

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:

59A-11.002	Definitions
59A-11.003	Licensure Procedures
59A-11.004	Investigations and License, Life Safety and Validation Inspections
59A-11.005	Requirements for Licensure
59A-11.013	Intrapartum Care
59A-11.014	Surgical Services
59A-11.016	Postpartum Care
59A-11.023	Physical Environment, Water Supply and Fire Safety
59A-11.027	Disaster Plan
59A-11.030	Pharmaceuticals and Anesthetics
59A-11.035	Advanced Birth Centers

PURPOSE AND EFFECT: Chapter 59A-11 outlines Birth Center standards and licensure requirements. The Agency is proposing to amend these rules and create a new rule, to implement the provisions of 2024-15 L.O.F. (SB 7016).

SUBJECT AREA TO BE ADDRESSED: The Agency is proposing to amend these rules and create a new rule, to implement the provisions of 2024-15 L.O.F. (SB 7016).

RULEMAKING AUTHORITY: 383.309, 383.3081, 408.819, F.S.

LAW IMPLEMENTED: 383.305, 383.307, 383.308, 383.3081, 383.309, 383.313, 383.315, 383.316, 383.318, 383.32, 383.327, 408.805, 408.806, 408.809, 408.810, 383.324, 408.811, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 23, 2025, 3:00 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.251	Prescribed Drugs Reimbursement Methodology
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PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.251, Florida Administrative Code, (F.A.C.), is to update the rule text. The amended rule specifies Florida Medicaid reimbursement for cell and gene therapy products and removes the sunset provision from the rule text pursuant to Chapter 2025-189, Laws of Florida (L.O.F.).

SUBJECT AREA TO BE ADDRESSED: Prescribed Drugs Reimbursement Methodology.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.251, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908, 409.912 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 12, 2025, from 2:30 p.m. - 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Edwin Lang via MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on September 15, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.251 Prescribed Drugs Reimbursement Methodology.

(1) through (10) No change.

(11) Florida Medicaid reimburses for cell and gene therapy products at no less than the AAC. ~~The rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919 FS. Law Implemented 409.906, 409.908, 409.912 FS. History—New 1-28-09, Amended 8-23-09, 5-20-12, 6-2-16, 3-29-18, 12-20-21.

DEPARTMENT OF JUVENILE JUSTICE

Medical

RULE NO 63M-2.0051	RULE TITLE: Routine Consent - Authority for Evaluation and Treatment (AET)
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PURPOSE AND EFFECT: The amendment updates and corrects the Limited Consent for Evaluation and Treatment (Form HS 057), eliminating an unnecessary reference to vaccination and removing limiting language on the use of antihistamines.

SUBJECT AREA TO BE ADDRESSED: The amendment addresses the limited consent document for detained youth.

RULEMAKING AUTHORITY: 985.64(2), F.S.

LAW IMPLEMENTED: 985.64(2), 985.145, 985.18, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, September 15, 2025, at 9:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida. For participation by telephone, contact John Milla at (850)931-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, email: john.milla@fldjj.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

RULE NOS.: 64-4.001 64-4.205 64-4.209 64-4.214 64-4.215 64-4.216 64-4.217 64-4.218 64-4.219 64-4.220 64-4.221 64-4.222 64-4.223 64-4.224	RULE TITLES: Definitions Standards for Production of Edibles MMTC Solvent-Based Extraction Application for MMTC Licensure Renewal Application Requirements for MMTCs MMTC Authorization Procedures MMTC Financial Assurance MMTC Trade Name and Logo MMTC Packaging and Labeling MMTC Website and Website Purchasing MMTC Seed-to-Sale Tracking System Integration MMTC STS Tracking System Procedures Caregiver Background Screening and Request for Close Relative Status Dosing and Supply Limits for Medical Marijuana
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PURPOSE AND EFFECT: This rulemaking initiates nonemergency rulemaking to replace the emergency rules (64ER20-31, 64ER20-32, 64ER20-35, 64ER21-10, 64ER21-13, 64ER22-1, 64ER22-2, 64ER22-7, 64ER22-8, 64ER22-9, 64ER23-2, 64ER24-1, 64ER24-2, 64ER25-1) adopted by the Department to implement sections 381.986, Florida Statutes, pursuant to Chapter 2025-199, § 14, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: These rules set forth the requirements for medical marijuana treatment centers (MMTCs) to cultivate, process, transport, and dispense low-THC medical cannabis, and cannabis delivery devices to qualified patients. The rules include applicable definitions, application and renewal requirements, standards for production of edibles, dosing and supply limits, packaging and labeling requirements, product tracking, and required background screenings.

RULEMAKING AUTHORITY: Art. X, § 29, Fla. Const., 381.986(4)(f), 381.986(4)(k), 381.986(5)(h), 381.986(6)(h), 381.986(8)(b), 381.986(8)(e)8., 381.986(8)(e)11.b, 381.986(8)(k), 381.986(10)(h), 943.05(2)(h)3, Florida Statutes. LAW IMPLEMENTED: Art. X, § 29, Fla. Const., 381.986, 386.986(1)(d), 381.986(4)(f), 381.986(5)(c), 381.986(6)(b), 381.986(8)(a), (b), 381.986(8)(b), 381.986(8)(d), 381.986(8)(e), 381.986(8)(e)11.b., 381.986(8)(f), 381.986(8)(g), 381.986(8)(h), 381.986(8)(i), 381.986(9), 943.05(h), Florida Statutes.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: OMMURules@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-25.004 Endorsements

PURPOSE AND EFFECT: The Board proposes a change to the rule and incorporated form to reduce from three years to two years, the required length of time applicants must have practiced the profession over the preceding four year period as amended by HB 1299 and as set for in Chapter 2025-114, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: The Board proposes a change to the rule and incorporated form to reduce from three years to two years, the required length of time applicants must have practiced the profession over the preceding four year period as amended by HB 1299 and as set for in Chapter 2025-114, Laws of Florida.

