

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-14.092 Textbook and Course Material Affordability
and Transparency

PURPOSE AND EFFECT: To update components of the Florida College System's textbook and course material affordability and transparency policies and reporting requirements. The rule sets forth the adoption, posting, and reporting requirements for Florida College System (FCS) institutions related to textbook and instructional materials.

SUBJECT AREA TO BE ADDRESSED: The amendment will address syllabi requirements and changes to the list of required and recommended textbooks and instructional materials. Other changes may be considered for purposes of clarity and consistency.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.085(5)(6), 1006.73(4), F.S.

LAW IMPLEMENTED: 1004.85, 1006.73, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 8, 2025, 3:00 p.m. ET

PLACE: <https://events.teams.microsoft.com/event/3bb1a3dd-e473-40a1-8b49-b8573d38fe8a@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Mike Sfiropoulos, Ph.D., Associate Vice Chancellor of Academic and Student Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or (850)245-9523.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-3.0031 Application for Licensure Endorsement

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule regarding application for licensure by endorsement and incorporates application DH-MQA-5101,

Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The rule addresses the Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) application on form DH-MQA-5101.

RULEMAKING AUTHORITY: 456.0145, 456.025, 491.004(5) FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-5.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: The rule addresses the disciplinary guidelines.

RULEMAKING AUTHORITY: 456.079, 491.004(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 491.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised application for licensure by endorsement - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 5088 Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 5088 Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need.

RULEMAKING AUTHORITY: 456.013, 456.031(2), 456.033, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.347, 459.022, 459.0076 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.014 Citation Authority

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to advise the licensees of a new citation offense relating to refunding overpayments to patients pursuant to Section 456.072(1)(tt), F.S.

SUBJECT AREA TO BE ADDRESSED: Updating the rule text to advise licensees of a new offense.

RULEMAKING AUTHORITY: 456.077, 458.309, 458.347(8)(c)2., (12) FS.

LAW IMPLEMENTED: 456.077, 458.331, 458.347(6)(c), (11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-8.020 Disciplinary Guidelines

PURPOSE AND EFFECT: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026.

SUBJECT AREA TO BE ADDRESSED: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 484.005 FS.

LAW IMPLEMENTED: 456.072, 456.079, 456.47(7), 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, by email Ashleigh.Irving@flhealth.gov and by (850)245-4462.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-8.021 Citations

PURPOSE AND EFFECT: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUBJECT AREA TO BE ADDRESSED: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

RULEMAKING AUTHORITY: 456.077, 484.005 FS

LAW IMPLEMENTED: 456.035(1), 456.072, 456.073, 456.077, 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, by email Ashleigh.Irving@flhealth.gov and by (850)245-4462.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-9.0015 Application for Examination and Licensure

PURPOSE AND EFFECT: The proposed amendment incorporates the revised license application.

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 456.013(1), 456.017, 456.072, 484.005, 484.007 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017, 456.0635, 484.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh

Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, by email Ashleigh.Irving@flhealth.gov and by (850)245-4462.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-9.016 Endorsement

PURPOSE AND EFFECT: The proposed amendment incorporates the revised license application.

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 484.005(1), 484.007(3) FS

LAW IMPLEMENTED: 456.0135, 456.0145, 484.007(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, by email Ashleigh.Irving@flhealth.gov and by (850)245-4462.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate by reference the revised applications DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 5088 Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised applications - DH-MQA-5103 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 5088 Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need.

RULEMAKING AUTHORITY: 459.005, 459.022, (12) FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-6.01051 Citation Authority

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to advise the licensees of a new citation offense relating to refunding overpayments to patients pursuant to Section 456.072(1)(tt), F.S.

SUBJECT AREA TO BE ADDRESSED: Updating the rule text to advise licensees of a new offense.

RULEMAKING AUTHORITY: 456.077, 459.005, 459.022(6)(e) FS.

LAW IMPLEMENTED: 456.077, 459.015, 459.022(6)(e), (11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-9.001 Investment Policy Statement

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 161, August 19, 2025 issue of the Florida Administrative Register.

A technical change has been made to the Florida Retirement System Investment Plan Investment Policy Statement, as approved by the Board of Trustees on June 10, 2025, <http://flrules.org/Gateway/reference.asp?No=Ref-18684>, to add a reference to Rule 19-9.001, F.A.C.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.009 Endorsement

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 155, August 11, 2025 issue of the Florida Administrative Register.

