

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: **RULE TITLE:**
68-5.004 Conditional Non-Native Species

PURPOSE AND EFFECT: The purpose of this rule amendment is to remove northern largemouth bass from the Conditional species list to reflect updated species names for largemouth bass and Florida Bass due to recent taxonomic changes.

SUBJECT AREA TO BE ADDRESSED: Northern largemouth bass Conditional Species.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: **RULE TITLE:**
68A-1.004 Definitions

PURPOSE AND EFFECT: The purpose of this rule amendment is to update species names for largemouth bass and Florida Bass due to recent taxonomic changes.

SUBJECT AREA TO BE ADDRESSED: Species name for largemouth bass and Florida bass.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: **RULE TITLE:**
68A-9.003 Permits for Freshwater Fish

PURPOSE AND EFFECT: The purpose of this rule amendment is to update species names for largemouth bass and Florida Bass due to recent taxonomic changes.

SUBJECT AREA TO BE ADDRESSED: Species name for largemouth bass and Florida bass.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.: **RULE TITLES:**
68A-23.005 Bag Limits, Length Limits, Open Season:
Freshwater Fish

68A-23.009 Sale and Transportation of Freshwater Fish

PURPOSE AND EFFECT: The purpose of this rule amendment is to update species names for largemouth bass and Florida Bass due to recent taxonomic changes.

SUBJECT AREA TO BE ADDRESSED: Species name for largemouth bass and Florida bass.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
 64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule regarding Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

SUMMARY: The proposed amendment updates and clarifies the rule requirements for Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit

opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5), 491.005, 491.006 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.005, 491.006, 491.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

Every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (revised 2/2024), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-16698>, or the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial licensure fee.

(1) An application for licensure by examination shall be accompanied with the application fee and the initial active status license fee specified in Rule 64B4-4.002, F.A.C.

~~(2) An application for licensure by endorsement shall be accompanied with the application fee specified in Rule 64B4-4.003, F.A.C., the initial active status license fee specified in Rule 64B4-4.002, F.A.C., and a completed form for Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by~~

~~Endorsement, Form DH MQA 5048, (revised 2/2024), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-16696>, or from the web at <http://www.floridasmentalhealthprofessionals.gov/resources>. Rulemaking Authority 491.004(5), 491.005, 491.006 FS. Law Implemented 456.013, 456.0635, 491.005, 491.006, 491.0065 FS. History—New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19, 3-9-21, 3-27-23, 7-10-24, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 18, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 13, 2025

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-3.003
RULE TITLE: Examination for Licensure
PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule regarding examination for licensure.
SUMMARY: The proposed amendment updates and clarifies the rule requirements for examination for licensure.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017, 491.004(5) FS.

LAW IMPLEMENTED: 456.017, 491.005, 491.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.003 Examination for Licensure.

(1) No Change.

(2) Theory and practice examinations.

(a) The examination for Clinical Social Workers shall be the Clinical ~~exam~~ ~~Level objective multiple choice examination~~ developed by the Association of Social Work Boards (ASWB). Beginning January 1, 2023, applicants shall be deemed eligible to take the examination after completion of 18 months of documented experience in clinical settings, not including the applicant’s practicum or other experience received in the applicant’s graduate program.

(b) The examination for Mental Health Counselors shall be the National Clinical Mental Health Counseling Examination (NCMHCE), ~~clinical simulation examination~~ developed by the National Board for Certified Counselors (NBCC). ~~Applicants for licensure by endorsement may use the National Counselor Examination for Licensure and Certification (NCE).~~

(c) No Change.

(3) No Change.

