

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:      RULE TITLE:

6A-5.067      Teacher Apprenticeship Program

PURPOSE AND EFFECT: To support the implementation of s. 1012.555, F.S., Teacher Apprenticeship Program, as amended by House Bill (HB) 875 (2025). Specifically, the rule development will consider mentor requirements.

SUBJECT AREA TO BE ADDRESSED: Teacher Apprenticeship Program, Educator Preparation Pathways

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.555(6), F.S.

LAW IMPLEMENTED: 1012.555, 1012.56(7)(d), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2025, 1:30 p.m. to 2:00 p.m.

ET, or upon conclusion of business, whichever is earlier

PLACE: The workshop will be held virtually. Workshop can be accessed at the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjliNTU0ZDIhNjkxOC00ZGY3LWEyMzQtOWU2M2FkNzE5YWZl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229eb91481-2464-4f6b-9010-96e987008433%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjliNTU0ZDIhNjkxOC00ZGY3LWEyMzQtOWU2M2FkNzE5YWZl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229eb91481-2464-4f6b-9010-96e987008433%22%7d)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marsha Dixon, Director of Educator Preparation, Bureau of Educator Recruitment, Development & Retention, Marsha.Dixon@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NO.:      RULE TITLE:

59A-4.1081      Personal Care Attendant Training Program Requirements

PURPOSE AND EFFECT: Rule 59A-4.1081 outlines requirements for the Personal Care Attendant Training Program.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend this rule to remove sunset language.

RULEMAKING AUTHORITY: 400.141, 400.23, F.S.

LAW IMPLEMENTED: 400.141, 400.211(2)(d), 400.23, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 2, 2025, from 2:30 p.m. to 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NO.:      RULE TITLE:

59A-5.0085      Departments and Services

PURPOSE AND EFFECT: Rule 59A-5.0085 outlines requirements for departments and services provided in ambulatory surgical centers.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend this rule to remove sunset language.

RULEMAKING AUTHORITY: 395.1055, F.S.

LAW IMPLEMENTED: 395.009, 395.1055, 395.1011, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 2, 2025, from 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-38.004 Administration of the Hospice

PURPOSE AND EFFECT: Rule 59A-38.004 outlines administration requirements for hospice programs.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend this rule to remove sunset language.

RULEMAKING AUTHORITY: 400.605, 400.60501, F.S.

LAW IMPLEMENTED: 400.605(1)(c), 400.60501, 400.610, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 2, 2025, from 3:00 p.m. to 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

quality-assurance/bureau-of-health-facility-regulation/rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Florida Highway Patrol

RULE NOS.: RULE TITLES:

15B-9.001 Scope and Purpose

15B-9.0031 Applications to be an Authorized Wrecker Operator; Requirements for Wrecker Operators; Investigation of Applications

15B-9.008 Procedure for Denial of Inclusion on, or Removal or Suspension from, Rotation List

15B-9.009 Wrecker Forms

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 127, July 1, 2025 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by staff of the Joint Administrative Procedures Committee. The proposed rules shall now read as follows:

##### 15B-9.001 Scope and Purpose.

~~(1) These rules apply only to those wrecker operators who~~

~~participate in the division's wrecker operator system established in this rule chapter.~~

~~(2) These rules are designed to assist private and commercial users of the highways of this State by ensuring that only qualified, reputable wrecker operators are provided for removal and storage of wrecked, disabled, or abandoned vehicles in the event the owner or operator is incapacitated, unavailable or leaves the procurement of wrecker service to the discretion of the Florida Highway Patrol trooper at the scene.~~

~~(3) These rules are designed to promote public safety by promoting the prompt removal of wrecked, disabled, and abandoned vehicles and by improving highway incident management, through requirements for interoperative communications to enable prompt and efficient removal of such vehicles, a reduction in secondary crashes caused by such vehicles, and reducing crashes in which such vehicles are a contributing factor.~~

(4) through (5) renumbered (1) through (2) No change.

*Rulemaking Authority 321.051 FS. Law Implemented 321.051, 321.05(1),—321.14 FS. History—New 1-22-86, Formerly 15B-9.01, Amended 10-15-92.*

#### **15B-9.0031 Applications to be an Authorized Wrecker Operator; Requirements for Wrecker Operators; Investigation of Applications.**

(1) A wrecker operator must make a separate application to the division to be included on the list of authorized wrecker operators for a zone.

