

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF FINANCIAL SERVICES

##### OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-143.046 Registration of Insurers

PURPOSE AND EFFECT: Rule 69O-143.046, F.A.C., is amended to enact changes required under the Insurance Holding Company System Regulatory Act of the NAIC, as adopted in December 2020. The Office is charged in Section 628.801(1), F.S., to enact rules that enact all requirements and standards of that Act. The rule contains new requirements regarding group capital calculations and liquidity stress test and includes two new forms: the “Group Capital Calculation 2024 Template”, and the “NAIC Liquidity Stress Test 2024 Template.” This Rule is intended to take effect January 1, 2026. SUBJECT AREA TO BE ADDRESSED: Registration of Insurers and Insurance Holding Company Systems

RULEMAKING AUTHORITY: 624.308, and 628.801 F.S.

LAW IMPLEMENTED: 624.307(1), 624.317, 624.424, 628.251, 628.461, and 628.801, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 3, 2025, 10:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 823-892-572#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe at (850)413-4121 or Kama.Monroe@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Assistant General Counsel, Kama.Monroe@flor.com, (850)413-4121.

#### DEPARTMENT OF FINANCIAL SERVICES

##### OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-149.0025 Definitions

PURPOSE AND EFFECT: The primary reason for the proposed change is to subject Medicare Supplement rate filings

to Rule 69O-149.0025(6)(f), F.A.C., where only Florida experience and medical trend are considered when determining rate increases. Currently, companies utilize nationwide experience in conjunction with Florida experience and medical trend to propose rate increases. However, nationwide experience is not an “apples-to-apples” comparison with Florida experience because Florida uses a different rating basis than most states. Additionally, the definition of Credible Data in Rule 69O-149.0025(6)(I), F.A.C., is being amended to include disability forms with benefit periods less than 24 months.

SUBJECT AREA TO BE ADDRESSED: Health Insurance  
RULEMAKING AUTHORITY: 624.308(1), 627.410(6)(b), (c) FS.

LAW IMPLEMENTED: 627.410(1), (2), (6), 627.411(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, September 2, 2025, 3:30 p.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 271-652-768#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ryan Orbe at (850)413-3119 or Ryan.Orbe@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryan Orbe, Chief Legal Counsel of Administration, Ryan.Orbe@flor.com, (850)413-3119.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-171.011: Property Claims Litigation Data Call

PURPOSE AND EFFECT: Rule 69O-171.011, F.A.C., is amended to remove obsolete language and incorporate amendments to Form OIR-B1-2222. Form OIR-B1-2222 is being amended to updated language to enhance clarity of instructions, add new columns for licensure number, name of law firm, jurisdiction of case, case number, and name of

hurricane, transfer all columns from “Section A-5 – Supplemental info” to other tabs allowing for the deletion of that tab, and add a valid response list for hurricane names and jurisdiction of case.

SUBJECT AREA TO BE ADDRESSED: Property Claims Litigation Data Call

RULEMAKING AUTHORITY: 624.308(1), 624.424(1)(c), (11), F.S.

LAW IMPLEMENTED: 624.307(1), 624.424, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 3, 2025, 9:00 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 823-892-572#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe at (850)413-4121 or Kama.Monroe@flor.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Assistant General Counsel, Kama.Monroe@flor.com, (850)413-4121.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-9.001 Investment Policy Statement

PURPOSE AND EFFECT: The State Board of Administration of Florida proposes to amend Rule 19-9.001, Florida Administrative Code, to adopt the revised Investment Plan Investment Policy Statement approved by the Board of Trustees on June 10, 2025. There are no other rules incorporating this proposed amended rule. The proposed amendment does not have an impact on any other rules. Legislative ratification of the rule amendment is not required.

SUMMARY: Rule 19-9.001, Florida Administrative Code, is being amended to adopt the revised Investment Plan Investment

Policy Statement approved by the Board of Trustees on June 10, 2025.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendment, as well as the fact that the Agency is not a regulatory agency, the State Board of Administration has determined that the rules do not meet the statutory threshold for ratification by the legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendments.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.4501(8), 215.52 FS.

LAW IMPLEMENTED: 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Thursday, September 11, 2025, at 9:00 a.m.

PLACE: Hermitage Room, the Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brittany Adams Long, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1181, brittany.long@sbafla.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 19-9.001 Investment Policy Statement.

The Florida Retirement System Investment Plan Investment Policy Statement, as approved by the Trustees of the State Board of Administration on ~~June 10, 2025~~ ~~May 4, 2021~~, and ~~is made effective June 10, 2025~~ ~~July 1, 2021~~, <http://flrules.org/Gateway/reference.asp?No=Ref-18582>

<http://www.flrules.org/Gateway/reference.asp?No=Ref 13933>, is hereby adopted and incorporated by reference. The Investment Policy Statement may be obtained by contacting: State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308; Attn.: Office of Defined Contribution Programs, or by accessing the MyFRS.com website, clicking on Investment Funds link and then clicking on Fund Policies.

*Rulemaking Authority 121.4501(8), 215.52 FS. Law Implemented 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS. History—New 7-29-01, Amended 7-23-02, 5-10-05, 5-19-09, 7-12-12, 12-30-15, 2-12-18, 4-8-20, 5-11-22, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Chris Spencer, Executive Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 4, 2025

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.2461 Organ Transplant Services

PURPOSE AND EFFECT: The Agency proposes to create a section in hospital rules to align with statutory requirements. This new rule will address criteria for hospitals that provide adult and pediatric organ transplant services.

SUMMARY: Section 395.1055, F.S. tasks the Agency with adding requirements for organ transplant services within hospitals. The proposed new rule will address criteria to include licensure designation and requirements for hospitals that provide adult and pediatric organ transplant services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and

pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.1055, F.S.

LAW IMPLEMENTED: 395.1055, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Fillyaw, via email at HQARuleComments@ahca.myflorida.com or by phone at (850)412-4402.

THE FULL TEXT OF THE PROPOSED RULE IS:

##### **59A-3.2461 Organ Transplant Services.**

(1) Licensure Designations. Licensure designations for organ transplant programs are: heart, intestines, kidney, liver, lung, pancreas and islet cells, and hematopoietic stem cell transplant (HSCT). Separate requirements and licensure designations exist for adult and pediatric organ transplant programs.

(2) General Requirements. A hospital licensed to provide organ transplant services prior to July 1, 2020, will be licensed to provide organ transplant services as of the effective date of this rule and must meet all provisions of this rule within one year from the effective date.

(a) A licensee of a hospital may apply for licensure to provide an organ transplant program by submitting a hospital license application as specified in subsection 59A-3.066(2), F.A.C., indicating the addition of one or more organ transplant programs. In addition, a licensee of a hospital must seek, obtain, and maintain certification for the comparable Medicare transplant programs.

(b) All hospitals providing solid organ transplant services must comply with the requirements of the Centers for Medicare and Medicaid Services (CMS) Title 42 C.F.R. Chapter IV, Subchapter G, Part 482 and the Organ Procurement and Transplantation Network (OPTN) as described in Title 42 C.F.R. Chapter I, Subchapter K. All hospitals providing HSCT must comply with the accreditation requirements of the Foundation for the Accreditation of Cellular Therapy (FACT).

(c) A hospital providing adult heart, kidney, liver, or lung transplants must meet the minimum clinical experience requirements as described in Title 42 C.F.R., Chapter IV, Subchapter G, Part 482, Subpart E, § 482.80 within one year from initial licensure of each organ transplant program.

(d) A hospital providing heart, kidney, liver, lung, intestine, or pancreas and islet cells transplants must have available upon request of the Agency, the number of organ transplants performed and the one-year post transplant graft and patient survival measures. All hospitals providing organ transplant services must report data as required by Section 408.05, F.S. and Chapter 59E-7, F.A.C. Hospitals providing HSCT must have donor and recipient information available upon request of the Agency.

(3) Additional Licensure Requirements for All Organ Transplant Programs. All hospitals providing any organ transplant service must have an age-appropriate:

(a) Intensive care unit which includes facilities for prolonged reverse isolation when required;

(b) Clinical review committee for evaluation and decision-making regarding the suitability of a transplant candidate;

(c) Services and facilities available on a 24-hour basis, for the patient's chronic illness prior to transplantation, during transplantation, and in the post-transplant period;

(d) Policies and procedures for patient care specifying patient selection criteria for patient management and evaluation during the pre-hospital, in-hospital, and immediate post-discharge phases of the program;

(e) Detailed therapeutic and evaluative procedures for the acute and long-term management of each patient and the management of common complications;

(f) Program for the education and training of staff regarding the special care of transplant patients;

(g) Program to facilitate Primary and Secondary Education services (K-12) to minimize interruption in the patient's school education, when clinically appropriate. Services may be provided directly as a hospital service or by contract to meet the needs of the patients;

(h) Program for the education of patients and their caregivers regarding pre-transplant, post-transplant and post-discharge care for transplant patients;

(i) Clinical and pathology laboratory services meeting the requirements in 59A-3.242(1), F.A.C. Services may be provided directly as a hospital service or by contract to meet the needs of the patients. CLIA-certified specialties must include Histocompatibility for organ transplant services, Microbiology, Chemistry, Hematology, Immunochemistry (blood bank), and Histopathology and also Apheresis services with the capability of studying and promptly reporting the patient's response to the organ transplantation surgery, and analyzing appropriate biopsy material;

(j) Intensive care attending physician immediately available on-site on a 24-hour basis;

(k) Inpatient renal replacement therapy available on-site on a 24-hour basis, including a separate pediatric renal replacement therapy service if pediatric patients are served;

(l) Outpatient renal replacement therapy services and ambulatory renal clinic services. These services may be provided directly as a hospital service or by contract to meet the needs of the patients;

(m) Emergency transportation available on-site or by contract, as needed.

