

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-3.001 Definitions

PURPOSE AND EFFECT: 60Y-3.001(8) strikes the “Department of Management Services” (DMS) from the definition of Division of Administrative Hearings (DOAH) to enforce DOAH’s enabling statute which specifies DOAH is an independent budget entity and is not subject to DMS supervision in many key areas. This addresses concerns about impartiality and accountability.

60Y-3.001(14) strikes “General Counsel” to reflect the accurate title of the Commission’s legal advisor.

60Y-3.001(30) specifies that electronic filing does not include filing by facsimile or email.

60Y-3.001(32) adds a definition of “vexatious litigant” as a person who engages in specific actions.

SUBJECT AREA TO BE ADDRESSED: Definitions

RULEMAKING AUTHORITY: 760.06(12)

LAW IMPLEMENTED: 760.11(6)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth A. Miller; (850)907-6790; elizabeth.miller@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-3.001 Definitions.

As used in the rules of the Commission:

(1) through (7) No change.

(8) “Division of Administrative Hearings” means the Division of Administrative Hearings ~~of the Department of Management Services.~~

(9) through (13) No change.

(14) “General Counsel” means the Chief Legal Counsel ~~General Counsel~~ of the Commission.

(15) through (18) No change.

(19) “Panel” means a panel of three or more Commissioners appointed pursuant to Section 760.03(5), F.S., and paragraph 60Y-2.003(5)(c), F.A.C.

(20) through (29) No change.

(30) “Electronic filing” or “e-filing” is the process of submitting a complaint to the Florida Commission on Human Relations (FCHR) electronically through the FCHR Portal on

the FCHR website instead of the traditional paper-based methods means filing by facsimile at (850)487-1007 or by email at Clerk@fchr.myflorida.com.

(31) No change.

(32) “Vexatious litigant” means a person who repeatedly files unmeritorious complaints (three (3) within a 12-month period) with the same or similar accusations in any jurisdiction, or has been previously declared a vexatious litigant by the Division of Administrative Hearings (DOAH) or by a court.

Rulemaking Authority 760.06(12) FS. Law Implemented 92.525, 760.02, 760.03, 760.04, 760.05, 760.06, 760.10, 760.11 FS. History—New 11-2-78, Amended 8-12-85, Formerly 22T-7.01, 22T-7.001, Amended 9-1-93, 4-17-01, 12-31-03, 12-7-22, xx-xx-xx.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-5.006 Administrative Dismissal of a Complaint

PURPOSE AND EFFECT: 60Y-5.006(4) updates a F.A.C. cite.

60Y-5.006(10) adds that a frivolous complaint or a complaint filed by a vexatious litigant may be administratively dismissed.

SUBJECT AREA TO BE ADDRESSED: Administrative Dismissal of a Complaint

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 760.06, 760.11

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth A. Miller, (850)907-6790; elizabeth.miller@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-5.006 Administrative Dismissal of a Complaint.

The Executive Director, on behalf of the Commission, shall dismiss a complaint upon one or more of the following grounds:

(1) through (3) No change.

(4) Anytime after the expiration of 180 days from the date of filing the complaint when a Determination of Reasonable Cause or No Reasonable Cause has not been issued by the Commission, and the complainant has failed to file a Petition for Relief pursuant to paragraph 60Y-5.008(1)(b), F.A.C.

(5) through (8) No change.

(9) There is no jurisdiction over the respondent or subject matter of the complaint; ~~or~~

(10) The complaint is frivolous on its face or the complaint was filed by a vexatious litigant.

Rulemaking Authority 760.06(12) FS. Law Implemented 760.06, 760.11 FS. History—New 11-2-78, Amended 6-16-83, 8-29-84, 8-12-85, Formerly 22T-9.06, Amended 8-11-86, Formerly 22T-9.006, Amended 2-5-04, 5-17-21, xx-xx-xx.

Section II Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:
2-40.008 Rescheduling of Drug Product under Section
 893.0355

PURPOSE AND EFFECT: The proposed rule is intended to reschedule Xylazine, a drug product approved by the U.S. Food and Drug Administration (FDA) as an Animal Drug Product, from Schedule I to a Schedule I with exception for Veterinary use.

SUMMARY: Xylazine is being rescheduled from a Schedule I to a Schedule I with exception for Veterinary use.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the agency has concluded that the rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the agency determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 893.0355, FS.

LAW IMPLEMENTED: 893.0355, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edward A. Tellechea, Chief Assistant Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050, at (850)414-3300, or Ed.Tellechea@myfloridalegal.com

THE FULL TEXT OF THE PROPOSED RULE IS:

2-40.008 Rescheduling of Drug Product Under Section 893.0355.

Xylazine - N-(2,6-dimethylphenyl)-5,6-dihydro-4H-1,3-thiazin-2-amine, except for xylazine as an animal drug product approved by the United States Food and Drug Administration, the use of which conforms to approved veterinary applications. The manufacture, importation, distribution, prescribing or sale of xylazine for human use is not subject to this exception.

Rulemaking Authority: 893.0355 FS. Law Implemented: 893.0355 FS. History--New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
James Uthmeier, Attorney General

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: James Uthmeier, Attorney General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 27, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 28, 2025

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-602.112 Inmate Death Notification Process

PURPOSE AND EFFECT: Provisions for the notification of the death of an inmate while in the custody of the Department.

