

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:

59A-35.040 License Required; Display

59A-35.120 Inspections.

PURPOSE AND EFFECT: The Agency proposes to amend these rules to remove sunset language. These changes are pursuant to the Joint Administrative Procedures Committee's objection dated February 3, 2025 and to the requirements in s. 120.545(3)(b)1., Florida Statutes.

SUMMARY: The Agency proposes to amend these rules to remove sunset language. These changes are pursuant to the Joint Administrative Procedures Committee's objection dated February 3, 2025 and to the requirements in s. 120.545(3)(b)1., Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.819, 408.811, F.S.

LAW IMPLEMENTED: 408.804, 408.806, 408.810, 408.811, 408.813, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 30, 2025, 3:30 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference

room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Fillyaw at (850)412-4402, or by email at: HQARuleComments@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-35.040 License Required; Display.

(1) through (4) No change.

~~(5) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 408.819 FS. Law Implemented 408.804, 408.810, 408.813 FS. History—New 7-14-10, Amended 1-15-20, 11-1-21, Joint Administrative Procedures Committee Objection Filed—See FAR Vol. 51, No. 53, March 18, 2025, Amended _____.

59A-35.120 Inspections.

(1) through (4) No change.

~~(5) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 408.819, 408.811 FS. Law Implemented 408.811, 408.806 FS. History—New 7-14-10, Amended 5-17-21, Joint Administrative Procedures Committee Objection Filed—See FAR Vol. 51, No. 53, March 18, 2025, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 15, 2025

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NOS.: RULE TITLES:

59C-1.004 Projects Subject to Review

59C-1.012 Administrative Hearing Procedures

59C-1.030 Criteria Used in Evaluation of Applications

PURPOSE AND EFFECT: The Agency proposes to amend these rules to remove sunset language. These changes are pursuant to the Joint Administrative Procedures Committee's

objection dated February 3, 2025 and to the requirements in s. 120.545(3)(b)1., Florida Statutes.

SUMMARY: The Agency proposes to amend these rules to remove sunset language. These changes are pursuant to the Joint Administrative Procedures Committee's objection dated February 3, 2025 and to the requirements in s. 120.545(3)(b)1., Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.034, 408.15, F.S.

LAW IMPLEMENTED: 408.033, 408.035, 408.036, 408.037, 408.038, 408.039, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 30, 2025, 2:00 p.m. - 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Fillyaw at (850)412-4402 or by email at: HQARuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59C-1.004 Projects Subject to Review.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 408.034(8), 408.15(8) FS. Law Implemented 408.033, 408.035, 408.036(1), (2), 408.037, 408.038, 408.039 FS. History—New 1-1-77, Amended 11-1-77, 9-1-78, 6-5-79, 4-25-80, 2-1-81, Formerly 10-5.04, Amended 11-24-86, 11-17-87, 1-31-91, 1-1-92, Formerly 10-5.004, Amended 9-10-92, 1-9-95, 11-4-97, 12-12-00, 11-12-01, 8-1-05, 3-16-16, 8-8-21, Joint Administrative Procedures Committee Objection Filed—See FAR Vol. 51, No. 53, March 18, 2025, Amended

59C-1.012 Administrative Hearing Procedures.

(1) through (2) No change.

~~(3) This rule is in effect for five years from this date.~~

Rulemaking Authority 408.034(8), 408.15(8) FS. Law Implemented 408.039(5), (6) FS. History—New 1-1-77, Amended 9-1-78, 6-5-79, 10-23-79, 4-25-80, Formerly 10-5.12, Amended 11-24-86, 11-17-87, Formerly 10-5.012, Amended 12-14-92, 4-21-10, 8-8-21, Joint Administrative Procedures Committee Objection Filed—See FAR Vol. 51, No. 53, March 18, 2025, Amended

59C-1.030 Criteria Used in Evaluation of Applications.

In addition to criteria set forth in Section 408.035, F.S., the following health care access criteria are used in the review of an application.

(1) through (6) No change.

~~(7) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 408.15(8), 408.034(3), (8) FS. Law Implemented 408.035, 408.037 FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(a), (b), 10-5.030, Amended 4-21-10, 8-8-21, Joint Administrative Procedures Committee Objection Filed—See FAR Vol. 51, No. 53, March 18, 2025, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2025

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.:	RULE TITLE:
61-35.008	Building Code Administrators and Inspectors Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking amends Rule 61-35.008, F.A.C., in order to adopt a new form that has not previously been adopted under this rule, providing an avenue for new reporting requirements for Building Code Administrators to report specific milestone inspection

information to the Department pursuant to changes made to s.553.899, F.S., as a result of HB 913 (2025).

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.008, F.A.C., to adopt the revised changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, FS

LAW IMPLEMENTED: 455.213(1), 455.217(2), 455.271, 468.609, 468.613, 468.627(5), 553.899(13), 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stevie Lewis, Government Analyst I, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, Stevie.Lewis@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.008 Building Code Administrators and Inspectors Departmental Forms.

The following Building Code Administrators and Inspectors Departmental forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (12) No change.

(13) Each local enforcement agency responsible for milestone inspections shall provide the department annual milestone inspection information pursuant to s.553.899(13), F.S., by submitting DBPR BCAIB 14, Annual Milestone Inspection Report, effective July 2025, adopted and

incorporated by reference, <https://www.flrules.org/Gateway/reference.asp?No=Ref-18439>.

Rulemaking Authority 455.203, 455.213, 455.2179 FS. Law Implemented 455.213(1), 455.217(2), 455.271, 468.609, 468.613, 468.627(5), 553.899(13), 559.79 FS. History—New 11-26-13, Amended 6-27-21, 5-2-23, 2-6-25.

NAME OF PERSON ORIGINATING PROPOSED RULE: Stevie Lewis, Government Analyst I, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 22, 2025 (v. 51, n. 141)

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.2032
RULE TITLE: Application for Pharmacy Intern Registration

PURPOSE AND EFFECT: The Board proposes a rule amendment to incorporate the updated application DH-MQA 102 Pharmacy Intern Application for Non-U.S. Graduates.