RULEMAKING AUTHORITY: 456.013(2), 456.0145(5), 480.035(7) FS.

LAW IMPLEMENTED: 456.013(2), 456.0145, 480.041(5)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, or (850)245-4162, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-30.004 Citations

PURPOSE AND EFFECT: The Board amends 64B7-30.004, F.A.C. to make a violation of Section 456.0625, F.S., (failure to refunding overpayments to patient,) a citationable offense.

SUBJECT AREA TO BE ADDRESSED: The Board amends 64B7-30.004, F.A.C. to make a violation of Section 456.0625, F.S., (failure to refunding overpayments to patient,) a citationable offense.

RULEMAKING AUTHORITY: 456.072, 456.077 FS.

LAW IMPLEMENTED: 456.072, 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, or (850)245-4162, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.001 Definitions

PURPOSE AND EFFECT: The Board proposes to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: The Board proposes to delete unnecessary language.

RULEMAKING AUTHORITY: 480.035(7), FS.

LAW IMPLEMENTED: 480.033(3), (9), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, or (850)245-4162, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board
Approved Massage Therapy Schools

PURPOSE AND EFFECT: The Board proposes rule amendments to allow some online education hours beyond the December 31, 2025, sunset date, clarifies that actual school actual passage rates will be compared to average state passage rate, and removes unnecessary references to "Chapter 120, F.S."

SUBJECT AREA TO BE ADDRESSED: The Board proposes rule amendments to allow some online education hours beyond the December 31, 2025, sunset date, clarifies that actual school actual passage rates will be compared to average state passage rate, and removes unnecessary references to "Chapter 120, F.S."

RULEMAKING AUTHORITY: 480.033(3), 480.035(7) FS.

LAW IMPLEMENTED: 480.033(3), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, or (850)245-4162, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES**Economic Self-Sufficiency Program**

RULE NO.: RULE TITLE:

65A-1.602 Food Assistance Program Case Processing

PURPOSE AND EFFECT: Align the rule with statutory provisions regarding the supplemental nutrition assistance program pursuant to Chapter Law 2024-240 and updates rule language.

SUMMARY: Amendments include: (1) updates language, (2) updates requirements regarding participation in the Employment and Training program, (3) updates form CF-ES 2095, Food Assistance Work Registration.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.45, 402.82 FS.

LAW IMPLEMENTED: 402.82, 414.31, 414.32, 414.455 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.602 Food Assistance Program Case Processing.

(1) Food Assistance Program case processing is done in accordance with the eligibility determination process in Rule 65A-1.205, F.A.C., and in 7 C.F.R. § ~~CFR~~ 271.2, 273.1 – 273.18, 273.24 and 273.25.

(2) through (4) No change.

(5) Able Bodied Adults Without Dependents (ABAWD). ABAWDs are required to report whenever their hours of employment are less than 20 hours per week, averaged monthly. They may have their certification period shortened in order to comply with the time limit provisions assigned to them. The CF-ES Form 2095, Food Assistance Work Registration Notice, (August 2025) 3/2017, incorporated by reference and available at, <http://flrules.org/Gateway/reference.asp?No=Ref-18612> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-08119~~, is used to inform food assistance participants who

submit a paper application about work participation requirements.

(6) Food Assistance AG members between the ages of 18 through 59 who are not exempt from Food Assistance Employment and Training (E&T) Program requirements are required to participate in the Food Assistance E&T Program, accept a suitable job offer, and not voluntarily quit a job or reduce work hours below 30 hours per week without a good reason. The CF-ES Form 2095 Food Assistance Work Registration Notice is used to inform food assistance participants who submit a paper application about work participation requirements.

(7)(6) Simplified Reporting (SR): Simplified Reporting is implemented pursuant to 7 C.F.R. § ~~CFR~~ 273.12(a)(5) without a waiver and applies to all AGs. AGs assigned to the SR category will have a six-month certification period except for those that meet the criteria in subsections (4) and (5). The food assistance reporting requirements, per 7 C.F.R. § ~~CFR~~ 273.12(a)(5)(v), do not change the reporting requirements for other programs such as Medicaid and Temporary Cash Assistance. The CF-ES Form 3052A, Change Report for Public Assistance Case Form, 7/2014, incorporated by reference, <https://www.flrules.org/Gateway/reference.asp?No=Ref-06801>, can be used to report beneficial changes.

(8)(7) Child Support Enforcement (CSE) Cooperation. In accordance with ~~s~~Section 414.32, F.S. and 7 C.F.R. § ~~CFR~~ 273.11(o)(1), Child Support Enforcement cooperation by a custodial parent or caretaker relative is required as a condition of eligibility for their food assistance when an absent parent exists, unless good cause for non-cooperation exists. For the purposes of this section, "absent parent" is defined as a putative or identified noncustodial parent of a child under 18 years of age.