Rulemaking Authority 456.017, 491.004(5) FS. Law Implemented 456.017, 491.005, 491.006 FS. History—New 3-21-90, Amended 7-31-91, 3-10-92, 6-1-92, 1-27-93, Formerly 21CC-3.003, Amended 3-14-94, 7-20-94, Formerly 61F4-3.003, Amended 12-22-94, 9-18-95, 11-13-96, 6-1-97, Formerly 59P-3.003, Amended 8-8-99, 1-11-00, 7-2-00, 8-24-00, 10-15-02, 7-8-03, 6-7-10, 8-30-15, 7-10-19, 2-16-21, 12-8-21, 9-3-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy
and Mental Health Counseling
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Clinical Social Work, Marriage
and Family Therapy and Mental Health Counseling
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: November 18, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: January 13, 2025

Section III

**Notice of Changes, Corrections and
Withdrawals**

NONE

Section IV

Emergency Rules

NONE

Section V

**Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:

62-6.009 Alternative Systems

NOTICE IS HEREBY GIVEN that on January 24, 2025, the Department of Environmental Protection, received a petition for variance pursuant to section 120.542, Florida Statutes, from Prinsco, Inc. The Petition requests a variance/waiver from subparagraphs 62-6.009(8)(a)2; 62-6.009(8)(a)3; 62-6.009(8)(a)4; and paragraph 62-6.009(8)(d), Florida Administrative Code, which specifies alternative system components and designs for an onsite sewage treatment and disposal system. Petitioner is a foreign corporation, active and in good standing in Minnesota, with a registered office address at 1717 16th St. N.E. Wilmar, MN 56201. The Petition has been assigned OGC #24-2194.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday,

except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-521.200 Definitions for Wellhead Protection

62-521.400 Ground Water Protection Measures in Wellhead Protection Areas

NOTICE IS HEREBY GIVEN that on January 15, 2025, the Department of Environmental Protection, received a petition for a variance from Bonita Springs Utilities, Inc. The petition requested a permanent variance from paragraph 62-521.400(1)(f), F.A.C., which prohibits the construction of Class I underground injection control (UIC) wells within a 500-foot radial setback distance around a potable water well, as regulated in Chapter 62-528, F.A.C. This request would allow the construction of a new Class I UIC well within 500 feet of a potable water well. The petition has been assigned OGC No. 25-0102.

A copy of the Petition for Variance or Waiver may be obtained by contacting: James Dodson, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (850)245-8653, email: James.Dodson@FloridaDep.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

**Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2025, 11:30 a.m.

PLACE: <https://ufl.zoom.us/j/94830497518>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: sponholtz@agtag.org

For more information, you may contact: sponholtz@agtag.org

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2025, 1:00 p.m.

PLACE: Attendees may attend the meeting at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online

at: <https://us02web.zoom.us/j/84657994938?pwd=AhY2cESLzHxTEW6JvMV7rFxO0m5bbZ.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, requests for project amendments, an update on CRAFT Cycle Six and ETT Round Three projects, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: February 5, 2025, 4:30 p.m. - 6:30 p.m., ET; February 11, 2025, 4:30 p.m. - 6:30 p.m., ET; February 18, 2025, 4:30 p.m. - 6:30 p.m., ET; February 25, 2025, 4:30 p.m. - 6:30 p.m., ET; March 4, 2025, 4:30 p.m. - 6:30 p.m., ET; or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: February 5, 2025, 4:30 pm to 6:30 pm ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzUzM2RkOTAtOGIxMS00NTQ0LWJjMzEtMDdkZjk4N2MzNTg4%40thread.v2/0?context=%7b%2

2Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 214 164 475 111 Passcode: rL6cg3MS

February 11, 2025, 4:30 p.m. - 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGMwMzRiYtEtNzg1NC00ZTY1LWIzNGUtYzdhZjc2ZTY5NTVm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGMwMzRiYtEtNzg1NC00ZTY1LWIzNGUtYzdhZjc2ZTY5NTVm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d)

1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 266 600 828 509 Passcode: 4Lj2WS7W

February 18, 2025, 4:30 p.m. - 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQwYTMxOGItMzcxNi00MTg2LTg5ZDgtYTJmZGE1OGQyZTNi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQwYTMxOGItMzcxNi00MTg2LTg5ZDgtYTJmZGE1OGQyZTNi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d)

