

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Medicine

RULE NO.:        RULE TITLE:

64B8-42.001      Licensure by Endorsement

PURPOSE AND EFFECT: The proposed amendment updates Form DH-MQA 5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The proposed amendment updates Form DH-MQA 5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 456.0145, 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

NONE

## Section III

### Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Athletic Training

RULE NO.:        RULE TITLE:

64B33-2.0012      Licensure by Endorsement

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 150, August 4, 2025 issue of the Florida Administrative Register.

The correction is being updated in the reference material also. The correction is as follows: “Effective” is being changed to “Revised”.

#### 64B33-2.0012 Licensure by Endorsement.

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit form DH-MQA-5101 (Revised Effective 6/2025), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18448>, or the Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399-3258 or at <https://floridasathletictraining.gov/resources/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

The person to be contacted regarding this rule is: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

## Section IV

### Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.:        RULE TITLE:

61C-5.001      Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 10, 2025, the Department received a request withdrawing the Petition for variance from Pratt & Whitney, filed August 19, 2025, and advertised on August 26, 2025, in Vol. 51, No.166 of the Florida Administrative Register. The Petition for variance requested a

variance from Rule 2.27.2.3, ASME A17.1, 2019 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an illuminated signal(s) marked “ELEVATOR EMERGENCY POWER” shall be provided in the elevator lobby at the designated level for each group of elevators or for any single elevator not in a group. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2025- 094).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. elevators.DHR@myfloridalicense.com

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

NOTICE IS HEREBY GIVEN that on August 11, 2025, the Board of Architecture and Interior Design, received a petition for variance or waiver filed by James Ross Arthur, Petitioner. Petitioner is seeking a variance or waiver from Rule 61G1-13.003, Florida Administrative Code, regarding educational requirements.

The Petitioner requests consideration from the Board regarding a licensure as a Registered Architect in the State of Florida via Endorsement without a NCARB Certificates, under Section 481.213, F.S., which provides for licensure by endorsement with the qualifications from another state are substantially equivalent to or more stringent than Florida’s current licensure requirements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stacey Buccieri, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Stacey.Buccieri@myfloridalicense.com.

Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on August 08, 2025, the Board of Accountancy, received a petition for variance or waiver filed by Melanie Hawk. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding time requirements for passing the CPA Examination.

Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

#### DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on May 12, 2025, by Isabela Marie Ramirez. The Notice of Petition for Waiver or Variance was published in Volume 51, Number 102, of the May 27, 2025, Florida Administrative Register. Petitioner requested a variance or waiver from subsection 64B9-3.002(3), F.A.C., entitled, “Qualifications for Examination,” which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

The Board considered the Petition at a duly-noticed public meeting held August 7, 2025, in Kissimmee, Florida. The Board’s Order, filed on September 12, 2025, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on September 15, 2025, the Department of Financial Services, received a petition for Waiver from Catherine Vojtush. Catherine Vojtush is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001 of the Florida Administrative Code regarding the Opening Protection Improvements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: above or by telephone at (850)413-4279.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2025, 9:00 a.m.

PLACE: 6650 Dickman Road, Apollo Beach, Florida 33572

NOTE: Video and audio can be accessed by joining the Join the meeting now; Meeting ID: 296 469 957 893 9; Passcode: Co7CS6US

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the meeting, the ARC will finalize the Aquaculture Plan and Research and Development Priorities for 2026. The ARC will also draft the Fiscal Year 26-27 Statement of Interests.

A copy of the agenda may be obtained by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, [ARC@FDACS.gov](mailto:ARC@FDACS.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, [ARC@FDACS.gov](mailto:ARC@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: DATE (Correction Only) AND TIME: Tuesday, October 7, 2025, immediately following the Hearing which commences after the Commission Conference in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-

6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 30, 2025, 9:00 a.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m., ET – 5:00 p.m., ET, with a lunch break being taken at 12:00 Noon, ET.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

#### REGIONAL PLANNING COUNCILS

##### North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2025, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/200600453>

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 200 600 453

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

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GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008  
CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 5:05 p.m. (CST) Final Public Hearing on Fiscal Year 2025-2026 Millage Rate and Budget

PLACE: Gulf Coast State College, Student Union East Building, Room 10, 5230 West Highway 98, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final adoption of the millage rate and budget for fiscal year 2025-2026.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: UPDATE: LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: October 8, 2025, 9:00 a.m.; October 9, 2025, 9:00 a.m.

PLACE: Jupiter Community Center, 200 Military Trl., Jupiter, FL 33458–Room A/B

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct general business and discuss local and regional trail projects as well as updates from agencies, organizations and local governments. Additionally, the Council will review and vote on the following projects: (1) Frenchman's Forest Natural Area (Palm Beach County) Designation of Public Lands and (2) Marco Island Trail Town Designation.