(a) When an application for benefits is received, information on good cause criteria will be provided using CF-ES Form 2641, Claim Notice Good Cause for Refusal to Cooperate, 4/2014, incorporated by reference, <https://www.flrules.org/Gateway/reference.asp?No=Ref-04810>. Copies of forms and materials incorporated by reference in this rule may be obtained by the public from the ACCESS Florida Headquarter's Office at 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department's website at <https://myflfamilies.com/forms> ~~<http://dnp1.def.state.fl.us/DCFForms/Search/DCFFormSearch.aspx>.~~

(b) Right to Claim Good Cause. The right to claim good cause exists when cooperation in establishing paternity of a child born out of wedlock or in establishing, modifying, or enforcing a child support order for the child or the parent or caretaker relative and the child may be against in the best interests of the child, or the parent or caretaker relative and the

child pursuant to 7 C.F.R. § ~~CFR~~ 273.11(o)(2)(i)(B) and (C), and (2)(iii). In accordance with subsection 12E-1.008(5) and subparagraphs (5)(e)1-4., F.A.C., Good cause shall be determined by the Department of Revenue, Child Support Enforcement on food assistance only cases in accordance with Rule 12E-1.008(5), F.A.C. when the recipient provides sufficient documentation to justify the claim of good cause.

(c) Upon determination by the Department of Revenue, Child Support Enforcement that the custodial parent or caretaker relative's failure to cooperate was without good cause, a food assistance penalty will be imposed for the non-cooperative individual only and a notice of adverse action will be mailed to the individual pursuant to 7 C.F.R. § 273.11(o)(3) and (4). The non-cooperative individual's income will be prorated in determining eligibility for the remaining AG members. The remaining AG members meeting eligibility requirements may be approved. The non-cooperative individual will be excluded until verification of CSE cooperation is received by the Department.

(d) Upon verification that the individual is cooperating with CSE and all other eligibility requirements have been met, action will be taken to add the individual to the AG or to remove the sanction and reinstate food assistance benefits pursuant to 7 C.F.R. § 273.11(o)(5).

(9)(8) Food assistance filing units are categorically eligible if they meet any of the following criteria:

(a) ~~a~~All members receive income from Temporary Cash Assistance through a public assistance program funded under Title IV-A of the Social Security Act, ~~or~~

(b) ~~The SFU does not contain a member disqualified under state or federal law. Are in a food assistance household that does not contain a member disqualified for any of the following reasons; felony drug trafficking, fleeing felon, intentional program violation, or employment and training non-compliance.~~

(9) is redesignated (10) No change.

(11)(10) The Department uses simplified income procedures for determining eligibility for food assistance. Simplified income is found in 7 C.F.R. § ~~CFR~~ 273.9(c)(3)(v) and (c)(18)-(19).

(12)(11) The Department uses simplified resource (asset) criteria in accordance with 7 C.F.R. § ~~CFR~~ 273.8(e)(19), and excluding all resources (assets), except those of filing units containing a disqualified individual.

(13)(12) If an individual meets a criteria for food assistance disqualification, that individual will be disqualified for Temporary Cash Assistance, and if an individual will be disqualified for Temporary Cash Assistance that individual will be disqualified for food assistance, in accordance with subsection 414.065(1), F.S. and 7 C.F.R. § ~~CFR~~ 273.11(k).

(13) is redesignated (14) No change.

(15)(14) Benefit Availability.

(a) Food assistance availability dates are staggered over the first 28 days of each month. Benefit availability to AGs is based on the 8th and 9th ~~terminal~~ digits of the AG's case number. AGs are able to receive their monthly allotment on their assigned availability date or any subsequent day in that month. Food assistance benefits placed in the EBT account may be accessed for ~~274~~ 365 days after the date of their initial availability in the account.

(b) No change.

Rulemaking Authority 414.45, 402.82 FS. Law Implemented 402.82, 414.31, 414.32 FS. History—New 1-31-94, Formerly 10C-1.602, Amended 7-29-01, 4-17-06, 1-8-15, 5-12-16, 4-12-17.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Travae Brown

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 15, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: August 6, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-730.020	Definitions
62-730.021	References, Variances and Case-by-Case Regulations
62-730.030	Identification of Hazardous Waste
62-730.160	Standards Applicable to Generators of Hazardous Waste
62-730.170	Standards Applicable to Transporters of Hazardous Waste
62-730.180	Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities
62-730.181	Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities
62-730.220	Applications for Permits and Other Authorizations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 161, August 19, 2025 issue of the Florida Administrative Register.

The Department is modifying the Notice of Intent of Adopt published in Vol. 51, No. 161, of the Florida Administrative

Register on August 19, 2025, to include the following language at the bottom of the Notice:

"PROPOSED EFFECTIVE DATE: These rules will become effective on approval of certification package by Department of State."

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771(TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-30.002 Disciplinary Guidelines

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 165, August 25, 2025 issue of the Florida Administrative Register.

The Notice of Change filed on August 25, 2025 was published in error.