SUMMARY: The proposed amendment reconciles the current rule with the recent amendment of section 406.12, Florida Statutes, which authorizes reporting an inmate death to a law enforcement agency having jurisdiction over the location as an alternative to reporting the death to the district medical examiner.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09(1)(a), (e), (r), F.S.

LAW IMPLEMENTED: 406.12, 406.50, 406.53, 944.09, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Matlock, Office of the General Counsel, FDC Rule Correspondence, (850)717-3605, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.112 Inmate Death Notification Process.

(1) Notice of Death. Upon the death of an inmate while in the custody of the department:

(a) The institution shall immediately notify:

1. through 3. No change.

4. Victim Services in the Department's central office;

5.4. No Change.

6. The Office of the State Attorney in the judicial circuit(s) in which the inmate was sentenced to death;

7.5. No Change.

8.6. The district medical examiner of the district in which the death occurred, or to a law enforcement agency having jurisdiction over the location, if the death appears to be the result of natural causes.

(b) The Office of the Inspector General shall immediately notify:

1. No Change

2. The district medical examiner of the district in which the death occurred, or to a law enforcement agency having jurisdiction over the location, if the death occurred under suspicious circumstances or appears to be the result of unnatural causes; and

3. No Change

(2) through (3) No Change.

Rulemaking Authority 944.09 FS. Law Implemented 406.12, 406.50, 406.53, 944.09 FS. History—New 10-8-76, Amended 9-24-81, Formerly 33-3.09, Amended 6-2-88, 2-18-90, 2-12-97, Formerly 33-3.009, 33-401.301, Amended 3-25-02, 9-9-03, 2-15-06, 4-23-20,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Hope Gartman, Assistant Deputy Secretary of Institutions
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 4, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: February 7, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.048 Voter Registration Agencies -
Responsibilities

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

1S-2.048 Voter Registration Agencies-Responsibilities.

(1) through (7) No change.

(8) Reporting Requirements. Each voter registration agency through its coordinator shall submit the following reports to the Division of Elections via email on letterhead to VRA.reporting@dos.fl.gov or if email not available, to the Division of Elections, R.A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250:

(a) through (b) No change.

Rulemaking Authority 20.10(3), 97.012(1), (2), (9), 97.052(1), 97.058(2), (3), (9) FS. Law Implemented 97.012(1), (2), (9), 97.052(1), 97.058(2), (3), (9) FS. History—New 1-2-12, Amended 10-6-24, Technical Change 9-12-25.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.081 Principles of Professional Conduct for the
Education Profession in Florida

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 171, September 3, 2025 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:

6A-10.081 Principles of Professional Conduct for the Education Profession in Florida.

(1) No change.

(2) Florida educators shall comply with the following disciplinary principles. Violation of any of these principles shall subject the individual to revocation or suspension of the

individual educator's certificate, or the other penalties as provided by law.

(a) through (b) No change.

(c) Obligation to the profession of education requires that the individual:

1. through 12. No change.

13. Shall self-report to a school district authority as determined by the superintendent, or other appropriate authority such as a charter school or university lab school administrator, the following:

a. through b. No change.

14. through 18. No change.

(d) No change.

Rulemaking Authority 1001.02, 1012.795(1)(j), 1012.799 FS. Law Implemented 1012.795 FS. History—New 7-6-82, Amended 12-20-83, Formerly 6B-1.06, Amended 8-10-92, 12-29-98, Formerly 6B-1.006, Amended 3-23-16, 11-22-22, 2-21-23, 5-23-23, 8-22-23, 5-30-24

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.049 Measuring Customer Service

The Florida Public Service Commission hereby gives notice: 20 North Oceanside Owner, LLC's (20 North) petition filed on May 23, 2025, seeking a variance from or waiver of Rule 25-6.049; Florida Administrative Code (F.A.C.), in Commission Docket No. 20250081-EU was addressed by Order No. PSC-2025-0308-PAA-EU, issued August 15, 2025, and consummated by Order No. 09393-2025, issued September 11, 2025. Rule 25-6.049, F.A.C., addresses Measuring Customer Service. Pursuant to Section 120.542, Florida Statutes, 20 North's petition was granted on the basis that 20 North has demonstrated that the purpose of the underlying statutes will be achieved by other means, and that application of the rule would create both a substantial hardship and be a violation of the principles of fairness. No comments were submitted. Notice of the petition was published in the Florida Administrative Register on May 29, 2025.

A copy of the Order or additional information may be obtained by contacting: the Office of the Commission Clerk, 2540

Shumard Oak Boulevard, Tallahassee, Florida 32399-0850; (850)413-6770.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.025 Licensure Under Supervision

The Board of Medicine hereby gives notice:

that the petition for variance and waiver filed on behalf of Margaret Anne Altman, M.D., from Rule 64B8-4.025, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 51, No. 91, of the May 9, 2025, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2025, 10:00 a.m. –11:00 a.m.

PLACE: Via Webinar:
<https://attendee.gotowebinar.com/register/9172529969427765597>

Webinar ID: 988-472-955

Participants can use their telephone or computer mic & speakers (VoIP).

United States

+1(631)992-3221

Attendee-muted: 871-927-912

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of a subcommittee of the Florida Historical Commission to discuss input on Special Category grant funding

A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2025, 1:00 p.m. – 3:00 p.m. ET; meeting may end early if business is concluded.