The correction is as follows: "Section 483.815, F.S. is being added to the rulemaking authority and law implemented.

64B3-5.009 Endorsement.

Rulemaking Authority 456.0135, 456.0145, 456.025, 483.805(4), 483.815 FS. Law Implemented 456.0145, 456.0135), 483.815 FS. History—New 11-17-24,_____.

The person to be contacted regarding this rule is: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3252, (850)245-4355 or by email, Dayle.Mooney@flhealth.gov.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <http://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On September 8, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Classic Catering LLC. located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 51/175 on September 9, 2025. The Order for this Petition was signed and approved on September 22, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 8, 2025, 10:00 a.m.

PLACE: Attendees may attend the meeting at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at:

<https://us02web.zoom.us/j/82580893058?pwd=KSDDfliBMuGO5BYbAFIMqaasonPVF9.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, program updates, requests for project amendments, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2025, 2:00 p.m.

PLACE: 1(305)224-1968, Meeting ID: 97477648218, Passcode: 650983

GENERAL SUBJECT MATTER TO BE CONSIDERED: DSO General Board Meeting

A copy of the agenda may be obtained by contacting: (850)245-0396 or email DBSRehabCouncil@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbf.fldoe.org

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 9, 2025, 10:00 a.m., ET, until all business is complete.

PLACE: Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2025, 2:00 p.m.

PLACE: Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The O-W TPO 2050 LRTP Steering Committee Meeting will be held on September 25, 2025 at 2:00 pm. Join us in-person at Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579) or virtually via Teams below.

Join the meeting now

Meeting ID: 236 638 804 479 0

Passcode: Tr7Ch7zZ

Dial in by phone

+1(904)747-2252, 796899225# United States, Maxville

Find a local number

Phone conference ID: 796 899 225#

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar marketing and outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA STATE FAIR AUTHORITY

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 6, 2025, 9:00 a.m., Facilities Committee Meeting, 10:00 a.m., Board Meeting

PLACE: Bob Thomas Equestrian Center - Pavillion

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Florida State Fair Authority

A copy of the agenda may be obtained by contacting: Johanna Lopez @ (813)627-4221;

Johanna.Lopez@FloridaStateFair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ (813)627-4221; Johanna.Lopez@FloridaStateFair.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2025, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YIJNUWd3Vjhwakx0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 15, 2025, 2:00 p.m. – 4:00 p.m. (ET)

PLACE: The virtual Nonnative Fish and Wildlife Technical Assistance Group meeting can be joined by either video or telephone conferencing. Please see below the corresponding information on how to join:

To join the meeting by video, use this link:

<https://fsu.zoom.us/j/98454599893>

To join the meeting by telephone, dial Dial-in (if needed)

+13052241968 and enter meeting ID 98454599893#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The objective of this October 2025 virtual meeting will be to provide the Nonnative Fish and Wildlife Technical Assistance Group members with updates on proposed rule changes that will address outdoor caging for live, wild-caught green iguanas possessed for sales and green iguanas possessed for exhibition or research, collection and transport of live, wild-caught green iguanas, and some additional clarifying language, including transport of Prohibited reptiles and emergency preparedness plans. The TAG will not serve as an advisory committee, nor is it delegated any decision-making authority.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Funck, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Sarah.Funck@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2025, 12:00 noon - 1:00 p.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/94784735535>

Meeting ID: 947 8473 5535

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Cancer Plan 2030 Planning Meeting – Subgroup 4: Diagnosis/Treatment, Quality of Life, Childhood Cancers

A copy of the agenda may be obtained by contacting:
www.ccrab.org

For more information, you may contact:
bobbie.mckee@moffitt.org

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2025, 10:00 a.m. – 11:00 a.m.

PLACE:

<https://us06web.zoom.us/meeting/register/pADpMkLASdSTLAI6jny21A>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CILNCF Virtual Public Forum Meeting

A copy of the agenda may be obtained by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2025, 10:00 a.m. - 11:30 a.m.