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

The Department of Children and Families hereby gives notice: On August 28, 2025, the Department issued an order granting waiver to Tracy Marinkovich of Wings of Shelter Int'l, Inc. The petition, filed July 10, 2025, sought a waiver from subparagraph

65C-46.011(8)(a)1., Florida Administrative Code, which requires executive directors of child-caring facilities to have a bachelor's degree from an accredited college or university and at least three years of experience in management or supervision. The waiver authorizes Ms. Marinkovich, who does not hold a bachelor's degree, to serve as executive director of Wings of Shelter Int'l, Inc. The Notice of Petition for Waiver was published July 29, 2025, in Volume 51, Number 146 of the Florida Administrative Register. No comments were received. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 15, 2025, 2:00 p.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at

<https://www.floridapsc.com/watch-archive-psc-events>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20250023— Petition for rate increase by Peoples Gas Systems, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. To speak at the virtual customer meeting, a customer must sign up via the PSC's online registration form, which will be available at www.FloridaPSC.com, under the "Hot Topics" heading on the home page. Customers without internet access can sign up to speak by calling the PSC at (850)413-7080 or emailing speakersignup@psc.state.fl.us. Registration will open on September 2, 2025, at 9:00 a.m. and close at noon two business days prior to the meeting. One day prior to the meeting, speakers will be provided further instructions from PSC staff on how to participate.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time because it may be adjourned early if no customers are present to speak or when those present have spoken. Please note that the order in which

customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Imig, Office of the General Counsel at 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or telephone (850)413-6738

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2025, 9:00 a.m.

PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nomination Committee Meeting for Executive Board

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 10, 2025, 10:00 a.m.

PLACE: Town of Lake Placid Government Center (1069 US-27, Lake Placid, FL)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electrónico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunión.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2025, 2:00 p.m., Eastern Time (ET).

PLACE: 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to Invitation to Bid ("ITB") No. 25B-011-2026 HAND PLANTING SERVICES FOR REFORESTATION AND GROUND COVER RESTORATION.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website at: (<http://www.nwfwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of Florida's Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 10:00 a.m., Central and Southern Florida Flood Resiliency Study (Section 203) Broward Basins Draft Tentatively Selected Plan

PLACE: City of Oakland Park Public Works, Emergency Operations Center, 2nd Floor, 5100 NE 12th Terrace, Oakland Park, FL 33334

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central and Southern Florida (C&SF) Flood Resiliency Study (Section 203) for Broward Basins is being advanced by the South Florida Water Management District in collaboration with U.S. Army Corps of Engineers and with support from the Florida Department of Environmental Protection and Broward County for inclusion in the Water Resources Development Act of 2026, utilizing Section 203 of the Water Resources Development Act of 1986. The goal of this study is to develop,

evaluate and recommend flood risk management measures and adaptation strategies that provide flood resiliency in vulnerable areas served by the C&SF system, now and in the future. This public meeting will present the Final Array of Alternatives and respective comprehensive project benefits along with the Draft Tentatively Selected Plan.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: https://broward-org.zoomgov.com/meeting/register/nxal3cNKT0CH_t_vTRK20g. The link will go live at approximately 10:00 a.m. on September 9, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mbrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, September 11, 2025, 1:00 p.m., Audit & Finance Committee Meeting, and 2:00 p.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3XF3FGs>. The link will go live at approximately 1:00 p.m. on September 11, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2025, 5:15 p.m., Public Hearing on Fiscal Year 2025-2026 Tentative Ad Valorem Millage Rates, Non Ad Valorem Tax Rolls, and Tentative Budget.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public hearing regarding its annual tentative ad valorem millage rates, non ad valorem tax rolls and tentative budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing by attending in person or utilizing the following link: <https://sfwmd.link/3XF3FGs>. The link will go live at approximately 5:15 p.m. on September 11, 2025. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2025-2026 tentative ad valorem millage rates, non ad valorem tax rolls, and

tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda containing information on this public hearing will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 8:30 a.m., E.T.

PLACE: Hilton University of Florida, 1714 SW 34th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery and Consumer Services, Probable Cause Panel A announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025, 10:00 a.m.

PLACE: Videoconference via <https://meet.goto.com/LaTonyaBryant/probable-cause-panel-a-PUBLIC-september>; or by calling (408)650-3123 and entering Access Code: 923-601-581.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting or portion of a Probable Cause Panel meeting is public only if a case is public, by reason of Reconsideration. The disciplinary matters under reconsideration are Jackson, Dwight Lovell (Case No.: 315382-23-FC) and Richardson Mortuary (Case No.: 315381-23-FC).

A copy of the agenda may be obtained by contacting: LaTonya Bryant at (850)413-3039 or LaTonya.Bryant@myfloridacfo.com at least 7 days before the meeting.

For more information, you may contact: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com or (850)413-3039.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: The Meeting notice ID 29844298 published 8/4/2025 in Vol. 51/150 has updated meeting times and sessions. This meeting notice supersedes the previously submitted notice and shows the updated meeting times and sessions.

September 10, 2025, 3:00 p.m., Performance Based Funding Workshop; September 10, 2025, 5:00 p.m., Florida Board of Governors Foundation, Inc. Meeting; September 11, 2025, 8:15 a.m., Board of Governors Meeting

PLACES: September 10: Both the Workshop and the Foundation meeting will be in the College Hall (Music Room), 351 College Dr. Sarasota, FL 34243;

September 11: The Board of Governors committees and full board will meet at New College of Florida, Sudakoff Conference Center, 5845 General Dougher Pl, Sarasota FL, 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: For both dates, the Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 12:00 noon

PLACE: Via zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adminsupport@myeldersource.org

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2025, 2:00 p.m.