(a) Not later than sixty (60) days after this rule become effective, each authorized wrecker operator in each zone shall complete the Application For Inclusion on the Wrecker Operator System, form HSMV 60315, so that the division has a current and completed Application For Inclusion On The Wrecker Operator System, form HSMV 60315 (Rev. \_\_\_/\_\_\_), incorporated herein by reference and available at [DOS hyperlink] or <https://www.flhsmv.gov/pdf/forms/60315.pdf>, for all authorized wrecker operators.

(b) An application by a wrecker operator to be an authorized wrecker operator for a zone must be completed, indicate the wrecker class or wrecker classes the wrecker operator has, be signed on behalf of the wrecker operator by an authorized representative of the applying wrecker operator, must specify the zone for which the application is submitted, and must be filed with the division not later than the date specified in a notice published pursuant to paragraph 15B-9.003(1)(d) ~~15B-9.003(1)(e)~~ or (2)(e), F.A.C. However, wrecker operators may file an application at any time with the applicable troop to be considered to be an authorized wrecker operator for a zone within that troop. The application shall be made on the Application For Inclusion on the Wrecker Operator System, form HSMV 60315. Maps showing the zones for each

troop established pursuant to subsection 15B-9.003(1), F.A.C. may be obtained at [www.flhsmv.gov/florida-highway-patrol/fhp-rotation-wreckers](http://www.flhsmv.gov/florida-highway-patrol/fhp-rotation-wreckers).

(c) through (f) No change.

(2) No change.

(3) To be eligible to apply for inclusion on and to remain on the list of authorized wrecker operators for a zone:

(a) through (b) No change.

(c) The wrecker operator shall identify all drivers that the wrecker operator will use, regardless of whether such drivers are an employee, agent, independent contractor, officer, shareholder, member, partner, limited partner, or owner of the wrecker operator, if the wrecker operator is approved as an authorized wrecker operator. A wrecker operator or an authorized wrecker operator, if applicable, shall complete and submit to the division an Application for Approval of Driver(s) for a Wrecker Operator, form HSMV 60314 (Rev. \_\_\_/\_\_\_), incorporated herein by reference and available at [DOS hyperlink] or <https://www.flhsmv.gov/pdf/forms/60314.pdf>, for each driver who will be used as a driver to respond to calls for service and must receive approval from the division for each such driver prior to the use of a driver to respond to a call for service. When submitted to the division, form HSMV 60314 shall be accompanied by a certified criminal background check obtained within the preceding ninety (90) days from the Florida Department of Law Enforcement for each driver for which approval by the division is sought.

(d)1. The wrecker operator shall maintain, without limitation thereto, the following types of insurance with the minimum limits set forth below in the name of the wrecker operator which shall include coverage for towing and storage. The policy shall be effective throughout the period that the wrecker operator is to be an authorized wrecker operator under these rules:

a. through d. No change.

2. through 3. No change.

4. The wrecker operator shall furnish certificates of insurance evidencing the required insurance coverages and a Wrecker Insurance Statement of Compliance, form HSMV 60313 (Rev. \_\_\_/\_\_\_), incorporated herein by reference and available at [DOS hyperlink] or [www.flhsmv.gov/pdf/forms/60313.pdf](http://www.flhsmv.gov/pdf/forms/60313.pdf), to the troop commander with the wrecker operator's Application For Inclusion on the Wrecker Operator System, form HSMV 60315, and thereafter thirty (30) days prior to the expiration date of the insurance policy for each type of required insurance coverage. The certificates shall clearly indicate that the wrecker operator has obtained insurance of the type, amount, and classifications required for compliance with this rule and that no material change or cancellation of the insurance shall be effective without thirty (30) days prior written notice to the

division. Upon failure of an authorized wrecker operator to provide proof of insurance, as required by this paragraph, the division shall provide notice to the authorized wrecker operator pursuant to Notice of Non-Compliance (Insurance Requirements), form HSMV 60311 (Rev. / ), incorporated herein by reference and available at [DOS hyperlink] or <https://www.flhsmv.gov/pdf/forms/60311.pdf>, of its non-compliance.