1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 298 607 189 574 Passcode: fj2sk2Uh

February 25, 2025, 4:30 p.m. - 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2U5NGY0YmItZGNhYy00ODk3LWE5YmQtOGQ0MmU5ZGQ1OGYx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2U5NGY0YmItZGNhYy00ODk3LWE5YmQtOGQ0MmU5ZGQ1OGYx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d)

1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 277 331 987 41 Passcode: FT3nd7ey

March 4, 2025, 4:30 p.m. - 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWM1NDhkZjktOTI4YS00M2I5LTgzNDUzNTg2YTZhOTFmMWEy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWM1NDhkZjktOTI4YS00M2I5LTgzNDUzNTg2YTZhOTFmMWEy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d)

1406bb5cb794%22%2c%220id%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d Meeting ID: 244 144 021 380 Passcode: uT7DS223

GENERAL SUBJECT MATTER TO BE CONSIDERED: Creation of Standards for the History of Communism.

A copy of the agenda may be obtained by contacting: Timothy.MacGregor@FLDOE.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy.MacGregor@FLDOE.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Timothy.MacGregor@FLDOE.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 6, 2025, 4:00 p.m.

PLACE: Dial in by phone: 1(850)583-5063, Conference ID: 856382450#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tallahassee Day Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fl DOE.org

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2025, CAC - 9:30 a.m.; TCC - 1:30 p.m.; TPO Board - 3:00 p.m.

PLACE: Niceville Community Center, 204-C Partin Dr N, Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees will meet February 20, 2025 at Niceville Community Center, 204-C Partin Dr N, Niceville, FL 32578.

CAC - 9:30 a.m.

TCC - 1:30 p.m.

TPO Board - 3:00 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit www.ecrc.org/OWTPO.

A full agenda, when available, can be viewed at www.ecrc.org/OWTPOMeetings.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org, or by visiting www.ecrc.org/OWTPOMeetings.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2025, 10:00 a.m., TCC; February 11, 2025, 1:30 p.m., CAC; February 12, 2025 9:00 a.m., TPO

PLACE: Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees will meet February 11 & 12 at the Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561.

TCC: February 11, 2025, 10:00 a.m.

CAC: February 11, 2025, 1:30 p.m.

TPO: February 12, 2025, 9:00 am

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines. To join us virtually, please visit our website: www.ecrc.org/VirtualPublicMeetings

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or by visiting www.ecrc.org/FLALTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2025, 9:30 a.m.

PLACE: DeSoto County Administration Building; Board of County Commissioners Chambers; 201 East Oak Street; Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.:RULE TITLES:

40A-8.021 Definitions

40A-8.051 Minimum Flow(s) for the Gainer, Williford, and Sylvan Spring Groups

The Northwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2025, 3:00 p.m., CT - 4:00 p.m., CT

PLACE: Northwest Florida Water Management District, DeFuniak Springs Service Office, 700 US Highway 331 South, DeFuniak Springs, FL 32435.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule development for establishing minimum flow for Middle Econfina Creek, including the Gainer Spring, Sylvan Spring, and Williford Spring Groups.

A copy of the agenda may be obtained by contacting: Angie Desmond, 81 Water Management Drive, Havana, FL 32333, (850)539-5999, angie.desmond@nwfwater.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Angie Desmond, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Florida Board of Accountancy Educational Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2025, 3:00 p.m.

PLACE: Teleconference

Dial-In-Number: (888)585-9008

Conference Room Number: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Educational Advisory Committee meets to consider items relating to the education requirements.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

62-41.400 Outstanding Florida Springs, Scope of Rule

62-41.401 Outstanding Florida Springs, Conditions for Issuance of Permits

62-41.402 Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources of the Area

The Florida Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: February 12, 2025, 1:00 p.m. - 4:00 p.m.