A copy of the agenda may be obtained by contacting: Samantha Browne, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Samantha.Browne@FloridaDEP.gov, (850)245-2076. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 10 days before the meeting. If you have hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH****Board of Chiropractic Medicine**

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 9:00 a.m.

PLACE: GoTo Meeting: <https://meet.goto.com/372725013>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov.

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**DEPARTMENT OF HEALTH****Division of Children's Medical Services**

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2025, 1:00 p.m. - 1:30 p.m.

PLACE: Microsoft Teams Meeting:

Meeting ID: 241 395 051 114 8

Passcode: 37m5HP6g

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com)

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**DEPARTMENT OF CHILDREN AND FAMILIES****Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 22, 2025, 2:00 p.m. – 4:00 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

Join the meeting now

Meeting ID: 257 589 594 894 4

Passcode: Nk9Aj7up

Call-in (audio only): 1(412)912-1530, Phone conference ID: 872 628 54#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Future of Child Protection Contracting and Funding Workgroup is meeting in accordance with Section 27 of HB 7089 (2024). Discussion topics will include an introduction of the workgroup's directives and next steps.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Chris Klaban at [Chris.Klaban@myflfamilies.com](mailto:Chris.Klaban@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Klaban at (850)488-9410 or via email at [Chris.Klaban@myflfamilies.com](mailto:Chris.Klaban@myflfamilies.com)

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 10, 2025; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmI0NDIyMWetZTc2MC00YjA5LTk1NDYtY2QzMzgWn2MwOTI4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmI0NDIyMWetZTc2MC00YjA5LTk1NDYtY2QzMzgWn2MwOTI4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Quarterly Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial (866)580-3963 and connect with the operator no later than the meeting start time noted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly

presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net)

#### DESOTO COUNTY HOSPITAL DISTRICT

The DeSoto County Hospital District d/b/a DeSoto Memorial Hospital announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2025, 5:30 p.m.

PLACE: DeSoto Memorial Hospital, McSwain Conference Room

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pursuant to Florida Statute section 155.40, the Board of Directors determined at the public meeting held on June 26, 2025 that it is in the best interest of the community to initiate the Request for Proposal (RFP) process in search of a qualified partner, lessor, affiliate, purchaser or joint venture participant. Please be advised that DCHD has initiated the RFP process which may be viewed on the DMH.org website.

This public meeting shall be held for the purpose of reviewing any and all proposals in response to the RFP. The Board of Directors may select 2 or 3 finalist and request that each make a presentation at a public meeting to be scheduled pursuant to the terms of the statute.

A copy of the agenda may be obtained by contacting: Andrea Griffis Carson at (863)494-8402

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Griffis Carson at (863)494-8402. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andrea Griffis Carson at (863)494-8402.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2025, 6:00 p.m.

PLACE: The in-person public meeting will follow an open house format and will be held at the Delta Hotel by Marriott, located at 1301 Belvedere Road, West Palm Beach, Florida 33405. Free Parking with Code: FLDT.

There is a pre-recorded presentation available on the project website for public viewing. You are encouraged to view the presentation at any time by visiting the project webpage on the link below.

To view the full presentation and for project information, please visit: <https://tinyurl.com/ForestHillBlvdProject>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a public meeting for the proposed Resurfacing and Safety Project along State Road (SR) 882/Forest Hill Boulevard from east of Lake Clarke Drive to US-1/Dixie Highway and SR 882/Forest Hill Boulevard from east of I-95 Southbound Off-Ramp to Forest Court in Palm Beach County. The project identification numbers are 446373-1-52-01 and 447547-1-52-01.

Project representatives will be available to answer questions and provide information. Project materials will be available for public review. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954)777-4428, toll-free (866)336-8435, ext. 4428, or email: [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954)777-4428, toll-free (866)336-8435, ext. 4428, or email: [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954)777-4428 or via email at [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us).

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2025, 12:00 noon (CDT)

PLACE: Online, [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present new information and gather feedback concerning the resurfacing of State Road (S.R.) 742 (Burgess Road) from U.S. 29 (Pensacola Boulevard) to S.R. 742 (Creighton Road) in Escambia County.

This virtual project update can be viewed beginning at 12:00 noon (CDT), Wednesday, October 1, 2025, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar).

The intent of this project is to resurface existing travel lanes, auxiliary lanes, and paved shoulders. Additionally, pedestrian features will be upgraded to meet current Americans with Disabilities Act standards and school zone safety requirements. No additional right of way is required. Bids for construction are scheduled to occur late 2026.