SUMMARY: To incorporate the updated application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.2032 Application for Pharmacy Intern Registration.

(1)(a) No change.

(b) Graduates of non-ACPE Accredited Programs. Graduates of colleges or schools of pharmacy which are not ACPE accredited shall apply for pharmacy intern registration on form DH-MQA 102, Pharmacy Intern Application for Non-U.S. Graduates, Revised 6/2025 Rev. 08/2021, which is incorporated by reference and which can be obtained from <https://flrules.org/Gateway/reference.asp?No=Ref-18599> 13940, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov/Applications/app-pharmacy-intern-foreign.pdf>.

(2) through (3) No change.

Rulemaking Authority 465.005 FS. Law Implemented 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013 FS. History—New 4-1-07, Amended 7-7-10, 10-7-12, 3-15-17, 12-29-21, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 12, 2025

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-7.004 Citations

PURPOSE AND EFFECT: A citation is being added to allow an administrative fine for failure to comply with. s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUMMARY: A citation is being added to allow an administrative fine for failure to comply with. s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.812, 456.073, 456.077, 468.1135(4) FS.

LAW IMPLEMENTED: 408.813, 456.077, 468.1295 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052

Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or
 mqa.speechlanguage@flhealth.gov@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-7.004 Citations.

(1) through (2) No Change.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) through (e) No Change.

(f) Failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients. (See Section 456.072(1)(tt), F.S.). The amount of the fine may not exceed \$500 for each violation.

(4) through (7) No Change.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 408.812, 456.073, 456.077, 468.1135(4) FS. Law Implemented 408.813, 456.077, 468.1295 FS. History—New 2-12-92, Amended 8-24-92, 11-9-92, Formerly 21LL-7.004, 61F14-7.004, 59BB-7.004, Amended 8-9-04, 8-28-07, 5-20-09, 1-1-26.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: July 18, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: August 18, 2025

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.009 Transition to Adulthood

PURPOSE AND EFFECT: Amend to add rule language regarding the Step into Success Workforce Education and Internship Pilot Program pursuant to Chapter Law 2023-255 and update rule language.

SUMMARY: Amendments include (1) adds the requirement for the completion of the Records and Resources Exchanged form, (2) language to clarify populations this rule addresses, (3) adds requirement for the step into success workforce education and internship pilot program, (4) updates the My Pathway to Success Plan, and (5) other clarifying language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 39.4091(4), 409.145(5), 409.1455(12), FS.

LAW IMPLEMENTED: 39.4091, 39.6012(3)(c), 39.6035, 39.6251, 39.701, 409.145, 409.14515, 409.1455 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-28.009 Transition to Adulthood.

(1) Beginning at age 13, children and young adults in out-of-home care require additional support and coordination necessary to develop the skills to successfully transition to adulthood. The additional supports and coordination are typically provided through independent living services programs; however, most life skills will be developed through normal day to day activities in the child children and/or young adult's adults natural living environments.

(a) Independent living services may also be referenced as transitional services. These types of services encompass a range of assistance categories, all geared toward preparing children and young adults for independence. The categories of programs and services to prepare for the transition to a successful adulthood include an independent living needs assessment, academic support, post-secondary educational support, career preparation, employment programs or vocational training, budget and financial management, housing education and home management training, health education and risk prevention, family support and healthy marriage education, mentoring and,

when young adults are eligible supervised independent living, room and board financial assistance, education financial assistance, and other financial assistance.

(b) Children and young adults with physical, intellectual, emotional, or psychiatric conditions shall be provided with an equal opportunity to develop life skills and, if able eligible, participate in the continuum of independent living services.

(c) Community-based care (CBC) lead agencies ~~(CBCs)~~ must ensure children and young adults are assessed and provided with age and/or developmentally appropriate training opportunities to develop independent living skills. The CBCs shall provide a list of age-appropriate activities and responsibilities to the child and caregiver to assist with specific life skills. For older youth, the CBCs must make the youth aware of available independent living services, community resources, and how to apply for the services.

(d) Both independent living informal and formal needs assessments of life skill competency must be completed to determine the child's or young adult's strengths and needs.

1. No change.

2. Formal assessments are designed to take inventory of the child or young adult's strengths and needs regarding independent living skills competency. The child welfare professional may utilize the child's or young adult's case records or other life skill assessment tools to conduct the assessment.

a. No change.

b. The outcome of the assessment shall be the basis of an individualized life skills plan that details the activities needed for a child's or and young adult's preparation to adulthood.

3. through 5. No change.

(2) Beginning at age 14, children and young adults in out-of-home care require an evaluation of their consumer credit history annually to check for accuracy.

(a) No change.

(b) CBCs must ensure a copy of the results are ~~is~~ provided to the child or young adult.

(c) through (d) No change.

(3) through (5) No change.

(6) Beginning at age 17, children are to be provided with the records and resources listed in subparagraphs 39.701(3)(b)1.-15., F.S. At each Judicial Review hearing during the child's 17th year, form CF-FSP 5426, (August 2025), "Records and Resources Exchanged", incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18603>, shall be attached to the judicial review social study report and filed with the court along with the most recent "My Pathway to Success Plan", form CF-FSP 5425, (August 2025), incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18604>. ~~A~~

~~social study report that supports the exchange of the required records and resources must be filed with the court.~~

(7) through (8) No change.

(9) Youth in out of home licensed care shall be provided the knowledge to learn the value and use of money through an allowance and opportunities for spending and saving. The concept of earning money and income should also be discussed with the youth.

(a) No change.

(b) Youth who have been determined to be of sufficient age and intellectual ability to manage their allowance shall have the following factors addressed in their "Placement Transition Plan", CF-FSP 5466, (November 2022), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14973> and under the financial plan section in the independent living "My Pathway Pathways to Success Plan", ~~CF-FSP 5425, (November 2022), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14974>:~~

1. through 5. No change.

(c) through (d) No change.

(10) No change.

(11) Requirements for the Step into Success Program are set forth in section 409.1455, F.S.