(4) through (9) No change.

#### **15B-9.008 Procedure for Denial of Inclusion on, or Removal or Suspension from, Wrecker Operator System.**

(4) Denials of applications for inclusion in the wrecker operator system, suspensions from and removals of authorized wrecker operators from the wrecker operator system, and any other actions by the division as to a wrecker operator, principal of a wrecker operator, authorized wrecker operator, principal of an authorized wrecker operator, driver, wrecker staff person, or wrecker unit shall be governed by Chapter 120, F.S. Final agency action shall be taken by the division director or his or her designee.

~~(2) Hearings on denials of applications for inclusion in the wrecker operator system, suspensions from and removals of authorized wrecker operators from the wrecker operator system, and any other actions by the division as to a wrecker operator, principal of a wrecker operator, authorized wrecker operator, principal of an authorized wrecker operator, driver, wrecker staff person, or wrecker unit.~~

#### **15B-9.009 Wrecker Forms.**

*Rulemaking Authority 321.051, 120.55(1) FS. Law Implemented 321.05(1), 321.051 FS. History—New 10-15-92, Repealed \_\_\_\_\_.*

### **Section IV Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### **Section V Petitions and Dispositions Regarding Rule Variance or Waiver**

#### **DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on September 03, 2025, the Department of Education, received a petition for Variance from

subsection 6A-2.0040(7), F.A.C., Sanitation Standards in K-12 Private Schools. The petition, dated September 3, 2025, requests a variance or waiver exempting the school from the requirement for one particular type of water fountain for each 100 students as prescribed by rule. The petitioner is Spectrum of Learning, Inc., located in Dunedin, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, [christian.emerson@fldoe.org](mailto:christian.emerson@fldoe.org). Public comments concerning this petition for a variance can be made at <https://web02.flodoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on September 19, 2025.

#### **WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on August 27, 2025, the South Florida Water Management District (District), received a petition for waiver from Broward County Parks and Recreation (Application No. 240703-44602) for utilization of Works or Lands of the District known as the G-08 (Hillsboro) Canal for installation of a floating dock and associated gangway located at Deerfield Island Park at the intersection of the G-08 Canal and the Intracoastal Waterway; Section 5, Township 49, Range 43, Broward County. The petition seeks relief Rule 40E-6.221(3)(j), Fla. Admin. Code, for facilities that do not meet or are contrary to District criteria.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at [jurussel@sfwmd.gov](mailto:jurussel@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

#### **WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on August 27, 2025, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company (Application No. 250617-53989) for utilization of Works or Lands of the District known as the L-29 Canal to install a buried utility conduit within the south right of way just east of the S-333 water control structure; Sections 6 & 7, Township 54 South, Range 37 East, Miami-Dade County. The petition seeks

relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs placement of facilities within the right of way and does not meet, or is contrary to, the District's criteria within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at [jurussel@sfwmd.gov](mailto:jurussel@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 04, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Barley's Hideaway LLC. located In Avon Park. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: [Daisy.Aleman@myfloridalicense.com](mailto:Daisy.Aleman@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-2.001 Definitions

NOTICE IS HEREBY GIVEN that on August 01, 2025, the Board of Medicine, received a petition for variance or waiver filed by Jonathan Rouwhorst, M.D., from Rule 64B8-2.001, F.A.C., with regard to the "indirect supervision" requiring close physical proximity within 20 miles or 30 minutes unless otherwise authorized by the Board. Petitioner requests a permanent wavier of the 20 miles or 30 minutes indirect supervision restriction for APRNs providing telehealth services

to patients in Florida. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or [Morgan.Rexford@flhealth.com](mailto:Morgan.Rexford@flhealth.com)

## DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on September 03, 2025, the Office of Financial Regulation, received a petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code from Oscar Fischer. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov) within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Grants Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2025, 9:30 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: FAITC's Board of Directors Grants Committee will be meeting to discuss Teacher Grant applications.

A copy of the agenda may be obtained by contacting: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

For more information, you may contact: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

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#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: October 29, 2025, 1:00 p.m.