PLACE: <https://events.teams.microsoft.com/event/4784flab-a616-442c-ab32-cdfee5967931@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Florida Institute of School Safety Workgroup

A copy of the agenda may be obtained by contacting: Julie.Collins@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Julie.Collins@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie.Collins@fldoe.org.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection (DEP), Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 14, 2025, 9:00 a.m. – 4:00 p.m.

PLACE: South Florida Water Management District, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33400

GENERAL SUBJECT MATTER TO BE CONSIDERED:

DEP's Coral Reef Conservation Program is holding a second meeting of the Kristin Jacobs Coral Aquatic Preserve Advisory Committee to advance the approval and adoption of the Kristin Jacobs Coral Aquatic Preserve Management Plan, Florida's most recently designated aquatic preserve.

The objective of this subsequent advisory committee meeting is to reconvene the Kristin Jacobs Coral Aquatic Preserve Advisory Committee in-person following members' 30-day review period of the draft management plan to allow for discussion and collect feedback from Advisory Committee members. The draft plan can be viewed here: <https://FloridaDEP.gov/rcp/aquatic-preserve/documents/kristin-jacobs-coral-aquatic-preserve-draft-management-plan>.

A copy of the agenda may be obtained by contacting: Stephanie Stinson by email: Stephanie.Stinson@FloridaDEP.gov; phone: (561)681-6630; mail: 3301 Gun Club Road, B-2, West Palm Beach, FL, 33406.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 7, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 7, 2023, immediately following the Hearing which commences after the Commission Conference in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Regional Council (ECRC) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 22, 2025, 11:30 a.m.

PLACE: Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council (ECRC) Board will hold a public meeting at 11:30 a.m., September 22, 2025, at the Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435.

The ECRC board meeting will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar!

Register to Attend:

Visit the ECRC Meeting Stage webpage at ecrc.org/VirtualPublicMeetings.

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

Join the Webinar:

At the scheduled time, click the link in your confirmation email and choose your preferred audio option:

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided

View the Full Agenda: Visit ecrc.org/ECRCBoardMeetings.

Public input is important to ECRC; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit www.ecrc.org/ECRCBoardMeetings. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact marketing@ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Tammy.Neal@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2025, 10:00 a.m. ET

PLACE: Leon County Emergency Management located at 911 Easterwood Drive, Tallahassee, Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC)

A copy of the agenda may be obtained by contacting: Logan Patten, LEPC Coordinator at (850)312-5074, lpatten@arpc.org, 2507 Callaway Road, Suite 100, Tallahassee, FL 32303

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2025, 4:00 p.m., Special Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4gpm2qX>. The link will go live at approximately 4:00 p.m. on September 23, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 23, 2024, 5:15 p.m.

Final Public Hearing on Fiscal Year 2025-2026 Final Millage Rates and Final Budget

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces its Final Public Hearing on Fiscal Year 2025-2026 Final Millage Rates and Final Budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing by attending in person or utilizing the following link: <https://sfwmd.link/4gpm2qX>. The link will go live at approximately 5:15 p.m. on September 23, 2025. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2025-2026 Final Millage Rates and Final Budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda containing information on this public hearing will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, mobrown@sfwmd.gov. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NO.: RULE TITLE:

59B-12.001 Bone Marrow Transplantation

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2025, 10:00 a.m. - 12:00 p.m.

PLACE: Go-To-Webinar -
<https://attendee.gotowebinar.com/register/5670731670001985888>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is proposing to review 59B-12.001 to determine if an update of the accepted procedures based on recommendations from the Bone Marrow Transplant Advisory Panel is necessary. A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3784. dana.watson@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3784. dana.watson@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3784. dana.watson@ahca.myflorida.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.810 Everglades West Coast Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: October 14, 2025, 2:00 p.m.

PLACE: Via Webinar:
<https://attendee.gotowebinar.com/register/179032828101504343>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on revised draft fecal indicator total maximum daily loads (TMDLs) for impaired waters in the Everglades West Coast Basin, to be adopted in Rule 62-304.810, F.A.C. The draft TMDL document for these impaired waters is available on the Department's TMDL website: <https://floridadep.gov/dear/water-quality-evaluation-tmdl/content/bacteria-tmdls#Drafts>, and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs through October 31, 2025. Written comments should be directed to: Eric Simpson, Environmental Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by email to Eric.Simpson@FloridaDEP.gov.

A copy of the agenda may be obtained by contacting: Eric Simpson, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8466, or by email at Eric.Simpson@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or 800-955-8770 (voice).

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NOS.:RULE TITLES:

64B24-2.001 Licensure to Practice Midwifery

64B24-2.003 Licensure by Examination

64B24-2.004 Licensure by Endorsement

The Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2025, 2:00 p.m.

PLACE: Virtually via GoTo; Meeting at <https://meet.goto/fldoh-clm/councilmeeting> or Call-in number: (877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Midwifery Licensing by Examination or Endorsement and Temporary Certification of Midwives in Areas of Critical Need. RULEMAKING AUTHORITY: 409.908(12)(c), 456.004(5), 456.013, 456.0145(5), 456.38, 467.005, 467.0135, F.S.

