

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:

5A-19.001 Agriculture and Aquaculture Producers
Natural Disaster Recovery Loan Program

PURPOSE AND EFFECT: The rule will clarify the application review process for the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program established in s. 570.822, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program.

RULEMAKING AUTHORITY: 570.07(23), 570.822(9) FS.

LAW IMPLEMENTED: 570.822 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brittany Griffith, Assistant Director, Division of Administration, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-4.001 General Prohibitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update hunting regulations for nonresidents to take wild turkey. The effect of the proposed rule amendment will be to better manage wild turkey populations.

SUMMARY: The proposed rule amendment prohibits the take of wild turkey by nonresidents unless they possess a valid, nonresident annual hunting license as provided in

379.354(5)(h), Florida Statutes, unless exempt from this requirement by 379.353 F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting February 26-27, 2025, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida State University Student Union, 75 North Woodward Avenue, Tallahassee, Florida, 32306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487 or paul.scharine@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-4.001 General Prohibitions.

(1) through (9) No change.

(10) A nonresident annual hunting license to take game as provided in 379.354(5)(h) F.S., unless exempt from this requirement by 379.353 F.S., is required for any person who is not a resident of the State of Florida to take wild turkey.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-21-82, Formerly 39-4.01, Amended 4-1-96, Formerly 39-4.001, Amended 5-13-02, 7-1-04, 7-1-08, 7-29-15, 8-6-15, 2-11-18, 7-1-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2024.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:	RULE TITLES:
68A-17.004	General Regulations Relating to Wildlife and Environmental Areas
68A-17.005	Specific Regulations for Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to revise regulations pertaining to general and specific rules for Wildlife and Environmental Areas (WEAs). The effect of the proposed rule amendments will be to enable the agency to better manage fish and wildlife resources and public recreation on WEAs.

SUMMARY: The proposed rule amendment adjusts current regulations on WEAs as follows:

68A-17.004 (General Regulations Relating to Wildlife and Environmental Areas):

Harvesting Saw Palmetto Berries on WEAs – remove redundant rule language related to the harvest of saw palmetto berries on lands in the WMA system, so 581.189 F.S. is in force on these areas.

Labeling tree stands, elevated shooting platforms, trail cameras, and ground blinds on WEAs – require WEA users to obtain a Go Outdoors Florida customer identification number and permanently attach this number in a legible and conspicuous manner to all tree stands, elevated shooting platforms, trail cameras, and ground blinds before placing any of these items on a WEA, prohibit tampering with or removal of this identifying information without the owner’s permission, and establish that FWC and cooperator staff may remove any of these items if they are not properly labeled.

Additionally, the proposed rule amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting

language; corrects prior mistakes; and makes non-substantive, technical corrections.

68A-17.005 (Specific Regulations for Wildlife and Environmental Areas):

Southwest Region

Lake Wales Ridge WEA – during quota hunts and one day prior to each quota hunt, prohibit vehicle access to the area except for individuals permitted to participate in a hunt and during the youth turkey hunt when one additional non-hunting guest per quota permit may also have vehicle access to the area.

North Central Region

Lafayette Forest WEA – allow public access including motor vehicles on Lafayette Loop during the small game season.

Northwest Region

Apalachicola River WEA – clarify that taking furbearers with dogs is prohibited in the still hunt area; correct existing errors in the boundary description of the still hunt area; and clarify that dogs are prohibited for taking rabbits and non-protected mammals during dates that overlap with the spring turkey season.

L. Kirk Edwards WEA – clarify that taking furbearers with dogs is prohibited; and clarify that the bag limit for wild turkey during spring turkey season is 1 gobbler or bearded turkey per spring turkey or youth turkey quota permit.

South Region

CREW WEA – clarify that taking antlerless deer is prohibited; and clarify that taking wild turkey is prohibited, except during the spring turkey season.