PLACE: Marjory Stoneman Douglas Building, 3900 Commonwealth Blvd., Room 137, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing will be held for the above-referenced proposed rules, as published in the December 10, 2024, Florida Administrative Register (Volume 50, Number 239).

A copy of the agenda may be obtained by contacting: James C. Albright, Environmental Administrator, OWP_Rulemaking@FloridaDEP.gov

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the hearing. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, CARR Building, Conference Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida 32399 or via Go-To-Webinar link: <https://attendee.gotowebinar.com/register/1817865899947813979>, Webinar ID Number: 933-318-259. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the past meetings and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2713, Shauna.R.Allen@floridadep.gov, or at

<https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 2:00 p.m.

PLACE: Virtual, Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDcwZTU0NjYtOGFmMy00ZmY3LWJiZGUtZTQxZjg5M2Q0ZGEy%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%222dd64322-8ef8-47fa-b8e8-aa797dcacd5f%22%7d

meeting id: 241 339 097 456, passcode: RF2vx6Uw

Or +1(850)629-7330, passcode: 421919152#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

During the December 2024 Florida Greenways and Trails Council meeting, the Council decided to create an "Unpaved Trail Guidelines Committee" to review and recommend updates and/or changes to the 2017 Unpaved Non-Motorized Trail Guidelines from the Florida Department of Environmental Protection, Office of Greenways and Trails. This will be the first meeting, replacing the postponed meeting from January 21, during which a review of the roles of the Committee and discussion of various sections of the 2017 Guidelines will take place. Volunteer Committee members will split into subcommittees based on their sections of interest. A copy of the 2017 Guidelines may be obtained by contacting Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069. A copy of the agenda may be obtained by contacting: Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Division of Children's Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 20, 2025, 1:30 p.m.;

Friday, February 21, 2025, 9:30 a.m.

PLACE: Division of Children's Medical Services, Koger Center - Alexander Building, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Newborn Screening and Genetics related issues.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/989314229>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129.

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov or Kari.Hope@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting:

Caitlin.Roberts@flhealth.gov or Kari.Hope@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov or Kari.Hope@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-31.004 Bag and Vessel Limits

68B-31.005 Seasons; Open and Closed Periods

68B-31.008 Year-round Closed Areas

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: Jacksonville Public Library, Pablo Creek Regional, 13295 Beach Blvd, Jacksonville, FL 32246 If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is holding an in-person public workshop to gather input on potential rule changes to shrimp harvest in Nassau and Duval counties. The proposed rule amendments being considered include increasing the dead shrimp allowance for commercial live bait harvesters from one gallon to five gallons and opening portions of Pumpkin Hill Creek off the Nassau River to shrimping. Public feedback gathered during this workshop will inform proposed rule recommendations that will be presented to the FWC Commissioners for consideration at the February Commission meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Clay Soil and Water Conservation District

The Clay Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2025, 9:00 a.m.

PLACE: Clay UF/IFAS Office Classroom, 2463 FL-16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reorganization of board members

A copy of the agenda may be obtained by contacting: soilandwaterseat2@claycountygov.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: soilandwaterseat2@claycountygov.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: soilandwaterseat2@claycountygov.com

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Sarah Darrow, APRN, on January 15, 2025. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board and asks the following questions: "Am I legally practicing within my scope of practice if the following is explicitly written, agreed upon, signed and filed in my supervisory protocol • performing the procedure (hysterosalpingogram) independently without supervision • independent administration of x-ray • independent administration of fluoroscopy?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

REGIONAL PLANNING COUNCILS
Central Florida Regional Planning Council
Central Florida Regional Planning Council
REQUEST FOR PROPSALS (RFP) FOR
“MULTI-JURISDICTIONAL TRANSPORTATION
CORRIDOR STUDY”

The Central Florida Regional Planning Council (hereinafter the “CFRPC”) has issued a Request for Proposals (“RFP”) for qualified firms to submit proposals to conduct a Multi-Jurisdictional Transportation Corridor Study to support

economic growth and development along SR 60, US 17, and US 27. The study will also address recovery activities from Hurricane Ian to support the region’s efforts to increase resiliency.