Maps, drawings, and other information is available online beginning at

12:00 noon (CDT), Wednesday, October 1, 2025, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar). Project materials may also be viewed by contacting the FDOT Project Manager at the information below.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Howard Hodge, P.E., FDOT Project Manager, at (850)526-2291, via email at [hhodge@pecscorp.com](mailto:hhodge@pecscorp.com), or by mail at 1074 Highway 90, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, October 31, 2025.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has issued an order disposing of the petition for declaratory statement filed by Albert Warner, DC, on behalf of Florida Chiropractic Coalition, on July 14, 2025. The following is a summary of the agency's disposition of the petition:

The Petitioner asked the Board, "May a licensed chiropractic physician in Florida, or an approved CE provider, use artificial intelligence (AI) tools in the development and delivery of chiropractic services, documentation, marketing, and continuing education, and all aspects of running a chiropractic office-provided that the responsible party (e.g., the licensed chiropractor or CE provider) retains oversight and final approval, and that no laws, ethical guidelines, or copyright protections are violated?" The Notice of Petition for Declaratory Statement was published in Vol. 51, No. 140, on July 21, 2025, in the Florida Administrative Register. The Board, at its meeting held on August 28, 2025, denied the Petition for Declaratory Statement finding that Petitioner has failed to identify a statutory provision at issue to his question and has also failed to allege a particular set of circumstances as required by section 120.565(1), Florida Statutes, and Rule 28-105.001, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov)

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES  
DIVISION OF REAL ESTATE DEVELOPMENT AND  
MANAGEMENT PUBLIC ANNOUNCEMENT FOR  
CONSTRUCTION MANAGEMENT SERVICES FOR  
CAPITOL COMPLEX GENERATORS  
REPLACEMENTOMPLEX GENERATORS  
REPLACEMENT

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ REDM2526-05

PROJECT NUMBER: TBD

PROJECT NAME: Construction Management Services for Capitol Complex Generators Replacement

PROJECT LOCATION: Tallahassee, Florida

Please visit the Department's website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

### WALBRIDGE

UF-698 - Center for Applied Artificial Intelligence Balm - ERP Bid Release

Invitation to Bid University of Florida - Center for Applied Artificial Intelligence Balm project - Early Release packages.

NOTICE OF INVITATION TO BID: The University of Florida is soliciting formal, competitive, sealed bids from contractors for following early release packages (ERP);

-33.01 Site, Utilities -03.01 Concrete, Foundations, Tilt-wall -05.01 Structural Steel -22.01 Plumbing Equipment procurement, slab stub-ups only -23.01 HVAC Equipment procurement -26.01 Electrical, temp electrical, switchgear and panel only

For more info, please contact [mmilitello@walbridge.com](mailto:mmilitello@walbridge.com), drawings and documents are available on [buildingconnected.com](http://buildingconnected.com).

### GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

Gainesville-Alachua County Regional Airport Authority

GAINESVILLE REGIONAL AIRPORT

REQUEST FOR STATEMENT OF QUALIFICATIONS # 25-005

ON-CALL AIRPORT ENGINEERING, ARCHITECTURAL AND PLANNING SERVICES

The Gainesville-Alachua County Regional Airport Authority is seeking qualified consultants to provide Airport Engineering, Architectural and Planning Services. The selected candidate will be tasked with providing services on an "on-call" basis for various smaller projects.

The Gainesville-Alachua County Regional Airport Authority reserves the right to reject any and all proposals submitted in response to this Request for any reason. Interested parties are advised that lobbying of Evaluation Committee members, Airport Authority members and Airport Authority employees, regarding Requests for Statements of Qualification (RSQ), Bids or Contracts is strictly prohibited from the point of advertisement until a final award is made or protest is resolved. Interested parties should send a formal, written request for a copy of the RSQ Package to:

Ms. Lynn Noffsinger, Grants and Contracts Administrator, Gainesville Regional Airport, 3880 NE 39th Avenue, Suite A, Gainesville, Florida 32609, E-mail: [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com)

Additional information about Gainesville Regional Airport including a copy of the latest Capital Improvement Plan may be obtained by sending an email to Lynn Noffsinger at [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com)

GACRAA is considering selecting a firm on a non-exclusive basis to provide general engineering architectural and planning services on an “on-call” basis for various, smaller project for which the consulting fee is expected to be less than \$300,000 and the construction budget is expected to be less than \$3 million. Typical projects in this category would include the following and projects as assigned:

**General Airport /Airfield Engineering and Planning Projects:**

Repairs, rehabilitation, modifications or improvements to existing airfield asphalt and concrete pavements.

Repairs, rehabilitation, modification or improvements to existing airfield signage, markings and lighting systems.

Repairs, rehabilitation, modification or improvements to existing drainage systems.

Repairs, rehabilitation, modification or improvements to airport roadways, including public roadways.

Repairs, rehabilitation, modification or improvements to airfield security and wildlife fencing.