DuPuis WEA – establish an archery-only area east of the firebreak that connects Gate 2 to Jim Lake Grade, west of Powerline Grade, south of SW Kanner Hwy., and north of Jim Lake Grade and the firebreak connecting Jim Lake and Powerline grades.

Hungryland WEA – clarify that taking antlerless deer is prohibited; and clarify that taking wild turkey is prohibited, except during the spring turkey season.

Southern Glades – clarify that taking antlerless deer is prohibited.

Additionally, the proposed rule amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting language; corrects prior mistakes; and makes non-substantive, technical corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting February 26-27, 2025, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida State University Student Union, 75 North Woodward Avenue, Tallahassee, Florida, 32306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487 or paul.scharine@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-17.004 General Regulations Relating to Wildlife and Environmental Areas.

(1) through (4) No change.

(5) Hunters and other recreational users:

(a) Authorized hunting equipment, defined for the purposes of this rule as tree stands and elevated shooting platforms, ~~or dogs (if permitted by area regulations)~~ may be taken on the area after 8:00 a.m. one day before the opening of the hunt and shall be removed from the area before 6:00 p.m. one day following the close of the hunt unless otherwise provided by specific area regulations. Recreational users of wildlife and environmental areas must obtain a Commission-issued customer identification number and permanently affix this number in a conspicuous and legible manner to all tree stands, elevated shooting platforms, ground blinds, and trail cameras prior to placing any of these items on a wildlife and environmental area. Removing, tampering with, or otherwise interfering with any label or tag

displaying a Commission-issued customer identification number on any of these items without the owner’s permission is prohibited. Commission and cooperators staff may remove any of these items at any time if they are not labeled as described herein.

(b) No change.

(6) through (11) No change.

(12) Plants:

(a) No person shall cut or destroy any tree on, or remove any tree, shrub, or protected plant (as designated in Section 581.185, F.S.) from any wildlife and environmental area unless authorized by the landowner or the Commission. Planting of trees, shrubs or other vegetation is prohibited unless authorized by the landowner or the Commission.

~~(b) No person shall possess or remove saw palmetto berries from any wildlife and environmental area where the Commission is the landowner or lead managing agency without written permission.~~

(c) through (d) renumbered (b) through (c) No change.

(13) through (17) No change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.354, 375.313 FS. History—New 4-12-98, Amended 12-28-98, Formerly 39-17.004, Amended 7-1-00, 7-1-04, 7-1-05, 7-1-06, 7-29-07, 7-1-08, 7-1-09, 7-1-10, 1-1-11, 3-25-12, 4-9-13, 7-1-14, 7-1-15, 7-1-16, 7-1-18, 7-1-19, 9-13-20, 7-1-21, 7-1-22, 7-1-23, 7-1-24, 7-1-25.

68A-17.005 Specific Regulations for Wildlife and Environmental Areas.

(1) Southwest Region.

(a) through (e) No change.

(f) Lake Wales Ridge Wildlife and Environmental Area – Royce Unit – Highlands County.

1. through 2. No change.

3. General regulations:

a. through c. No change.

d. During quota hunts and one day prior to each quota hunt, only individuals authorized to participate in a hunt may have vehicle access to the area and during the youth turkey hunt one additional non-hunting guest per quota permit may also have vehicle access to the area.

d. renumbered e. No change.

f.e. Taking wildlife Hunting with dogs is prohibited except any dog may be used to take small game during the small game season. Hunting wild hog with dogs is prohibited.

f. renumbered g. No change.

(g) through (k) No change.

(2) North Central Region.

(a) Santa Fe Swamp – Bradford County.

1. through 2. No change.