LAW IMPLEMENTED: 381.0034(3), 409.908(12)(c), 456.013, 456.0135, 456.0145(2), 456.017, 456.048, 456.0635, 456.065, 456.067, 456.38, 467.006, 467.011, 467.0125, 467.0135, 467.017, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN ABOVE:

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NOS.:RULE TITLES:

64B24-4.001 Definitions

64B24-4.002 Approval of Training Program

64B24-4.003 Acceptance into Training Program

64B24-4.006 Curriculum Guidelines and Educational Objectives

64B24-4.007 Clinical Training

64B24-4.008 Administrative Procedures

The Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2025, 2:00 p.m.

PLACE: Meeting at <https://meet.goto/fldoh-clm/councilmeeting> or Call-in number: (877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Midwifery Licensing by Examination or Endorsement and Temporary Certification of Midwives in Areas of Critical Need.

RULEMAKING AUTHORITY: 409.908(12)(c), 456.004(5), 456.013, 456.0145(5), 456.38, 467.005, 467.0135, F.S.

LAW IMPLEMENTED: 381.0034(3), 409.908(12)(c), 456.013, 456.0135, 456.0145(2), 456.017, 456.048, 456.0635, 456.065, 456.067, 456.38, 467.006, 467.011, 467.0125, 467.0135, 467.017, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NO.: RULE TITLE:

64B24-7.004 Risk Assessment

The Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: October 9, 2025, 2:00 pm

PLACE: : Virtually via GoTo; Meeting at <https://meet.goto/fldoh-clm/councilmeeting> or Call-in number: (877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Midwifery Licensing by Examination or Endorsement and Temporary Certification of Midwives in Areas of Critical Need
RULEMAKING AUTHORITY: 409.908(12)(c), 456.004(5), 456.013, 456.0145(5), 456.38, 467.005, 467.0135, F.S.

LAW IMPLEMENTED: 381.0034(3), 409.908(12)(c), 456.013, 456.0135, 456.0145(2), 456.017, 456.048, 456.0635, 456.065, 456.067, 456.38, 467.006, 467.011, 467.0125, 467.0135, 467.017, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN ABOVE:

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-27.013 Definitions

68B-27.014 Statewide Bag Limits on Oyster Harvesting

68B-27.015 Oyster Size Limit

68B-27.016 Oyster Harvest Monitoring

68B-27.017 Apalachicola Bay Oyster Harvesting Restrictions

68B-27.0175 West Bay (Bay County) Oyster Harvesting Restrictions

68B-27.018 Statewide Harvesting Restrictions

68B-27.019 Seasons

68B-27.020 Applicability to Oysters on Leased Parcels

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Workshop #1: Tuesday, September 30, 2025, 6:00 p.m. - 8:00 p.m. (ET)

Workshop #2: Tuesday, October 7, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: Workshop #1: County Commission Meeting Room, 34 Forbes Street, Apalachicola, FL 32320

Workshop #2: Chapman Auditorium, 155 Avenue E, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on proposed rules for the regulation and management of commercial and recreational oyster harvest in Apalachicola Bay, Florida, as well as regulations that would apply statewide for size limit tolerances, culling, and changes related to rule cleanup. For proposed rules

pertaining to Apalachicola Bay, FWC is seeking input on commercial and recreational licensing requirements; setting annual harvest levels and bag limits; harvest seasons; reporting requirements; and authorized landing locations. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2025, 3:00 p.m. – 4:00 p.m. Eastern

PLACE: URL: <https://moffitt.zoom.us/j/99045461636>

Meeting ID: 990 4546 1636

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 2: Prevention/Risk Reduction

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT

The Central Florida Tourism Oversight District announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2025, 5:30 p.m.

PLACE: 1900 Hotel Plaza Blvd., Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Business and the Board of supervisors will conduct a public hearing on and consider for adoption:

Ordinance/Resolution No. 674; AN ORDINANCE/RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT, PROVIDING AMENDMENTS TO THE DISTRICT'S

CURRENT COMPREHENSIVE PLAN INCLUDING AMENDMENTS TO THE FUTURE LAND USE MAP, THE FUTURE LAND USE ELEMENT, THE TRANSPORTATION ELEMENT, THE HOUSING ELEMENT, THE INFRASTRUCTURE ELEMENT, THE CONSERVATION ELEMENT, THE RECREATION AND OPEN SPACE ELEMENT, THE INTERGOVERNMENTAL COORDINATION ELEMENT, THE CAPITAL IMPROVEMENTS ELEMENT, AS WELL AS THE CREATION OF A PROPERTY RIGHTS ELEMENT; BY ADOPTING THE COMPREHENSIVE PLAN 2045; PROVIDING SEVERABILITY AND AN EFFECTIVE DATE Resolution No. 678; A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT ADOPTING THE FINAL MILLAGE RATE FOR THE LEVYING OF AD VALOREM TAXES FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE

Resolution No. 679; A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT ADOPTING A FINAL BUDGET FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE.

Resolution No. 680; A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT SETTING UTILITY RATES FOR FISCAL YEAR 2026; and PROVIDING AN EFFECTIVE DATE

Resolution No. 681; A RESOLUTION OF THE CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT ADOPTING A FINAL UTILITY BUDGET FOR FISCAL YEAR 2026; AND PROVIDING AN EFFECTIVE DATE.