PLACE: Billie Dean Community Center at Alonzo Williams Park. 225 M A Board Street Apopka, FL 32703

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Economic Development team, along with municipal partners, will host a workshop for local land owners and developers to discuss the ECF regional brownfields program. Please be advised that more than one member of a board, agency, commission, or council may be in attendance at this event.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300, ext. 300 or [KStorey@ecfrpc.org](mailto:KStorey@ecfrpc.org)

For more information, you may contact: Ken Storey at (407)245-0300, ext. 300 or [KStorey@ecfrpc.org](mailto:KStorey@ecfrpc.org)

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#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 9:00 a.m.

PLACE: 7361 Powell Rd., Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting and TTF.

A copy of the agenda may be obtained by contacting: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kurt Brothers at [kbrothers@ecfrpc.org](mailto:kbrothers@ecfrpc.org) or (407)245-0300 ext. 338

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2025, 10:00 a.m., Quarterly Meeting of the Everglades Technical Oversight Committee

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

TOC Members and the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Everglades Technical Oversight Committee meeting is a public meeting held quarterly to provide an update on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link:

<https://sfwmd.link/46obpTf>

The link will go live at approximately 10:00 a.m. on September 16, 2025.

A copy of the agenda may be obtained by contacting: Violeta Ciuca at (561)682-2611 or [vciuca@sfwmd.gov](mailto:vciuca@sfwmd.gov). The agenda will be posted to the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings) and [www.SFWMD.gov/toc](http://www.SFWMD.gov/toc), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Violeta Ciuca at 561-682-2611 or [vciuca@sfwmd.gov](mailto:vciuca@sfwmd.gov).

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, September 12, 2025, 10:00 a.m.; Friday, September 19, 2025, 10:00 a.m.; Tuesday, September 30, 2025, 4:00 p.m., Collective Bargaining Sessions

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collective bargaining negotiating session for a successor agreement between the South Florida Water Management District and the Local No. 30, 30-A, 30-B, 30-C, 30-D, 30-F, 30-G and 30-R of the International Union of Operating Engineers.

A copy of the agenda may be obtained by contacting: Lourdes Woytek at (561)682-6361 or [lwoytek@sfwmd.gov](mailto:lwoytek@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lourdes Woytek at (561)682-6361 or [lwoytek@sfwmd.gov](mailto:lwoytek@sfwmd.gov).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Discipline Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2025, 10:00 a.m. (ET)

PLACE: <https://meet.goto.com/331552701>

You can also dial in using your phone.

United States (Toll Free): 1(877)309-2073

Access Code: 331-552-701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preliminary Application Review Committee Meeting.

A copy of the agenda may be obtained by contacting: [Myfloridalicense.com](http://Myfloridalicense.com) – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2025, 10:00 a.m. (ET)

PLACE: <https://meet.goto.com/119621765>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 119-621-765

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preliminary Application Review Committee Meeting.

A copy of the agenda may be obtained by contacting: [Myfloridalicense.com](http://Myfloridalicense.com) – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 6, 2025, 8:30 a.m., ET  
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801, via telephone: (213)929-4212, Access Code 258-545-479, or via videoconference:

<https://attendee.gotowebinar.com/register/6408495170638084703>, Webinar ID - 265-536-547.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2025, 8:30 a.m., E.T.

PLACE: Hotel Flor Tapestry Collection by Hilton, 905 N. Florida Ave., Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting and Disciplinary Matters

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2025, 2:00 p.m., Eastern Time.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop are posted to the following websites:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-103>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-106>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will be held to solicit comments and suggestions from interested persons relative to two Requests for Applications (RFAs): RFA 2026-103 Housing Credit and SAIL Financing to Develop Housing for Homeless Persons and RFA 2026-106 Financing to Develop Housing for Persons with Disabling Conditions / Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### SelectFlorida

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2026, 10:00 a.m.

PLACE: Virtual via Teams - use this link to view the board meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODc4ZjE1Y2UtZjlmYi00MzAxLTljMjEtODk1Mzk3OWViYjlx%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODc4ZjE1Y2UtZjlmYi00MzAxLTljMjEtODk1Mzk3OWViYjlx%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Administrative Matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at [ldusti@floridaopportunityfund.com](mailto:ldusti@floridaopportunityfund.com).