PLACE:

<https://us06web.zoom.us/meeting/register/3nNzq1VjSLCyOOB9Izh7zA>

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIL
South Florida Virtual Public Forum

A copy of the agenda may be obtained by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org

QCAUSA

The Florida Department of Transportation, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2025, 12:00 p.m. (CDT)

PLACE: www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has updated information concerning the resurfacing and improvement project on State Road (S.R.) 30 (U.S. 98) from the Santa Rosa County Line to west of Josie Road in Okaloosa County. This Virtual Project Update provides interested persons with an opportunity to review information about the project. The project information can be accessed anytime, anywhere, beginning at 12:00 p.m. (CDT) Wednesday, September 24, 2025, at www.nwflroads.com/calendar.

This project will resurface and improve 4.6 miles of State Road (S.R.) 30 (U.S. 98) from the Santa Rosa County Line to west of Josie Road in Okaloosa County. Project improvements include milling and resurfacing the roadway, updating signage and pavement markings, extending the left turn lane at Avenue Du Fontaine Bleu, widening the right turn lane and median opening at A-21 Road, adding a curb extension at Green Drive, and median modifications.

Financial Project Identification Numbers: 220017-2-52-01, 220017-2-52-02, 220017-2-52-03

Maps and other project information will be available for review online at 12:00 p.m. (CDT), Wednesday, September 24, 2025, at www.nwflroads.com/calendar. The deadline to submit public comments related to this virtual project update is on or before Friday, October 3, 2025.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. For questions or concerns regarding Title VI, contact Derek

Chadwell, District Three Title VI Coordinator, 1074 Highway 90, Chipley, Florida 32428, (850)330-1507, or via email to Derek.Chadwell@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: David Nixon, FDOT Project Manager at (850)981-2765, via email at David.Nixon@dot.state.fl.us, or by mail at 16025 Old Bagdad Hwy., Milton, FL 32583. You may also contact Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at Ian.Satter@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Nixon at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Serenity Venue and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting regarding proposed improvements on Ellis Road from west of John Rodes Boulevard to west of Wickham Road. (FPID no. 426905-4)

The purpose of this project is to increase capacity along Ellis Road and enhance safety and operations. This project is being completed through a partnership with FDOT, Brevard County, the cities of Melbourne and West Melbourne, and the Space Coast Transportation Planning Organization (TPO). Information will also be provided about the work now in progress to clear vegetation from the right of way. Additional details are available in the attached project information handout. The meeting is an opportunity for the community to learn about the project plans and ask questions.

The in-person meeting will be held at Serenity Venue, 3980 Sarno Road, Suite 103, Melbourne, FL 32934. Members of the project team will welcome attendees at 5:45 p.m. and provide a brief overview of how attendees can watch a project video, view project displays, speak with project team members, and submit written comments and questions during the meeting.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a prerecorded project presentation and submit written questions or comments using the webinar questions box. To attend using this option,

register at https://fdot.cc/Ellis_Road_Widening. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at www.cflroads.com/project/426905-4. Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Tuesday, September 30, and will be the same as what will be shared at the in-person meeting. While the information will remain on the website throughout the project, please provide comments or questions by Friday, October 10, 2025, to have the comments included in the public meeting record.

If you are unable to attend the public meeting or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT and project partners are excited to provide the latest project updates to nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: contacting Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Project Manager, Megan Owens, by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 426905-4 in the search box, click “go” and then select the project. We encourage you to participate in the Ellis Road Widening Project public meeting.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-30.807 Standards of Practice, Interior Components

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation has received the petition for declaratory statement from Endre Miklos and Endre Miklos, Inc. The petition seeks the agency's opinion as to the applicability of Sections 468.8311(4) and 468.8319, Florida Statutes, and Rule 61-30.807(1)(a), Florida Administrative Code as it applies to the petitioner.

Petitioners ask: (1) whether flooring is a component of a home under Section 468.8311(4), Florida Statutes and if so, whether a "residential inspection" of the flooring requires a state license; (2) whether a certain "inspection report" required a state license; (3) whether issuing a certain "residential inspection" report for compensation without a Florida home inspector license constituted unlicensed practice, in violation of Section 468.8319(1), Florida Statutes; and (4) alternatively, whether two certain persons violated Section 468.8311, Florida Statutes by performing a "residential inspection" of a particular floor and preparing an "inspection report" without a license.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Mark Miller, Senior Attorney, Department of Business and Professional Regulation, 2601 N Blair Stone Rd., Tallahassee, FL 32399, tel. (850)717-1201, email mark.miller@myfloridalicense.com.

