who have already filed with a qualifying officer as part of qualifying are not required to also file with the Commission. Full and public disclosure of financial interests means completing, through the electronic filing system created and maintained by the Commission as provided in Section 112.31446, F.S., a sworn disclosure filing, identified in the system as the CE Form 6 – Full and Public Disclosure of Financial Interests, showing net worth, assets, liabilities, and sources of income. The instructions for completing the Full and Public Disclosure of Financial Interests (1/2026) (~~1/2025~~)

<https://www.flrules.org/gateway/reference.asp?No=Ref-1850947188>, are incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us). A candidate for an elective office specified in Rule 34-8.003, F.A.C., or otherwise specified by law must file this information prior to or at the time he or she qualifies as a candidate.

(2) through (4) No change.

PROPOSED EFFECTIVE DATE January 1, 2026

*Rulemaking Authority Art. II, Section 8, Fla. Const., 112.3144, 112.31445, 112.31446, 112.3145, 112.3147, 112.322(9) FS. Law Implemented Art. II, Section 8, Fla. Const., 112.3144 FS. History—New 4-7-77, Amended 10-3-84, Formerly 34-8.02, Amended 8-7-94, 7-2-00, 11-7-01, 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-19, 1-1-20, 1-1-21, 1-1-22, 1-1-23, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

34-8.008 Final Filing Using the CE Form 6F.

(1) Each person who is required to file full and public disclosure of financial interests shall, within 60 days of leaving his or her public position, complete and file through the

electronic filing system created and maintained by the Commission as provided in Section 112.31446, F.S., a final disclosure statement covering the period between January 1 of the year in which the person leaves and his or her last day in the position, unless he or she takes another position within that 60-day period which requires full and public disclosure. The final filing shall be identified in the system as the CE Form 6F – Final Full and Public Disclosure of Financial Interests. The instructions for completing the Final Full and Public Disclosure of Financial Interests ~~(1/2026)~~ ~~(1/2025)~~, <https://www.flrules.org/gateway/reference.asp?No=Ref-1851147190>, are incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us). The filer may include attachments or other supporting documentation when filing a disclosure.

(2) through (3) No change.

**PROPOSED EFFECTIVE DATE January 1, 2026**

*Rulemaking Authority Art. II, Section 8, Fla. Const., 112.3144, 112.31446, 112.3147, 112.322(9) FS. Law Implemented Art. II, Section 8, Fla. Const., 112.3144(5) FS. History–New 11-7-01, Amended 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-19, 1-1-20, 1-1-21, 1-1-22, 1-1-23, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

**34-8.009 Amended Filing Using the CE Form 6X.**

(1) At any time after submitting the CE Form 6 – Full and Public Disclosure of Financial Interests, a person may amend his or her original disclosure filing to add to or modify the information originally reported. Filers shall complete an amended filing through the electronic filing system created and maintained by the Commission as provided in Section 112.31446, F.S., which will allow them to access and complete the disclosure filing identified in the system as the CE Form 6X – Amendment to the Full and Public Disclosure of Financial Interests. The instructions for completing the Amendment to the Full and Public Disclosure of Financial Interests ~~(1/2026)~~ ~~(1/2025)~~,

<https://www.flrules.org/gateway/reference.asp?No=Ref-1851347192>, are incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us). The filer may include attachments or other supporting documentation when filing a disclosure.

(2) through (3) No change.

**PROPOSED EFFECTIVE DATE January 1, 2026**

*Rulemaking Authority Art. II, Section 8, Fla. Const., 112.3144, 112.31446, 112.3147, 112.322(9) FS. Law Implemented Art. II, Section 8, Fla. Const., 112.3144(7) FS. History–New 11-7-01, Amended 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-20, 1-1-21, 1-1-22, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

**34-8.202 General Rules for Filing the CE Form 1 – Statement of Financial Interests.**

(1) A person who was a local officer as defined in Section 112.3145, F.S., except for those local officers specified in Section 112.3144(1)(d), F.S., on December 31st of a year must file by July 1 of the following year a statement of financial interests on the form prescribed by the Commission, CE Form 1 – Statement of Financial Interests. A statement of financial interests means completing, through the electronic filing system created and maintained by the Commission as provided in s. 112.31446, a disclosure filing, identified in the system as the CE Form 1 – Statement of Financial Interests. The instructions for completing the Statement of Financial Interests ~~(1/2026)~~ ~~(1/2025)~~,

<https://www.flrules.org/gateway/reference.asp?No=Ref-1851547194>, are incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us).