#### QCAusa

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2025, 10:00 a.m. - 12:00 noon

PLACE: City of Bradenton Beach City Hall, 107 Gulf Drive North, Bradenton Beach, FL 34217 or GoToWebinar - <https://attendee.gotowebinar.com/register/2450619453240435545>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding the fourth round of Stakeholder Group Meetings for the Barrier Island Context Sensitivity Improvements Project Development and Environment (PD&E) Study, along SR 789 from north of Longboat Pass Bridge and Gulf Drive from SR 64 to White Avenue/85th Street, in Manatee County. This study will evaluate multimodal alternatives to address needs for the main north-south corridor on Anna Maria Island traversing the cities of Bradenton Beach and Holmes Beach, approximately 6 miles in length. The Stakeholder Group Meeting is being conducted to present information about the project purpose and need, existing conditions, build alternatives that could benefit the study area, and potential environmental impacts. This meeting provides the opportunity for the stakeholders to express their views about the project. The Stakeholder Group is primarily comprised of appointed city and county officials and has been established to help gather community input for the study. This meeting will be held in-person. The public may attend as observers. Please note that there is limited seating in the main room where FDOT will hold its meeting.

#### IN-PERSON MEETING:

Tuesday, September 23, 2025, 10:00 a.m. - 12:00 noon

City of Bradenton Beach City Hall, 107 Gulf Drive North, Bradenton Beach, FL 34217

#### LIVE ONLINE OPTION:

Register in advance LINK:  
<https://attendee.gotowebinar.com/register/2450619453240435545>

Tuesday, September 23, 2025, 10:00 a.m. - 12:00 noon

If you are unable to attend the meeting, comments can also be provided through the project webpage (<https://www.swflroads.com/project/446681-1>) or by email (Adam.Rose@dot.state.fl.us or mail (FDOT District One, Attn: Adam Rose, 801 N. Broadway Ave. MS 1-40, Bartow, FL 33830). Questions can be answered by calling the FDOT project manager Adam Rose at (863)519-2832.

A copy of the agenda may be obtained by contacting: Adam Rose, Adam.Rose@dot.state.fl.us, (863)519-2832

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adam Rose, FDOT Project Manager, Adam.Rose@dot.state.fl.us, (863)519-2832

**ASHA PLANNING**

The Deering Park Stewardship District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2025, 6:00 p.m. – 8:00 p.m.

PLACE: IN-PERSON at City of Edgewater Council Chambers, 104 N. Riverside Drive, Edgewater, FL 32132; VIRTUALLY at

<https://attendee.gotowebinar.com/register/8165148619185589852>; or via PHONE (Listen Only) by dialing (415)655-0060 and entering the passcode [250-430-992] when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: S.R. 442/Indian River Boulevard at I-95 Interchange Improvement Study, Volusia County, FL.

The Deering Park Stewardship District invites you to a public hearing regarding the S.R. 442 at I-95 Interchange Improvement Study on Thursday, September 11, 2025. The meeting will be virtual and in-person at 6:00 p.m. The purpose of this study is to accommodate the existing and future travel demand, as well as improve overall safety and operations at the interchange and along I-95 and S.R. 442, as well as obtain your feedback!

The public meeting will be held in person on Thursday, September 11, 2025, at the City of Edgewater Council Chambers, 104 N. Riverside Drive, Edgewater, FL 32132. A virtual option will be held simultaneously with the in-person meeting. Advance registration at <https://attendee.gotowebinar.com/register/8165148619185589852> is required. Virtual participants will receive an email with information about joining the online meeting, which will open at 6:00 p.m. with the presentation beginning promptly at 6:30 p.m. Attendees may also join by phone (Listen Only) by dialing (415)655-0060 and entering the passcode [250-430-992] when prompted.

All meeting materials, including the presentation, will be available on the City of Edgewater website at <https://www.cityofedgewater.org/administration/page/public-notices> prior to the meeting.