Rulemaking Authority 39.012, 39.0121(13), 39.4091(4), 409.145(5), 409.1455(12) FS. Law Implemented 39.4091, 39.6012(3)(c), 39.6035, 39.6251, 39.701, 409.145, 409.14515, 409.1455 FS. History—New 5-4-06, Amended 5-8-16, 7-29-19, 12-27-22, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cal Walton

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 6, 2025

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:

65C-41.002	Application Procedures
65C-41.003	Eligibility Requirements
65C-41.0031	Supervised Living Arrangement
65C-41.004	Case Planning and Management Reviews
65C-41.005	Termination from Program
65C-41.006	Conflict Resolution and Appeals

PURPOSE AND EFFECT: Amendments clarify eligibility requirements for young adults regarding extended foster care.

SUMMARY: The rule changes include the following: (1) adds language to clarify documentation required for young adults

with a disability as it relates to their qualifying activity, (2) adds language requiring documentation that the young adult would benefit from an additional year in Extended Foster Care by extended to 22 due to a disability, (3) updates the Notice of Extended Foster Care Program Termination to include turning 21 as a discharge reason, (4) updates language to ensure both eligible populations are captured including those in licensed care and Department custody, (5) removes Family Safe Families Network (FSFN) language, (6) removes Office of Child Welfare language, (7) corrects grammatical errors, and (8) clarifies and condenses language related to availability of specific forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251, 409.1451 FS.

LAW IMPLEMENTED: 39.6251, 409.1451, 39.6035, 39.6251, 39.701(4)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-41.002 Application Procedures.

(1) Children in the legal custody of the Department or living in licensed care on the date of their 18th birthday do not need to apply for Extended Foster Care. If the child exercises his or her option to remain in foster care under the jurisdiction of the court, the child and designated staff shall complete an "Extended Foster Care Agreement," CF-FSP 5432, Jan 2020, incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11497>. The agreement and any supporting documentation must be attached to the transition plan that is updated during the 90-day period immediately prior to the date on which the youth will attain 18 years of age, uploaded in the child welfare information system ~~Florida Safe Families Network (FSFN)~~, and be filed with the court at the last review hearing before the child's 18th birthday.

(2) A young adult may apply for readmission to extended foster care at any time before his or her 21st birthday. Prior discharge from the program is not a barrier to readmission. A young adult shall be admitted provided the young adult meets the eligibility requirements of Section 39.6251, F.S. Young adults who voluntarily re-enter foster care after turning 18 years of age following dismissal of dependency are considered to be entering a new foster care episode. Applications for admission must be readily available to young adults. The application form to be used is "Extended Foster Care Voluntary Placement Agreement," CF-FSP 5377, Jan 2020, incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11496>.

(a) To enter extended foster care after having left foster care, the young adult must complete the Extended Foster Care Voluntary Placement Agreement and provide proof of participating in a qualifying activity. Designated staff shall offer to assist the young adult with completing the form and/or obtaining necessary documentation.

1. If the young adult is unable to participate in a qualifying activity due to a physical, intellectual, emotional, or psychiatric condition, the young adult shall either furnish documentation of the condition or execute a consent for release of records to the designated staff to obtain the documentation. The designated staff shall attach documentation of the inability to participate in a qualifying activity to the Extended Foster Care Voluntary Placement Agreement.

2. No change.

(b) No change.

(c) The young adult must be notified within 10 business days of submitting the application whether the application was approved or denied, or whether additional information, including supporting documentation, is needed.

1. through 3. No change.

4. Upon verification and approval of eligibility, the signed Extended Foster Care Voluntary Placement Agreement shall be uploaded into the child welfare information system Florida Safe Families Network (FSFN).

5. If the decision is to deny the application for extended foster care, the community-based care lead agency shall make a recommendation of denial to the Department's designated regional operations representative for review and agreement. If the Department disagrees with the denial and is unable to obtain consensus with the community-based care lead agency, documentation should then be forwarded to the Department's regional representative in the Office of the General Counsel. If after consultation, there is continued disagreement, documentation should be forwarded to the Department's headquarters representative in the Office of Child and Family Well-Being ~~Welfare~~ for continued review. The Department's headquarters representative will make the final determination in the conflict resolution. Upon reaching agreement with the adverse action, designated staff shall provide a "Notice of Denial for Readmission into Extended Foster Care," CF-FSP 5410, Sept 2018, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10157>, and an "Application for Aftercare Services," CF-FSP 5391, ~~May 2015~~, incorporated by reference and available in Rule 65C-42.002, F.A.C. at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05789>. The "Due Process Rights" form, CF/PI 175-74, ~~August 2014~~, incorporated by reference and available in Rule 65C-42.002, in subsection 65C-41.005(1), F.A.C., and a "Request for Fair Hearing," CF-FSP 5380, ~~August 2014~~, incorporated by reference and available in Rule 65C-42.004, in subsection 65C-41.006(2), F.A.C., shall be attached to the Notice of Denial for Readmission into Extended Foster Care.

6. No change.

Rulemaking Authority 39.012, 39.0121, 39.6251, 409.1451 FS. Law Implemented 39.6251, 409.1451 FS. History—New 11-2-15, Amended 1-7-19, 2-4-20, _____.

65C-41.003 Eligibility Requirements.

(1) No change.

(2) A young adult is considered to have been living in licensed care on the date of his or her 18th birthday if the young adult was living in licensed care or in the legal custody of the Department on the date of his or her 18th birthday.

(3) through (5) No change.

(6) A young adult may change qualifying activities and remain in extended foster care. A change in qualifying activity shall be documented by the young adult and designated staff in the transition plan and by execution of a new "Extended Foster Care Agreement" CF-FSP 5432, incorporated and available in

Rule 65C-41.002, F.A.C. This change may also require the designated staff to amend the case plan.