(2) through (6) No Change.

**PROPOSED EFFECTIVE DATE January 1, 2026**

*Rulemaking Authority 112.3145, 112.31445, 112.31446, 112.3147, 112.322(9) FS. Law Implemented 112.3145, 112.312(10) FS. History–New 11-7-01, Amended 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-19, 1-1-20, 1-1-21, 1-1-22, 1-1-23, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

**34-8.208 Final Filing Using the CE Form 1F.**

(1) No change.

(2) The final filing shall be identified in the system as the CE Form 1F – Final Statement of Financial Interests. The instructions for completing the Final Statement of Financial Interests ~~(1/2026)~~ ~~(1/2025)~~, <https://www.flrules.org/gateway/reference.asp?No=Ref-1851747196>, are incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us). The filer may include attachments or other supporting documentation when filing a disclosure.

(3) through (4) No change.

**PROPOSED EFFECTIVE DATE January 1, 2026**

*Rulemaking Authority 112.3145, 112.31446, 112.3147, 112.322(9) FS. Law Implemented 112.3145 FS. History–New 11-7-01, Amended 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-19, 1-1-20, 1-1-21, 1-1-22, 1-1-23, 1-1-24, 1-1-25, 1-1-26.*

**34-8.209 Amended Filing Using the CE Form 1X.**

(1) At any time after submitting the CE Form 1 – Statement of Financial Interests, a person may amend his or her original

disclosure filing to add to or modify the information originally reported. Filers shall complete an amended filing through the electronic filing system created and maintained by the Commission as provided in s. 112.31446, Florida Statutes, which will allow them to access and complete the disclosure filing identified in the system as the CE Form 1X – Amendment to Statement of Financial Interests. The instructions for completing the Amendment to Statement of Financial Interests (1/2026) (~~1/2025~~) <https://www.flrules.org/gateway/reference.asp?No=Ref-18519> ~~17198~~, is incorporated by reference herein and may be obtained without cost from the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709, and may also be downloaded from the Commission's website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us). The filer may include attachments or other supporting documentation when filing a disclosure.

(2) No change.

**PROPOSED EFFECTIVE DATE January 1, 2026**

*Rulemaking Authority 112.3145(13), 112.31446, 112.3147, 112.322(9) FS. Law Implemented 112.3145(9) FS. History—New 11-7-01, Amended 1-19-11, 1-1-12, 1-1-13, 1-1-14, 1-1-15, 1-1-16, 1-1-17, 1-1-18, 1-1-20, 1-1-21, 1-1-22, 1-1-24, 4-11-24, 1-1-25, 1-1-26.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Gray Schafer, Assistant General Counsel, Florida Commission on Ethics; Amelia Naomi, Attorney, Florida Commission on Ethics

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Kerrie J. Stillman, Executive Director, Florida Commission on Ethics

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** August 11, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** August 1, 2025

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

**RULE NOS.: RULE TITLES:**

64B4-3.001	Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
64B4-3.0015	Verification of Supervised Experience for Clinical Social Work, Marriage and Family

Therapy and Mental Health Counseling Applicants

64B4-3.0031 Application for Licensure Endorsement

64B4-3.0075 Provisional Licensure

64B4-3.0085 Intern Registration

64B4-3.009 Limited Licenses

64B4-3.010 Marriage and Family Therapy Dual Licensure

**PURPOSE AND EFFECT:** The Board proposes an amendment that updates the rules for clarity and to comply with legislative changes.

**SUMMARY:** The proposed rules are updated to provide clarity, correct several issues with existing rule language and applications, and to comply with legislative changes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013, 456.0145, 456.015, 456.025, 491.004(5), 491.005, 491.0046 FS.

**LAW IMPLEMENTED:** 456.013, 456.0135, 456.0145, 456.015, 456.0635, 491.0045, 491.0046, 491.005, 491.005(1)(c), (3)(c), (4)(c), 491.0057, 491.0065 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-



08, Tallahassee, FL 32399-3258, telephone: (850) 488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.**

Every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (Revised 5/2025 ~~revised 2/2024~~), hereby adopted and incorporated by reference, which can be obtained from

<http://www.flrules.org/Gateway/reference.asp?No=Ref-18555> ~~16698~~, or the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial licensure fee. An application for licensure by examination shall be accompanied with the application fee and the initial active status license fee specified in Rule 64B4-4.002, F.A.C.