(4) Solid Organ Transplant Services.

(a) All solid organ transplant services must be in a teaching hospital as defined in 408.07, F.S. or in a hospital that has a research program or an affiliation with a teaching or research hospital.

(b) Hospitals providing solid organ transplant services for heart, intestines, kidney, liver, lung, and/or pancreas and islet cells must:

1. Be a member of the Organ Procurement and Transplantation Network (OPTN); and

2. Have a written agreement with an Organ and Tissue Procurement Organization (OPO) licensed under Chapter 765, F.S.

(c) All hospitals providing solid organ transplant services must meet the following staffing requirements:

1. A staff of physicians licensed pursuant to Chapters 458 or 459, F.S. with expertise in

caring for age-appropriate patients with end-stage disease requiring solid organ transplantation. The physicians must be members of the organized medical staff and have medical specialties or sub-specialties appropriate for the type of organ transplant program. Each organ transplant program must have a designated physician member of the organized medical staff, meeting the education, training, certification, and experience qualifications required by the hospital's governing board or delegated committee, and must meet other OPTN requirements for transplant physicians;

2. A program director, responsible for the day-to-day administration of the organ transplant program;

3. A primary transplant physician, responsible for providing and coordinating the pre- and post-transplantation care of patients;

4. A primary transplant surgeon, responsible for providing and coordinating the transplantation surgical services;

5. A staff of registered professional nurses or advanced practice registered nurses with experience in the care of chronically ill patients and their families;

6. A registered professional nurse or other licensed clinician approved by the program director to serve as clinical transplant coordinator;

7. Physician consultants who have expertise in immunohematology and are capable of

meeting the unique needs of transplant patients on a long-term basis;

8. A pharmacist with expertise in the pharmacological needs of transplant patients;

9. A registered dietician with expertise in the nutritional needs of transplant patients;

10. A staff of respiratory therapists with expertise in the needs of transplant patients;

11. A staff of individuals skilled in performing comprehensive psychological assessments, counselling patients and families of patients, providing assistance with financial arrangements, and making arrangements for use of community resources;

12. Physician consultants who have expertise in infectious disease and are capable of meeting the unique needs of transplant patients on a long-term basis; and

13. A staff of individuals to provide radiology and interventional radiology services who are available on-call on a 24-hour basis to provide complex interventional and vascular procedures.

(d) Heart, lung, and heart-lung transplant programs must maintain:

1. A cardiologist member of the organized medical staff meeting the age-appropriate

education, training, and certification requirements as established by the program director;

2. For lung transplant programs, a pulmonologist member of the organized medical staff

meeting the age-appropriate education, training, and certification requirements as established by the program director, and experienced in lung transplantation;

3. An anesthesiologist member of the organized medical staff meeting the age-appropriate education, training, and certification requirements as established by the program director, and experienced in both open-heart surgery and heart transplantation;

4. A single occupancy isolation room in an age-appropriate intensive care unit; and

5. An extracorporeal membrane oxygenation (ECMO) program.

(e) Liver transplant programs must maintain:

1. Physicians and staff trained in liver transplantation and in the care of patients with hepatic diseases; and

2. The following available in the hospital or by contract:

a. Gastroenterology and interventional radiology services to provide complex biliary and vascular procedures, including transhepatic cholangiography, portal venography, and arteriography; and

b. An anesthesiologist member of the organized medical staff meeting the age-appropriate education, training, and

certification requirements as established by the program director, and experienced in abdominal transplantation.

(f) Intestine transplant programs will only be licensed in conjunction with a liver transplant program and an intestinal rehabilitation program.

(g) Kidney transplant programs must maintain:

1. A nephrologist member of the organized medical staff meeting the age-appropriate

education, training, and certification requirements as established by the program director;

2. An anesthesiologist member of the organized medical staff meeting the age-appropriate

education, training, and certification requirements as established by the program director, and experienced in kidney transplantation; and

3. Nursing staff experienced in nursing care of patients with permanent kidney failure.

(h) Pancreas and islet cell transplant programs will only be approved in conjunction with a kidney transplant program.

(5) Hematopoietic Stem Cell Transplant Services.

(a) Allogeneic and Autologous hematopoietic stem cell transplant programs for adults and pediatric patients must be in a teaching hospital or in a hospital that has a research program or an affiliation with a teaching or research hospital, and must have:

1. A program director with age-appropriate training in HSCT that meets all standards set forth by FACT;

2. Nursing staff with age-appropriate experience with the care of critically ill immuno-suppressed patients;

3. An interdisciplinary transplantation team with age-appropriate expertise in hematology, oncology, immunologic diseases, neoplastic diseases, including hematopoietic and lymphopoietic malignancies, and non-neoplastic disorders. This team must direct permanent follow-up care of the HSCT patients, including the maintenance of immunosuppressive therapy and treatment of complications;

4. Age-appropriate inpatient post-transplantation care consistent with FACT standards

relevant to the service provided; and

5. Age-appropriate radiation therapy services division, under the direction of a board-

certified radiation oncologist. This may be met with contracted services.

(b) HSCT programs providing allogeneic transplants must have:

1. Cellular processing, cryopreservation, storage, and apheresis services; and

2. An age-appropriate outpatient unit for monitoring discharged patients.

Rulemaking Authority 395.1055 FS. Law Implemented 395.1055 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: July 28, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: September 18, 2024

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

| RULE NOS.: | RULE TITLES:  |
|------------|---|
| 62-730.020 | Definitions   |
| 62-730.021 | References, Variances and Case-by-Case Regulations  |
| 62-730.030 | Identification of Hazardous Waste   |
| 62-730.160 | Standards Applicable to Generators of Hazardous Waste   |
| 62-730.170 | Standards Applicable to Transporters of Hazardous Waste   |
| 62-730.180 | Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities            |
| 62-730.181 | Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities |
| 62-730.220 | Applications for Permits and Other Authorizations   |

PURPOSE, EFFECT AND SUMMARY: The purpose and effect of this proposed rule is to amend rules in Chapter 62-730, F.A.C., identified in the Department's 2024-2025 Regulatory Plan as needing to be amended by adopting federal regulations by reference which incorporate conforming changes for editorial and technical revisions based on six Resource Conservation and Recovery Act (RCRA) Revision Checklists provided by the Environmental Protection Agency to maintain state program approval. Each checklist outlines specific changes to the federal regulations made by one or more related federal final rules published in the Federal Register.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.704, 403.72, 403.721, 403.722, 403.724, 403.8055 FS.

LAW IMPLEMENTED: 403.151, 403.704, 403.707, 403.72, 403.721, 403.722, 403.723, 403.724, 403.727 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Kim Curran, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, FL 32399. Kimberley.Curran@FloridaDEP.gov or (850)245-8849. Rule

revision documentation is available online at <https://floridadep.gov/waste>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator within ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 62-730.020 Definitions.

(1) The Department adopts by reference the definitions contained in 40 Code of Federal Regulations (CFR) 260.10 revised as of July 1, ~~2024~~ ~~2019~~, <http://flrules.org/Gateway/reference.asp?No=Ref-18161> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12292>~~, and as amended in the ~~89~~ ~~84~~ Federal Register dated ~~July 26, 2024 (60692-60740)~~ ~~December 9, 2019 (67202-67220)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18160> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12299>~~, except for the optional addition of "or 267.101" to subsection (2), of the definition of "facility" in the Federal Register dated September 8, 2005 (70 FR 53419).

(2) through (5) No change.

*Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 7-5-85, Formerly 17-30.02, Amended 9-19-86, 10-31-86, 4-13-88, Formerly 17-30.020, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.020, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 11-27-13, 6-17-15, 4-5-16, 6-18-18, 6-26-19, 10-30-20.*

#### 62-730.021 References, Variances and Case-by-Case Regulations.

The Department adopts by reference the following Sections of 40 CFR Part 260 revised as of July 1, ~~2024~~ ~~2018~~ <https://flrules.org/Gateway/reference.asp?No=Ref-18159>, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10440>~~ and as amended in the 89 Federal Register dated July 26, 2024



(60692-60740)

<http://flrules.org/Gateway/reference.asp?No=Ref-18160>, for availability and claims of confidentiality with respect to information contained in cathode ray tube export documents and hazardous waste export, import, and transit documents, 260.2(d)(1) and (2); for publications incorporated by reference, 260.11 except for the optional amendments to 260.11(c)(1), 260.11(c)(3)(xxvii) and 260.11(d)(1) in the Federal Register dated September 8, 2005 (70 FR 53419); for general requirements which apply to rulemaking petitions, 260.20; for petitions for equivalent testing or analytical methods, 260.21; for petitions to exclude a waste at a particular facility, 260.22; for petitions to include additional hazardous wastes, 260.23; for non-waste determinations and variances from classification as a solid waste, 260.30; for standards and criteria for variances from classification as a solid waste, 260.31; for variances to be classified as a boiler, 260.32; for procedures for variances from classification as a solid waste or to be classified as a boiler, or for non-waste determinations, 260.33; for standards and criteria for non-waste determinations, 260.34 except for the last sentence in 260.34(a) and for 260.34(a)(1)-(3); for additional regulation of certain hazardous waste recycling activities on a case-by-case basis, 260.40; for procedures for case-by-case regulation of hazardous waste recycling activities, 260.41; for notification requirement for hazardous secondary materials, 260.42; and for legitimate recycling of hazardous secondary materials, 260.43.

*Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.721 FS. History—New 7-5-85, Formerly 17-30.021, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.021, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 4-5-16, 8-2-16, 6-18-18, 6-26-19, \_\_\_\_\_.*

#### 62-730.030 Identification of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 261 revised as of July 1, 2024 ~~2019~~, <http://flrules.org/Gateway/reference.asp?No=Ref-18162> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12294>~~, and as amended in the 89 ~~84~~ Federal Register dated July 26, 2024 ~~(60692-60740)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18160>, October 11, 2024 ~~(82682-82872)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18163>, and December 11, 2024 ~~(99727-99732)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18164> ~~December 9,~~ 2019 ~~(67202-67220)~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12299>~~, and all appendices, with the exceptions described in paragraphs (1)(a) and (b), of this rule. 40 C.F.R. Part 261 [as adopted in this subsection] contains EPA's rules on the identification and

listing of hazardous waste. No delisting published by EPA in 40 C.F.R. Part 261 is effective in Florida until it is adopted by the Department.

(a) through (b) No change.

(2) through (3) No change.

*Rulemaking Authority 403.72, 403.721, 403.8055 FS. Law Implemented 403.72, 403.721 FS. History—New 5-28-81, Amended 9-8-81, 12-6-81, 3-4-82, 11-25-82, 5-19-83, 1-5-84, 8-24-84, 12-18-84, 7-5-85, 10-3-85, Formerly 17-30.03, Amended 5-5-86, 8-25-86, 9-19-86, 10-31-86, 3-31-87, 4-13-88, Formerly 17-30.030, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.030, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-8-10, 10-12-11, 6-29-12, 4-23-13, 11-27-13, 6-17-15, 4-5-16, 6-18-18, 6-26-19, 10-30-20, \_\_\_\_\_.*

#### 62-730.160 Standards Applicable to Generators of Hazardous Waste.

(1) The Department adopts by reference 40 CFR Part 262 revised as of July 1, 2024, ~~2021~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18165> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15288>~~, and as amended in the 89 ~~86~~ Federal Register dated July 26, 2024 ~~(60692-60740)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18160>, October 11, 2024 ~~(82682-82872)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18163>, October 31, 2024 ~~(86758-86759)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18166>, and December 11, 2024 ~~(99727-99732)~~ <http://flrules.org/Gateway/reference.asp?No=Ref-18164> ~~October 1,~~ 2021 ~~(54381-54386)~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15292>~~, including the Appendix, with the exception of 40 CFR 262.16(c) and 262.10(k); and the optional addition of "267" to 262.10(a)(2), 262.10(f), 262.10(g)(2), 262.11(e), 262.15(a), 262.16, 262.17, and 262.41(b) <http://www.flrules.org/Gateway/reference.asp?No=Ref-00590>.

(2) through (5) No change.

*Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law Implemented 403.704, 403.72, 403.721 FS. History—New 5-19-82, Amended 5-20-82, 3-31-83, 1-5-84, 2-2-84, 8-24-84, 7-5-85, 10-3-85, Formerly 17-30.16, Amended 9-19-86, 10-31-86, 3-31-87, 5-26-87, 6-28-88, Formerly 17-30.160, Amended 1-25-89, 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.160, Amended 1-5-95, 9-7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 6-8-10, 10-12-11, 6-29-12, 4-23-13, 6-17-15, 4-5-16, 6-18-18, 6-26-19, 4-21-23, \_\_\_\_\_.*

#### 62-730.170 Standards Applicable to Transporters of Hazardous Waste.

(1) The Department adopts by reference 40 C.F.R. Part 263 revised as of July 1, 2024, ~~2017~~

<http://flrules.org/Gateway/reference.asp?No=Ref-18167>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10443>~~,  
 and as amended in the 89 Federal Register dated July 26, 2024  
 (60692-60740)

<http://flrules.org/Gateway/reference.asp?No=Ref-18160>, with  
 the exception of the optional addition of “267” to  
 263.12 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-00590>~~.

(2) through (3) No change.

*Rulemaking Authority 403.704, 403.721, 403.724, 403.8055 FS. Law  
 Implemented 403.704, 403.721, 403.724 FS. History—New 11-8-81,  
 Amended 5-31-84, 9-13-84, Formerly 17-30.17, Amended 9-19-86, 3-  
 31-87, 5-26-87, 6-28-88, Formerly 17-30.170, Amended 1-25-89, 8-  
 13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.170, Amended 1-  
 5-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-  
 6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 6-17-15, 4-5-16, 6-  
 18-18, 6-26-19, 4-24-25.*

#### **62-730.180 Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities.**

(1) The Department adopts by reference 40 CFR Part 264 revised as of July 1, 2024 ~~2021~~,  
<http://flrules.org/Gateway/reference.asp?No=Ref-18168>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15290>~~,  
 and as amended in the 89 ~~86~~ Federal Register dated July 26,  
 2024 (60692-60740) ~~October 1, 2021 (54381-54386)~~  
<http://flrules.org/Gateway/reference.asp?No=Ref-18160>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15292>~~,  
 including all appendices, with the exceptions described in  
 paragraphs (1)(a) through (c) of this section.

(a) through (c) No change

(2) The Department adopts by reference 40 CFR Part 265 revised as of July 1, 2024 ~~2021~~,  
<http://flrules.org/Gateway/reference.asp?No=Ref-18169>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15291>~~,  
 and as amended in the 89 ~~86~~ Federal Register dated July 26,  
 2024 (60692-60740) ~~October 1, 2021 (54381-54386)~~  
<http://flrules.org/Gateway/reference.asp?No=Ref-18160>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15292>~~,  
 including all appendices, with the exceptions described in  
 paragraphs (2)(a) through (e) of this rule.

(a) through (e) No change.

(3) through (6) No change.

*Rulemaking Authority 403.704, 403.721, 403.724, 403.8055 FS. Law  
 Implemented 403.704, 403.721, 403.724 FS. History—New 5-19-82,  
 Amended 3-4-82, 5-20-82, 7-14-82, 8-30-82, 10-7-82, 11-25-82, 2-3-  
 83, 3-31-83, 5-19-83, 1-5-84, 2-2-84, 11-7-84, 7-5-85, 10-3-85,  
 Formerly 17-30.18, Amended 5-5-86, 9-19-86, 10-31-86, 3-31-87, 4-  
 13-88, 6-28-88, Formerly 17-30.180, Amended 1-25-89, 8-13-90, 9-  
 10-91, 10-14-92, 10-7-93, Formerly 17-730.180, Amended 1-5-95, 9-  
 7-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-  
 6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 6-17-15, 6-18-18, 6-  
 26-19, 10-30-20, 4-21-23.*

#### **62-730.181 Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities.**

(1) The Department adopts by reference 40 C.F.R. Part 266 revised as of July 1, 2024 ~~2018~~  
<http://flrules.org/Gateway/reference.asp?No=Ref-18170>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10446>~~,  
 and as amended in the 89 ~~84~~ Federal Register dated October 11,  
 2024 (82682-82872)  
<http://flrules.org/Gateway/reference.asp?No=Ref-18163> and  
 December 11, 2024 (99727-99732)  
<http://flrules.org/Gateway/reference.asp?No=Ref-18164>  
 February 22, 2019 (5816-5950)  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10780>~~, with the exception of the optional addition of “267” to  
 266.22, 266.70(d), 266.80(b), 266.101(c)(1), and 266.101(c)(2)  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-00590>.

(2) No change.

*Rulemaking Authority 403.704, 403.721, 403.8055 FS. Law  
 Implemented 403.704, 403.721 FS. History—New 7-5-85, Amended 10-  
 3-85, 5-5-86, 4-13-88, Formerly 17-30.181, Amended 1-25-89, 8-13-  
 90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.181, Amended 1-5-  
 95, 9-7-95, 2-25-96, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-  
 1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 4-  
 5-16, 6-18-18, 6-26-19.*

#### **62-730.220 Applications for Permits and Other Authorizations.**

(1) The Department adopts by reference the following sections of 40 C.F.R. Part 270 revised as of July 1, 2024 ~~2019~~,  
<http://flrules.org/Gateway/reference.asp?No=Ref-18171>  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12298>~~,  
 and as amended in the 89 ~~84~~ Federal Register dated July 26,  
 2024 (60692-60740)  
<http://flrules.org/Gateway/reference.asp?No=Ref-18160> and  
 October 11, 2024 (82682-  
 82872) <http://flrules.org/Gateway/reference.asp?No=Ref-18163> December 9, 2019 (67202-67220)  
~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12299>~~:  
 270.1(c), except for the Project XL site-specific regulations in  
 270.1(c)(2)(ix); 270.2, except for the optional amendments to  
 the definition of “permit” and “Standardized Permit” in the  
 Federal Register dated September 8, 2005 (70 FR 53419);  
 270.3; 270.4; 270.6; 270.10 except for the optional amendments  
 to 270.10(a) and (h) in the Federal Register dated September 8,  
 2005 (70 FR 53419); 270.11; 270.12 through 270.28; 270.30;  
 270.31; 270.32(b)(2); 270.33; 270.51 except for the optional  
 amendments to 270.51(e) in the Federal Register dated  
 September 8, 2005 (70 FR 53419); 270.61; 270.62; 270.65;  
 270.66; 270.68; 270.72; 270.79 through 270.230; and 270.235.