PLACE: via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business- Personnel Committee

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2025 at 12:00 PM

PLACE: 10688 Old St Augustine rd., Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business- AAA Board Meeting.

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025. 3:00 p.m. - 4:00 p.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/92599570063>

Meeting ID: 925 9957 0063

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Cancer Plan 2030 Planning Meeting – Subgroup 2: Prevention/Risk Reduction

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2025, 12:00 noon -1:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/96255783374>

Meeting ID: 962 5578 3374

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Cancer Plan 2030 Planning Meeting – Subgroup 4: Diagnosis/Treatment, Quality of Life, Childhood Cancers

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT
The Central Florida Tourism Oversight District announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2025, 5:05 p.m.

PLACE: 1900 Hotel Plaza Blvd, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
District business, Board of supervisors will consider for adoption: Resolution No. 675, A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT

ADOPTING THE TENTATIVE MILLAGE RATE FOR THE LEVYING OF AD VALOREM TAXES FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE; and Resolution No. 676, A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT ADOPTING A TENTATIVE BUDGET FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE; and Resolution No. 677, A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT ADOPTING A TENTATIVE UTILITY BUDGET FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE.

A copy of the agenda may be obtained by contacting: Alycia Mills, District Clerk at (407)934-7480

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Alycia Mills, District Clerk at (407)934-7480. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alycia Mills, District Clerk at (407)934-7480

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 9, 2025, 1:30 p.m. – 3:30 p.m.

PLACE: The meeting will be held virtually via Teams. Advance registration is required to attend this meeting and is provided at the link below. On the day of the meeting, we encourage EAG and PAG members to join virtually by 1:20 p.m. to ensure there are no connectivity issues.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Expressway Authority (CFX) invites you or your designee to a joint Project Advisory Group (PAG) and Environmental Advisory Group (EAG) meeting, to be held as part of the Southport Connector Expressway Project Development & Environment (PD&E) Study. The meeting will be held virtually via Teams, from 1:30 p.m. – 3:30 p.m. on Tuesday, September 9, 2025.

Advance registration is required to attend this meeting and is provided at the link below. On the day of the meeting, we encourage EAG and PAG members to join virtually by 1:20 p.m. to ensure there are no connectivity issues.

To register for this meeting, please click here: <http://bit.ly/4nGc8oX>

CFX is working in coordination and in partnership with leaders in Osceola and Polk counties on transportation solutions for this fast-growing area – particularly for the Poinciana community. The proposed Southport Connector Expressway would be part of a regional transportation network to make travel easier and more efficient – including making it more convenient to get to Interstate 4 and Florida’s Turnpike.

Based on agency and community input from a variety of community engagement meetings, public meetings and workshops and engineering evaluations and refinements, the Southport Connector PD&E Study has developed a Preferred Alternative for review and comment. The Preferred Alternative includes a limited-access expressway and local road improvements designed to alleviate traffic backups, improve the reliability of commutes, provide connectivity to major roads, enhance emergency response times, and accommodate projected future traffic growth – including future development planned south of Lake Toho.

A public hearing to review and comment on the Preferred Alternative is being scheduled for September and notifications with details will be provided to advisory group members. The draft study documents will be available for public viewing in advance of the hearings from Aug. 22, 2025, through Oct. 2, 2025, at the following locations:

- Poinciana Library, 101 N Doverplum Ave, Kissimmee, FL 34758

Monday - Thursday, 9:00 a.m. – 9:00 p.m.; Friday - Saturday, 9:00 a.m. – 6:00 p.m.; Sunday 12:00 noon – 6:00 p.m.

- Central Florida Expressway Authority, 4974 ORL Tower Rd., Orlando, FL 32807

Monday - Friday, 8:30 a.m. – 4:30 p.m.; Saturday, Closed; Sunday, Closed

- On the study websites at MovePoinciana.com and AvanzaPoinciana.com

During the meeting, the CFX project study team will present the Preferred Alternative and study findings and receive input from advisory group members. All factors related to conceptual design and location of the facility, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis, and right-of-way requirements, have been considered in the study.

As a special advisory resource to CFX and the consultant team, the PAG and EAG are important components of this study process. The PAG’s and EAG’s input regarding local needs, concerns and social and environmental impacts is crucial in the evaluation of the feasibility of the project.

A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)505-5594, by email at ProjectStudies@CFXway.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)505-5594, by email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a hearing to which all persons are invited.

DATES AND TIMES: In-person (Osceola County): Tuesday, September 16, 2025, 5:30 p.m. - 7:30 p.m.; Online Virtual: Wednesday, September 17, 2025, 5:30 p.m. – 7:00 p.m.; In-person (Polk County): Thursday, September 18, 2025, 5:30 p.m. - 7:30 p.m.

PLACE: The Public Hearing is being held both virtually and in-person. All hearings will present identical information and allow for public comment. Please see below for details on how to participate:

In-person Hearing (Osceola County): Tuesday, September 16, 2025, 5:30 p.m. - 7:30 p.m.

Liberty High School, 4250 Pleasant Hill Rd, Kissimmee, FL 34746

- (Exhibits and Staff Interactions)

5:30 p.m. – 6:30 p.m.; School Cafeteria

- (Formal Presentation and Public Comment)

6:30 p.m. – 7:30 p.m.; School Auditorium

Online Virtual Hearing: Wednesday, September 17, 2025, 5:30 p.m. – 7:00 p.m.