*Rulemaking Authority 491.004(5), 491.005 FS. Law Implemented 456.013, 456.0135, 456.0635, 491.005, 491.0065 FS. History—New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19, 3-9-21, 3-27-23, 7-10-24, 3-23-25, \_\_\_\_\_.*

**64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.**

(1) Every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall verify the required supervised experience on Form DH-MQA 1181, “Verification of Clinical Experience” (Revised 5/2025 ~~05/2024~~), which is hereby adopted and incorporated by reference and is available from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18549> ~~13497~~, or the web at [www.floridasmentalhealthprofessions.gov/forms/clinical-exp-verification.pdf](http://www.floridasmentalhealthprofessions.gov/forms/clinical-exp-verification.pdf). This form is to be completed and signed by the applicant’s supervisor.

(2) No Change.

*Rulemaking Authority 491.004(5) FS. Law Implemented 456.0135, 491.005(1)(c), (3)(c), (4)(c) FS. History—New 6-8-09, Amended 8-27-13, 2-1-17, 9-8-21, \_\_\_\_\_.*

**64B4-3.0031 Application for Licensure Endorsement.**

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101 (5/2025 ~~eff. 08/24~~), “Mobile Opportunity by Interstate Licensure Endorsement (MOBILE)” which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18551> ~~17183~~, or from the Board of Clinical Social Work, Marriage & Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3257, <https://floridasmentalhealthprofessions.gov/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

*Rulemaking Authority 456.0145, 456.025, 491.004(5) FS. Law Implemented 456.0135, 456.0145 FS. History—New 11-27-24, \_\_\_\_\_.*

**64B4-3.0075 Provisional Licensure.**

(1) No Change.

(2) An applicant seeking a provisional license must submit a completed application to the Board on Form DH-MQA 1176, Application for Provisional Licensure as a Clinical Social Worker, Marriage & Family Therapist, or Mental Health Counselor (Revised 5/2025 ~~8/2020~~), hereby adopted and incorporated by reference, which can be obtained from <https://flrules.org/Gateway/reference.asp?No=Ref-18547> ~~12494~~, or the Board office at 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399-3258. The application shall be accompanied by the application fee specified in Rule 64B4-4.014, F.A.C., which is non-refundable.

(3) No Change.

*Rulemaking Authority 456.013, 491.004(5), 491.0046 FS. Law Implemented 456.013, 456.0135, 456.0635, 491.0046 FS. History—New 6-8-09, Amended 2-13-17, 2-27-19, 3-9-21, \_\_\_\_\_.*

**64B4-3.0085 Intern Registration.**

(1) An individual who intends to practice in Florida to satisfy the post-master’s experience must register as an intern by submitting a completed application to the Board on Form DH-MQA 1175, Application for Registration as a Registered Intern for Clinical Social Work, Marriage & Family Therapy or Mental Health Counseling (Revised 5/2025 ~~8/2024~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18557> ~~17168~~, or the web at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources). The application shall be accompanied by the application fee specified in Rule 64B4-4.015, F.A.C., which is non-refundable.

(2) Through (11) No Change.

*Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0135, 456.0635, 491.0045, 491.005 FS. History—New 6-8-09, Amended 2-24-10, 10-17-10, 4-4-13, 2-9-16, 6-7-16, 9-1-16, 2-27-19, 3-9-21, 9-8-21, 5-30-23, 7-11-24, 11-24-24, \_\_\_\_\_.*

**64B4-3.009 Limited Licenses.**

(1) No Change.

(2) Any person desiring to obtain a limited license shall submit a completed application to the Board on Form DH-MQA 1178, Application for Limited Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor (Revised 5/2025 ~~8/2020~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-1855612492>, or the Board's website at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied by the documents required by Section 456.015(2), F.S., and a fee of \$25 unless the applicant provides a notarized statement from the employer stating that the applicant will not receive monetary compensation for service involving the practice of his profession.

(3) No Change.