(7) If a young adult is unable to participate full-time in a program or activities listed in Sections 39.6251(2)(a)-(d), F.S., due to a physical, intellectual, emotional, or psychiatric condition that limits participation, designated staff shall:

(a) Determine whether there is documentation in the young adult's case file, school records, or medical records that establishes an inability to participate full-time ~~fulltime~~. If there is no existing documentation, staff shall assist the young adult in securing supporting documentation of the condition from a person licensed under one of the following chapters of Florida Statutes: 458 (M.Ds.), 459 (O.Ds.), 460 (chiropractors), 461 (podiatrists), 463 (optometrists), 464 (nurses), 466 (dentists only), 468 Part I (speech pathologists and audiologists), 468 Part III (occupational therapists), 468 Part V (respiratory therapists), 468 Part X (dietitians and nutritionists), 486 (physical therapists), 490 (psychologists), and 491 (clinical social workers, mental health counselors, and marriage and family counselors); and

(b) No change.

(8) No change.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History—New 11-2-15, Amended 2-7-19, 11-18-19, 7-22-20, _____.

65C-41.0031 Supervised Living Arrangement.

(1) No change.

(2) Approved Living Arrangements.

(a) A comprehensive assessment shall be made to determine the appropriateness of the young adult's living arrangement, using the "Supervised Living Arrangement Assessment," CF-FSP 5431, Sept 2018, incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10159>. This form is to be used for placement in Extended Foster Care (EFC). Prior to completing the assessment, the designated staff must have reviewed the youth or young adult's case file and inspected the home environment proposed as the EFC living arrangement. The completed assessment shall be uploaded into the child welfare information system Florida Safe Families Network (FSFN) and becomes an addendum to the young adult's transition plan and also supports the young adult's case plan.

(b) through (c) No change.

(d) Living environments in which young adults are involuntarily ~~involuntary~~ placed do not meet the conditions of an appropriate supervised independent living setting unless consent for placement is through a court appointed guardian.

(e) through (g) No change.

(3) Shared Living Plans.

(a) Once a living arrangement has been approved, designated staff shall develop a plan in collaboration with the young adult and other applicable parties using the “Shared Living Plan” form, CF-FSP 5430, Sept 2018, incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10158>. The plan outlines the expectations, addressing the fundamental and routine needs, to enable a successful living arrangement. The completed plan becomes an addendum to the young adult’s transition plan and shall be uploaded in the child welfare information system FSN.

(b) through (c) No change.

Rulemaking Authority 39.012, 39.0121 FS. Law Implemented 39.6251 FS. History—New 1-7-19, Amended 11-18-19, _____.

65C-41.004 Case Planning and Management Reviews.

(1) Transition and Case Plans. Each young adult in extended foster care must have both a transition plan and a case plan developed. ~~Designated Designation~~ staff shall work with the young adult on the development and updates to each plan.

(a) through (b) No change.

(2) No change.

(3) Procedures for a Young Adult Wishing to Remain in Extended Foster Care until ~~their the~~ 22nd birthday. A young adult must be actively participating in extended foster care on his or her 21st birthday, and have a documented disability, in order to remain in care until his or her 22nd birthday. In addition, documentation from a licensed person outlined in paragraph 65C-41.003(7)(a), F.A.C. must show that the additional year is necessary or helpful to the young adult’s progress towards independent living.

(a) No change.

(b) If the young adult who has a documented disability requests discharge from, or otherwise opts out of continuing in extended foster care beyond the 21st birthday, the designated staff shall provide the form “My Decision to Leave Extended Foster Care,” CF-FSP 5375, January 2015, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05784>, and specify that the young adult has requested discharge from the program on ~~their the~~ 21st birthday.

(4) Portability. The services provided under this rule are portable across county lines, between lead agencies, and across state lines if the other state is willing to provide assistance.

(a) No change.

(b) If the young adult who has a documented disability requests discharge from, or otherwise opts out of continuing in extended foster care beyond the 21st birthday, the designated staff shall provide the form “My Decision to Leave Extended Foster Care,” CF-FSP 5375, incorporated in ~~paragraph (3)(b) of~~

this rule, and specify that the young adult has requested discharge from the program on ~~their the~~ 21st birthday.

Rulemaking Authority 39.012, 39.0121 FS. Laws Implemented 39.6035, 39.6251, 39.701(4)(a) FS. History—New 11-2-15, Amended 1-7-19, _____.

65C-41.005 Termination from Program.

(1) A young adult shall be given notice of termination from the extended foster care program when the young adult fails to participate in a qualifying activity or fails to reside in an approved living arrangement. In the event the designated staff determines that the young adult is ineligible, the designated staff shall make a recommendation of program termination to the Department’s designated regional operations representative for review and agreement. If the Department disagrees with program termination and is unable to obtain consensus with the community-based care lead agency, documentation should then be forwarded to the Department’s regional representative in the Office of the General Counsel. If after consultation, there is continued disagreement, documentation should be forwarded to the Department’s headquarters representative in the Office of Child and Family Well-Being Welfare for continued review. The Department’s headquarters representative will make the final determination in the conflict resolution. Upon reaching agreement with the adverse action, designated staff shall offer to assist the young adult in resuming eligibility requirements and provide to the young adult a “Notice of Extended Foster Care Program Termination,” CF-FSP 5376, (August 2025) ~~Dec 2019~~, which is hereby incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18605> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-11438~~. The “Due Process Rights” form, CF/PI 175-74, ~~August 2014~~, incorporated by reference and available in Rule 65C-42.002, F.A.C. ~~at http://www.flrules.org/Gateway/reference.asp?No=Ref-05783~~, a “Request for Fair Hearing,” CF-FSP 5380, ~~August 2014~~, incorporated by reference and available in Rule 65C-42.004, in subsection 65C-41.006(2), F.A.C., and an “Application for Aftercare Services,” CF-FSP 5391, ~~May 2015~~, incorporated by reference in Rule 65C-42.002, F.A.C., shall be attached to the Notice of Extended Foster Care Program Termination.

(a) No change.

(b) A young adult shall be terminated from the extended foster care program for failure to reside in the approved living arrangement. The length of the young adult’s acceptable absence from the approved living arrangement shall be discussed during transition planning and documented in the “Shared Living Plan,” CF-FSP 5430, ~~July 2018~~, incorporated by reference in Rule 65C-41.0031 subsection 65C-41.0031(3), F.A.C.