(2) through (11) No change.



*Rulemaking Authority 403.061, 403.087, 403.704, 403.721, 403.722, 403.8055 FS. Law Implemented 403.151, 403.704, 403.707, 403.721, 403.722, 403.723, 403.727 FS. History—New 7-9-82, Amended 1-5-84, 8-19-84, 7-22-85, Formerly 17-30.22, Amended 9-23-87, 6-28-88, 12-12-88, Formerly 17-30.220, Amended 8-13-90, 9-10-91, 10-14-92, 10-7-93, Formerly 17-730.220, Amended 1-5-95, 4-30-97, 8-19-98, 2-4-00, 12-20-00, 8-1-02, 10-1-04, 1-29-06, 4-6-06, 5-1-07, 4-25-08, 5-8-09, 10-12-11, 4-23-13, 4-5-16, 6-18-18, 6-26-19, 11-13-19, 10-30-20, \_\_\_\_\_.*

## DEPARTMENT OF HEALTH

### Board of Optometry

RULE NO.: RULE TITLE:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to add acoltremon and aceclidine ophthalmic solution.

**SUMMARY:** Acoltremon and aceclidine ophthalmic solution will be added to the formulary.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 463.005, 463.0055(2)(a) FS.  
**LAW IMPLEMENTED:** 463.0055 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

(1) through (8) No Change.

(9) MISCELLANEOUS

(a) through (l) No Change.

(m) acoltremon ophthalmic solution 0.003%

(n) aceclidine 1.44% ophthalmic solution

*Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20, 1-5-21, 9-4-21, 5-23-22, 12-12-23, 12-15-24, \_\_\_\_\_.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Board of Optometry

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Optometry

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** July 11, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** August 6, 2025

## FISH AND WILDLIFE CONSERVATION COMMISSION

### Marine Fisheries

RULE NO.: RULE TITLE:

68B-24.0065 Special Provisions for John Pennekamp Coral Reef State Park in Monroe County: Closure During Two-day Sport Season;

Closure of Coral Formation Protection  
Zones

**PURPOSE AND EFFECT:** The Florida Fish and Wildlife Conservation Commission (FWC) is modifying the boundary coordinates for Coral Formation Protection Zones (CPZs) of John Pennekamp Coral Reef State Park to resolve inconsistencies between the CPZ boundary coordinates described in 68B-24.0065, F.A.C., and the boundaries of CPZs that are currently marked by buoys on the water. Surveys by FWC and the Florida Department of Environmental Protection additionally revealed neither the CPZs described in rule nor the CPZs currently marked on the water adequately encompass the coral habitat which they intend to protect.

The purpose of these rule changes is to resolve the discrepancies between the CPZ boundary coordinates currently listed in the F.A.C. and the boundaries marked on the water and to maintain protection of coral habitat.

The effect of the rule amendments for the CPZs in John Pennekamp Coral Reef State Park is to modify the boundaries of CPZs, thereby increasing the proportion of coral habitat within the State Park being protected by the CPZs, consolidating the total number of CPZs from ten to seven, and increasing the total area of non-coral habitat open to lobster harvest.

**SUMMARY:** These rule amendments modify the boundary coordinates of CPZs in John Pennekamp Coral Reef State Park and reduce the number of CPZs from ten to seven.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68B-24.0065 Special Provisions for John Pennekamp Coral Reef State Park in Monroe County: Closure During Two-day Sport Season; Closure of Coral Formation Protection Zones.**

(1) No change.

(2) The Fish and Wildlife Conservation Commission finds that lobster harvest in the coral formation areas of John Pennekamp Coral Reef State Park is inconsistent with maintenance of the valuable marine resources contained in and supported by such formations and with the purposes of the park.

(a) During the regular spiny lobster season established in subsection 68B-24.005(1), F.A.C., no person shall harvest or attempt to harvest any species of the Genera *Panulirus* or *Scyllarides*, or deploy any trap, in the following described areas of John Pennekamp Coral Reef State Park, each of which is a polygon bounded by the lines connecting the coordinates as expressed by latitude and longitude:

| Name of Area    | Plot Corner | North      | West       |
|-----------------|-------------|------------|------------|
|                 |             | Latitude   | Longitude  |
| 1. Turtle Rocks | 1           | 25° 18.85' | 80° 13.03' |
|                 | 2           | 25° 18.24' | 80° 12.64' |
|                 | 3           | 25° 17.05' | 80° 13.51' |
|                 | 4           | 25° 16.57' | 80° 14.15' |
|                 | 5           | 25° 16.94' | 80° 14.56' |
| 2. Basin Hill   | 1           | 25° 12.44' | 80° 16.81' |

|               |                       |            |            |
|---------------|-----------------------|------------|------------|
| <u>16.09'</u> | 2                     | 25° 13.29' | 80°        |
| <u>15.54'</u> | 3                     | 25° 13.89' | 80°        |
| <u>15.37'</u> | 4                     | 25° 14.15' | 80°        |
| <u>16.00'</u> | 5                     | 25° 14.7'  | 80°        |
| <u>16.2'</u>  | 6                     | 25° 14.41' | 80°        |
| <u>16.15'</u> | 7                     | 25° 13.73' | 80°        |
| <u>17.01'</u> | 8                     | 25° 13.49' | 80°        |
| <u>17.51'</u> | 9                     | 25° 12.8'  | 80°        |
| <u>19.28'</u> | 3. Higdon's Reef      | 1          | 25° 8.66'  |
| <u>19.08'</u> |                       |            | 80° 18.8'  |
| <u>18.62'</u> | 2                     | 25° 8.05'  | 80°        |
| <u>20.14'</u> | 3                     | 25° 7.92'  | 80°        |
| <u>20.46'</u> | 4                     | 25° 8.55'  | 80°        |
| <u>20.56'</u> | 4. Cannon Patch       | 1          | 25° 5.95'  |
| <u>20.9'</u>  |                       |            | 80° 20.69' |
| <u>22.76'</u> | 2                     | 25° 6.55'  | 80°        |
| <u>23.46'</u> | 3                     | 25° 6.83'  | 80°        |
| <u>22.95'</u> | 4                     | 25° 6.75'  | 80°        |
| <u>22.06'</u> | 5                     | 25° 6.1'   | 80°        |
| <u>22.24'</u> | 5. Mosquito Bank N.   | 1          | 25° 4.71'  |
| <u>23.06'</u> |                       |            | 80° 22.28' |
|               | 2                     | 25° 4.89'  | 80°        |
|               | 3                     | 25° 4.07'  | 80°        |
|               | 4                     | 25° 3.83'  | 80°        |
|               | 6. Mosquito Bank S.E. | 1          | 25° 3.39'  |
|               |                       |            | 80° 22.94' |
|               | 2                     | 25° 4.18'  | 80°        |
|               | 3                     | 25° 4.33'  | 80°        |
|               | 4                     | 25° 3.47'  | 80°        |

|               |                  |       |            |           |
|---------------|------------------|-------|------------|-----------|
| <u>23.72'</u> | 7. Three Sisters | 1     | 25° 2.84'  | 80°       |
| <u>24.16'</u> |                  | 2     | 25° 2.36'  | 80°       |
| <u>23.7'</u>  |                  | 3     | 25° 2.09'  | 80°       |
| <u>23.34'</u> |                  | 4     | 25° 2.53'  | 80°       |
| <u>13.95'</u> | 1. Turtle Rocks  | North | 25° 18.6'  |           |
| <u>14.55'</u> |                  |       | 80° 13.35' |           |
| <u>15.72'</u> |                  | East  | 25° 18.05' | 80° 12.8' |
| <u>16.00'</u> |                  | South | 25° 16.49' | 80°       |
| <u>16.3'</u>  |                  | West  | 25° 16.95' | 80°       |
| <u>15.35'</u> | 2. Basin Hill N. | North | 25° 14.6'  |           |
| <u>15.58'</u> |                  |       | 80° 16.0'  |           |
| <u>16.08'</u> |                  | East  | 25° 14.42' | 80°       |
| <u>17.08'</u> |                  | South | 25° 14.00' | 80°       |
| <u>17.65'</u> |                  | West  | 25° 14.25' | 80°       |
| <u>19.2'</u>  | 3. Basin Hill E. | North | 25° 14.34' |           |
| <u>19.36'</u> |                  |       | 80° 15.58' |           |
| <u>20.15'</u> |                  | East  | 25° 14.1'  | 80°       |
|               |                  | South | 25° 13.62' | 80°       |
|               |                  | West  | 25° 13.82' | 80°       |
|               | 4. Basin Hill S. | North | 25° 13.95' |           |
|               |                  |       | 80° 16.6'  |           |
|               |                  | East  | 25° 13.42' | 80° 16.1' |
|               |                  | South | 25° 12.4'  | 80°       |
|               |                  | West  | 25° 12.75' | 80°       |
|               | 5. Higdon's Reef | North | 25° 08.6'  |           |
|               |                  |       | 80° 18.74' |           |
|               |                  | East  | 25° 08.4'  | 80°       |
|               |                  | South | 25° 07.8'  | 80°       |
|               |                  | West  | 25° 08.0'  | 80°       |
|               | 6. Cannon Patch  | North | 25° 06.95' |           |
|               |                  |       | 80° 20.5'  |           |
|               |                  | East  | 25° 06.6'  | 80°       |