*Rulemaking Authority 456.015 FS. Law Implemented 456.013, 456.0135, 456.015, 456.0635 FS. History—New 11-13-96, Formerly 59P-3.009, Amended 6-8-09, 3-11-10, 5-12-16, 9-1-16, 2-27-19, 3-9-21, \_\_\_\_\_.*

**64B4-3.010 Marriage and Family Therapy Dual Licensure.**

Any psychologist licensed under Chapter 490, F.S., clinical social worker or mental health counselor licensed under this chapter or any advanced registered nurse practitioner certified under Section 464.012, F.S., and determined by the Board of Nursing to be a specialist in psychiatric mental health, desiring to obtain licensure as a marriage and family therapist shall submit a completed application to the Board on Form DH-MQA 1177, Application for Dual Licensure as a Marriage and Family Therapist (Revised 5/2025 ~~8/2020~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-1854812493>, or the Board's website at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial active status license fee specified in Rule 64B4-4.002, F.A.C.

*Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0135, 491.0057, 456.0635 FS. History—New 6-8-09, Amended 2-24-10, 5-12-16, 9-1-16, 2-27-19, 3-9-21, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 1, 2025

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:

64B13-15.005 Designation of Administrative Violations; Major; Minor

PURPOSE AND EFFECT: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUMMARY: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 463.005(1) FS.

LAW IMPLEMENTED: 456.079, 465.0276(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive

Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B13-15.005 Designation of Administrative Violations; Major; Minor.**

(1) Violations of the following statutory and rule provisions are considered to be Minor Administrative Violations:

(a) though (m) No Change.

(n) Section 456.072(1)(tt), F.S., failing to comply with section 456.0625, F.S., relating to refunding overpayments to patients.

(2) through (3) No Change.

*Rulemaking Authority 456.079, 463.005(1) FS. Law Implemented 456.079, 465.0276(4) FS. History—New 2-24-87, Formerly 21Q-15.005, 61F8-15.005, Amended 8-18-96, Formerly 59V-15.005, Amended 5-1-02, 7-6-10, 2-1-12, 7-10-14, 11-5-14, 10-2-18, 12-6-21, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 6, 2025

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:

64B13-15.009 Citations

PURPOSE AND EFFECT: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUMMARY: The Board proposes to add a new statutory violations into the guidelines relating to refunding overpayments to patients.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.077, 463.005 FS

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B13-15.009 Citations.**

(1) through (3) No Change.

(4) Pursuant to Section 456.077, F.S., the Board sets forth below those violations for which there is no substantial threat to the public health, safety, and welfare.

(a) The Board hereby designates the following as citation violations which shall result in a penalty of two hundred and fifty dollars (\$250.00):

1. through 4. No Change.

5. Violating Section 456.072(1)(tt), F.S., by failing to comply with 456.0625, F.S., relating to refunding overpayments to patients. The reimbursement must be paid to patient within ninety (90) days after receipt of the citation.

5. Renumbered to 6. No Change.

(b) No Change.

(5) through (6) No Change.

*Rulemaking Authority 456.077, 463.005 FS. Law Implemented 456.077 FS. History—New 1-1-92, Formerly 21Q-15.009, 61F8-15.009, 59V-15.009, Amended 3-21-00, 4-17-01, 12-26-01, 5-1-02, 7-15-02, 6-13-04, 11-16-05, 11-5-07, 7-13-08, 10-30-08, 4-17-13, \_\_\_\_\_.*



NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Optometry  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: July 11, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: August 6, 2025

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Aquaculture

RULE NO.: RULE TITLE:  
5L-1.005 Shellfish Processing Certification  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has  
been made to the above rule:

#### 5L-1.005 Shellfish Processing Certification.

(1) The following forms are hereby adopted and  
incorporated by reference and may be obtained by contacting  
the Division of Aquaculture, Holland Building, 600 South  
Calhoun Street, Suite 217, Tallahassee, FL 32399 and available  
online as indicated:

(a) Shellfish Processing Certification Application  
(FDACS-15007, Revision 10/18),  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-10370>.

(b) Shellfish Processing Facility Inspection Form  
(FDACS-15009, Revision 09/16),  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-06998>.

(c) Shellfish Processing Facility Inspection Form  
Addendum (FDACS-15012, Revision 10/16),  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-06999>.