(2) If the young adult intends to leave extended foster care, the designated staff shall discuss with the young adult options for remaining in extended foster care or applying for Aftercare or Postsecondary Education Services and Support (PESS). If, after discussion with the designated staff, the young adult still intends to leave extended foster care, the designated staff shall provide the young adult with the form "My Decision to Leave Extended Foster Care," CF-FSP 5375, which is incorporated by reference in Rule 65C-41.004 subsection 65C-41.004(3), F.A.C. Upon receipt of the completed and signed form, the designated staff shall upload the form into the child welfare information system Florida Safe Families Network (FSFN) and provide the young adult a copy of the completed form.

(3) No change.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History—New 11-2-15, Amended 2-7-19, 1-12-20, _____.

65C-41.006 Conflict Resolution and Appeals.

(1) No change.

(2) Notice of Adverse Action. The community-based care lead agency shall give timely and written notice to the young adult regarding any decision to deny readmission or terminate participation in extended foster care.

(a) The notice shall be provided on the form "Notice of Extended Foster Care Program Termination," CF-FSP 5376, incorporated by reference in Rule 65C-41.005 subsection 65C-41.005(1), F.A.C.

(b) No change.

~~(c) If the young adult becomes eligible for participation in extended foster care prior to the action described in the notice becoming effective, the notice shall be withdrawn.~~

~~(c)(d)~~ A "Request for Fair Hearing," CF-FSP 5380, ~~August 2014~~, incorporated by reference and available in Rule 65C-42.004, _____, F.A.C. at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05787>, and "Due Process Rights," CF/PI 175-74, incorporated by reference and available in Rule 65C-42.002 in subsection 65C-41.005(3), F.A.C., shall be attached to the notice. 45 C.F.R. §205.10 is referred to on CF/PI 175-74 because the regulation requires states to provide for a system of fair hearings. 45 C.F.R. §205.10, July 1992, is incorporated by reference and available at <http://www.gpo.gov/fdsys/granule/CFR-1997-title45-vol2/CFR-1997-title45-vol2-sec205-10/content-detail.html> and <https://www.flrules.org/Gateway/reference.asp?No=Ref-05781>.

(e) The notice shall be sent by certified mail or provided to the young adult by hand delivery. The notice shall also be sent via email if the young adult has provided an email address. If the young adult has provided a telephone number, designated

staff shall call the young adult and advise him or her that the notice has been sent and also is available for pickup at the community-based care lead agency office. Documentation of hand delivery and email shall be made in the young adult's file contemporaneously with the hand and e-mail delivery. The certified mail receipt shall also be placed in the young adult's file.

(3) Request for Fair Hearing.

(a) A young adult shall have 30 calendar days from the date of receipt of the notice of adverse action to request a fair hearing. If the young adult requests the fair hearing within 10 business days of the date of receipt of the notice of adverse action terminating participation in extended foster care, then the young adult shall remain in extended foster care pending the resolution of the fair hearing. The notice shall be provided on the form "Notice of Extended Foster Care Program Termination," CF-FSP 5376, incorporated by reference in Rule 65C-41.005 subsection 65C-41.005(1), F.A.C. or "Notice of Denial for Readmission into Extended Foster Care," CF-FSP 5410, incorporated by reference in Rule 65C-41.002 paragraph 65C-41.002(2)(c), F.A.C.

(b) The request for a fair hearing may be made orally or in writing.

1. The form "Oral Request for Fair Hearing," CF-FSP 5381, ~~August 2014~~, incorporated by reference, shall be used by the designated staff to document oral requests for a fair hearing. This form is available in Rule 65C-42.004, F.A.C. at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05788>.

2. Written requests may be prepared by the young adult on the form "Request for Fair Hearing," CF-FSP 5380, incorporated and available in Rule 65C-42.004, F.A.C. ~~paragraph (2)(c) of this rule~~, or in any other manner the young adult chooses.

(c) The request for a fair hearing is made on the date the young adult sends a written request for fair hearing by U.S. Mail or email, or hand-delivers the written request to the staff member of the agency (or his or her designee) who sent the notice of adverse action. An oral request for a fair hearing is made on the date the young adult speaks with his or her designated staff, the community-based care lead agency providing him or her with independent living services, or the Department of Children and Families, Office of Appeal Hearings in Tallahassee. If the deadline to request a fair hearing is a Saturday, Sunday or state or federal holiday, the request shall be timely if it is made on or before the first business day after the weekend or holiday.

(4) Transmittal of Hearing Request to the Department or ~~its~~ Contracted Service Provider.

(a) through (c) No change.

(5) No change.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History—New 11-2-15, Amended 1-7-19, 1-12-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cal Walton

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 14, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:
5B-57.014 State Hemp Program
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 109, June 5, 2025 issue of the Florida Administrative Register.

The Notice of Proposed Rule did not include the reference number for the reference link for incorporated material FDACS-08127 in subparagraph (2)(d)3.

5B-57.014 State Hemp Program.

(1) No change.

(2) Definitions. The definitions provided in Sections 581.011, 581.217, F.S., and the following shall apply to this rule:

(a) through (c) No change.

(d) “Designated laboratory” means a laboratory that:

1. through 2. No change.

3. Has entered into a compliance agreement with the Department to conduct Tetrahydrocannabinol concentration sampling and testing. The Designated Laboratory Compliance Agreement, FDACS – 08121, Rev. 04/21, is incorporated herein by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13542>. The Pre-Harvest Sampling Manual, FDACS – 08127, Rev. 03/25, is incorporated herein by reference and available on the Department’s website at <https://www.flrules.org/Gateway/reference.asp?No=Ref-18282>. The Cannabis Sample Submission Form, FDACS-08114, Rev. 04/21, is incorporated herein by reference and

available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13539>. JCGM 100:2008, Evaluation of Measurement Data - Guide to the expression of uncertainty in measurement (September 2008) is incorporated herein by reference. Copies may be obtained from <http://www.bipm.org> and are also available for public inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 and at the Florida Department of Agriculture and Consumer Services, Division of Plant Industry, 1911 SW 34th Street, Gainesville, FL 32608-1201. Posting of the aforementioned document on the internet for purposes of public examination would violate federal copyright law.