Project Description: Prepare a transportation corridor study to support future economic growth and development. The study will address existing conditions such as stormwater management, and economic drivers that could potentially attract private investment and enable industrial growth, job creation, increase tax revenues and expand economic opportunities within and adjacent to the identified corridors including: SR 60 from Mulberry to Lake Wales; US 17 from Polk/Hardee County line to Winter Haven; and US 27 from Frostproof to Lake Wales.

Download full instructions and package for submittals at www.cfrpc.org/doingbusiness

BBICMINC

HS25503 UF East Hall Roof and AHU Replacement

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the HS25503 UF East Hall Roof and AHU Replacement, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demo; 07 Roofing; 11 Free-Standing Fall Protection, 23 HVAC, 26 Electrical

PRE-BID MEETING will be held Thursday, February 13th, 2025 at 9:00 a.m. at the University of Florida East Hall (Bldg. #0592), 528 Gale Lemerand Dr., Gainesville, FL 32612. Please meet near the southeast loading dock. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. Pre-bid questions are due by 3:00 p.m. on Monday, February 17th, 2025.

Pre-Bid meeting is mandatory for bid package #07 Roofing and #23 HVAC . All others are strongly encouraged to attend.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please email Parker Ross at p.ross@bbi-cm.com ((703)585-6241) or Jeremy Criscione at criscionej@bbi-cm.com ((352)317-1378).

Bids exceeding \$150,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN THURSDAY, FEBRUARY 26th, 2025 at 2:00 p.m. Construction will begin at the end of the UF spring semester (early May 2025) and conclude in mid-July, 2025.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small

Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

City of Palmetto

Notice of Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221

Proceeding with Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221

Notice of Bid/Request for Proposal

Report on City of Palmetto

Proceeding with Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221

Pursuant to Section 255.065(3)(d), Florida Statutes

On August 18, 2024, the City of Palmetto (City) received a public/private (P3) unsolicited proposal from Gray Property Group for the acquisition and development of the 1.16-acre municipal parking lot located at 320 10th Avenue West.

On December 16, 2024, the City Commission held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes.

On January 6, 2025, the City Commission conducted its second duly noticed public meeting on Gray Property Group’s unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The City Commission heard public comments from the public at the meeting. The City Commission made a motion that Gray Property Group’s unsolicited proposal for 320 10th Avenue West was in the public’s interest in a vote 4 to 1 based upon the following:

1.The benefits to the public.

a. This unsolicited proposal from Gray Property Group offers several benefits to the public, such as;

i.Economically, the project will increase the City’s property tax revenue by at least \$600,000/year, pay \$500,000+ in municipal impact fees, create 100+ development and construction jobs prior to completion, and create 100+ retail/restaurant jobs afterwards. This new economic activity will spread to every neighborhood in Palmetto, directly or indirectly.

ii.From a housing standpoint, the project will produce 75 luxury apartments with waterfront views. These apartments will be market-rate, but will be much more affordable than the cost of waterfront condos for sale, thereby providing housing for the middle and upper-middle class segment of the local population.

iii.Culturally, the project will include at least 7 attractive retail and dining establishments that will prompt the public to gather at the Palmetto waterfront, which in turn will foster greater enjoyment of the Manatee River.

iv.From a public services perspective, the project will feature 250 public/retail covered parking spaces (100 designated for

city use) and 20 street parking spaces, more than 3 times the current figure of 79 uncovered spaces in the 320 10th Avenue W parking lot.

v.Optically, and perhaps most importantly for the City’s long-term growth, the project will make a strong statement that Palmetto is a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the continued revitalization of Downtown Palmetto.