- 3. General regulations:
 - a. through c. No change.
 - d. Taking wildlife Hunting with dogs is prohibited.
 - e. No change.
 - (b) through (e) No change.
 - (f) Lafayette Forest Wildlife and Environmental Area.
 - 1. through 2. No change.
 - 3. General regulations:
 - a. through c. No change.
 - d. Taking wildlife Hunting with dogs is prohibited during the small game season, except by persons hunting as specified in paragraph 68A-24.002(2)(b), F.A.C., and any dog may be used to take small game.
 - e. No change.
 - f. Motorized vehicular access is prohibited except on McCalls Chapel Grade and Lafayette Loop. Lafayette Loop may be driven on only by persons authorized to participate in the hunts and only on hunt days and the day prior to each hunt, except all persons may drive on Lafayette Loop during the small game season.
 - g. During the archery, muzzleloading gun, family hunt, youth turkey and spring turkey hunting seasons, public access is limited to persons participating in the hunt, except that all persons may use McCalls Chapel Grade to access Mallory Swamp Wildlife Management Area.
 - h. No change.
 - (g) No change.
 - (3) Northwest Region.
 - (a) No change.
 - (b) Apalachicola River – Gulf and Franklin counties.
 - 1. through 3. No change.
 - 4. General regulations:
 - a. through d. No change.
 - e. Taking wildlife Hunting with dogs, other than bird dogs or retrievers, is prohibited in the still hunt area, defined as that portion of the area posted as Florida Forest Service lands (which lie east of East Bay and Cash Bayou) and Northwest Florida Water Management District lands (not including except those NFWMD lands lying south of the Chipola River at its confluence with the Apalachicola River) and east of the St. Joe Canal) and on those lands lying east of East Bay and Cash Bayou, except any dog may be used during the wild hog-dog season. The take of deer with dogs is prohibited, except during the general gun season in the dog hunt area. The take of wild hog with dogs is prohibited, except during the general gun and small game seasons in the dog hunt area and throughout the area during the wild hog-dog season. Taking furbearers with dogs is prohibited in the still hunt area.
 - f. The use of all-terrain vehicles is prohibited in that portion of the area posted as Florida Forest Service or Northwest Florida Water Management District lands and on those lands

- lying east of East Bay and Cash Bayou.
 - g. through i. No change.
 - j. Taking rabbits or non-protected mammals with dogs during the spring turkey season is prohibited.
 - (c) L. Kirk Edwards – Leon County.
 - 1. through 2. No change.
 - 3. Legal to take: All legal game (except turkey may be taken during spring turkey season only), fish, frogs and furbearers. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. During the spring turkey season, one gobbler (or bearded turkey) may be taken per spring turkey or youth turkey quota permit. During the archery season the bag limit for deer shall be one antlered or one antlerless deer per person, but not more than two per quota permit. During the family hunt the bag limit for deer shall be one antlered and one antlerless deer per quota permit. During the archery/muzzleloading gun season the bag limit for deer shall be one antlered deer per person, but not more than two per quota permit. Gobblers or bearded turkeys may be taken during the spring turkey season from one-half hour before sunrise until sunset.
- 4. General regulations:
 - a. No change.
 - b. Taking wildlife with dogs, other than bird dogs or retrievers, is prohibited, except any dog may be used to take small game during small game season. Taking deer, furbearers, and wild hog with dogs is prohibited.
 - c. through g. No change.
 - (4) South Region.
 - (a) Southern Glades – Dade County.
 - 1. No change.
 - 2. Legal to take: All legal game (except wild turkey and antlerless deer), fish, frogs and furbearers (except bobcat and otter). ~~Take of antlerless deer is prohibited during archery season.~~ Taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. Notwithstanding the quail season established by Rule 68A-13.004, F.A.C., quail may be taken throughout the general gun season established for this area.
 - 3. General regulations:
 - a. Taking wildlife Hunting with dogs is prohibited, except dogs may be used for taking small game during small game season and waterfowl retrievers and bird dogs may be used to take ducks, geese, coots, and snipe during their respective statewide seasons. The take of wild hog with dogs is prohibited.
 - b. through h. No change.
 - (b) John G. and Susan H. Dupuis Jr. – Palm Beach and Martin counties.
 - 1. through 3. No change.