(e) through (j) No change.

(3) through (14) No change.

Rulemaking Authority 570.07(23), 581.031(4), (5), 581.217(5) FS. Law Implemented 581.031, 581.083, 581.217 FS. History—New 4-27-20, Amended 10-12-21, _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-30.003 Physician Assistant Licensure
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B8-30.003 Physician Assistant Licensure.

(1) Requirements for Licensure.

(a) All applicants for licensure as physician assistants pursuant to Section 458.347, or Section 459.022, F.S., shall apply on Form DH-MQA 2000, entitled “Physician Assistant Application for Licensure,” (revised 12/2021), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14269>, or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(b) through (d) No change.

(2) through (4) No change.

Rulemaking Authority 456.013, 456.031(2), 456.033, 458.309, 458.347 FS. Law Implemented 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.315, 458.347, 459.022 FS. History—New 4-28-76, Amended 11-15-78, 10-23-80, 12-4-85, Formerly 21M-17.03, Amended 5-13-87, 11-15-88, 11-15-90, 1-9-92, 5-6-93, Formerly 21M-17.003, Amended 9-21-93, Formerly 61F6-17.003, Amended 9-8-94, 11-30-94, 10-25-95, 3-25-96, Formerly 59R-30.003, Amended 6-7-98, 8-19-99, 5-28-00, 3-3-02, 5-19-03, 10-19-03, 11-17-03, 9-5-05, 12-12-05, 10-30-06, 2-25-07, 5-20-09, 2-2-10, 12-6-10, 1-27-13, 2-22-15, 7-27-16, 9-26-16, 12-4-16, 9-23-20, 6-23-21, 12-6-21, 6-12-22, 3-9-25, 4-13-25, 8-21-25, Technical Change 8-26-25.

NOTE:

Page 17, Part I: Change of address for the National Commission on Certification of Physician Assistants (NCCPA).

National Commission on Certification
of Physician Assistants (NCCPA)
12000 Findley Road, Suite 200
Johns Creek, GA 30097
(678)417-8100

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Reford@flhealth.gov

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-6.003 Physician Assistant Licensure
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B15-6.003 Physician Assistant Licensure.

(1) Requirements for Licensure.

(a) All applicants for licensure as physician assistants pursuant to Section 458.347, or Section 459.022, F.S., shall apply on Form DH-MQA 2000, entitled “Physician Assistant Application for Licensure,” (revised 12/2021), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14270>, or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(b) through (d) No change.

(2) through (4) No change.

Rulemaking Authority 456.013, 456.031(2), 456.033, 458.309, 458.347 FS. Law Implemented 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.315, 458.347, 459.022 FS. History—New 4-28-76, Amended 11-15-78, 10-23-80, 12-4-85, Formerly 21M-17.03, Amended 5-13-87, 11-15-88, 11-15-90, 1-9-92, 5-6-93, Formerly 21M-17.003, Amended 9-21-93, Formerly 61F6-17.003, Amended 9-8-94, 11-30-94, 10-25-95, 3-25-96, Formerly 59R-30.003, Amended 6-7-98, 8-19-99, 5-28-00, 3-3-02, 5-19-03, 10-19-03, 11-17-03, 9-5-05, 12-12-05, 10-30-06, 2-25-07, 5-20-09, 2-2-10, 12-6-10, 1-27-13, 2-22-15, 7-27-16, 9-26-16, 12-4-16, 9-23-20, 6-23-21, 12-6-21, 6-12-22, 3-9-25, 4-13-25, 8-21-25, Technical Change 8-26-25.

Page 17, Part I: Change of address for the National Commission on Certification of Physician Assistants (NCCPA).

National Commission on Certification
of Physician Assistants (NCCPA)

12000 Findley Road, Suite 200
Johns Creek, GA 30097
(678)417-8100

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On August 18, 2025, the Agency for Health Care Administration entered an order disposing of the petition for variance filed by Tampa General Hospital Citrus LLC, dba Tampa General Hospital Crystal River on July 11, 2025, and advertised in Vol. 51, No. 136, Florida Administrative Code on July 15, 2025. The Petition was assigned case number 2025010153. The Agency for Health Care Administration issued a Final Order dismissing the Petition on grounds of mootness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, MS 3, Tallahassee, FL 32308.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On August 18, 2025, the Agency for Health Care Administration entered an order disposing of the petition for variance filed by Tampa General Hospital Hernando LLC, dba Tampa General Hospital Brooksville and dba Tampa General Hospital Spring Hill on July 11, 2025, and advertised in Vol.

Archives of Florida Inc. will meet to prepare for the October 6, 2025, Board Meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlisinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2025, 10:00 a.m. - conclusion, Eastern

PLACE: This meeting may be attended in person or remotely. To attend in person: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. To attend remotely, register: <https://dos-myflorida.zoom.us/meeting/register/WLgwufVQTaaOiPj07pr4wQ>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlisinfo@dos.fl.gov. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/85806956409?pwd=OSTffbybMOKIEcm3bBeJamImRn5Gqk.1>

Meeting Id – 858 0695 6409

Passcode - 707041

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

Arts in Education General Program Support Levels 1, 2, and 3

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/87648135706?pwd=6QvKuIX7lAfYucSnCJjbdKOuFoftRz.1>

Meeting Id – 876 4813 5706

Passcode - 310133

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Individual Artist Projects
- Presenter Specific Cultural Projects
- Presenter General Program Support Levels 1 and 2

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2025, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/81580319651?pwd=t0b8ea4AfiSSBveq8IplXdPMmlFqBq.1>

Meeting Id – 815 8031 9651

Passcode - 441229

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant programs:

- Presenter General Program Support Level 3
- Music Specific Cultural Projects

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2025, 1:00 p.m. – 4:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/86531651402?pwd=i5cFoDiPH5lZKbAlvutwhPSipJej4f.1>

Meeting Id – 865 3165 1402

Passcode - 934477

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

Music General Program Support Levels 1 and part of 2

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2025, 9:00 a.m. – 12:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/84682526528?pwd=4mhbarJG7KNTUSJMHFyPyDQig4AIWs.1>

Meeting Id – 846 8252 6528

Passcode - 980187

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the following grant program:

Music General Program Support Level 2 continued and Level 3
A copy of the agenda may be obtained by contacting: The
Division of Arts and Culture at (850)245-6470 or by visiting
our website: <https://dos.fl.gov/cultural/>

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: <https://dos.fl.gov/cultural/>

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 2, 2025, 1:30 p.m.