A copy of the agenda may be obtained by contacting: Alycia Mills, District Clerk at (407)934-7480

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Alycia Mills, District Clerk at (407)934-7480. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: In addition, Resolution Nos. 678, 679, 680, 681, and 674 are available for public inspection and copying at the District offices 1900 Hotel Plaza Boulevard, Lake Buena Vista, Florida. Please contact the Alycia Mills, District Clerk at (407)934-7480, or www.oversightdistrict.org, for further information.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2025, 1:30 p.m.

PLACE: Via Zoom or by telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Friday, September 26, 2025, at 1:30 a.m. Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

[https://fl-](https://fl-counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1)

[counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1](https://fl-counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1)

Meeting ID: 899 5173 9187

Passcode: 942961

One tap mobile

+1(305)224-1968, 89951739187# US

+1(646)558-8656, 89951739187# US (New York)

Join instructions

[https://fl-](https://fl-counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1)

[counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1](https://fl-counties.zoom.us/j/89951739187?pwd=7EyXEzP3HF2UgNrGExv2dTE4Bv6HY.1)

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the

Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program. The Commission will consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds for various new projects along with any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski

Chair, Florida Local Government

Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Blue Key Equity Group LLC dba KeyBridge. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On September 8, 2025, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Blue Key Equity Group LLC dba KeyBridge. Petitioner operates KeyBridge, a compliance software service to address fraud vulnerabilities in off-market real estate transactions. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed fee constitutes "money transmission" requiring licensure under Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

EARLY LEARNING COALITION OF NORTH FLORIDA
 EARLY LEARNING COALITION OF NORTH FLORIDA,
 INC. Request for Proposal #ELCNF-26/27-001 AMENDED
 09/10/25 FOR EXTENDED INTENT TO BID DEADLINE
 AND EXTENDED CONTRACT School Readiness and
 Voluntary Prekinde
 EARLY LEARNING COALITION OF NORTH FLORIDA,
 INC.

Request for Proposal #ELCNF-26/27-001

AMENDED 09/10/25 FOR

EXTENDED INTENT TO BID DEADLINE AND
 EXTENDED CONTRACT

School Readiness and Voluntary Prekindergarten Services

The Early Learning Coalition of North Florida, Inc. is requesting proposals for School Readiness and Voluntary Prekindergarten services in Baker, Bradford, Clay, Nassau, Putnam, and St. Johns Counties. The potential contractor will be responsible for coordinating and delivering School Readiness services to children birth through 12 years of age and Voluntary Prekindergarten (VPK) services for four or five year old children in fiscal year 2026/2027. Services include Child Care Resource and Referral, Developmental Learning, Quality Support Services, Eligibility and Enrollment, and Fiscal Administration.

The AMENDED Request for Proposal will be released September 10, 2025 and may be obtained at www.elcnorthflorida.org. The Notice of Intent to Submit a Proposal is due to the Coalition no later than September 15, 2025, 4:00 p.m. (EST). The deadline for all sealed proposals to be submitted to the Coalition is no later than September 22, 2025, 4:00 p.m. (EST). The date, time, and location of the Public Opening of Proposals is included in the Calendar of Events in the RFP document that will be posted to the Coalition website, as well as all other dates, times, and locations of events as it relates to this RFP. The anticipated dates for the Posting of the Notice of Intended Award are December 4, 2025 – December 8, 2025 to the Coalition's website, www.elcnorthflorida.org. Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition's Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFP) will be accepted. The Procurement Manager's name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, email address tdixon@elcnorthflorida.org. The Coalition will not participate in any inquiries by phone. Only

email inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon. Violation of this "no contact" provision may result in the disqualification of the Proposer from this solicitation.

After the release of this RFP, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition's website, www.elcnorthflorida.org. Proposers are responsible for checking the Coalition website and contacting the Coalition's Point of Contact for this solicitation before the RFP deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

Funding Sources: The services described in this RFP and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. And per the (March 7, 2025) most current DEL School Readiness Notice of Award for the ELC of North Florida available at time of writing this advertisement, the School Readiness Program is approximately 85.08% federally funded and 14.92% state funded.

Sponsored by: the Early Learning Coalition of North Florida, Inc. and the State of Florida, Department of Education's Division of Early Learning.

SUN 'N LAKE IMPROVEMENT DISTRICT

Sun 'N Lake of Sebring Improvement District - Unsolicited Proposal for a New Wastewater Treatment Plant and Public Works Facility and Related Improvements

Notice of Bid/Request for Proposal

Report on the Sun 'N Lake of Sebring Improvement District Proceeding with Unsolicited Proposal for a New Wastewater Treatment Plant and Public Works Facility and Related Improvements

Pursuant to Section 255.065(3)(d), Florida Statutes.

On October 22, 2024, the Sun 'N Lake of Sebring Improvement District ("District") received an unsolicited proposal to design and construct a new wastewater treatment plant and public works facility and related improvements (hereinafter referred to as the "WWTP") from Sustainability Partners, LLC's ("SP"), in conjunction with The Haskell Company ("Haskell") and the Ardurra Group, Inc. ("Ardurra") (together hereinafter referred to as the "Team").

On June 3, 2025, the Sun 'N Lake of Sebring Improvement District Board of Supervisors ("Board of Supervisors") held the first of two duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes, wherein the District presented

and heard public comment regarding the unsolicited proposal for the WWTP. After hearing public comment, the Board of Supervisors gave unanimous consent to District staff in favor of moving the unsolicited proposal to its second publicly noticed meeting for the Board of Supervisors to determine if the unsolicited proposal is in the public's interest.