4. General regulations:

a. through j. No change.

k. Taking wildlife with guns other than bows is prohibited in the archery-only area, defined as that portion of the area lying east of the firebreak that connects Gate 2 to Jim Lake Grade, west of Powerline Grade, south of SW Kanner Hwy., and north of Jim Lake Grade and the firebreak connecting Jim Lake and Powerline grades.

(c) CREW – Collier and Lee Counties.

1. No change.

2. Legal to take: All legal game (except antlerless deer), fish, frogs, and furbearers (except bobcat and otter). The bag limit for deer shall be one per quota permit. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. The taking of deer is prohibited in the Corkscrew Marsh Unit. One gobbler (or bearded turkey) may be taken per spring turkey and youth turkey quota permit. The taking of wild turkey and antlerless deer is prohibited, except during the spring turkey archery season.

3. through 4. No change.

(d) No change.

(e) John C. and Mariana Jones/Hungryland – Palm Beach and Martin Counties.

1. No change.

2. Legal to take: All legal game (except antlerless deer), fish, frogs and furbearers (except bobcat and otter). The bag limit for deer shall be two per quota permit, but no more than one per person. The taking of antlerless deer and wild turkey is prohibited, except during the spring turkey archery season. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Notwithstanding the quail season established by Rule 68A-13.004, F.A.C., quail may be taken throughout the general gun season established for this area.

3. through 4. No change.

(5) No change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 7-1-83, Amended 11-30-83, 7-1-84, 8-21-85, Formerly 39-17.05, Amended 6-1-86, 8-13-87, 8-18-88, 8-17-89, 4-11-90, 7-1-91, 10-31-91, 4-14-92, 4-20-93, 7-1-94, 9-15-94, 3-30-95, 8-15-95, 7-1-96, 4-3-97, 10-28-97, 7-1-98, 8-11-98, 7-1-99, Formerly 39-17.005, Amended 7-1-00, 5-1-01, 6-2-02, 5-25-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 1-6-09, 7-1-09, 10-29-09, 7-1-10, 7-1-11, 11-14-11, 7-1-12, 7-26-12, 7-1-13, 7-1-14, 7-2-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 9-14-17, 7-1-18, 7-1-19, 7-1-20, 7-1-21, 7-1-22, 7-1-23, 7-1-24, 7-1-25.

NAME OF PERSON ORIGINATING PROPOSED RULE: Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2024.

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announces a workshop to which all persons are invited.

DATES AND TIMES: Monday, February 3, 2025, 1:00 p.m. – 9:00 p.m.; Tuesday, February 4, 2025, 9:00 a.m. - 11:30 a.m.

PLACES: TSC Innovation Center, 300 W. Pensacola St., Tallahassee, FL 32031 | The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2025 FCS, Presidents & Trustees Legislative Fly-In

DATE: Monday, February 3, 2025

TIMES: 1:00 p.m. – 4:30 p.m. | 6:00 p.m. – 7:30 p.m.

LOCATIONS: TSC Innovation Center, 300 W. Pensacola St., Tallahassee, FL 32031 | The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER(S): 2025 FCS Trustees Legislative/Commission Update, to include discussions with members of the Legislature and key government business leaders | Legislative Reception to follow Legislative/Commission Update

DATE: Monday, February 3, 2025

TIME: 7:30 p.m. – 9:00 p.m.

LOCATION: The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER(S): FSCJ DBOT Business Dinner

DATE: Tuesday, February 4, 2025

TIME: 9:00 a.m. – 11:30 a.m.