Persons who require special accommodations under the Americans with Disabilities Act (ADA), or persons who require translation services (free of charge), should contact Goran Duvnjak, P.E. by phone at (407)536-5379, or by email at [DuvnjakG@etminc.com](mailto:DuvnjakG@etminc.com) at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a

Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

For more information or to submit written statements, in place of or in addition to oral statements, please contact the Consultant Project Manager Goran Duvnjak, P.E. at (407)536-5379, by email at [DuvnjakG@etminc.com](mailto:DuvnjakG@etminc.com), or U.S. mail at 1411 Edgewater Drive #200, Orlando, FL 32804. All statements postmarked on or before September 25, 2025, will be included in the public meeting record.

A copy of the agenda may be obtained by contacting: Consultant Project Manager Goran Duvnjak, P.E. at (407)536-5379, by email at [DuvnjakG@etminc.com](mailto:DuvnjakG@etminc.com), or U.S. mail at 1411 Edgewater Drive #200, Orlando, FL 32804.

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Ryan T. Quigley, Esq., on behalf of Harmony United Psychiatric Care. The petition seeks the agency's opinion as to the applicability of Sections 458.347(3); 458.348(3)(b) and 464.0123, F.S., as it applies to the petitioner.

Petitioner also referenced 64B9-4.001(12) and 64B8-35.002, F.A.C. The petition was filed on August 4, 2025. Petitioner seeks the Board of Medicine's determination as to how many offices a medical director and/or a collaborating physician can oversee. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or [Morgan.Rexford@flhealth.com](mailto:Morgan.Rexford@flhealth.com)

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#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Shane Lanoue, Volusia County Fire Marshall, on August 27, 2025. The petition seeks the agency's opinion as to the applicability of Florida Administrative Code 69A-60.003, NFPA 1 section 13.3.2.4, Florida Statutes Section 633.208(8)(a) as it applies to the petitioner.

Does NFPA 1 within the Florida Fire Prevention Code and adopted by Florida Administrative Code 69A-60.003 apply to

single or two-family residential dwellings? 2. Does NFPA 1 section 13.3.2.4 apply to single and two-family homes? 3. Does Florida Statutes Section 633.208(8)(a) restrict a local government from enforcing NFPA 1 section 13.3.2.4 without first preparing an economic cost and benefit report?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
PROFESSIONAL GENERAL CONTRACTING SERVICES  
PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of

qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes.

**PROJECT DESCRIPTION:** The scope of work for this project includes professional general contracting services for the development of an inpatient rehabilitation facility in a multi-story expansion ("the multi-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 30,000 square feet, and the new portion of the building will be approximately 60,000 square feet total. Level One will consist of the interior build-out of approximately 30,000 square feet of existing shell space for clinical and non-clinical support space. Level Two and Level Three will be inpatient rehabilitation bed units. The ground level site scope of work will include surface parking with a dedicated entrance to the inpatient rehabilitation facility. The new building may also be vertically expanded for an additional inpatient rehabilitation bed unit. The scope of professional general contracting services will include, but are not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, medical gasses, fire protection and structural work for the development of the multi-story expansion, associated business services, and the required support services required for each, designed to allow for expansion capabilities. Furthermore, the multi-story expansion will include new surface parking to allow for the increase in pedestrian and vehicular volumes. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services, but only to the extent that they are directly related to and operationally support the inpatient rehabilitation facility project.

**PROPOSED SCHEDULE:** The timelines to design and build the above-described scope and services will be determined by the results of a separate planning study currently underway under a pre-existing contract. While the results of this study may not be available prior to the submission deadline for this Request for Statements of Qualifications, the findings will be provided to the selected firm upon execution of an agreement. If the planning study becomes available prior to the submission deadline, it will be made available to all respondents. The schedule for design and construction may also be subject to change based on revisions to the planning study and the timing of required regulatory or other approvals as the multi-story expansion/campus development progresses. Project