Please refer all comments to: Mark Miller, Senior Attorney, Department of Business and Professional Regulation, 2601 N Blair Stone Rd., Tallahassee, FL 32399, tel. (850)717-1201, email mark.miller@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that Board of Pharmacy has received the petition for declaratory statement from The Florida Pharmacy Association, Inc. The petition seeks the agency's opinion as to the applicability of Rule 64B16-27.650, F.A.C., and Sections 465.003(22) and 465.189, F.S., as it applies to the petitioner.

The petition was filed on September 19, 2025. Petitioner asks the Board to issue a Declaratory Statement as to whether Florida pharmacists may administer the current formulation of COVID-19 vaccines prior to such vaccines being recommended by the Centers for Disease Control and Prevention. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by Lieutenant Fire Inspector for Indian River County Fire Rescue, Alex Norat on April 09, 2025. The following is a summary of the agency's disposition of the petition:

On September 22, 2025, a Declaratory Statement was issued which responded in detail to each of the five questions asked in the Petition for Declaratory Statement, concerning the sections of the Life Safety Code, Florida Edition, Florida Fire Prevention Code that would be applicable if a barn located in Vero Beach, Florida were determined to be a Class 3 building.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Amanda Baumann, Deputy Chief/Fire Marshal for Nassau County Fire Rescue on May 06, 2025. The following is a summary of the agency's declination of the petition:

Issuing a Declaratory Statement in this matter would be tantamount to an agency statement of general applicability, which is prohibited by section 120.565, Florida Statutes. Agency statements of general applicability are defined as rules and must be promulgated in compliance with the provisions for rulemaking found in section 120.54, Florida Statutes. The Petition for Declaratory Statement is denied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFQ-26-019 Design Criteria Professional for Walker Annex Remodel

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on

receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: November 12, 2025 no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for amendments and addendums. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; Christine Skaggs, Purchasing Analyst - skaggsc@fsdbk12.org.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Request for Proposal RFP-DEM-25-26-003 Case Work for Emergency Sheltering and Housing Program

The Florida Division of Emergency Management (Agency) will hold a public opening of the Proposals at the date and time below to which all persons are invited. Anyone who wants to attend, may do so in person or via conference call. At the time of the meeting, the Agency will open and read aloud the names of Respondents that came in before the deadline of 5:00 p.m. on October 14, 2025.

Date and Time: October 15, 2025 at 9:00 a.m.

Place: William E. Sadowski Office Building

2555 Shumard Oak Blvd.

Tallahassee, FL 32399

Conference Call Info: Dial in Number: 1-888-585-9008

Conference Room: 527-059-248

General Subject Matter to be considered: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-25-26-003) for Case Work for Emergency Sheltering and Housing Program.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

For more information, contact the Procurement Officer for this solicitation:

Jenene Helms, Purchasing Officer

Florida Division of Emergency Management
 2555 Shumard Oak Blvd, Tallahassee, FL 32399
 Phone: 850-815-4609
 Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Procurement Officer.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-(800)-955-8771 (TDD) or 1-(800)-955-8770 (Voice).

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
 Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 17, 2025, and 3:00 p.m., Tuesday, September 23, 2025.

Rule No.	File Date	Effective Date
2-37.010	9/19/2025	10/9/2025
5KER25-4	9/18/2025	9/18/2025
53ER25-46	9/17/2025	9/22/2025
53ER25-47	9/17/2025	9/22/2025
53ER25-48	9/17/2025	9/22/2025
53ER25-49	9/17/2025	9/22/2025
53ER25-50	9/17/2025	9/22/2025
59G-13.081	9/22/2025	10/12/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Establishment of LG Powersports LLC, line make APRI
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of LG Powersports LLC, dba Vespa Naples, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make APRI) at 977 4th Ave. N, Naples, (Collier County), Florida 34102, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of LG Powersports LLC, dba Vespa Naples are dealer operator(s): Paolo Grisafi, 977 4th Ave. N, Naples, Florida 34102; principal investor(s): Paolo Grisafi, 977 4th Ave. N, Naples, Florida 34102; Ewelina Maria Grisafi, 977 4th Ave. N, Naples, Florida 34102.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Establishment of LG Powersports LLC, line- make PIAG
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of LG Powersports LLC, dba Vespa Naples, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make PIAG) at 977 4th