On July 1, 2025, the Board of Supervisors conducted its second duly noticed public meeting on the unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The District's general manager and attorney provided an overview of the process required under section 255.065(3)(c), Florida Statutes, including the five (5) factors the Board of Supervisors must consider for its determination of the public's interest; the proposed Resolution 2025-07 for the Board of Supervisors' consideration; and, that if the unsolicited proposal is determined to be in the public interest's, the process that will commence with District staff and the Team to prepare a comprehensive agreement for the WWTP. The comprehensive agreement will need to comply with the requirements of section 255.065, Florida Statutes. The Board of Supervisors then heard public comment from the public at the meeting and public comments sent to the District Clerk's Office. The Board of Supervisors engaged in a discussion regarding the unsolicited proposal after hearing all public comments.

The Board of Supervisors passed Resolution No. 2025-07 finding the unsolicited proposal for the WWTP was in the public's interest in a vote of 5 to 0. In making its decision, the District considered all public comments, and the Supervisors specifically made comments in response supporting their decisions.

The unsolicited proposal is available upon request and the Board of Supervisors' June 3, 2025, and July 1, 2025, duly noticed public meetings (including the agenda memos, back-up documents, and public comments received) are all available at: https://www.snldistrict.org/government/agendas___minutes.php and which are all incorporated into this report by reference.

RESOLUTION NO. 2025-07 A RESOLUTION OF THE SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT, FLORIDA, DETERMINING PURSUANT TO SECTION 255.065, FLORIDA STATUTES, THAT THE UNSOLICITED PROPOSAL FROM SUSTAINABILITY PARTNERS, LLC, IN CONJUNCTION WITH THE HASKELL COMPANY AND ARDURRA GROUP FOR THE DESIGN AND CONSTRUCTION OF THE NEW WASTEWATER PLANT AND PUBLIC WORKS FACILITY AND RELATED IMPROVEMENTS IS IN THE PUBLIC'S INTEREST; PROVIDING DIRECTIONS TO THE DISTRICT CLERK TO ADVERTISE THE SAME IN THE FLORIDA REGISTRY AS REQUIRED BY STATUTE; AND, PROVIDING FOR REPEAL OF CONFLICTS AND AN EFFECTIVE DATE.

WHEREAS, the Sun 'N Lake of Sebring Improvement District (hereinafter the "District") was created by Ordinance Number 74-4, Highlands County, Florida, as codified at Section 9-81, Highlands County Code of Ordinances, as amended from time to time; and

WHEREAS, the District is an independent special district as defined by the Uniform Special District Accountability Act codified in Chapter 189, Florida Statutes; and

WHEREAS, at the June 3, 2025, regular meeting of the District's Board of Supervisors, pursuant to section 255.065, Florida Statutes, entitled, "Public-Private Partnerships" (and hereinafter referred to as "P3"), the District presented and heard public comment regarding Sustainability Partners, LLC's ("SP"), unsolicited proposal to design and construct a new wastewater treatment plant and public works facility and related improvements (hereinafter referred to as the "Project" or "WWTP") in conjunction with The Haskell Company ("Haskell") and the Ardurra Group, Inc. ("Ardurra") (together hereinafter referred to as the "Team"); and

WHEREAS, in accordance with section 255.065, Florida Statutes, the determination as to whether the Team's unsolicited proposal for the WWTP is in the public's interest, is based on the Board of Supervisors' consideration of the following five (5) factors: 1. The benefits to the public; 2. The financial structure of and the economic efficiencies achieved by the proposal; 3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project; 4. The project's compatibility with regional infrastructure plans; and 5. Public comments submitted at the meeting.

WHEREAS, specifically, under section 255.065, Florida Statutes, the District and the Team will commence preparing an interim agreement and/or a comprehensive agreement for the design and construction of the WWTP, which will include, but not be limited to, the rights and responsibilities of the Team and the District; requirements for insurance and bonding; design preparation and reviews standards; financing; fees to be charged; and cost savings; and

WHEREAS, the Board of Supervisors consented at the first publicly noticed meeting on June 3, 2025, to move the unsolicited proposal to its second publicly noticed meeting on July 1, 2025; and

WHEREAS, the Board of Supervisors determines that based on the findings stated herein and the findings stated on the record at the Board of Supervisors' June 3, 2025, publicly noticed meeting, the unsolicited proposal is in the public's interest and the District should move forward with preparing an interim and/or comprehensive agreement for the design and construction of the WWTP.

NOW, THEREFORE, BE IT RESOLVED SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT, FLORIDA, AS FOLLOWS:

SECTION 1. That the "WHEREAS" clauses above are true and correct and are incorporated herein by reference.

SECTION 2. SP's unsolicited proposal in conjunction Haskell and Ardurra (consisting of 110 pages) is incorporated into this Resolution by reference.