development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of the Firm's current applicable Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
6. A separate statement as to whether the firm is a certified Minority Business Enterprise or Woman or Minority Owned Business Enterprise (WMBE. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE/WMBE certificate is required as part of your qualification statement submittal. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Firms must ensure that all listed references are current, available and willing to reply to the Hospital's inquiries during the evaluation period. No Hospital employees shall be used as references for purposes of this Request for Statements of Qualifications. Failure to provide five responsive references may result in the submittal being deemed non-responsive.
7. A summary of the Firm's construction and permitting experience within the City of Venice, Florida and other applicable permitting agencies.
8. Resumes of key personnel that would be used on this project to include their project relevant experience.
9. A list of projects summarizing the Firm's relevant experience with the construction of inpatient rehabilitation facilities, multi-story hospital expansions, or comparable healthcare projects similar in scope to the project described above.
10. Location of the firm's main office, and proposed project team office location (if different from main).
11. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
12. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience in the past five (5) years as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.
9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Qualifications for PROFESSIONAL GENERAL CONTRACTING SERVICES For Sarasota Memorial Health Care System Multi-Story Inpatient Rehabilitation to the Sarasota Memorial Hospital-Venice Campus
4. Submittals must be received by the Hospital no later than 3:30 p.m., on FRIDAY, September 26, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and

Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The Selection Committee will meet in a public meeting located at Sarasota Memorial's Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Wednesday, October 1, 2025, at 8:00 a.m. to evaluate all responsive submittals in accordance with the criteria set forth in this Request for Statements of Qualifications. The Selection Committee will review and discuss the qualifications of the firms based on written responses only. There will be no oral presentations by the respondents. Upon completion of its evaluation, the Committee will announce the top three ranked Firms deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

#### SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System ("SMHCS") and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting Statements of Qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The project is located at 2600 Laurel Road East, North Venice, FL 34275. The scope of work for this project includes architectural and engineering services

for the development of an inpatient rehabilitation facility in a multi-story expansion ("the multi-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 30,000 square feet, and the new portion of the building will be approximately 60,000 square feet total. Level One will consist of the interior build-out of approximately 30,000 square feet of existing shell space for clinical and non-clinical support space. Level Two and Level Three will be inpatient rehabilitation bed units. The ground level site scope of work will include surface parking with a dedicated entrance to the inpatient rehabilitation facility. The new building may also be vertically expanded for an additional inpatient rehabilitation bed unit. The architectural and engineering services will include, but are not limited to, site planning, permitting documentation, City presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the multi-story expansion, associated business services, and the required support services required for each, designed to allow for expansion capabilities. Furthermore, the multi-story expansion will include new surface parking to allow for the increase in pedestrian and vehicular volumes. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services, but only to the extent that they are directly related to and operationally support the inpatient rehabilitation facility project.

PROPOSED SCHEDULE: The timelines to design and build the above-described scope and services will be determined by the results of a separate planning study currently underway under a pre-existing contract. While the results of this study may not be available prior to the submission deadline for this Request for Statements of Qualifications, the findings will be provided to the selected firm upon execution of an agreement. If the planning study becomes available prior to the submission deadline, it will be made available to all respondents. The schedule for design and construction may also be subject to change based on revisions to the planning study and the timing of required regulatory or other approvals as the multi-story expansion/campus development progresses. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications, to be

organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current applicable Florida professional license(s) (e.g., Certificate of Authorization from the Florida Board of Architecture and Interior Design or the Florida Board of Professional Engineers) and corporate registration certificates.
2. Proof of insurance in the following categories: Commercial General Liability to include \$1,000,000, each occurrence; Damage to Rented Premises, \$300,000 each occurrence; Medical Expenses to any one person \$10,000; Personal Injury \$1,000,000; General Aggregate \$2,000,000; Umbrella Liability \$5,000,000, each occurrence; Worker Compensation & Employee Liability insurance minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by a.m. Best.
3. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your Firm's current, valid MBE/WMBE certificate is required as part of the submission package.
4. A list of the proposed design team to include individual resumes with relevant design experience as follows:
  - a. Planning of projects similar in size and scope as described above in an active, occupied hospital building or campus;
  - b. Programming of hospital projects similar in size and scope as described above in an active, occupied hospital campus, preferably in the state of Florida; and
  - c. Examples of a similarly completed planning and design project that include:
    - i. A multi-level expansion connected to a licensed acute care hospital and agency required support services, preferably in the state of Florida;
  - d. Site development experience including, but not limited to: Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each reference specified. Reference responses are mandatory. Firms must ensure that all listed references are current, available and willing to reply to the Hospital's inquiries during the evaluation period. No Hospital employees shall be used as references for purposes of this Request for Statements of Qualifications. Failure to provide five responsive references may result in the submittal being deemed non-responsive.
6. A summary of the firm's design and permitting experience within the City of Venice, Florida and other applicable permitting agencies.