Ave. N, Naples, (Collier County), Florida 34102, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Lg Powersports LLC are dealer operator(s): Paolo Grisafi, 977 4th Ave. N, Naples, Florida 34102; principal investor(s): Paolo Grisafi, 977 4th Ave. N, Naples, Florida 34102, Ewelina Maria Grisafi, 977 4th Ave. N, Naples, Florida 34102.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of LG Powersports LLC, line- make MOGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of LG Powersports LLC, dba Vespa Naples, as a dealership for the sale of motorcycle manufactured by Piaggio Group Americas, Inc. (line-make MOGU) at 977 4th Ave. N, Naples, (Collier County), Florida 34102, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of LG Powersports LLC, dba Vespa Naples are dealer operator(s): Paolo Grisafi, 977 4th Ave. N, Naples, Florida 34102; principal investor(s): Paolo Grisafi, 977 4th

Ave N, Naples, Florida 34102, Ewelina Maria Grisafi, 977 4th Ave. N, Naples, Florida 34102.

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A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Triplenine Motors LLC, line-make APRI

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Triplenine Motors LLC, dba Triplenine Motors, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make APRI) at 8747 SW 134th St., Ste. 8749, Miami, (Miami-Dade County), Florida 33176, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Triplenine Motors LLC, dba Triplenine Motors are dealer operator(s): Maria Belen Barbiere, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176; principal investor(s): Fernando Garofalo, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176, Julian Garofalo, 8747 SW 1134th St., Ste. 8749, Miami, Florida 33176.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Triplenine Motors LLC, line-make PIAG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Triplenine Motors LLC, dba Triplenine Motors, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make PIAG) at 8747 SW 134th St., Ste. 8749, Miami, (Miami-Dade County), Florida, 33176, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Triplenine Motors LLC are dealer operator(s): Maria Belen Barbiere, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176; principal investor(s): Fernando Garofalo, 8747 SW 134th St Ste 8749, Miami, Florida 33176, Julian Garofalo, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Triplenine Motors LLC, line-make MOGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Triplenine Motors LLC, dba Triplenine Motors, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make MOGU) at 8747 SW 134th St., Ste. 8749, Miami, (Miami-Dade County), Florida 33176, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Triplenine Motors LLC, dba Triplenine Motors are dealer operator(s): Maria Belen Barbiere, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176; principal investor(s): Fernando Garofalo, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176, Julian Garofalo, 8747 SW 134th St., Ste. 8749, Miami, Florida 33176.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Truckmax, Inc., line-make JRDN

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jerr-Dan LLC, intends to allow the establishment of Truckmax, Inc, as a dealership for the sale and service of automobiles manufactured by Jerr-dan LLC (line-make JRDN) at 6515 Adamo Drive, Tampa, (Hillsborough County), Florida 33605, on or after October 25, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Truckmax, Inc are dealer operator(s): Joseph A. Demaria, 6000 NW 77th Court, Miami, Florida 33166; principal investor(s): Joseph A. Demaria, 6000 NW 77th Court, Miami, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bob Nelson, Jerr-dan LLC, 13712 Crayton Blvd, Hagerstown, Maryland 21742.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

PUBLIC SERVICE COMMISSION

Section 120.74, F.S., 2025 Regulatory Plan

Notice is hereby given that, pursuant to §120.74(2)(a)3., F.S., on September 22, 2025, the Florida Public Service Commission published its 2025 Regulatory Plan on the Commission's website. The Internet address to access the 2025 Regulatory Plan is: <https://www.floridapsc.com/pscfiles/website-files/PDF/Publications/RegulatoryPlans/2025.pdf>.

The person designated to receive all inquiries pertaining to the publication identified in this notice is Susan Sapoznikoff; Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850; Susan.Sapoznikoff@psc.state.fl.us or (850)413-6630.

NAVIGATION DISTRICTS

Florida Inland Navigation District

NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Florida Inland Navigation District's Regulatory Plan is available, effective September 23, 2025, at the following web address: http://www.aicw.org/administration_and_business/regulatory_plan.php.

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NO.: RULE TITLE:

69I-25.003 Requirements (Repealed)

Interest Rate Set Pursuant to Section 55.03, Florida Statutes

DEPARTMENT OF FINANCIAL SERVICES

INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments. and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2025 has been set at 8.65 percent per annum or a daily rate of .0236986 percent (.000236986 expressed as a decimal).

Current and historical interest rates are available on the following website:

<https://www.myfloridacfo.com/division/aa/local-governments/judgement-interest-rates>

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