|                       |       |            |            |
|-----------------------|-------|------------|------------|
| 20.7'                 | South | 25° 05.95' | 80°        |
| 21.75'                | West  | 25° 06.05' | 80°        |
| 7. Mosquito Bank N.   | North | 25° 04.85' | 80° 23.00' |
| 23.05'                | East  | 25° 04.7'  | 80° 22.2'  |
| 23.40'                | South | 25° 03.6'  | 80°        |
| 8. Mosquito Bank S.E. | North | 25° 04.15' | 80° 22.3'  |
| 22.9'                 | East  | 25° 04.15' | 80° 22.1'  |
| 23.1'                 | South | 25° 03.3'  | 80°        |
| 9. Three Sisters N.   | North | 25° 02.75' | 80° 23.75' |
| 24.05'                | East  | 25° 02.55' | 80° 23.3'  |
| 10. Three Sisters S.  | North | 25° 01.75' | 80° 23.78' |
| 24.1'                 | South | 25° 01.42' | 80°        |
| 24.4'                 | West  | 25° 01.67' | 80°        |

(b) through (d) no change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-1-94, Amended 10-4-95, Formerly 46-24.0065 Amended \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 13, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 2, 2025

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.4001 Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 73, April 15, 2025 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board voted at the duly-noticed public board meeting held June 17, 2025, in Maitland, Florida, to amend the rule. The rule shall now read as follows:

64B16-27.4001 Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist; Supervision of More than One Registered Pharmacy Technician.

(1) Delegation: A pharmacist shall not delegate more tasks than he or she can personally supervise and ensure compliance with this rule. A pharmacist may delegate ~~these~~ non-discretionary tasks to the following:

(a) through (b) No change.

(2) No change.

(3) Technician Supervision Guidelines

The determination to utilize more than one technician shall be made by the supervising pharmacist, in consultation with the Prescription Department Manager or Consultant Pharmacist of Record and shall be based on the guidelines as outlined within this section. No person, permittee, or licensee shall interfere with the exercise of the supervising pharmacist's independent professional judgment in determining whether to utilize more than one technician, ~~which may be based on the following guidelines:~~

(a) through (k) No change.

(4) Any pharmacy that employs more than one registered pharmacy technician must maintain written policies and procedures outlining their utilization. These documents must clearly define the pharmacy technician's scope of

responsibilities and be readily available for inspection by the Florida Board of Pharmacy or its authorized agents. Additionally, the pharmacy must establish and maintain documentation verifying that each pharmacy technician has received training specific to their job description, delegable tasks, and the policies and procedures applicable to the pharmacy setting in which they will perform these tasks.

*Rulemaking Authority 465.005, 465.014(1), 465.0155(1), 465.022FS. Law Implemented 465.014 FS. History—New 12-31-14, Amended 12-17-18, 11-3-20.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; or by email at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov) or by telephone (850)488-0595.

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-16.005 Evaluation of Applicants  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 61, March 28, 2025 issue of the Florida Administrative Register.

Form CF-FSP 5494 is a new form that captures adoption character references. Form CF-FSP 5498 is a new form that the chair of the AARC will submit the recommendation to the Department that was part of the Notice of Proposed Rule. Form CF-FSP 5498 is being submitted through Department of State website for reference number.

#### 65C-16.005 Evaluation of Applicants.

(1) No change.

(2) No change.

(3) In determining which home studies and applications for adoption will be approved, all of the following criteria, not listed in any order of priority, must be considered:

(a) through (p) No change.

(q) References. A minimum of three (3) references shall be required using form CF-FSP 5494 “Adoption or Foster Home Licensing Character Reference” (August 2025), incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18568>. Only one (1) reference may be obtained from an employer of each applicant and only one (1) of the references may be obtained from a relative. All other references must be obtained from persons who either: 1) have observed the applicants in situations that give some indication for their capacity for parenthood, or 2) who as the result of their relationship to the applicant, possess documentation or knowledge of the

applicant’s capacity for parenthood. All references ~~may~~ must be obtained verbally by the child welfare professional and documented unless providing a written document electronically is more expeditious. References may include the case manager and Guardian ad Litem volunteers or staff who have been assigned to the child’s case when no conflict of interest exists;

(r) through (s) No change.

(4) through (5) No change.

(6) Families Who Adopt Again. Prior approval of a family to adopt does not automatically deem the family appropriate to adopt again. Consideration of any family for placement of a subsequent child requires an updating of the previous adoption home study. The update shall include an assessment of the following:

(a) through (h) No change.

(i) Updated References. A minimum of two (2) references shall be obtained when updating an adoption home study toward placement of an additional child. References shall address how the family seems to have managed with the previously adopted child and how they believe the family will cope with additional children. References must be obtained from persons who either: 1) have observed the applicants in situations that give some indication for their capacity for parenthood, or 2) who as the result of their relationship to the applicant, possess documentation or knowledge of the applicant’s capacity for parenthood. The case manager shall attempt to obtain a reference from an adult child of the applicant, if applicable. Only one (1) of the references may be obtained from a relative. All references ~~may~~ must be obtained verbally by the child welfare professional and documented unless providing a written document electronically is more expeditious. References may include child welfare professionals and Guardian ad Litem volunteers or staff who have been assigned to the child’s case when no conflict of interest exists;

(j) through (k) No change.

(7) through (8) No change.

(9) Adoption Applicant Review Committee. Each CBC agency responsible for providing adoption services for children in the Department’s custody must establish an Adoption Applicant Review Committee.

(a) No change.

(b) The committee will provide consultation and assistance to the adoption counselor on any child-specific adoption home study in which the counselor and supervisor are recommending denial, or adoption case situations which present challenging issues. Requests for committee review may be made by the adoption counselor, the Department or the CBC agency. Requests for committee review must be made in writing and forwarded to the CBC agency. While the committee is available to review any challenging case, all cases with the following

issues, except as set forth below, must be referred to the committee.

1. through 2. No change.

3. Adult and Child Abuse, Abandonment and Neglect Record Check. Applicants in which the Adult and/or Child Abuse, Abandonment and Neglect Record Check reveals verified findings of abuse, neglect, or abandonment which did not result in a disqualifying felony conviction and in cases in which abuse or neglect was not substantiated. When an applicant has one (1) or more investigations with findings of a verified or not substantiated finding, all of the investigations that involve the applicant must be reviewed to assess if there are reoccurring circumstances that may affect the safety and well-being of the children in the home. ~~If the applicant has one (1) or more investigations with a not substantiated finding, referral of these applicants to the Adoption Applicant Review Committee is not required but must be submitted to the community-based care lead agency (CBC) or designee for approval.~~

4. through 5. No change.

(c) The review committee chairperson will convene the committee within 10 business days of receipt of the request and provide all necessary written documents to the committee members no less than five (5) business days prior to the committee convening. Each committee member shall submit their recommendation to the chair within five (5) business days of the conclusion of the review. The chair shall submit the "Adoption Application Review Committee (AARC) Recommendation Cover Letter," form CF-FSP 5498, (August 2025) (insert date), incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18569> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>~~, to the Department and the CBC agency within 10 business days of the committee's recommendation, but no later than 15 business days from the conclusion of the review. The Department will make the final decision after reviewing the committee's recommendation to ensure the evaluation of the application complies with Chapter 65C-16 and Florida Statutes.

(d) through (e) No change.

*Rulemaking Authority 39.012, 63.093, 63.233 FS. Law Implemented 39.0138, 63.042, 63.062, 63.092, 63.093, 63.207 FS. History—New 2-14-84, Formerly 10M-8.05, Amended 4-28-92, 4-19-94, 8-17-94, 1-8-95, 7-18-95, Formerly 10M-8.005, Amended 12-23-97, 8-19-03, 11-30-08, 7-7-16, 8-15-21, 7-20-23. Amended*

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE

53ER25-45 Replacement of Obsolete Emergency Rules.