7. The location of the design firm's main office, and proposed project team office location (if different from main).
8. An explanation of how the firm will respond expeditiously to urgent project matters, and a summary of the firm's proposed approach to this particular project.

The basis for selection criteria for this project includes, but is not limited to:

1. The firm's relevant design experience in the past five (5) years as it relates to the above referenced project;
2. The firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The firm's depth of design team and the resources available for this assignment. This includes recent, current and projected workloads of the firm;
4. The location of the lead designer's main/corporate office;
5. The firm's approach to this particular project;
6. The firm's ability to respond quickly;
7. Whether or not the lead firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the firm by the Hospital.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled: Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Multi-Story Inpatient Rehabilitation to the Sarasota Memorial Hospital-Venice Campus

5. Submittals must be received by the Hospital no later than 3:30 p.m., on Friday, September 26, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

6. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The Selection Committee will meet in a public meeting located at Sarasota Memorial's Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Wednesday, October 1, 2025 at 1:00 p.m. to evaluate all responsive submittals in accordance with the criteria set forth in this Request for Statements of Qualifications. The Selection Committee will review and discuss the qualifications of the firms based on written responses only. There will be no oral presentations by the respondents. Upon completion of its evaluation, the Committee will announce the top three ranked Firms deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 29, 2025, and 3:00 p.m., Thursday, September 4, 2025.

Rule No.	File Date	Effective Date
5B-57.014	9/3/2025	9/23/2025
6A-1.0018	9/3/2025	9/23/2025
6A-1.09401	9/3/2025	9/23/2025
6A-1.0995	9/3/2025	9/23/2025
6A-1.09952	9/3/2025	9/23/2025
6A-1.09963	9/3/2025	9/23/2025
6A-4.02451	9/3/2025	9/23/2025
6A-6.0331	9/3/2025	9/23/2025
6A-6.0531	9/3/2025	9/23/2025
6A-6.0533	9/3/2025	9/23/2025
6A-7.0710	9/3/2025	9/23/2025
6A-10.024	9/3/2025	9/23/2025
6M-8.621	9/3/2025	9/23/2025
64B12-14.002	9/4/2025	9/24/2025
64B16-28.820	9/3/2025	9/23/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Establishment for Hookngo Trailers LLC, line-make DACH  
Notice of Publication for a New PointFranchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Hookngo Trailers LLC, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 394 S HWY 1, Oak Hill, (Volusia County), Florida 32759, on or after October 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Hookngo Trailers LLC are dealer operator(s): Addison Clausen, 394 S Hwy 1, Oak Hill, Florida 32759; principal investor(s): Addison Clausen, 394 S Hwy 1, Oak Hill, Florida 32759.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Establishment of Ray Glass Batteries Inc., line-make DACH Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Ray Glass Batteries Inc., dba Battery Source, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 4811 SW 34th Ter, Gainesville, (Alachua County), Florida 32608, on or after October 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ray Glass Batteries Inc. are dealer operator(s): Ray Glass Batteries Inc, 4811 SW 34th Ter, Gainesville, Florida 32608-7717, principal investor(s): Bobby Ray Glass, 188 Patterson Still Spur E, Thomasville, Georgia 31757, Bobby Ray Glass, 499 Freedomia Road, Thomasville, Georgia 31757, Curtis Robert Glass, 1169 Gatlin Creek Rd, Thomasville, Georgia 31757, Kevin A. Glass, 409 Habersham Road, Thomasville, Georgia 31792.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Medicaid

##### State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan. The amendment implements an earned income disregard, in the determination of Medicaid eligibility, for an Aide to Medically Fragile Children, as authorized by Senate Bill 1156 during the 2025 Legislative Session. This amendment will have no federal fiscal impact for federal fiscal year (FFY) 2025-2026 and FFY 2026-2027. The effective date for this amendment will be October 1, 2025.

For further information, interested parties may contact: Shanise Jackson, Agency for Health Care Administrator, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; telephone: (850)412-4220, or email: [Shanise.Jackson@ahca.myflorida.com](mailto:Shanise.Jackson@ahca.myflorida.com).

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## Section XIII

### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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