SECTION 3. The Board of Supervisors hereby makes the following findings based on its review of the unsolicited proposal for the WWTP and after having heard public comment on the same at the Board of Supervisors' June 3, 2025, and July 1, 2025, publicly noticed meetings:

1. The benefit to the public. As stated in the WWTP proposal, the Project will provide for the timely and cost-effective design, construction, financing, and maintenance of the WWTP. The District's existing wastewater treatment plant located in Unit 23 is nearing the end of its useful life and the District's current facilities do not provide for the required capacity necessary to facilitate the population growth the District anticipates occurring over the next 20-year planning period (2044). The Team's collaborative proposal and approach allows the District flexibility in how the District proceeds with the design, construction, financing, maintenance, and operation of the WWTP. The Project will also provide the District with the ability to provide and maintain high-quality and cost-effective utility services for residents for at least the next twenty years with no additional significant investments. The Project will also allow for the capability of installing a public access reuse system which would provide District utility customers with high-quality reuse water for irrigation and other appropriate purposes. All of these public benefits flowing from the WWTP Project will also cause the necessary capacity and access needed for lot owners in currently undeveloped areas of the District to begin to plan for the eventual development of their lot(s), which in turn generates additional growth and revenue for the District to provide higher and better services. As stated in the WWTP proposal, the SP, Haskell, and Ardurra team will provide needed funds, design, engineering, procurement, construction, training, ongoing maintenance and operational support as desired by the District. The WWTP will enhance and benefit the environment and the health, safety, and welfare of landowners and persons inhabiting the District, through the continued provision, inter alia, of centralized and professionally maintained central wastewater collection, treatment, disposal and reuse facilities and services.

2. The financial structure of and the economic efficiencies achieved by the proposal. As stated in the WTP proposal, the Team is agnostic to the sources of the District's funding. The District currently has identified approximately 30 million dollars in revenue from special assessments levied on benefited

property owners throughout the District in 2024, in the amount of \$2,700.00 per Equivalent Residential Connection ("ERC"), with the first annual installment due in October 2025 and being payable over 15 years, to fund, in particular, the new WWTP. The District also anticipates securing a state loan from an approved funding program to provide for additional required project funding. The Team's flexibility will allow the District to continue to follow its current plan for the financing of the WWTP and will allow the District to continue to collect the special assessment in the manner originally provided for. The proposal notes that SP is also able to provide all, part or none of the capital needed to fully implement the solution and can, in many cases, act as matching funds required for grants. Furthermore, SP's ability to capitalize on an "as needed" basis can help keep the project both on budget and on track. Consequently, the WWTP proposal provides economic efficiencies not only in relation to financing but also with respect to the project's overall cost and timeline.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project. As stated in the WWTP proposal and shown through successful past developments, the Team has the qualifications and experience to timely and efficiently complete the WWTP. Sustainability Partners is a US-based, Public Benefit Company with a history of helping governmental entities develop and renew their essential infrastructure and meet their sustainability goals. SP can facilitate all, or any, of the necessary components (design, engineering, procurement, installation, ongoing maintenance and funding) that empower a community to improve its critical infrastructure and, thereby, better serve its constituents. With flexible funding and tremendous depth of expertise and experience, SP accelerates infrastructure improvements and the adoption of sustainable solutions across the nation. SP's team consists of a highly qualified group of professionals, with decades of industry experience, who have direct working knowledge and understanding of how to successfully deliver competitive infrastructure solutions. Haskell is a leading integrated design-build firm serving the water and wastewater markets. Founded and headquartered in Jacksonville Florida in 1965, Haskell's integrated project delivery model has established a creative thinking process combined with innovative design and construction methodologies that continue to exceed the expectations of today's multi-faceted clients. Employing more than 2,400 architects, engineers, constructors and administrative professionals with decades of experience, Haskell drives a competitive advantage for its clients to deliver unique customized solutions. Ardurra is a Florida corporation established in 1950 that offers full-service consulting, engineering and technical services. Ardurra provides engineering and technology solutions to municipal utilities

throughout the Southeast, focusing on water, wastewater, conveyance, pump stations, and related services. Ardurra's experienced team offers extensive collaborative delivery project experience, and familiarity with the complexities of large-scale, water-infrastructure projects.

4. The project's compatibility with regional infrastructure plans. The WWTP Project is compatible with the regional infrastructure and the County's comprehensive plan (the District does not have land use authority under the terms of its Charter). The Project will address the District's well-documented need for an updated, centralized and professionally maintained central wastewater collection, treatment, disposal and reuse facility. The project will provide for the capacity needed for the District's pursuit of a proactive development strategy. The overall improvements to be made by the Project, will also assist the District and community in achieving an environmentally responsible plan for the reuse of water, including but not limited to, the irrigation of lawns and recreations areas, including the District's two 18-hole golf courses and related practice facilities.

5. Public comments submitted at the meeting. At the Board of Supervisors' June 3, 2025, first publicly noticed meeting on the Team's unsolicited proposal, a majority of the public comments were in favor of pursuing the WWTP project via the Team's unsolicited proposal. At least one comment questioned the District's plan to finance the WWTP, and if the Team's unsolicited proposal would cause the District to alter its financing plan. At the Board of Supervisors' meeting of July 1, 2023, the second publicly noticed meeting, the District received no further public regarding the WWTP project via the Team's unsolicited proposal. Since the Board of Supervisors and the public will have further opportunities to review, consider, and comment upon, and in the case of the Board of Supervisors, approve, the interim agreement and/or comprehensive agreement for the WWTP and the other components of the Project, the District believes the comments made will be sufficiently addressed in the forthcoming agreements.

The district has also determined that the Team's unsolicited proposal meets each of the Project Approval, Project Qualification Requirements and other applicable requirements set forth in section 255.065, Florida Statutes and that the Team's unsolicited proposal is for a Qualifying Project within the meaning of section 255.065.