(2) through (20) No Change

*Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS.  
History—New 1-4-87, Amended 8-10-88, Formerly 16R-7.007,  
Amended 7-3-95, 5-8-96, 2-6-97, 6-23-99, Formerly 62R-7.007,  
Amended 8-9-00, 5-29-02, 3-23-17, 5-7-19.*

### WATER MANAGEMENT DISTRICTS

#### Suwannee River Water Management District

RULE NO.: RULE TITLE:  
40B-8.021 Definitions  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has  
been made to the above rule:

#### 40B-8.021 Definitions.

Unless the context indicates otherwise, the following terms  
shall have the following meanings:

(1) “Aucilla River” means the riverine waterbody that  
originates in south-central Georgia and flows south and  
southwest into Florida discharging into the Gulf of America  
~~Mexico~~ at the border of Jefferson and Taylor Counties, Florida.

(2) through (5) No change

(6) “Econfina River” means the riverine waterbody that  
originates in Taylor County, Florida and flows south and  
southwest discharging into the Gulf of America ~~Mexico~~ in  
Taylor County, Florida.

(7) through (34) No change

(35) “Steinhatchee River” means the riverine waterbody,  
its tributaries and estuary that originate from diffuse runoff and  
groundwater discharge in Lafayette and Taylor counties,  
Florida and flows south-southwest, generally forming the  
boundary between Dixie and Taylor counties, before  
discharging into the Gulf of America ~~Mexico~~ near Steinhatchee,  
Florida.

(36) No change

(37) “Suwannee River” means the riverine waterbody that  
originates in south-central Georgia and flows southeast and  
south into Florida discharging into the Gulf of America ~~Mexico~~  
north of Cedar Key, Florida.

(38) through (40) No change

(41) “Waccasassa River and Estuary” means the riverine  
waterbody that originates in Gilchrist and Alachua counties and  
flows southwest discharging into the Gulf of America ~~Mexico~~  
between Cedar Key and Yankeetown, Florida.

(42) through (47) No change

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented  
373.042 FS. History—New 9-15-05, Amended 8-7-06, 7-29-07, 12-10-  
07, 6-27-16, 8-15-19, 8-9-21, Technical Change 8-14-2025.*

### WATER MANAGEMENT DISTRICTS

#### Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-9.011	Policy and Purpose
40B-9.021	Definitions
40B-9.041	Acquisition Procedures - Negotiations
40B-9.125	Scope and Applicability
40B-9.126	Access to District Lands
40B-9.131	Public Use of District Lands
40B-9.1381	Prohibited Activities
40B-9.1411	Special Use Authorizations
40B-9.142	Easements
40B-9.145	Leases
40B-9.151	Closure of District Lands
40B-9.161	Violations
40B-9.320	Conflicting Rules

## NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**CHAPTER 40B-9****WATER MANAGEMENT LAND LANDS  
ACQUISITION AND MANAGEMENT PROCEDURES****Section IV  
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver****NONE****Section VI  
Notice of Meetings, Workshops and Public  
Hearings****DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: August 21, 2025, 1:00 p.m.; August 22, 2025, 10:00 a.m.

PLACE: SunTrax, 3101 SunTrax Blvd, Auburndale, FL 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: August 21, 2025: General FTC business/discussion. Prior to the meeting, members of the Florida Transportation Commission will participate in a tour of the SunTrax Facility. August 22, 2025: General FTC business/discussions.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2025, 10:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2025, 11:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (c/o SFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 20, 2025, 10:00 a.m.

PLACE: One Oakwood Blvd., Suite 250, Hollywood, FL 33020. Register in advance for the secondary option to join the meeting hybrid via Zoom at:

<https://us06web.zoom.us/j/89731923235?pwd=GId6pWpaDEmeg3h3To6RaX2LV2gHqM.1>

Meeting ID: 897 3192 3235, Passcode: 954650

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni ([hlazzaroni@sfrpc.com](mailto:hlazzaroni@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni ([hlazzaroni@sfrpc.com](mailto:hlazzaroni@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni ([hlazzaroni@sfrpc.com](mailto:hlazzaroni@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, August 28, 2025, 5:30 p.m.; Thursday, September 18, 2025, 3:00 p.m.