Airport utility expansions and related permitting, including sewer and stormwater infrastructure.

Planning and cost estimation for new airfield pavements, new hangar sites, roadways and utilities.

Updates or revisions to the Airport Layout Plan drawing set and FAA coordination.

Horizontal Storm damage repair and recovery projects.

Passenger boarding bridge and equipment purchases, upgrades and rehabilitation.

Expansion of electric vehicle charging stations.

Improvement/replacement of Fiber Optic infrastructure and misc., airfield data and security systems.

Expansion or modification of aviation fueling facilities.

Construction Engineering, project Inspection and project administration services.

**Airport Architectural and Engineering Projects:**

Minor expansions and/or modifications to the commercial terminal building and other buildings.

Air handler replacement and HVAC system improvements.

Inbound baggage carousel expansion and replacement.

Terminal and roadway wayfinding.

Misc. parking lot curbing, sidewalk, pavement, lighting, landscaping and irrigation improvements and rehabilitation.

Design or design criteria package for new pre-engineered general aviation hangars and support structures.

Planning and cost estimation for new buildings, building improvements, expansions and related sitework.

Modification and/or expansion of airport maintenance and support facilities.

Vertical Storm damage repair and recovery projects.

Construction Engineering, project Inspection and project administration services.

Special Engineering, Planning, Environmental and Permitting Projects:

Preparation of environmental documents for future project approval, i.e. Environmental Assessment, or Documented CATEX.

Updates to SWPPP, PCC Plan, and periodic stormwater inspections.

Wetland mitigation, gopher tortoise relocation and environmental permitting.

Local land use planning, zoning and permitting assistance.

Misc. survey, airfield obstruction identification and removal projects.

Construction Engineering, project Inspection and project administration services.

The successful firm will provide various professional services as appropriate, either in-house or with selective use of sub-contractors, to include but not limited to:

Civil, electrical, mechanical, structural, information technology, and various other engineering services as appropriate.

Architectural services

Surveying and GIS services

Soil and geotechnical engineering and testing services

Planning services and cost estimating services

Permitting services (City, SJRWMD, etc.)

Environmental permitting, mitigation and regulatory compliance services

Detailed cost estimating

GIS services

AutoCAD drawings and exhibits

Spec writing services

Grant administration support

Project administrative support

Work shall be assigned to the most qualified, selected firm, as determined by the Authority’s representative, on an as needed, project-by-project basis upon submission of a detailed scope of work and issuance of a negotiated project Task Order.

The contract for services shall be valid for three years subject to approval by GACRAA. In addition, two one-year extensions may be granted at the sole discretion of GACRAA. A negotiated contract is expected to be reached with the selected firm by December 15, 2025.

All parties interested in providing these services should mail or hand deliver one original, clearly marked “ORIGINAL”, and three (3) copies of its completed Qualifications Package, as well as one digital copy on a USB drive, to:

Allan J. Penksa, Chief Executive Officer, Gainesville-Alachua County Regional Airport Authority, 3880 NE 39th Avenue, Suite A, Gainesville, FL 32609

. Submittals should be included in a sealed envelope clearly labeled:

Gainesville Regional Airport

RSQ 25-005 On-Call General Engineering, Architectural and Planning Services

Deadline for submittals is 4:30 p.m., October 17, 2025. If submittals are hand delivered, they must be delivered to the receptionist in the administrative office of the Gainesville Regional Airport where they will be dated, stamped and logged in. The official clock is located in the reception area of the administrative offices of the Gainesville Regional Airport. Submissions received after this time will be returned unopened to the respondent. The administrative office is open Monday through Friday from 8:00 a.m. to 5:00 p.m. The office is closed for lunch from 1:00 p.m. – 2:00 p.m.

The Proposer (Consultant) and subcontractors shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The Proposer shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of all Federal and State assisted contracts. Failure by the Proposer to carry out these requirements will be a material breach of the contract, and may result in the termination of the contract or such other remedy, as the Authority deems appropriate.

Respondents shall address questions regarding this RSQ for interpretation to Ms. Lynn Noffsinger, Airport Contracts and Grants Administrator. Questions must be written and sent via email. The airport will not respond to oral inquiries. Answers will be in the form of written addenda made available to all those registering with the Authority by formally requesting a copy of this RSQ:

Ms. Lynn Noffsinger, Contracts and Grants Administrator, Gainesville-Alachua County Regional Airport Authority, 3880 NE 39th Ave, Suite A, Gainesville, FL 32609, Email: [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com).