Polk County In-person Meeting

- Thursday, September 18, 2025

- (Exhibits and Staff Interactions)

5:30 p.m. – 6:30 p.m.

Anthony DePalma Event Center, 395 Marigold Ave, Poinciana, FL 34759

- (Formal Presentation and Public Comment)

6:30 p.m. – 7:30 p.m.

Poinciana Community Center, 445 Marigold Ave, Poinciana, FL 34759

To attend a hearing, pre-register here: bit.ly/4nx1DEs. Pre-registration is not required but encouraged for planning purposes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Expressway Authority (CFX) is holding a Public Hearing for the Southport Connector Expressway Project Development and Environment (PD&E) Study. The proposed 15-mile expressway would extend from the Poinciana Parkway, within the existing median of Cypress Parkway, and

continue east to Florida's Turnpike and Canoe Creek Road. The project also would include local road improvements for congestion relief, including widening Cypress Parkway to six lanes, widening side streets and other upgrades at eight intersections, and a multi-use trail.

CFX is working in coordination and in partnership with leaders in Osceola and Polk counties on transportation solutions for this fast-growing area – particularly for the Poinciana community. The proposed Southport Connector Expressway would be part of a regional transportation network to make travel easier and more efficient – including making it more convenient to get to Interstate 4 and Florida's Turnpike.

Based on agency and community input from a variety of community engagement meetings, public meetings and workshops and engineering evaluations and refinements, the Southport Connector PD&E Study has developed a Preferred Alternative for review and comment. The Preferred Alternative includes a limited-access expressway and local road improvements designed to alleviate traffic backups, improve the reliability of commutes, provide connectivity to major roads, enhance emergency response times, and accommodate projected future traffic growth – including future development planned south of Lake Toho.

The Public Hearing will provide attendees with time to view information about the study and ask questions before the formal presentation and public comment. All comments received or postmarked by October 2, 2025, will become part of the hearing record. A court reporter will be present at each of the in-person hearings to record a formal transcript.

The draft study documents will be available for public viewing in advance of the hearings from August 22, 2025, through October 2, 2025, at the following locations:

- Poinciana Library, 101 Doverplum Ave, Kissimmee, FL 34758

Monday - Thursday, 9:00 a.m. - 9 p.m.; Friday - Saturday, 9:00 a.m. - 6:00 p.m.; Sunday 12:00 noon - 6:00 p.m.

- Central Florida Expressway Authority, 4974 ORL Tower Rd., Orlando, FL 32807

Monday - Friday, 8:30 a.m. – 4:30 p.m.; Saturday, Closed; Sunday, Closed

- On the study websites at MovePoinciana.com and AvanzaPoinciana.com

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Mary Brooks, Public Involvement Coordinator, by email at ProjectStudies@CFXway.com, at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please

contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator by email at ProjectStudies@CFXway.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Brooks, Public Involvement Coordinator. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OFFICE OF THE STATE COURTS ADMINISTRATOR

The Office of the State Courts Administrator announces a hearing to which all persons are invited.

DATE AND TIME: Friday, September 12, 2025, 2:00 p.m.

PLACE: Zoom webinar. To register for the hearing, click or copy the following address into a browser: https://zoom.us/webinar/register/WN_9JDslCxcRlur1BFblsBLBg. A unique webinar link will be auto generated and emailed after registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the Florida Judicial Branch FY 2026-27 Legislative Budget Request.

A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessie McMillan by phone at (850)487-0155 or email at mcmillanj@flcourts.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2025, 3:30 p.m.

PLACE: Adm #219, 75 College Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business discussion

A copy of the agenda may be obtained by contacting: <https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-iii-training-council/>

For more information, you may contact: (850)201-7000

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA
PUBLIC SAFETY INSTITUTE

The CJSTC Region XV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2025, 2:00 p.m.

PLACE: Adm #219, 75 College Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business discussions

A copy of the agenda may be obtained by contacting:

<https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-xv-training-council/>

For more information, you may contact: (850)201-7000

Section VII

Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

INVITATION TO BID: BDC02-25/26, Guana Tolomato
Matanzas National Estuarine Research Reserve – North
Boardwalk Reconstruction

NOTICE OF INVITATION TO BID: The Florida Department
of Environmental Protection, Bureau of Design and
Construction, is soliciting formal, competitive, sealed bids from
contractors for bid number BDC02-25/26, Guana Tolomato
Matanzas National Estuarine Research Reserve – North
Boardwalk Reconstruction. More info @
<https://tinyurl.com/4e86fw9j>

SARASOTA COUNTY PUBLIC HOSPITAL BOARD

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public
Hospital District d/b/a Sarasota Memorial Health Care System
and its governing board (collectively, “the Hospital”), located
in Sarasota County, Florida, is accepting statements of
qualifications from Professional General Contracting
Consulting Firms under the provisions of the Consultants’
Competitive Negotiation Act, Section 287.055, Florida
Statutes.