PLACES: Online via internet-based webinar. The public may attend the meeting and provide comment by using the following links:

August 28, 2025, 5:30 p.m.:

<https://events.gcc.teams.microsoft.com/event/86803004-6d78-4dcb-8a72-596f785824c8@7d508ec0-09f9-4402-8304-3a93bd40a972>

September 18, 2025, 3:00 p.m.:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Njk0NjQxNTktODlkYS00Y2ZILtG1M2ItNTI1MGQ2ZGU5YzI2%40thread.v2/0?context=%7b%22TiId%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Njk0NjQxNTktODlkYS00Y2ZILtG1M2ItNTI1MGQ2ZGU5YzI2%40thread.v2/0?context=%7b%22TiId%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District has scheduled a public meeting on August 28, 2025, to solicit stakeholder input on the District's proposed 2025 Minimum Flows and Levels (MFLs) Priority List and Schedule. The Priority List and Schedule is updated annually and identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

On September 18, 2025, a public meeting will take place to solicit stakeholder input on the proposed 2025 MFL Priority Lists and Schedules for the water management districts in the Central Florida Water Initiative (CFWI) Area. Representatives from the Southwest Florida Water Management District, St. Johns River Water Management District, and South Florida Water Management District will provide information and hear public comments on their proposed 2025 MFLs Priority Lists and Schedules with a focus on the CFWI Area.

A copy of the agenda may be obtained by contacting: Gabe Herrick, Ph.D., Lead Environmental Scientist, via telephone at (813)328-3166 or via email at [gabe.herrick@swfwmd.state.fl.us](mailto:gabe.herrick@swfwmd.state.fl.us). The agendas are also available on the District website at: <https://www.swfwmd.state.fl.us/about/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Office Chief at 2379 Broad St. Brooksville, FL 34604-6899; telephone (352)796-7211, or 1(800)423-1476 (FL only); or email

ADACoordinator@watermatters.org. If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2025, 9:00 a.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. There will be a proposed budget amendment to the District's Fiscal Year (FY) 2025 budget as follows: Increase the FY2025 Florida Forever Fund modified budget by \$30,800,000 from \$17,044,800 to \$47,844,800 and increase the FY2025 total modified budget by \$30,800,000 from \$496,518,878 to \$527,318,878 to appropriate state funds for the acquisition of the Kirkland Ranch property located in Pasco County for the purposes of land and water conservation. The proposed budget amendment will not impact the District's millage rate or ad valorem property taxes. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members. One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Events Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@watermatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211 (Ad Order EXE0945)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 9:00 a.m. - 1:00 p.m. or upon conclusion of business, whichever is earlier.

PLACE: Central Florida Tourism Oversight District, Administration Building 1st Floor Boardroom, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830; via Microsoft Teams Meeting ID: 275 605 571 597, Passcode: NT6JT98k; or dial in by phone: 1(321)270-9114, Phone Conference ID: 122444176#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: dhr.elevators@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: dhr.elevators@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: dhr.elevators@myfloridalicense.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2025, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YlJNUWd3VjhwaX0VElRldzhlM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, reviewing and taking action on FY 2024/25 Financial

Audit, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or [fran@fmhrc.org](mailto:fran@fmhrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or [fran@fmhrc.org](mailto:fran@fmhrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or [fran@fmhrc.org](mailto:fran@fmhrc.org).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday September 8, 2025, 9:30 a.m. - 12:30 p.m., EST

PLACE: Microsoft Teams

Meeting ID: 289 516 833 877

Passcode: LK7WC2Ab

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF ([myflfamilies.com](http://myflfamilies.com))

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or [andrea.ziglar@myflfamilies.com](mailto:andrea.ziglar@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2025, 2:00 p.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2025-04, for Credit Underwriting, Construction and Permanent Loan Servicing, and Compliance Monitoring Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2025, 10:00 a.m. – 12:00 noon, EST

PLACE: Meeting will be conducted via Zoom at the following link:

<https://fsu.zoom.us/j/95418214116>

Meeting ID: 954 1821 4116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the FWC and TAG members to directly interact with each other about potential changes to trapping regulations; therefore, comments and questions from the public who are in attendance will only be allowed in the event there is additional time on the agenda.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to



participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

68B-37.002 Definitions

68B-37.003 Size Limits for Recreational and Commercial Harvest; Whole Condition Requirement

68B-37.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew on For-hire Trips; Commercial Bag, Vessel, and Landing Limits

68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 8:00 a.m. - 5:00 p.m. (ET)

PLACE: Hilton Daytona Beach Oceanfront Resort, 100 N. Atlantic Ave, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public meeting to foster a discussion about spotted seatrout research and management in Florida, including a new stock assessment, the importance of habitat, efforts to improve water quality, and conservation and restoration efforts. All stakeholders interested in Florida's spotted seatrout are encouraged to attend. Pre-registration is requested and space is limited. For registration and additional information visit:

[www.MyFWC.com/SeatroutSymposium](http://www.MyFWC.com/SeatroutSymposium).