SUMMARY OF THE RULE: This emergency rule is replacing other emergency rules that have been determined to be obsolete by the Department of the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Lisa Swearengin, Executive Assistant, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

#### 53ER25-45 Replacement of Obsolete Emergency Rules.

The following Department of the Lottery emergency rules relating to Florida Lottery games, promotions or other obsolete emergency rules are being replaced because the games have ended and their respective redemption deadlines have past, the promotions have concluded and the fulfillment processes have been completed, or the provisions of the rules are obsolete. This emergency rule shall replace the following emergency rules:

| <u>Rule Number</u> | <u>Rule Title</u>                                      |
|--------------------|--|
| <u>53ER18-17</u>   | <u>Game Number 1381, NEON 7's.</u>                     |
| <u>53ER18-40</u>   | <u>Game Number 5014, JOKER'S WILD.</u>                 |
| <u>53ER20-71</u>   | <u>Game Number 1466, 10X THE CASH.</u>                 |
| <u>53ER21-26</u>   | <u>Game Number 1487, PAYOUT TRIPLER.</u>               |
| <u>53ER21-30</u>   | <u>Game Number 5021, JEWEL 7s DOUBLER.</u>             |
| <u>53ER21-42</u>   | <u>Game Number 5022, 3 TIMES LUCKY.</u>                |
| <u>53ER21-43</u>   | <u>Game Number 1495, MAGIC 8 BALL™.</u>                |
| <u>53ER21-49</u>   | <u>Game Number 1496, HOT DICE.</u>                     |
| <u>53ER21-50</u>   | <u>Game Number 1498, MONEY MONEY MONEY.</u>            |
| <u>53ER21-58</u>   | <u>Game Number 5025, \$1,000,000 HOLIDAY WINNINGS.</u> |



|                  |  |
|------------------|--|
| <u>53ER21-60</u> | <u>Bonus Play Getaway Promotion.</u>                                 |
| <u>53ER21-62</u> | <u>Game Number 1502, PERFECT 10s.</u>                                |
| <u>53ER22-2</u>  | <u>Game Number 1506, 10X THE CASH.</u>                               |
| <u>53ER22-9</u>  | <u>Game Number 1507, WILD DOUGH.</u>                                 |
| <u>53ER22-19</u> | <u>Game Number 7022, TRIPLE PLAY.</u>                                |
| <u>53ER22-20</u> | <u>Game Number 7023, BIG OL' BENS.</u>                               |
| <u>53ER22-24</u> | <u>Game Number 5032, TRIPLE TRIPLER.</u>                             |
| <u>53ER22-33</u> | <u>Game Number 1511, \$5 MONOPOLY™ DOUBLER.</u>                      |
| <u>53ER23-5</u>  | <u>Game Number 1528, \$10 GOLD RUSH DOUBLER.</u>                     |
| <u>53ER23-25</u> | <u>Game Number 1531, MONOPOLY™ SECRET VAULT.</u>                     |
| <u>53ER23-28</u> | <u>Game Number 7027, FAST \$200s.</u>                                |
| <u>53ER23-35</u> | <u>Game Number 1534, \$150,000 A YEAR FOR LIFE.</u>                  |
| <u>53ER23-59</u> | <u>Game Number 1548, "2024."</u>                                     |
| <u>53ER24-1</u>  | <u>Xtreme Cash Bonus Play Promotion.</u>                             |
| <u>53ER24-12</u> | <u>CASH CASTLE Bonus Play Promotion.</u>                             |
| <u>53ER24-29</u> | <u>2024 NASCAR POWERBALL Playoff™ Bonus Play.</u>                    |
| <u>53ER24-35</u> | <u>PICK Daily Games™ Promotion (August 12 – September 22, 2024).</u> |

Rulemaking Authority - 24.109(1) FS. Law Implemented - 24.109(1) FS. History - New 8/19/25. Replaces 53ER18-17, 53ER18-40, 53ER20-71, 53ER21-26, 53ER21-30, 53ER21-42, 53ER21-43, 53ER21-49, 53ER21-50, 53ER21-58, 53ER21-60, 53ER21-62, 53ER22-2, 53ER22-9, 53ER22-19, 53ER22-20, 53ER22-24, 53ER22-33, 53ER23-5, 53ER23-25, 53ER23-28, 53ER23-35, 53ER23-59, 53ER24-1, 53ER24-12, 53ER24-29, 53ER24-35.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/19/2025

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

#### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom Teleconference:

[https://dos-](https://dos-myflorida.zoom.us/j/81352142754?pwd=ICwFVoL5ZzLqn34NpyD1fjonGIxiRj.1)

[myflorida.zoom.us/j/81352142754?pwd=ICwFVoL5ZzLqn34NpyD1fjonGIxiRj.1](https://dos-myflorida.zoom.us/j/81352142754?pwd=ICwFVoL5ZzLqn34NpyD1fjonGIxiRj.1)

Meeting Id – 813 5214 2754

Passcode - 004242

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program: Multidisciplinary General Program Support Levels 1 and 2.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

### DEPARTMENT OF STATE

#### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/81761026576?pwd=bfohLkqbK5whbps4q5v4EEMdbLDH.1>

Meeting Id – 817 6102 6576

Passcode - 236699

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant

program: • Multidisciplinary General Program Support Level 3.  
A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/88461722103?pwd=OYVJubJowjS3OwDABnK8q4QUOIML2V.1>

Meeting Id – 884 6172 2103

Passcode - 179063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program: Multidisciplinary Specific Cultural Projects

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/86487624248?pwd=xSdbx89yEsrk5y2jGv0Ahxdy7laWQN.1>

Meeting Id – 864 8762 4248

Passcode - 890039

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Visual Arts General Program Support (Continued)
- Visual Arts Specific Cultural Projects
- Museums Specific Cultural Projects
- Museums General Program Support Level 1

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/81779323296?pwd=F88m0DVGKG4LbQfW6vv5KqiETyaIav.1>

Meeting Id – 817 7932 3296

Passcode - 171843

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

Museums General Program Support Levels 2 and part of 3

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/89145043992?pwd=8rBNNZfovAhKJdhfoZN2is39xdANa3.1>

Meeting Id – 891 4504 3992

Passcode - 037135

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

Museums General Program Support Level 3 (Continued)

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

##### Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/89262953263?pwd=A0ss305qY9xO3ZR8Oa9sF6Qt8sGL3g.1>

Meeting Id – 892 6295 3263

Passcode - 178916

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

- Community Theatre Specific Cultural Projects
- Community Theatre General Program Support Levels 1, 2, and 3

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/86940531559?pwd=Uq0lT5daUnZyktH2safEDC4u14Zu8v.1>

Meeting Id – 869 4053 1559

Passcode - 989908

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Professional Theatre Specific Cultural Projects
- Professional Theatre General Program Support Levels 1 and 2
- Underserved Cultural Community Development
- Local Arts Agencies
- State Service Organizations
- Traditional Arts

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/88403053394?pwd=64TUqCJnQLeBjjezYbSInVWlhqOu9F.1>

Meeting Id – 884 0305 3394

Passcode - 657802

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Professional Theatre General Program Support Level 3
- Media Arts Specific Cultural Projects
- Media Arts General Program Support Levels 1, 2, and 3
- Literature

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/89008623151?pwd=ioKXJ1jiThMZ2Os7aJkSfa3U6IfaYN.1>

Meeting Id – 890 0862 3151

Passcode - 071549

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Arts in Education Specific Cultural Projects
- Dance Specific Cultural Projects
- Dance General Program Support Levels 1, 2, and 3

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

#### DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 3:00 p.m.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzRjYTI5OGItM2U2MS00YWVhLTg0MDMtODc4ZGE3NjY4ZGY3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzRjYTI5OGItM2U2MS00YWVhLTg0MDMtODc4ZGE3NjY4ZGY3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting to review military course equivalencies.

A copy of the agenda may be obtained by contacting:  
 Articulation@fldoe.org

For more information, you may contact: (850)245-0427

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: August 28, 2025, 8:30 a.m. – 4:30 p.m., ET, and August 29, 2025, 8:30 a.m. – 12:00 noon, ET; September 18, 2025, 8:30 a.m. – 12:00 noon, ET; October 9, 2025, 8:30 a.m. – 4:30 p.m., ET, and October 10, 2025, 8:30 a.m. – 12:00 noon, ET; November 13, 2025, 8:30 – 12:00 noon, ET; December 11, 2025, 8:30 a.m. – 4:30p.m., ET, and December 12, 2025, 8:30 a.m. – 12:00 noon, ET; January 13, 2026, 8:30 a.m. – 12:00 noon, ET

PLACES: August 28, 2025, The Department of Education, 325 W Gaines St, Tallahassee, FL 32399; August 29, 2025, The Department of Education, 325 W Gaines St, Tallahassee, FL 32399; September 18, 2025

Virtual Link:

[\[\\[GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Florida Educator Accomplished Practices Revision Workgroup\\]\\(https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmZjMTk2NDktMzVhNi00ODA3LWJlYmEtZTRmNzM5ZGZkYjE3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b7e8079c-1179-40ef-9a6c-38763c17f36b%22%7d</a></p>
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A copy of the agenda may be obtained by contacting:  
 Tiani.Snelling@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiani.Snelling@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:  
 Tiani.Snelling@fldoe.org

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Florida Rehabilitation Council for the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2025, 10:00 a.m.