PLACE: Microsoft Teams Meeting (Email Megan Neel at meganneel@fdle.state.fl.us)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Immigration Enforcement Council, an advisory council as defined in s. 20.03, is created within the State Board of Immigration Enforcement for the purpose of advising the board. A copy of the agenda may be obtained by contacting: Megan Neel at meganneel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at meganneel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Investment Advisory Council (IAC) Compensation Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2025, 1:00 p.m.
until conclusion of agenda.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IAC Compensation Subcommittee will discuss its evaluation of the Executive Director's performance and the Chief Investment Officer's performance for the fiscal year ended June 30, 2025, and other matters that may come before the Subcommittee.

A copy of the agenda may be obtained by contacting: Marissa Hicks, State Board of Administration, (850)413-1030 or Marissa.Hicks@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2025, 8:30 a.m. - 3:30 p.m.

PLACE: Broward Center of the Performing Arts, Mary N. Porter Riverview Ballroom, 201 SW 5th Avenue, Fort Lauderdale, FL 33312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Case for Transit-Oriented Development with Affordable and Workforce Housing SFRPC Regional Conference will bring together partners for a discussion focused on building resilient, economically vibrant, and equitable communities through transit-oriented development (TOD) with affordable housing. This event brings together local leaders, planning professionals, developers, transportation experts, and business executives to explore how strategic TOD initiatives can enhance mobility, drive job creation, and improve housing access across South Florida. Attendees may include board members and staff from the South Florida Regional Planning Council, county commissioners and elected officials from Monroe, Miami-Dade, Broward, Palm Beach, Indian River, Martin, and St. Lucie counties, and municipalities.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 5:05 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2025-2026 Tentative Millage Rate and Tentative Budget Public Hearing and opportunity to receive public comment prior to consideration and adoption by the Governing Board. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2025, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Official presentation of the FY 2025-26 tentative millage rate and tentative budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: the Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the CFWI Planning Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 12, 2025, 10:00 a.m.

PLACE: The meeting will be held both in-person and virtually via Teams. The in-person meeting will be held at the St. Johns River Water Management District (SJRWMD) Apopka Service Center, located at 2501 South Binion Road, Apopka, FL, 32703. Register for the virtual meeting by going to the link below:

<https://events.teams.microsoft.com/event/4ef1e8cc-53cf-40f9-9575-68b4844ed6a3@b0c8375f-daa7-40b9-a01b-690d8d3723b9>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Water Initiative Planning Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Pursuant to section 373.709(1), Florida Statutes, the Steering Committee and Public Meeting is intended to communicate the final draft 2025 CFWI Regional Water Supply Plan. Members of the public and stakeholders are invited to participate and provide comment. Additional information about this effort may be found at <https://cfwiwater.com>. NOTE: One or more Governing Board members from each of the three districts named below may attend the meeting.

A copy of the agenda may be obtained by contacting: <https://cfwiwater.com/meetings/> within seven days of the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Callie Register, Regional Water Supply Planning Coordinator, SJRWMD, P.O. Box 1429, Palatka, FL 32178-1429, (321)473-1328, cregister@sjrwmd.com; Kris Esterson, Lead Scientist, South Florida Water Management District, 7345 Greenbriar Pkwy, Orlando, FL 32819, (407)858-6100, ext. 3822, kesterso@sfwmd.gov; or Joseph Quinn, Water Supply Project Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, joe.quinn@swfwmd.state.fl.us.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2025, 3:00 p.m., ET

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 152, Tallahassee, FL 32399-0950 or

Conference Call No.: (888)585-9008

Conference Call Room No.: 145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Invitation to Bid Number: 25-15111510-ITB Liquefied Petroleum (LP) Gas. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Donna Williams, Procurement Officer, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, (850)688-2901, donna.williams@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Williams, Procurement Officer, 4050 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, (850)688-2901, donna.williams@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2025, 2:30 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 171, Tallahassee, FL 32399

or

Virtual Attendees:

Conference Call Number: (888)585-9008

Conference Room Number: 582-904-411

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Bid Opening is hereby noticed for the following Request for Bid Number: 25-83101601-ITB Natural Gas Supply. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Alyssa Wallace, Purchasing Analyst, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: (850)410-2426, Email: Alyssa.Wallace@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alyssa Wallace, alyssa.wallace@dms.fl.gov

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025, 7:30 a.m., EST

PLACE: Please join the meeting from your computer, tablet or phone using Microsoft TEAMS at [https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTFIYzI5YWUtOWI1ZC00Nm1LTliZTIhM2I1ZDJmNDBiYzc0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTFIYzI5YWUtOWI1ZC00Nm1LTliZTIhM2I1ZDJmNDBiYzc0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d)

4137-a7a4-ee79ac8b31c1%22%7d or by phone (850)792-1375 using Access Code: 610-010-793#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2025, 1:00 p.m. – 3:30 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

Join the meeting now

Meeting ID: 255 421 999 089 1

Passcode: N3Hp2Pm9

Call-in (audio only) : 1(412)912-1530, Phone conference ID: 541 864 24#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Future of Child Protection Contracting and Funding Workgroup is meeting in accordance with Section 27 of HB 7089 (2024). Discussion topics will include an introduction of the workgroup's directives and next steps.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Donna Ford or (850)488-9410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Donna Ford at Donna.Ford@myflfamilies.com or (850)488-9410.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 29, 2025, 11:30 a.m. – 12:30 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 262 384 089 012 6

Passcode: ig3GD6ZW

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 112 901 337 0

GENERAL SUBJECT MATTER TO BE CONSIDERED: Case Management Efficiencies Work Group kickoff.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Watts at

Terrence.Watts@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Terrence Watts via email at Terrence.Watts@myflfamilies.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

68B-37.002 Definitions

68B-37.003 Size Limits for Recreational and Commercial Harvest; Whole Condition Requirement

68B-37.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew on For-hire Trips; Commercial Bag, Vessel, and Landing Limits

68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: September 8-18, 2025, 6:00 p.m. - 8:00 p.m.