PROJECT DESCRIPTION: The scope of work for this project
includes professional general contracting services for the
development of an inpatient rehabilitation facility in a multi-
story expansion (“the multi-story expansion”) to the existing
Sarasota Memorial Hospital-Venice (SMH-V) campus. Each
level will be approximately 30,000 square feet, and the new
portion of the building will be approximately 60,000 square feet
total. Level One will consist of the interior build-out of
approximately 30,000 square feet of existing shell space for
clinical and non-clinical support space. Level Two and Level
Three will be inpatient rehabilitation bed units. The ground
level site scope of work will include surface parking with a
dedicated entrance to the inpatient rehabilitation facility. The
new building may also be vertically expanded for an additional
inpatient rehabilitation bed unit. The scope of professional
general contracting services will include, but are not limited to,
pre-construction phase services such as cost estimating, value
engineering, critical path method scheduling, constructability
reviews and cost control, in addition to phased construction
management services, site work, parking and site work
infrastructure. The site work infrastructure also includes, but is
not limited to, public utilities, communications, mechanical,

electrical, plumbing, medical gasses, fire protection and structural work for the development of the multi-story expansion, associated business services, and the required support services required for each, designed to allow for expansion capabilities. Furthermore, the multi-story expansion will include new surface parking to allow for the increase in pedestrian and vehicular volumes. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services, but only to the extent that they are directly related to and operationally support the inpatient rehabilitation facility project.

PROPOSED SCHEDULE: The timelines to design and build the above-described scope and services will be determined by the results of a separate planning study currently underway under a pre-existing contract. While the results of this study may not be available prior to the submission deadline for this Request for Statements of Qualifications, the findings will be provided to the selected firm upon execution of an agreement. If the planning study becomes available prior to the submission deadline, it will be made available to all respondents. The schedule for design and construction may also be subject to change based on revisions to the planning study and the timing of required regulatory or other approvals as the multi-story expansion/campus development progresses. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of the Firm's current applicable Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
6. A separate statement as to whether the firm is a certified Minority Business Enterprise or Woman or Minority Owned Business Enterprise (WMBE. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE/WMBE certificate is required as part of your qualification statement submittal. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each project specified. Please

ensure your references are updated and willing to reply. Firms must ensure that all listed references are current, available and willing to reply to the Hospital's inquiries during the evaluation period. No Hospital employees shall be used as references for purposes of this Request for Statements of Qualifications. Failure to provide five responsive references may result in the submittal being deemed non-responsive.

7. A summary of the Firm's construction and permitting experience within the City of Venice, Florida and other applicable permitting agencies.

8. Resumes of key personnel that would be used on this project to include their project relevant experience.

9. A list of projects summarizing the Firm's relevant experience with the construction of inpatient rehabilitation facilities, multi-story hospital expansions, or comparable healthcare projects similar in scope to the project described above.

10. Location of the firm's main office, and proposed project team office location (if different from main).

11. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

12. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience in the past five (5) years as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Qualifications for PROFESSIONAL GENERAL CONTRACTING SERVICES For Sarasota Memorial Health Care System Multi-Story Inpatient Rehabilitation to the Sarasota Memorial Hospital-Venice Campus

4. Submittals must be received by the Hospital no later than 3:30 p.m., on FRIDAY, September 26, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The Selection Committee will meet in a public meeting located at Sarasota Memorial's Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on WEDNESDAY, October 1, 2025, at 8:00 a.m. to evaluate all responsive submittals in accordance with the criteria set forth in this Request for Statements of Qualifications. The Selection Committee will review and discuss the qualifications of the firms based on written responses only. There will be no oral

presentations by the respondents. Upon completion of its evaluation, the Committee will announce the top three ranked Firms deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System ("SMHCS") and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting Statements of Qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The project is located at 2600 Laurel Road East, North Venice, FL 34275. The scope of work for this project includes architectural and engineering services for the development of an inpatient rehabilitation facility in a multi-story expansion ("the multi-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 30,000 square feet, and the new portion of the building will be approximately 60,000 square feet total. Level One will consist of the interior build-out of approximately 30,000 square feet of existing shell space for clinical and non-clinical support space. Level Two and Level Three will be inpatient rehabilitation bed units. The ground level site scope of work will include surface parking with a dedicated entrance to the inpatient rehabilitation facility. The new building may also be vertically expanded for an additional inpatient rehabilitation bed unit. The architectural and engineering services will include, but are not limited to, site planning, permitting documentation, City presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the multi-story expansion, associated business services, and the required support services required for each, designed to allow for expansion capabilities. Furthermore, the multi-story expansion will include new

surface parking to allow for the increase in pedestrian and vehicular volumes. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services, but only to the extent that they are directly related to and operationally support the inpatient rehabilitation facility project.

PROPOSED SCHEDULE: The timelines to design and build the above-described scope and services will be determined by the results of a separate planning study currently underway under a pre-existing contract. While the results of this study may not be available prior to the submission deadline for this Request for Statements of Qualifications, the findings will be provided to the selected firm upon execution of an agreement. If the planning study becomes available prior to the submission deadline, it will be made available to all respondents. The schedule for design and construction may also be subject to change based on revisions to the planning study and the timing of required regulatory or other approvals as the multi-story expansion/campus development progresses. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications, to be organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current applicable Florida professional license(s) (e.g., Certificate of Authorization from the Florida Board of Architecture and Interior Design or the Florida Board of Professional Engineers) and corporate registration certificates.

2. Proof of insurance in the following categories: Commercial General Liability to include \$1,000,000, each occurrence; Damage to Rented Premises, \$300,000 each occurrence; Medical Expenses to any one person \$10,000; Personal Injury \$1,000,000; General Aggregate \$2,000,000; Umbrella Liability \$5,000,000, each occurrence; Worker Compensation & Employee Liability insurance minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by a.m. Best.

3. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your Firm's current, valid MBE/WMBE certificate is required as part of the submission package.

4. A list of the proposed design team to include individual resumes with relevant design experience as follows:

- a. Planning of projects similar in size and scope as described above in an active, occupied hospital building or campus;

- b. Programming of hospital projects similar in size and scope as described above in an active, occupied hospital campus, preferably in the state of Florida; and

- c. Examples of a similarly completed planning and design project that include:

- i. A multi-level expansion connected to a licensed acute care hospital and agency required support services, preferably in the state of Florida;

- d. Site development experience including, but not limited to: Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage.

5. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each reference specified. Reference responses are mandatory. Firms must ensure that all listed references are current, available and willing to reply to the Hospital's inquiries during the evaluation period. No Hospital employees shall be used as references for purposes of this Request for Statements of Qualifications. Failure to provide five responsive references may result in the submittal being deemed non-responsive.

6. A summary of the firm's design and permitting experience within the City of Venice, Florida and other applicable permitting agencies.

7. The location of the design firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the firm will respond expeditiously to urgent project matters, and a summary of the firm's proposed approach to this particular project.

The basis for selection criteria for this project includes, but is not limited to:

1. The firm's relevant design experience in the past five (5) years as it relates to the above referenced project;

2. The firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The firm's depth of design team and the resources available for this assignment. This includes recent, current and projected workloads of the firm;

4. The location of the lead designer's main/corporate office;

5. The firm's approach to this particular project;

6. The firm's ability to respond quickly;

7. Whether or not the lead firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the firm by the Hospital.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per

Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled: Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Multi-Story Inpatient Rehabilitation to the Sarasota Memorial Hospital-Venice Campus

5. Submittals must be received by the Hospital no later than 3:30 p.m., on FRIDAY, September 26, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

6. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The Selection Committee will meet in a public meeting located at Sarasota Memorial's Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on WEDNESDAY, October 1, 2025 at 1:00 p.m. to evaluate all responsive submittals in accordance with the criteria set forth in this Request for Statements of Qualifications. The Selection Committee will review and discuss the qualifications of the

firms based on written responses only. There will be no oral presentations by the respondents. Upon completion of its evaluation, the Committee will announce the top three ranked Firms deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 22, 2025, and 3:00 p.m., Thursday, August 28, 2025.

Rule No.	File Date	Effective Date
59A-35.125	8/25/2025	9/14/2025
64B2-11.002	8/26/2025	9/15/2025
68A-1.004	8/27/2025	9/16/2025
68A-4.009	8/27/2025	9/16/2025
68A-9.007	8/27/2025	9/16/2025
68A-12.002	8/27/2025	9/16/2025
68A-12.003	8/27/2025	9/16/2025
68A-12.004	8/27/2025	9/16/2025
68A-12.007	8/27/2025	9/16/2025
68A-12.012	8/27/2025	9/16/2025
68A-13.0001	8/27/2025	9/16/2025
68A-13.004	8/27/2025	9/16/2025
68A-15.004	8/28/2025	9/17/2025
68A-15.062	8/28/2025	9/17/2025
68A-15.063	8/28/2025	9/17/2025
68A-15.064	8/28/2025	9/17/2025
68A-15.065	8/28/2025	9/17/2025
68A-17.004	8/27/2025	9/16/2025
68A-17.005	8/27/2025	9/16/2025
68B-7.002	8/28/2025	9/17/2025
68B-7.008	8/28/2025	9/17/2025
69W-200.001	8/27/2025	9/16/2025

69W-200.002	8/27/2025	9/16/2025
69W-302.001	8/27/2025	9/16/2025
69W-500.019	8/27/2025	9/16/2025
69W-500.020	8/27/2025	9/16/2025
69W-500.021	8/27/2025	9/16/2025
69W-600.001	8/27/2025	9/16/2025
69W-600.0011	8/27/2025	9/16/2025
69W-600.0012	8/27/2025	9/16/2025
69W-600.0016	8/27/2025	9/16/2025
69W-600.0018	8/27/2025	9/16/2025
69W-600.0019	8/27/2025	9/16/2025
69W-1000.001	8/27/2025	9/16/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Car Depot Holdings, LLC, line-make VEXA

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vexas Corporation, intends to allow the establishment of Golf Car Depot Holdings, LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Vexas Corporation (line-make VEXA) at 6500 N Powerline Road, Fort Lauderdale, (Broward County), Florida 33309, on or after September 28, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot Holdings, LLC are dealer operator(s): Cullan F. Meathe, 5419 NE 31st Ave, Fort Lauderdale, Florida 33308; principal investor(s): Golf Car Management, LLC, 2015 NE 59th Pl, Fort Lauderdale, Florida 33308.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jake Guinn, Vexas Corporation, 490 Granite Pt. Martinez, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

August 29, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation

P.O. Box 8050 General Counsel's Office

Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 504

Phone: (850)410-9889 101 East Gaines Street

Fax: (850)410-9663 Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee,

Florida 32399-0379, Phone: (850)410-9889, or by Email:
agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one
(21) days of publication of this notice (by 5:00 p.m., September
19, 2025):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Portrait Bank, 941 West
Morse Boulevard, Suite 125, Winter Park, Florida 32789

Correspondent: Mr. Jack Greeley, 301 E. Pine Street, #750,
Orlando, Florida 32801

Received: August 28, 2025

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Mr. Jack Greeley

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