PLACE: (850)583-5063, Conference ID: 915 477 548#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Client Satisfaction Survey Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbf.fldoe.org

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: August 26, 2025, Open House: 5:30 p.m. - 6:00 p.m., Presentation and Public Comment Period: 6:00 p.m.; In-Person: August 28, 2025, Open House: 4:30 p.m. - 6:30 p.m., Presentation and Public Comment Period: 6:30 p.m.

PLACES: Virtual: Register at <https://attendee.gotowebinar.com/register/6432433734839338589>

or [www.nflroads.com/VPH](http://www.nflroads.com/VPH).

In-person: World Golf Village Renaissance, 500 South Legacy Trail, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Public Hearing to discuss the proposed improvements and access management reclassification for SR 16 from International Golf Parkway (IGP) to I-95, in St. Johns County, Florida. This Public Hearing is being conducted to give interested persons an opportunity to express their views

concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. The purpose of this project is to improve traffic mobility, reduce congestion, and address safety on SR 16. The project is needed to address traffic congestion and safety concerns with a secondary need to accommodate planned developments. In February 2024, FDOT held a virtual and in-person Hybrid Alternatives Public Meeting for the SR 16 from IGP to I-95 PD&E Study. At these meetings, residents and interested stakeholders were able to review the project and provide comments regarding the improvements. Since that time, changes have been made to the proposed project. The purpose of the Public Hearing is to provide information on the study findings, discuss the preferred alternative, and once again receive your input. For your convenience, there are several options to participate in the Public Hearing including an in-person option, a virtual/online option. Virtual Option: Tuesday, August 26, 2025; Open House 5:30 p.m. - 6:00 p.m. Presentation and Public Comment Period: 6:00 p.m. Register at [www.nflroads.com/VPH](http://www.nflroads.com/VPH) or <https://attendee.gotowebinar.com/register/6432433734839338589> and In-Person Option: Thursday, August 28, 2025; at the World Golf Village Renaissance, 500 South Legacy Trail, St. Augustine, Florida 32092; Open House: 4:30 p.m. - 6:30 p.m. A formal presentation will begin at 6:30 p.m., followed by an opportunity for attendees to provide verbal comments. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually, or electronically will be given equal weight. While comments about the project are accepted at any time, please note that comments must be postmarked by September 8, 2025, to be included in the formal Hearing record. As of August 5, 2025, draft documents will be available for review and download on the project website at ([www.nflroads.com/SR16](http://www.nflroads.com/SR16)) and in person, during normal business hours at the following location: St. Johns County Main Branch Library, 1960 N. Ponce De Leon Boulevard, St., Augustine FL, 32084.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Jared Sweat, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7462, Email: [jared.sweat@dot.state.fl.us](mailto:jared.sweat@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jared Sweat, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7462, Email: [jared.sweat@dot.state.fl.us](mailto:jared.sweat@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jared Sweat, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7462, Email: [jared.sweat@dot.state.fl.us](mailto:jared.sweat@dot.state.fl.us).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELLED AUGUST 21, 2025, 10:00 a.m. (ET)

PLACE: CANCELLED Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642.

##### GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 3, 2025, 9:00 a.m.

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/89685756220>

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+13017158592,,89685756220#,,, \*710445522# US  
(Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 26, 2025, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause. All or part of this meeting

may be conducted as a tele/videoconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 8:30 a.m.

PLACE: Hyatt Place St. Augustine Vilano Beach - 117 Vilano Rd Vilano Beach, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov).



## DEPARTMENT OF HEALTH

## Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2025, 8:00 a.m., ET or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

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## DEPARTMENT OF HEALTH

## Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: Hyatt Place St. Augustine/Vilano Beach, 117 Vilano Road, St. Augustine, Florida 32084, Phone: (904)295-1111, website: St. Augustine FL Hotel | Hyatt Place St. Augustine / Vilano Beach.

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

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## DEPARTMENT OF HEALTH

## Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: Hyatt Place St. Augustine/Vilano, 117 Vilano Road, St. Augustine, FL 32084, Phone: (904)295-1111, website: St. Augustine FL Hotel | Hyatt Place St. Augustine / Vilano Beach.

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board's website at <https://flboardofmedicine.gov/meeting-information> for

cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 5, 2025, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov)

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2025, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2025-09, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 27, 2025, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: First District Court of Appeal, 2000 Drayton Drive, Rotunda Meeting Room, Tallahassee Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com.

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**DEPARTMENT OF FINANCIAL SERVICES**

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-170.0155 Forms

The Office of Insurance Regulation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 2, 2025, 9:00 a.m.

PLACE: This workshop will be held in-person in room 116 of the Larson Building, 200 East Gaines Street, Tallahassee, FL 32399. You can also dial in using your phone by calling (850)328-4354 and entering conference ID# 271 652 768#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office is conducting this workshop to accept comments on Rule 69O-170.0155, Florida Administrative Code, and Form OIR-B1-1802 Uniform Wind Mitigation Inspection Form, which is incorporated through Rule 69O-170.0155.

A copy of the agenda may be obtained by contacting: Stephanie Roman Caban, Assistant General Counsel, at Stephanie.RomanCaban@floir.com or (850)413-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Roman Caban, Assistant General Counsel, at Stephanie.RomanCaban@floir.com or (850)413-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Roman Caban, Assistant General Counsel, at Stephanie.RomanCaban@floir.com or (850)413-4292.

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**DEPARTMENT OF COMMERCE**

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2025, 9:00 a.m., CDT

PLACE: This is a hybrid meeting being conducted in person at the Home2 Suites by Hilton Fort Walton Beach, 1930 Lewis Turner Blvd., Fort Walton Beach, FL 32547 and virtually via Microsoft Teams. To attend the meeting virtually, please use the following link on September 18, 2025: <https://events.gcc.teams.microsoft.com/event/d3ef4dc0-c831-485f-9a74-969cbbc7552e@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will

discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

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**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 12:00 noon

PLACE: Teleconference Only

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.101 Incentive Gain Time

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Isaias Rodriguez, DC# B15381. The petition seeks the agency's opinion as to the applicability of Rule 33-601.101 as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rules as it relates to additional gain time for educational achievements.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com), (850)717-3605.

Please refer all comments to: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com), (850)717-3605.

#### DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Linda McKinnon Allen, RN, Patricia Fox, RN, Michelle Moe, RN, Lori McFarlane, RN, Linda Crow Smith, RN, Sylvia Brennan, RN, Susan Rohl, RN, Lee Melvin, RN, Deborah Sanchez, RN, Constance Samples, RN, Debbie Ann Morgan, RN, Tina Fahey, RN, Wendy Bradshaw, RN, Susan McNutt, RN, Jodi Stump, RN, Sandra Mehner, RN, Kristin K. Jacobs, RN, William Jones II, RN, Meagan Capen, RN, Jennifer Bokor,

RN, Susan Woolard, RN, Yenima Martin, RN, Jolyn Gumacal, RN, Apple Aubery, RN, Van Cronkhite, RN, Irene Brendan, RN, Angela Rumore, RN, Jennifer Waller, RN, Lauren Adair, RN, Marjorie Zarbaugh, RN, Camila Lariosa, RN, Kim Raatz, RN, on June 13, 2025. The following is a summary of the agency's disposition of the petition:

The petitions sought the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the Petitioner. Petitioners seek a Declaratory Statement from the Board requesting clarification on whether it would be within the scope of practice for highly skilled nurses in the vascular access specialty to perform arterial and CVC placement in Florida under the conditions listed in the petition. The Notice of Petition published July 3, 2025, in the Florida Administrative Register Volume 51, Number 129. On July 21, 2025, the Petition for Declaratory Statement was WITHDRAWN.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

#### DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Christina Kilgore, RN, Lisa Westlake, RN, Yuxiang Clifford, RN, Andrew Enger, RN, Jessica Prunesti, RN, Jun Ganancial, RN, Leunam Fragoso, RN, Carlo Alejandro, RN, Ronald Davis, RN, Gregory Marshall, RN, Savithri Rivadeneyra, RN, Vanessa Caraballo, RN, Stephanie Bedoya, RN, Massiel Rodriguez, RN, Kimberly Kramm, RN, Kimberly Cozbey, RN, Ruben Ramos, RN, Jacob Wood, RN, Tasha Campbell, RN, Ky'Era Williams, RN, David Markle, RN, Elisabeth Martinez, RN, Christopher Cetrullo-Grimes, RN, Idalia Lumbreros, RN, Annalis De Armas, RN, Amanda McGiboney, RN, Terrika Mobley, RN, Sarita Watford, RN, Patricia Vallejo, RN, Anmarie Budraj, RN, on June 13, 2025. The following is a summary of the agency's disposition of the petition:

The petitions sought the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the Petitioner. Petitioners seek a Declaratory Statement from the Board requesting clarification on whether it would be within the scope of practice for highly skilled nurses in the vascular access specialty to perform arterial and CVC placement in Florida under the conditions listed in the petition. The Notice of Petition published July 3, 2025, in the Florida Administrative Register Volume 51, Number 129. On July 21, 2025, the Petition for Declaratory Statement was WITHDRAWN.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

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**DEPARTMENT OF HEALTH****Board of Nursing**