#### SUN 'N LAKE IMPROVEMENT DISTRICT

Sun 'N Lake of Sebring Improvement District - Unsolicited Proposal for a New Wastewater Treatment Plant and Public Works Facility and Related Improvements

Report on the Sun 'N Lake of Sebring Improvement District Proceeding with Unsolicited Proposal for a New Wastewater Treatment Plant and Public Works Facility and Related Improvements

Pursuant to Section 255.065(3)(d), Florida Statutes.

On October 22, 2024, the Sun 'N Lake of Sebring Improvement District ("District") received an unsolicited proposal to design and construct a new wastewater treatment plant and public

works facility and related improvements (hereinafter referred to as the "WWTP") from Sustainability Partners, LLC's ("SP"), in conjunction with The Haskell Company ("Haskell") and the Ardurra Group, Inc. ("Ardurra") (together hereinafter referred to as the "Team").

On June 3, 2025, the Sun 'N Lake of Sebring Improvement District Board of Supervisors ("Board of Supervisors") held the first of two duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes, wherein the District presented and heard public comment regarding the unsolicited proposal for the WWTP. After hearing public comment, the Board of Supervisors gave unanimous consent to District staff in favor of moving the unsolicited proposal to its second publicly noticed meeting for the Board of Supervisors to determine if the unsolicited proposal is in the public's interest.

On July 1, 2025, the Board of Supervisors conducted its second duly noticed public meeting on the unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The District's general manager and attorney provided an overview of the process required under section 255.065(3)(c), Florida Statutes, including the five (5) factors the Board of Supervisors must consider for its determination of the public's interest; the proposed Resolution 2025-07 for the Board of Supervisors' consideration; and, that if the unsolicited proposal is determined to be in the public interest's, the process that will commence with District staff and the Team to prepare a comprehensive agreement for the WWTP. The comprehensive agreement will need to comply with the requirements of section 255.065, Florida Statutes. The Board of Supervisors then heard public comment from the public at the meeting and public comments sent to the District Clerk's Office. The Board of Supervisors engaged in a discussion regarding the unsolicited proposal after hearing all public comments.

The Board of Supervisors passed Resolution No. 2025-07 finding the unsolicited proposal for the WWTP was in the public's interest in a vote of 5 to 0. In making its decision, the District considered all public comments, and the Supervisors specifically made comments in response supporting their decisions.

The unsolicited proposal is available upon request and the Board of Supervisors' June 3, 2025, and July 1, 2025, duly noticed public meetings (including the agenda memos, back-up documents, and public comments received) are all available at: [https://www.snldistrict.org/government/agendas\\_\\_minutes.php](https://www.snldistrict.org/government/agendas__minutes.php) and which are all incorporated into this report by reference.

RESOLUTION NO. 2025-07 A RESOLUTION OF THE SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT, FLORIDA, DETERMINING PURSUANT TO SECTION 255.065, FLORIDA STATUTES, THAT THE UNSOLICITED PROPOSAL FROM SUSTAINABILITY PARTNERS, LLC, IN CONJUNCTION WITH THE

HASKELL COMPANY AND ARDURRA GROUP FOR THE DESIGN AND CONSTRUCTION OF THE NEW WASTEWATER PLANT AND PUBLIC WORKS FACILITY AND RELATED IMPROVEMENTS IS IN THE PUBLIC'S INTEREST; PROVIDING DIRECTIONS TO THE DISTRICT CLERK TO ADVERTISE THE SAME IN THE FLORIDA REGISTRY AS REQUIRED BY STATUTE; AND, PROVIDING FOR REPEAL OF CONFLICTS AND AN EFFECTIVE DATE.

WHEREAS, the Sun 'N Lake of Sebring Improvement District (hereinafter the "District") was created by Ordinance Number 74-4, Highlands County, Florida, as codified at Section 9-81, Highlands County Code of Ordinances, as amended from time to time; and

WHEREAS, the District is an independent special district as defined by the Uniform Special District Accountability Act codified in Chapter 189, Florida Statutes; and

WHEREAS, at the June 3, 2025, regular meeting of the District's Board of Supervisors, pursuant to section 255.065, Florida Statutes, entitled, "Public-Private Partnerships" (and hereinafter referred to as "P3"), the District presented and heard public comment regarding Sustainability Partners, LLC's ("SP"), unsolicited proposal to design and construct a new wastewater treatment plant and public works facility and related improvements (hereinafter referred to as the "Project" or "WWTP") in conjunction with The Haskell Company ("Haskell") and the Ardurra Group, Inc. ("Ardurra") (together hereinafter referred to as the "Team"); and

WHEREAS, in accordance with section 255.065, Florida Statutes, the determination as to whether the Team's unsolicited proposal for the WWTP is in the public's interest, is based on the Board of Supervisors' consideration of the following five (5) factors: 1. The benefits to the public; 2. The financial structure of and the economic efficiencies achieved by the proposal; 3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project; 4. The project's compatibility with regional infrastructure plans; and 5. Public comments submitted at the meeting.