LOCATION: Capitol Complex, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER(S): Legislative Office Visits
A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the FSCJ DBOT Business Dinner will be available for inspection beginning Monday, January 27, 2025, and copies will be provided upon written request and the payment of approved duplicating charges. As to information relating to the 2025 FCS, Presidents & Trustees Legislative Fly-in/Legislative Reception, please contact the Association of Florida Colleges at (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eo-equity>.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 5, 2025, 9:00 a.m.; Wednesday, March 19, 2025, 9:00 a.m.; Wednesday, March 26, 2025, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 6, 2025, 11:00 a.m.; Thursday, March 20, 2025, 11:00 a.m.; Thursday, March 27, 2025, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2025, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49 Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2025, 9:30 a.m.- end of business

PLACE: Virtual Meeting

You may use the following GoToMeeting link to view meeting documents from your computer, tablet, or smartphone: <https://meet.goto.com/625545821>

Teleconference Number: (571)317-3116

US Toll Free: (866)899-4679

Access Code: 625-545-821

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Vendor Interoperability Discussion, Annual Report

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2025, 9:30 a.m.- end of business

PLACE: Virtual Meeting

TELECONFERENCE ONLY

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/528021125>

You can also dial in using your phone.

Access Code:

528-021-125

United States (Toll Free):

1(866)899-4679

United States:

+1(571)317-3116

Join from a video-conferencing room or system.

Meeting ID:

528-021-125

Dial in or type:

67.217.95.2 or inroomlink.goto.com

Or dial directly:

528021125@67.217.95.2 or 67.217.95.2##528021125

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Annual Report

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2025, 8:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399 or by Teams Meeting ID: 250 661 767 843 Passcode: Qc773fC3

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 13, 2025, 8:30 a.m.; Friday, February 14, 2025, 8:30 a.m.

PLACE: Hammock Beach Golf Resort & Spa, 200 Ocean Crest Drive, Palm Coast, Florida 32137, (866)841-0287.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, February 13, 2025, 8:30 a.m., Discipline and Application Review; and Friday, February 14, 2025, 8:30., General Session, Probable Cause Panel (Portions may be closed to the public)

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>
You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Discipline Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 25, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies
The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, April 22, 2025, 10:00 a.m.
PLACE: <https://meet.goto.com/RichardMorrison>
You can also dial in using your phone.
United States (Toll Free): 1(866)899-4679
Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting and Discipline Meeting.
A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies
The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, May 22, 2025, 10:00 a.m.
PLACE: <https://meet.goto.com/RichardMorrison>
You can also dial in using your phone.
United States (Toll Free): 1(866)899-4679
Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists
The Board of Professional Geologists announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, February 4, 2025, 10:00 a.m.
PLACE: MEET-ME-NUMBER (877)309-2073
CONFERENCE ACCESS CODE: 659-910-157
GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: February 5, 2025, 10:00 a.m.

PLACE: Virtual workshop via Go-To-Webinar: <https://attendee.gotowebinar.com/register/7591966602109408607>

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection (Department) administers the Florida Recreation Development Assistance Program (FRDAP) in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code, to assist local governments with funding to acquire or develop land for public outdoor recreation purposes.

FRDAP staff will host a webinar for grantees to provide technical assistance regarding the requirements and process for project completion and project reimbursement.

DEP has rescheduled the workshop from Wednesday, January 22, 2025 to Wednesday, February 5, 2025, at 10:00 a.m. Those persons who previously registered will receive notice of the new date and time. If you are not able to attend, the recording will be made available.

A copy of the agenda may be obtained by contacting: Shauna Allen, (850)245-2713, Shauna.R.Allen@floridadep.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-recreation-development-assistance-program>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>
Teleconference Phone: 1(877)309-2073; Access code: 985-532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATES AND TIMES: April 24 - 25, 2025, 9:00 a.m.

PLACE: Holiday Inn Tallahassee East Capitol, 2003 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2025, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>
Teleconference Phone: 1 (877)309-2073; Access code: 985-532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting:
<https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATES AND TIMES: July 24 - 25, 2025, 9:00 a.m.

PLACE: Embassy Suites International Drive Convention Center, 8978 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting:
<https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>
Teleconference Phone: 1(877)309-2073; Access code: 985-532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting:
<https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATES AND TIMES: October 23 - 24, 2025, 9:00 a.m.

PLACE: The Shores Resort and Spa, 2637 Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting:
<https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>
Teleconference Phone: 1(877)309-2073; Access code: 985-532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2025, 2:00 p.m.