NOTICE IS HEREBY GIVEN that Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Diane Gerace RN, Uyen Bao Tran, RN, Alina Stewart, RN, Joanna Coronel, RN, Danielle Walker, RN, Jennifer Wyatt, RN, Sherrie Shimizu, RN, Sheri Pieroni, RN, Ana R. Fry, RN, Hannah Spurlock, RN, Emelie Tarazon, RN, Joan Grigg, RN, Edgar Martinez, RN, Roxana Cervantes, RN, Alec Sanger, RN, Gladys Amoy, RN, Tomiko Clash, RN, Jennifer Montano, RN, Meghan Hoyt, RN, Rhiannon Romero-Moore, RN, Donald Sieb, RN, Edelweiss Ramirez, RN, Jay Grove, RN, Enmanuel Garcia, RN, Amanda Contreras Declet, RN, Roji Raju, RN, Debra Duvall, RN, Natalie Dubaj, RN, Yvette Canale, RN, Raymond Rodriguez, RN, Glenda Vazquez, RN, Joao Papdelis, RN, on June 13, 2025. The following is a summary of the agency's disposition of the petition:

The petitions sought the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the Petitioner. Petitioners seek a Declaratory Statement from the Board requesting clarification on whether it would be within the scope of practice for highly skilled nurses in the vascular access specialty to perform arterial and CVC placement in Florida under the conditions listed in the petition. The Notice of Petition published July 3, 2025, in the Florida Administrative Register Volume 51, Number 129. On July 21, 2025, the Petition for Declaratory Statement was WITHDRAWN.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

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**DEPARTMENT OF HEALTH****Board of Nursing**

NOTICE IS HEREBY GIVEN that Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Magola Rodriguez, RN, Emily Vila, RN, Leila Villanueva, RN, Marian Ramos, RN, Jorge Perez, RN, Jorge E. Perez Acosta, RN, APRN, Marlene Oria, RN, Giann Vazquez, RN, Diane Thompson, RN, Cynthia Steen, RN, Jesica Sarlabous, RN, Michael Rodriguez, RN, Yanet Loyola Rodriguez, RN,

Eduardo Torres, RN on June 10, 2025. The following is a summary of the agency's disposition of the petition:

The petition sought the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the Petitioner. The Petitioner seeks a Declaratory Statement from the Board requesting clarification on whether it would be within the scope of practice for highly skilled nurses in the vascular access specialty to perform arterial and CVC placement in Florida under the conditions listed in the petition. The Notice of Petition published June 17, 2025, in the Florida Administrative Register Volume 51, Number 117. On July 21, 2025, the Petition for Declaratory Statement was WITHDRAWN.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

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### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

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### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

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## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### DEP RFI 2026002 - Land Use Land Cover Automation

The Florida Department of Environmental Protection is requesting information from interested parties relating to Land Use Land Cover Automation. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

#### FLORIDA HOUSING FINANCE CORPORATION

##### Request for Qualifications 2025-09, for Inclusion in a Pool of Energy Consumption Model Utility Allowance Estimate Providers

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2025-09, relating to the Pool of Energy Consumption Model Utility Allowance Estimate Providers. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 3:00 p.m. (Eastern Time), September 16, 2025, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org). To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### FWC 25/26-08C RMI HALON REPLACEMENT

BID NO: FWC 25/26-08C.

TITLE: RMI HALON REPLACEMENT.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the removal of the existing Halon suppression system in the RMI 2nd Floor Library and replacement with a new clean agent suppression system, in

accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 25/26-08C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, [Joshua.Stringer@MyFWC.com](mailto:Joshua.Stringer@MyFWC.com), (850)617-9617.

#### AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

##### Area Agency on Aging for Southwest Florida Inc.

In response to the 2025 OAA Request for Proposals, the Area Agency on Aging for Southwest Florida (AAASWFL) did not receive qualified proposals for OAA Legal Assistance services in Collier or Sarasota Counties nor for OAA Case Management and In-Home Coordinated Services in Hendry or Glades Counties. Therefore, AAASWFL will directly approach qualified Service Providers to ensure continued availability of these essential services to these areas.

#### CORE CONSTRUCTION SERVICES OF FLORIDA, LLC

##### Invitation to Bid - Seminole County Fire Station #25

##### INVITATION TO BID

Project: Seminole County Fire Station #25

Bid Due Date: October 1, 2025, Wednesday 4:00 p.m.

CORE Construction is seeking subcontractor bids for the new construction fire station to be located on Wilshire Blvd in Casselberry, FL. All subcontractors are required to pre-qualify through Building Connected. For any questions about prequalification, please email [anniesurette@coreconstruction.com](mailto:anniesurette@coreconstruction.com)

Proposals must be submitted electronically through Building Connected.

For access to bid documents or questions about the bidding process please send a request to [bids@coreconstruction.com](mailto:bids@coreconstruction.com) and [jackmelbostad@coreconstruction.com](mailto:jackmelbostad@coreconstruction.com).



## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 12, 2025, and 3:00 p.m., Monday, August 18, 2025.

| Rule No.  | File Date | Effective Date |
|---|-----------|----------------|
| 2ER25-1   | 8/12/2025 | 8/12/2025      |
| 12E-1.015   | 8/15/2025 | 9/4/2025       |
| 12E-1.037   | 8/15/2025 | 9/4/2025       |
| 53ER25-45   | 8/18/2025 | 8/19/2025      |
| 64B2-16.007   | 8/15/2025 | 9/4/2025       |
| 64B4-5.001  | 8/15/2025 | 9/4/2025       |
| 64B8-42.001   | 8/15/2025 | 9/4/2025       |
| 64B8-42.002   | 8/18/2025 | 9/7/2025       |
| 64B8-51.002   | 8/15/2025 | 9/4/2025       |
| 64B8-51.004   | 8/15/2025 | 9/4/2025       |
| 65A-1.605   | 8/14/2025 | 9/3/2025       |
| 65C-28.011  | 8/14/2025 | 9/3/2025       |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |           |                |
| Rule No.  | File Date | Effective Date |
| 14-10.0043  | 4/11/2025 | **/**/****     |
| 60FF1-5.009   | 7/21/2016 | **/**/****     |
| 64B8-10.003   | 12/9/2015 | **/**/****     |
| 65C-9.004   | 3/31/2022 | **/**/****     |

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

#### NOTICE OF AVAILABILITY

#### FLORIDA FINDING OF NO SIGNIFICANT IMPACT

#### CHARLOTTE COUNTY, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that Charlotte County's project involving the capacity expansion of the East Port Water Reclamation Facility is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$101,132,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state

funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to [thomas.montgomery@floridadep.gov](mailto:thomas.montgomery@floridadep.gov).

## Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN AUGUST 11, 2025, AND AUGUST 15, 2025

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

### DEPARTMENT OF LEGAL AFFAIRS

|         |         |         |        |  |
|---------|---------|---------|--------|--|
| 2ER25-1 | 8/12/25 | 8/12/25 | 51/157 |  |
|---------|---------|---------|--------|--|

### DEPARTMENT OF REVENUE

#### Division of Child Support Enforcement

|           |         |        |        |  |
|-----------|---------|--------|--------|--|
| 12E-1.015 | 8/15/25 | 9/4/25 | 51/123 |  |
| 12E-1.037 | 8/15/25 | 9/4/25 | 51/123 |  |

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

|            |         |         |        |        |
|------------|---------|---------|--------|--------|
| 62-722.200 | 8/11/25 | 8/31/25 | 51/127 |        |
| 62-722.400 | 8/11/25 | 8/31/25 | 51/127 | 51/144 |

### DEPARTMENT OF HEALTH

#### Board of Chiropractic

|             |         |        |        |  |
|-------------|---------|--------|--------|--|
| 64B2-16.007 | 8/15/25 | 9/4/25 | 51/117 |  |
|-------------|---------|--------|--------|--|

#### Board of Clinical Social Work, Marriage and Family Therapy

|            |         |        |        |  |
|------------|---------|--------|--------|--|
| 64B4-5.001 | 8/15/25 | 9/4/25 | 51/136 |  |
|------------|---------|--------|--------|--|

#### Board of Medicine

|             |         |        |        |        |
|-------------|---------|--------|--------|--------|
| 64B8-42.001 | 8/15/25 | 9/4/25 | 51/118 | 51/135 |
| 64B8-51.002 | 8/15/25 | 9/4/25 | 51/127 |        |
| 64B8-51.004 | 8/15/25 | 9/4/25 | 51/127 |        |

#### Board of Occupational Therapy

|              |         |         |        |  |
|--------------|---------|---------|--------|--|
| 64B11-4.0025 | 8/11/25 | 8/31/25 | 51/116 |  |
|--------------|---------|---------|--------|--|

**DEPARTMENT OF CHILDREN AND FAMILIES****Economic Self-Sufficiency Program**

65A-1.605 8/14/25 9/3/25 51/136

**Family Safety and Preservation Program**

65C-28.011 8/14/25 9/3/25 51/72 51/132

**LIST OF RULES AWAITING LEGISLATIVE  
REVIEW/APPROVAL PURSUANT TO SECTIONS  
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA  
STATUTES****DEPARTMENT OF TRANSPORTATION**

14-10.0043 4/11/25 \*\*/\*\*/25 51/18

**DEPARTMENT OF MANAGEMENT SERVICES****E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/25 42/105

**DEPARTMENT OF HEALTH****Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/25 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES****Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/25 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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