SECTION 4. The District Clerk is directed to publish in the Florida Administrative Register, for at least seven (7) days, a report that includes this Resolution and make publicly available the unsolicited proposal.

SECTION 5. All prior adopted Resolutions in conflict with any of the provisions of this Resolution are hereby repealed and replaced with the provisions provided for herein.

SECTION 6. If any portion of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other parts of this Resolution.

SECTION 7. This Resolution shall become effective immediately upon adoption.

The passage of this resolution was moved by Supervisor Beverly Phillips, seconded by Supervisor Greg Norton, and upon being put to a vote, the Resolution was approved by a vote of 5-0.

The District President thereupon declared this resolution duly passed and adopted on the 1st day of July, 2025.

SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT

Michael Gilpin, President

ATTEST:

Jacqueline Vaughan, District Board Secretary

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 5, 2025, and 3:00 p.m., Thursday, September 11, 2025.

Rule No.	File Date	Effective Date
61G1-23.010	9/8/2025	9/28/2025
61K1-3.001	9/10/2025	9/30/2025
62-620.100	9/8/2025	9/8/2025
62-730.020	9/10/2025	9/10/2025
62-730.021	9/10/2025	9/10/2025
62-730.030	9/10/2025	9/10/2025
62-730.160	9/10/2025	9/10/2025
62-730.170	9/10/2025	9/10/2025
62-730.180	9/10/2025	9/10/2025
62-730.181	9/10/2025	9/10/2025
62-730.220	9/10/2025	9/10/2025
63H-3.001	9/5/2025	9/25/2025
63H-3.002	9/5/2025	9/25/2025
63H-3.003	9/5/2025	9/25/2025
63H-3.004	9/5/2025	9/25/2025
63H-3.005	9/5/2025	9/25/2025
63H-3.006	9/5/2025	9/25/2025
63H-3.007	9/5/2025	9/25/2025

64B5-2.014	9/5/2025	9/25/2025
64B18-11.001	9/9/2025	9/29/2025
64B18-24.001	9/9/2025	9/29/2025
69G-20.0022	9/8/2025	9/28/2025
69G-20.041	9/8/2025	9/28/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

WATER MANAGEMENT DISTRICTS**Northwest Florida Water Management District****Notice of Publication of Amended Annual Regulatory Plan**

As required by section 120.74, Florida Statutes, the Northwest Florida Water Management District (District) is providing notice that the District's Amended Annual Regulatory Plan (ARP) was published on September 10, 2025. Interested parties may access the ARP on our website <http://www.nwfwater.com/Data-Publications/Reports-Plans/Annual-Regulatory-Plans>, or contact the following staff for further information: Selina Potter, located at 152 Water Management Drive, Havana, Florida 32333-4712, by telephone: (850)539-5999 or by e-mail: Selina.Potter@nwfwater.com.

WATER MANAGEMENT DISTRICTS**Suwannee River Water Management District****Notice of Publication of the Annual Regulatory Plan**

As set forth in section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Suwannee River Water Management District has published, as of September 10, 2025, its 2025-2026 Annual Regulatory Plan at: <https://www.mysuwanneeriver.com/436/Regulatory-Plans>

WATER MANAGEMENT DISTRICTS**St. Johns River Water Management District****Notice of Adoption of 2025-2026 Regulatory Plan**

On September 9, 2025, the Governing Board of the St. Johns River Water Management District adopted its 2025-2026 Regulatory Plan, as required by Section 120.74, F.S. The District's 2025-2026 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <http://www.sjrwmd.com/regulatory-plan/>.

For more information on this Regulatory Plan, please contact: Tom Mayton, Deputy General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com.

AGENCY FOR HEALTH CARE ADMINISTRATION**Certificate of Need****GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the September 24, 2025 application filing date for the Hospice batching cycle.

County: Polk District: 6B

Date Filed: 9/4/2025 LOI #: H2508049

Applicant/Facility/Project: Arc Hospice of Central Florida, LLC – Establish a new hospice program

County: Manatee District: 6C

Date Filed: 9/8/2025 LOI #: H2508050

Applicant/Facility/Project: Abode Hospice of Florida, LLC d/b/a Haven Hospice – Establish a new hospice program

County: Brevard District: 7A

Date Filed: 9/8/2025 LOI #: H2508051

Applicant/Facility/Project: Abode Hospice of Florida, LLC d/b/a Haven Hospice – Establish a new hospice program

County: Collier District: 8B

Date Filed: 9/4/2025 LOI #: H2508052

Applicant/Facility/Project: Safe Harbor Hospice of Collier, LLC – Establish a new hospice program

County: Palm Beach District: 9C

Date Filed: 9/5/2025 LOI #: H2508053

Applicant/Facility/Project: Medcare Hospice Services, LLC – Establish a new hospice program

DEPARTMENT OF COMMERCE**Division of Workforce Services****Notice of Publication of the Reemployment Assistance Appeals Commission's 2025-2026 Annual Regulatory Plan**

NOTICE IS HEREBY GIVEN that on September 10, 2025, the Reemployment Assistance Appeals Commission published a hyperlink to its 2025-2026 Annual Regulatory Plan on its primary website homepage in accordance with Section 120.74(2)(a)1., Florida Statutes. The 2025-2026 Annual Regulatory Plan is available at: <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/annual-regulatory-plans>.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