PLACE: Video Conference Link: <https://meet.goto.com/fldoh-clm/councilmeeting>

Teleconference Phone: 1(877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the council.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Midwifery@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Midwifery@flhealth.gov

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 2:00 p.m.

PLACE: Video Conference Link: <https://meet.goto.com/fldoh-clm/councilmeeting>

Teleconference Phone: 1(877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the council.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Midwifery@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Midwifery@flhealth.gov

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2025, 2:00 p.m.

PLACE: Video Conference Link: <https://meet.goto.com/flдох-clm/councilmeeting>

Teleconference Phone: 1(877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the council.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Midwifery@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Midwifery@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 26, 2025, 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzUyNjdjZTYtMDI5YS00ODZILTgzNzQtZDVhY2JkZDIiYjFm%40thread.v2/0?context=%7b%22Ti d%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build

collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Center for Independent Living in Central Florida, Inc.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Broward Soil and Water Conservation District

The Broward Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: February 27, 2025; March 27, 2025; April 24, 2025; May 22, 2025; June 26, 2025; July 24, 2025; August 28, 2025; September 25, 2025; October 23, 2025; November 20, 2025; December 18, 2025, 5:00 p.m.

PLACE: State Farmer's Market Conference Room: 1255 West Atlantic Boulevard, Pompano Beach, FL 33069

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental initiatives, Education, Outreach

A copy of the agenda may be obtained by contacting: All agendas posted on website: browardsoilandwater.org

The Corradino Group, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 5, 2025, 5:00 p.m. - 6:00 p.m.; Wednesday, February 5, 2025, 6:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The Virtual Public Meeting is scheduled for Wednesday, February 5, 2025, from 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://tinyurl.com/EarmanRiverBridge>. You may also call +1(562)247-8422 Access Code: 817-396-358. A brief presentation followed by questions and comments from the public will be held from 5:00 p.m. - 5:30 p.m. and again from 5:30 p.m. - 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Wednesday, February 5, 2025, from 6:00 p.m. - 7:00 p.m. at the North Palm Beach Library in the Obert Room, located at 303 Anchorage Drive, North Palm Beach, FL 33408. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 442891-2-52-01/02

Project Description: State Road (SR) 5/US 1 Earman River Bridge Replacement Project in the Village of North Palm Beach. The project improvements include replacing the SR 5/US 1 bridge over the Earman River to enhance structural safety, traffic flow, and long-term resiliency. The roadway will be widened to add a second right-turn lane from southbound SR 5/US 1 onto westbound Northlake Boulevard, improving infrastructure resilience, traffic flow, and safety. Milling and resurfacing of the roadway along SR 5/US 1 within the project limits will enhance safety, ride quality, and infrastructure longevity. Additionally, 4-foot and 5-foot bicycle lanes will be added along SR 5/US 1 within the project limits to improve safety for all roadway users.

Upgrades to drainage, signage, lighting, signalization, pedestrian curb ramps, pavement markings, and the Intelligent Transportation System (ITS) will further enhance infrastructure resilience, traffic flow, transportation efficiency, and safety. Finally, benches and planters will be installed throughout the project limits in the Village of North Palm Beach to improve public spaces.

Construction will begin in February 2025 and is estimated to be completed in Summer 2027. The estimated cost is \$13.7 million.

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joel Jara, P.E.— FDOT Project Manager at joel.jara@dot.state.fl.us or (561)978-5084

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Silvana Ojeda, Community Outreach Specialist, at (561)905-0167 or by email at sojeda@corradino.com.