2.The financial structure of and the economic efficiencies achieved by the proposal.

a. Gray Property Group estimates that the total development cost, inclusive of the residential, retail, and covered parking spaces, will be ~\$59.2M. To finance this project, they would secure commercial bank financing at 60% LTC or \$35.52M. They propose that the City contributes \$3.5M towards the construction of 100 designated city public parking spaces. Developer would invest \$20.18M in equity.

Project’s Total Sources tabulation is as follows:

Commercial Bank Debt:	\$35,520,000
City Parking Contribution:	\$ 3,500,000
Investor Equity:	\$20,180,000
Total Development Cost:	\$59,200,000

Developer is confident that they would raise this \$20.18M equity figure well in advance of municipal planning approval, and that financing would pose no challenge to this development.

3.The qualifications and experience of the private entity that submitted the proposal and such an entity’s ability to perform the project.

a.Nick Gray is the owner and managing principal of Gray Property Group, a multifamily development, sales, property management, and maintenance company based in Manchester, NH, and Sarasota, FL. Founded in 2019, the company owns and manages ~250 apartments in Southern New Hampshire and has a skilled team comprised of 16 personnel in addition to Mr. Gray: a business development specialist, an acquisitions analyst, a staff accountant, two property managers, two leasing agents, four maintenance technicians, and five sales agents.

b.On an individual level, Mr. Gray has worked in the real estate industry for 7 years as a multifamily investor and broker, having built a now sizable business from a small duplex that he purchased in 2017 at age 23.

c. Gray Property Group has assembled a skilled team of professionals to bring this envisioned development to fruition. The team members are as follows:

- i.Developer: Gray Property Group
- ii.Architect: DSDG Architects
- iii.Planner & Civil Engineer: Morris Engineering
- iv.Construction: Voeller Construction

v.Legal Counsel: Dye Harrison Knowles et al, PLLC

4.The project’s compatibility with regional infrastructure plans.

a. Developer is under contract to purchase the property at 336 10th Avenue W (separate parcel to North and contiguous to City-owned 320 10th Ave West) zoned Commercial Core (CC) with a future land use designation of Downtown Commercial Core (DCOMC). Given these classifications, the lot is allowed 35 dwelling units per acre, a 60' or 5-story height limit, and a 7.0 Floor to Area Ratio (FAR). Given this, the 0.51-acre lot can practically support 8,000 SF of first floor retail, second floor parking, and 17 residences on the third and fourth floors.

b. The property at 320 10th Avenue W is zoned Public (P) with the same future land use designation of Downtown Commercial Core (DCOMC). The proposed project would require a rezone of the city lot from its P zoning to a mixed-used planned development (PD-MU). As proposed, a comprehensive plan amendment to land use code Planned Community (PC) would also be required to get density and height requirements for this project.

c. Similarly, because of the 60' foot or 5-story height maximum in the CC district and the fact that 250 public/retail parking spaces would consume the majority of 3 stories, the proposal would not be feasible with a rezone of 320 10th Avenue W to the CC district. Therefore, the proposal is contingent on a rezone of both 320 and 336 10th Avenue W to a mixed-use planned development (PD-MU) and future land use code Planned Community (PC), which allows a maximum of 45 dwelling units per acre, a 15-story height limit, and a 10.0 Floor to Area Ratio (FAR). The project would consume only 8 of the 15 allowed stories as a planned development and the rezone to PD-MU would be well-justified in that ~2.5 stories of the structure's height would be for public parking.

d. Once both lots are assembled into a single 1.67-acre parcel zoned PD-MU, the project could practically support our preliminary design of 75 apartments, ~32,000 SF of retail, and 400 covered parking spaces (250 public/retail and 150 resident).

e. The majority of 320 10th Avenue W is located within the Coastal High Hazard Area (CHHA), which limits residential development to a density of 10 dwelling units per acre. The Developer proposes that city approvals for the project's 45 dwelling unit per acre density be contingent upon first step in sitework being to elevate the property to a sufficient level so that the CHHA map can be revised, removing the site from the CHHA boundaries and ensuring compliance with the CHHA ordinance. Alternatively, the developer has requested the City to amend its comprehensive plan to allow higher densities in the CHHA area if certain evacuation standards are met.