WHEREAS, specifically, under section 255.065, Florida Statutes, the District and the Team will commence preparing an interim agreement and/or a comprehensive agreement for the design and construction of the WWTP, which will include, but not be limited to, the rights and responsibilities of the Team and the District; requirements for insurance and bonding; design preparation and reviews standards; financing; fees to be charged; and cost savings; and

WHEREAS, the Board of Supervisors consented at the first publicly noticed meeting on June 3, 2025, to move the unsolicited proposal to its second publicly noticed meeting on July 1, 2025; and

WHEREAS, the Board of Supervisors determines that based on the findings stated herein and the findings stated on the record at the Board of Supervisors' June 3, 2025, publicly noticed meeting, the unsolicited proposal is in the public's interest and the District should move forward with preparing an interim and/or comprehensive agreement for the design and construction of the WWTP.

NOW, THEREFORE, BE IT RESOLVED SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT, FLORIDA, AS FOLLOWS:

SECTION 1. That the "WHEREAS" clauses above are true and correct and are incorporated herein by reference.

SECTION 2. SP's unsolicited proposal in conjunction Haskell and Ardurra (consisting of 110 pages) is incorporated into this Resolution by reference.

SECTION 3. The Board of Supervisors hereby makes the following findings based on its review of the unsolicited proposal for the WWTP and after having heard public comment on the same at the Board of Supervisors' June 3, 2025, and July 1, 2025, publicly noticed meetings:

1. The benefit to the public. As stated in the WWTP proposal, the Project will provide for the timely and cost-effective design, construction, financing, and maintenance of the WWTP. The District's existing wastewater treatment plant located in Unit 23 is nearing the end of its useful life and the District's current facilities do not provide for the required capacity necessary to facilitate the population growth the District anticipates occurring over the next 20-year planning period (2044). The Team's collaborative proposal and approach allows the District flexibility in how the District proceeds with the design, construction, financing, maintenance, and operation of the WWTP. The Project will also provide the District with the ability to provide and maintain high-quality and cost-effective utility services for residents for at least the next twenty years with no additional significant investments. The Project will also allow for the capability of installing a public access reuse system which would provide District utility customers with high-quality reuse water for irrigation and other appropriate purposes. All of these public benefits flowing from the WWTP Project will also cause the necessary capacity and access needed for lot owners in currently undeveloped areas of the District to begin to plan for the eventual development of their lot(s), which in turn generates additional growth and revenue for the District to provide higher and better services. As stated in the WWTP proposal, the SP, Haskell, and Ardurra team will provide needed funds, design, engineering, procurement, construction, training, ongoing maintenance and operational support as desired by the District. The WWTP will enhance and benefit the environment and the health, safety, and welfare of landowners and persons inhabiting the District, through the continued provision, inter alia, of centralized and professionally

maintained central wastewater collection, treatment, disposal and reuse facilities and services.

2. The financial structure of and the economic efficiencies achieved by the proposal. As stated in the WTP proposal, the Team is agnostic to the sources of the District's funding. The District currently has identified approximately 30 million dollars in revenue from special assessments levied on benefited property owners throughout the District in 2024, in the amount of \$2,700.00 per Equivalent Residential Connection ("ERC"), with the first annual installment due in October 2025 and being payable over 15 years, to fund, in particular, the new WWTP. The District also anticipates securing a state loan from an approved funding program to provide for additional required project funding. The Team's flexibility will allow the District to continue to follow its current plan for the financing of the WWTP and will allow the District to continue to collect the special assessment in the manner originally provided for. The proposal notes that SP is also able to provide all, part or none of the capital needed to fully implement the solution and can, in many cases, act as matching funds required for grants. Furthermore, SP's ability to capitalize on an "as needed" basis can help keep the project both on budget and on track. Consequently, the WWTP proposal provides economic efficiencies not only in relation to financing but also with respect to the project's overall cost and timeline.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project. As stated in the WWTP proposal and shown through successful past developments, the Team has the qualifications and experience to timely and efficiently complete the WWTP. Sustainability Partners is a US-based, Public Benefit Company with a history of helping governmental entities develop and renew their essential infrastructure and meet their sustainability goals. SP can facilitate all, or any, of the necessary components (design, engineering, procurement, installation, ongoing maintenance and funding) that empower a community to improve its critical infrastructure and, thereby, better serve its constituents. With flexible funding and tremendous depth of expertise and experience, SP accelerates infrastructure improvements and the adoption of sustainable solutions across the nation. SP's team consists of a highly qualified group of professionals, with decades of industry experience, who have direct working knowledge and understanding of how to successfully deliver competitive infrastructure solutions. Haskell is a leading integrated design-build firm serving the water and wastewater markets. Founded and headquartered in Jacksonville Florida in 1965, Haskell's integrated project delivery model has established a creative thinking process combined with innovative design and construction methodologies that continue to exceed the expectations of today's multi-faceted clients. Employing more