Carpe Diem Community Solutions, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2025, 12:00 noon (CST)

PLACE: www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update concerning the U.S. 90 Multi-Use Path Project Development and Environment (PD&E) Study in Okaloosa County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

FDOT is conducting a PD&E Study to consider adding a multi-use path along U.S. 90 from Cooper Lane to the future Holt Community Center. The intent of this study is to improve bicycle and pedestrian safety, enhance trail connectivity, increase mobility and recreation, and promote economic development by supporting non-motorized modes of transportation and the Shared-Use Non-motorized (SUN) Trail Program. The total distance of this study is 2.4 miles. The study will develop and evaluate viable alternatives and will make recommendations to address existing and future needs. Design is funded. Right of way and construction are not funded at this time.

Maps, drawings, and other information is available for review online beginning 12:00 noon (CST), Tuesday, February 4, 2025, at www.nwflroads.com/calendar. The project materials may also be viewed by contacting the FDOT Project Manager using the information provided below.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Taylor Sellers, FDOT Project Manager, toll-free at (888)638-0250, ext. 1517, via email at taylor.sellers@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments

provided, or postmarked, on or before Thursday, March 6, 2025, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Maggie Mooney on behalf of Cedar Hammock Fire Control District on December 09, 2024. The following is a summary of the agency's declination of the petition:

The Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the Petition for Declaratory Statement filed by Maggie Mooney on behalf of Cedar Hammock Fire Control District on December 9, 2024, due to the fact that on January 16, 2025, Ms. Mooney filed a request to withdraw the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

2425-09 RFP COS - Report on Economic Impact of a 1-in-100 Year Hurricane

Notice of Request for Proposals

The Department of Financial Services (Department) is issuing a Request for Proposals (RFP) to establish a contract for a report on the economic impact of a 1-in-100 year hurricane (Report), as described in section 215.55952, Florida Statutes.

The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and

title. Submit all questions to Procurement Officer, Amy Jones, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: February 13, 2025 by 2:00 p.m., ET, to the Procurement Officer identified, at the following address:

Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Larson Building, Suite #545, Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP, go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 20, 2025, and 3:00 p.m., Friday, January 24, 2025.

Rule No.	File Date	Effective Date
5M-19.001	1/24/2025	2/13/2025
5M-19.002	1/24/2025	2/13/2025
5M-19.003	1/24/2025	2/13/2025
5M-19.004	1/24/2025	2/13/2025
59G-4.125	1/21/2025	2/10/2025
61-35.020	1/22/2025	2/11/2025
61C-1.005	1/21/2025	2/10/2025
61G18-19.003	1/24/2025	2/13/2025
61G18-30.001	1/24/2025	2/13/2025
62-204.800	1/21/2025	1/21/2025
64B7-25.001	1/24/2025	2/13/2025
64B7-26.003	1/24/2025	2/13/2025

64B32-6.004	1/24/2025	2/13/2025
68B-44.004	1/21/2025	2/10/2025
69K-7.022	1/21/2025	2/10/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on January 21, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250003 District: 3-4 (Marion County)

Applicant/Facility/Project: The Lodge Healthcare and Rehabilitation Center LLC d/b/a The Lodge Healthcare and Rehabilitation Center

Project Description: Add 10 community nursing home beds to the 99-bed community nursing home

Proposed Project Cost: \$1,250,000

ID # E250004 District: 10 (Broward County)

Applicant/Facility/Project: Wilton Manors Healthcare & Rehabilitation Center LLC d/b/a Wilton Manors Healthcare & Rehabilitation Center

Project Description: Add 14 community nursing home beds to the 147-bed community nursing home

Proposed Project Cost: \$2,450,000

Babcock Ranch Community Independent Special District

NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop amended Solid Waste Collection Rates. The purpose and effect of the proposed rates, fees and charges is to provide for efficient and effective District operations and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on February 27, 2025, at 4:00 p.m. at Babcock Ranch Field House Cafeteria, 43281 Cypress Parkway, Babcock Ranch, Florida 33982.

Specific legal authority for the rules includes Chapter 2007-306, Laws of Florida, as amended, and section 120.054, Florida Statutes. A copy of the proposed rules, rates, fees and charges may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District's website at <http://www.babcockranchliving.com/153/Independent-Special-District>.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