PLACES: Details on public workshop locations included below for each scheduled date.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

September 8, 2025, 6:00 p.m. - 8:00 p.m. (CT), Pensacola Public Library, 239 N Spring St., Pensacola, FL 32502;

September 8, 2025, 6:00 p.m. - 8:00 p.m. (ET), Key Largo Public Library, Tradewinds Shopping Center, 101485 Overseas Hwy, Key Largo, FL 33037;

September 8, 2025, 6:00 p.m. - 8:00 p.m. (ET), William “Bill” Gulliford Jr. (“Mayport”) Community Center, 4875 Ocean St, Jacksonville, FL, 32233;

September 9, 2025, 6:00 p.m. - 8:00 p.m. (CT), Bay County Public Library, 898 W 11th St, Panama City, FL 32401;

September 9, 2025, 6:00 p.m. - 8:00 p.m. (ET), Citrus County Chamber of Commerce, 915 N Suncoast Blvd, Crystal River, FL 34429;

September 9, 2025, 6:00 p.m. - 8:00 p.m. (ET), Rookery Bay National Estuarine Research Reserve, 300 Tower Rd, Naples, FL 34113;

September 9, 2025, 6:00 p.m. - 8:00 p.m. (ET), St. Johns County Agricultural Extension Service, 3125 Agricultural Center Dr, St. Augustine, FL 32092;

September 10, 2025, 6:00 p.m. - 8:00 p.m. (ET), Wakulla County Community Center, 318 Shadeville Rd, Crawfordville, FL 32327;

September 10, 2025, 6:00 p.m. - 8:00 p.m. (ET), Marine Discovery Center, 520 Barracuda Blvd, New Smyrna Beach, FL 32169;

September 11, 2025, 6:00 p.m. - 8:00 p.m. (ET), Mote Marine Laboratory and Aquarium, 1600 Ken Thompson Pkwy, Sarasota, FL 34236;

September 11, 2025, 6:00 p.m. - 8:00 p.m. (CT), Destin Fishing Museum, 108 Stahlman Ave, Destin, FL 32541;

September 11, 2025, 6:00 p.m. - 8:00 p.m. (ET), Catherine Schweinsberg Rood Central Library, 308 Forrest Ave, Cocoa, FL 32922;

September 15, 2025, 6:00 p.m. - 8:00 p.m. (ET), Florida Fish and Wildlife Research Institute, 100 8th Ave SE, St. Petersburg, FL 33701;

September 15, 2025, 6:00 p.m. - 8:00 p.m. (ET), St. Lucie County Board of County Commissioners, 2300 Virginia Ave, Fort Pierce, FL 34982;

September 15, 2025, 6:00 p.m. - 8:00 p.m. (ET), Dixie County Public Library, 16328 SE Hwy 19, Cross City, FL 32628;

September 16, 2025, 6:00 p.m. - 8:00 p.m. (ET), Suncoast Youth Conservation Center, 6650 Dickman Rd, Apollo Beach, FL 33572;

September 16, 2025, 6:00 p.m. - 8:00 p.m. (ET), Charlotte County Commission Chambers, 18500 Murdock Cir # 536, Port Charlotte, FL 33948;

September 16, 2025, 6:00 p.m. - 8:00 p.m. (ET), South Florida Water Management District, 3301 Gun Club Rd, West Palm Beach, FL 33406;

September 18, 2025, 6:00 p.m. - 8:00 p.m. (ET), Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date:

<http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on management of the spotted seatrout fishery. Staff will provide a brief presentation on the current status of the fishery, including the results of a recent stock assessment conducted by the Fish and Wildlife Research Institute, and stakeholder input gathered through the Spotted Seatrout Symposium and a stakeholder survey. Staff will then gather feedback on future management of the fishery, including potential updates to the management approach for spotted seatrout. All stakeholders interested in spotted seatrout management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, Times as follows - All Consecutive Board of Governors and Committee meetings

will convene with Audit at 8:30 a.m. followed by Finance & Investment (FIC), (A&U cancelled until December), and Exposure Reduction (EXRE) with a 30-minute break prior to the Board of Governors meeting.

PLACE: The Westin, 2974 International Parkway, Lake Mary, FL 32746

Dial In: (786)635-1003; ID: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFI 2026005, Septic System Smart Devices

The Florida Department of Environmental Protection is requesting information from interested parties relating to Septic System Smart Devices. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 19, 2025, and 3:00 p.m., Monday, August 25, 2025.

Rule No.	File Date	Effective Date
1B-2.011	8/21/2025	9/10/2025
2ER25-2	8/19/2025	8/19/2025
5H-25.001	8/19/2025	9/8/2025
59A-35.125	8/25/2025	9/14/2025
64B12-9.0015	8/20/2025	9/9/2025
64B12-9.016	8/20/2025	9/9/2025
64B12-16.003	8/20/2025	9/9/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****

60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN AUGUST 18, 2025, AND AUGUST 22, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Library and Information Services

1B-2.011	8/21/25	9/10/25	51/105
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DEPARTMENT OF LEGAL AFFAIRS

2ER25-2	8/19/25	8/19/25	51/162
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

5H-25.001	8/19/25	9/8/25	51/137
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DEPARTMENT OF THE LOTTERY

53ER25-45	8/18/25	8/19/25	51/161
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-42.002	8/18/25	9/7/25	51/118	51/135
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Board of Opticianry

64B12-9.0015	8/20/25	9/9/25	51/126	51/139
64B12-9.016	8/20/25	9/9/25	51/126	51/139
64B12-16.003	8/20/25	9/9/25	51/126	51/139

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65CER22-1	8/18/25	8/20/25	51/162
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/****	51/18
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/****	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.