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2025, 8:30 a.m.

PLACE: 720 N Denning Dr, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ASSOCIATION OF FLORIDA COLLEGES

The Association of Florida Colleges and Council of FCS Trustees announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2025, 3:00 p.m., ET

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Relaunch of Trustee Commission and upcoming events

A copy of the agenda may be obtained by contacting: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org)

#### FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its September 30, 2025, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

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#### FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 10:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Special Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment portion of the special meeting, please dial (866)580-3963 and connect with the operator no later than the meeting start time noted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

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## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of North Florida

RFQ 26-03 HONORS COLLEGE ACADEMIC BUILDING  
ARCHITECTURAL SERVICES  
TO ARCHITECTURE FIRMS  
REQUEST FOR QUALIFICATIONS

RFQ 26-03 HONORS COLLEGE ACADEMIC BUILDING  
ARCHITECTURAL SERVICES

The University of North Florida Board of Trustees, a public body corporate, announces that professional services are required in the discipline of architecture for the design and construction oversight of a new UNF Honors College Academic Building to be located on the UNF campus at 1 UNF

Drive, Jacksonville, FL 32224.

#### Project Information

The Honors College facility will consist of classrooms, office spaces, study spaces, and other student support spaces. Additional amenities that may include, but are not limited to, meeting rooms, group study areas, music practice rooms, audio and video editing rooms, video conference rooms, and maker spaces.

The successful firm is responsible for understanding and complying with all applicable local, state, and federal occupational safety and health regulations pertaining to the scope of work outlined in this RFQ.

The proposed schedule for this project is:

Advertisement August 14, 2025

Pre-Proposal (Non-Mandatory) Meeting August 26, 2025, 1:00 p.m.

Deadline for Questions September 2, 2025, 12:00 noon

Response to Questions September 5, 2025

Submittals Due September 16, 2025, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

#### FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2025-04, for Credit Underwriting, Construction and Permanent Loan Servicing, and Compliance Monitoring Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2025-04, relating to the procurement of Credit Underwriting, Construction and Permanent Loan Servicing, and Compliance Monitoring Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), September 16, 2025, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org). To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of

Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

JU Building Electrical Upgrade-Phase1.

BID NO: FWC 25/26-09C.

TITLE: JU Building Electrical Upgrade-Phase1.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for Replace the Main Distribution Panel in the JU Building, which is 30+ years old and at end of life, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 25/26-09C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Randy Golightly, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, [Randolph.Golightly@MyFWC.com](mailto:Randolph.Golightly@MyFWC.com), (850)617-9648.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 7, 2025, and 3:00 p.m., Wednesday, August 13, 2025.

Rule No.	File Date	Effective Date
2ER25-1	8/12/2025	8/12/2025
5A-19.001	8/8/2025	8/28/2025
12D-16.002	8/8/2025	8/28/2025
53ER25-41	8/7/2025	8/11/2025

53ER25-42	8/7/2025	8/11/2025
53ER25-43	8/7/2025	8/11/2025
53ER25-44	8/7/2025	8/13/2025
62-722.200	8/11/2025	8/31/2025
62-722.400	8/11/2025	8/31/2025
64B11-2.002	8/7/2025	8/27/2025
64B11-2.003	8/7/2025	8/27/2025
64B11-4.0025	8/11/2025	8/31/2025
69L-30.008	8/7/2025	8/27/2025

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

#### DEPARTMENT OF THE LOTTERY

Notice of Trademark Acquisition – it's good fun

NOTICE IS HEREBY GIVEN, pursuant to Section 24.105(10), Florida Statutes, that a trademark has been acquired for:

it's good fun

The trademark is registered with the United States Patent and Trademark Office and was assigned Registration Number 7,893,452.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.