than 2,400 architects, engineers, constructors and administrative professionals with decades of experience, Haskell drives a competitive advantage for its clients to deliver unique customized solutions. Ardurra is a Florida corporation established in 1950 that offers full-service consulting, engineering and technical services. Ardurra provides engineering and technology solutions to municipal utilities throughout the Southeast, focusing on water, wastewater, conveyance, pump stations, and related services. Ardurra's experienced team offers extensive collaborative delivery project experience, and familiarity with the complexities of large-scale, water-infrastructure projects.

4. The project's compatibility with regional infrastructure plans. The WWTP Project is compatible with the regional infrastructure and the County's comprehensive plan (the District does not have land use authority under the terms of its Charter). The Project will address the District's well-documented need for an updated, centralized and professionally maintained central wastewater collection, treatment, disposal and reuse facility. The project will provide for the capacity needed for the District's pursuit of a proactive development strategy. The overall improvements to be made by the Project, will also assist the District and community in achieving an environmentally responsible plan for the reuse of water, including but not limited to, the irrigation of lawns and recreations areas, including the District's two 18-hole golf courses and related practice facilities.

5. Public comments submitted at the meeting. At the Board of Supervisors' June 3, 2025, first publicly noticed meeting on the Team's unsolicited proposal, a majority of the public comments were in favor of pursuing the WWTP project via the Team's unsolicited proposal. At least one comment questioned the District's plan to finance the WWTP, and if the Team's unsolicited proposal would cause the District to alter its financing plan. At the Board of Supervisors' meeting of July 1, 2023, the second publicly noticed meeting, the District received no further public regarding the WWTP project via the Team's unsolicited proposal. Since the Board of Supervisors and the public will have further opportunities to review, consider, and comment upon, and in the case of the Board of Supervisors, approve, the interim agreement and/or comprehensive agreement for the WWTP and the other components of the Project, the District believes the comments made will be sufficiently addressed in the forthcoming agreements.

The district has also determined that the Team's unsolicited proposal meets each of the Project Approval, Project Qualification Requirements and other applicable requirements set forth in section 255.065, Florida Statutes and that the Team's unsolicited proposal is for a Qualifying Project within the meaning of section 255.065.

SECTION 4. The District Clerk is directed to publish in the Florida Administrative Register, for at least seven (7) days, a report that includes this Resolution and make publicly available the unsolicited proposal.

SECTION 5. All prior adopted Resolutions in conflict with any of the provisions of this Resolution are hereby repealed and replaced with the provisions provided for herein.

SECTION 6. If any portion of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other parts of this Resolution.

SECTION 7. This Resolution shall become effective immediately upon adoption.

The passage of this resolution was moved by Supervisor Beverly Phillips, seconded by Supervisor Greg Norton, and upon being put to a vote, the Resolution was approved by a vote of 5-0.

The District President thereupon declared this resolution duly passed and adopted on the 1st day of July, 2025.

SUN 'N LAKE OF SEBRING IMPROVEMENT DISTRICT  
Michael Gilpin, President

ATTEST:

Jacqueline Vaughn, District Board Secretary

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 9, 2025, and 3:00 p.m., Monday, September 15, 2025.

Rule No.	File Date	Effective Date
61K1-3.001	9/10/2025	9/30/2025
62-730.020	9/10/2025	9/10/2025
62-730.021	9/10/2025	9/10/2025
62-730.030	9/10/2025	9/10/2025
62-730.160	9/10/2025	9/10/2025
62-730.170	9/10/2025	9/10/2025
62-730.180	9/10/2025	9/10/2025
62-730.181	9/10/2025	9/10/2025
62-730.220	9/10/2025	9/10/2025
64B9-3.008	9/12/2025	10/2/2025
64B9-15.0035	9/12/2025	10/2/2025
64B18-11.001	9/9/2025	9/29/2025

64B18-24.001	9/9/2025	9/29/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Establishment of WSECC Operations, LLC, line-make EPIC  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population  
Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of WSECC Operation, LLC dba Electric Cart Watersound, as a dealership for the sale and service of low-speed vehicles manufactured by Icon EV, LLC (line-make EPIC) at 8435 W Bay Pkwy, Panama City Beach, (Bay County), Florida 32413, on or after October 16, 2025.