5. Public comments submitted at the meeting. The public comments were specifically related to the wastewater treatment plant capacity. In making its decision, the City considered all public comments, and the Mayor and Commissioners

specifically made comments in response supporting their decisions. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the development of 320 10th Avenue West, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

2. The factors considered in making such public interest determination.

The factors that were taken into account by the City when making its public interest determination, as outlined earlier, include:

Consistency with the city's comprehensive plan and zoning laws.

Financial feasibility and the economic viability of the project.

Redevelopment of the downtown waterfront area.

Economic benefits to the city including increased tax base and public parking

The public benefits such as job creation, infrastructure improvements, waterfront housing, walkability in the downtown.

Environmental impacts.

The allocation of risk and responsibility between the public and private parties.

Compliance with applicable laws.

Community input

3. The City's findings based on each considered factor.

The city must present specific findings regarding each of the factors considered. These findings should explain how the city evaluated each factor and the conclusions it reached based on the proposal. For instance:

The City concludes that the Gray Property Group proposal aligns with the local comprehensive plan (after rezoning, Comp Plan amendment, and CHHA modifications as discussed above, if approved) and the proposed financial ability to complete the project which includes commercial bank debt, investor equity, city contributions towards parking, and potential incentives offered via the CRA TIF rebate is reasonable.

The findings include an assessment of how well the proposal addresses revitalization of our downtown. The proposed grand mixed-use property which will provide a combination of commercial/retail spaces, public parking and waterfront market rate housing for middle and upper middle-class residents will significantly benefit the revitalization of the downtown.

The passage of this motion was 4-1.

The Mayor there upon declared this motion duly passed and adopted on the 6th of January 2025.

CITY OF PALMETTO

Daniel West, Mayor

ATTEST: James Freeman, City Clerk

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 22, 2025, and 3:00 p.m., Tuesday, January 28, 2025.

Rule No.	File Date	Effective Date
5M-19.001	1/24/2025	2/13/2025
5M-19.002	1/24/2025	2/13/2025
5M-19.003	1/24/2025	2/13/2025
5M-19.004	1/24/2025	2/13/2025
61-35.020	1/22/2025	2/11/2025
61G18-18.002	1/24/2025	2/13/2025
61G18-19.003	1/24/2025	2/13/2025
61G18-30.001	1/24/2025	2/13/2025
64B7-25.001	1/24/2025	2/13/2025
64B7-26.003	1/24/2025	2/13/2025
64B32-6.004	1/24/2025	2/13/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

process; and the costs associated with such a workshop that would ultimately be borne by the citizens of the State of Florida. While a public workshop is unnecessary, the Department is sensitive to the concerns expressed in comments received thus far and anticipates that a public hearing will be held, in accordance with section 120.54(3)(c), to afford the public an opportunity to present evidence or argument on the issues. Notice of the public hearing will be published in the Florida Administrative Register as required by section 120.525(1), Florida Statutes, after the Department publishes its notice of proposed rule.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF CORRECTIONS

Notice of Workshop Denial

RULE NO.: RULE TITLE:

33-210.102 Legal Documents and Legal Mail

The Secretary of the Department of Corrections, pursuant to section 120.54(2)(c), Florida Statutes, having received and reviewed a single request to hold a public workshop regarding the above rule, and carefully considering the attendant circumstances, has determined that a public workshop is unnecessary. This determination was made based on several factors, including: the complexity of issues and logistical expertise necessary to draft a rule governing the processing of legal mail and legal documents in state correctional institutions; sensitive/classified security information; an assessment of the ability to compose a qualified and impartial panel that would be able to provide a significant contribution to the rulemaking