The name and address of the dealer operator(s) and principal investor(s) of WSECC Operation, LLC are dealer operator(s): Kevin Cowles, 8435 West Bay Parkway, Panama City Beach, Florida 32413, principal investor(s): Jonathan Waldrop, 308 Shore Dr, Miramar Beach, Florida 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Susan Greco, Icon EV, LLC, 4406 Madison Industrial Ln Bldg. A, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Division of Motor Vehicles

Establishment of WSECC Operations, LLC, line-make EPIC.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of WSECC Operation, LLC, dba Electric Cart Watersound, as a dealership for the sale and service of low-speed vehicles manufactured by Icon EV, LLC (line-make EPIC) at 11285 US HWY 98 E Unit A-101, Inlet Beach, (Walton County), Florida 32461, on or after October 16, 2025.

The name and address of the dealer operator(s) and principal investor(s) of WSECC Operation, LLC are dealer operator(s): Kevin Cowles, 8435 West Bay Parkway, Panama City Beach, Florida 32413, principal investor(s): Jonathan Waldrop, 308 Shore Dr, Miramar Beach, Florida 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Susan Greco, Icon EV, LLC, 4406 Madison Industrial Ln Bldg. A, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Division of Motor Vehicles

Establishment of Hot Scooters LLC, line-make RIYA

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Hot Scooters LLC, dba Salento Scooters, as a dealership for the sale and service of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 440 S Dixie HWY, Hollywood, (Broward County), Florida 33020, on or after October 16, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Hot Scooters LLC are dealer operator(s): Giuseppe Urso, 440 S Dixie Highway, Hollywood, Florida 33020; principal investor(s): Giuseppe Urso, 440 S Dixie Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Ste 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## COMMISSION ON ETHICS

Notice of Publication of 2025-2026 Regulatory Plan

On September 12, 2025, the Florida Commission on Ethics published its 2025-2026 Regulatory Plan. The Plan can be accessed at the following hyperlink:

<https://ethics.state.fl.us/Documents/Publications/RegulatoryPlan2025.pdf?cp=2025912>

## WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Event

The Northwest Florida Water Management District announces a public event to which all persons are invited.

DATE AND TIME: September 16, 12:00 noon (CST)

PLACE: H.G. Harder's Park, 8110 John Pitts Road, Panama City, FL 32401



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Celebrating the Bear Creek and Bayou George Creek Waterway  
Debris Removal Project.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
EXEMPTION

The Agency for Health Care Administration approved the  
following exemption on September 15, 2025, pursuant to  
Section 408.036(3), Florida Statutes:

ID # E250035 District: 11-1 (Miami-Dade County)

Applicant/Facility/Project: Mercy Center Opco, LLC

Project Description: Combine CON #10877 (two beds) with  
Exemption #E240001 (170 beds) to establish a 172-bed  
community nursing home

Proposed Project Cost: \$36,843,856

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and  
federally funded projects as required by Section 403.061(43),  
F.S. This includes Outer Continental Shelf activities and other  
actions subject to federal consistency review under the Florida  
Coastal Management Program. A list of projects, comments and  
deadlines, and the address for providing comments, are  
available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For  
information, call (850)717-9037. This public notice fulfills the  
requirements of 15 CFR 930.

### Section XIII

#### Index to Rules Filed During Preceding Week

#### INDEX TO RULES FILED BETWEEN SEPTEMBER 8, 2025, AND SEPTEMBER 12, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Architecture and Interior Design

61G1-23.010	9/8/25	9/28/25	51/153	
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##### State Boxing Commission

61K1-3.001	9/10/25	9/30/25	51/48	51/170
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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-620.100	9/8/25	9/8/25	51/153	
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62-730.020	9/10/25	9/10/25	51/161	51/169
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62-730.021	9/10/25	9/10/25	51/161	51/169
62-730.030	9/10/25	9/10/25	51/161	51/169
62-730.160	9/10/25	9/10/25	51/161	51/169
62-730.170	9/10/25	9/10/25	51/161	51/169
62-730.180	9/10/25	9/10/25	51/161	51/169
62-730.181	9/10/25	9/10/25	51/161	51/169
62-730.220	9/10/25	9/10/25	51/161	51/169

#### DEPARTMENT OF HEALTH

##### Board of Nursing

64B9-3.008	9/12/25	10/2/25	51/141	51/159
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64B9-15.0035	9/12/25	10/2/25	51/141	
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##### Board of Podiatric Medicine

64B18-11.001	9/9/25	9/29/25	51/121	51/162
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64B18-24.001	9/9/25	9/29/25	51/126	
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#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Unclaimed Property

69G-20.0022	9/8/25	9/28/25	51/41	51/143
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69G-20.041	9/8/25	9/28/25	51/41	51/63
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				51/143
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#### LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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#### DEPARTMENT OF MANAGEMENT SERVICES

##### E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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#### DEPARTMENT OF HEALTH

##### Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday  
beginning October 2, 2012, unless Monday is a holiday, then it  
will be published on Wednesday of that week.