

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II Proposed Rules

### DEPARTMENT OF STATE

#### Division of Arts and Culture

RULE NO.:        RULE TITLE:

1T-1.036        Arts and Cultural Grants

**PURPOSE AND EFFECT:** The purpose and effect of the proposed amendments are to incorporate by reference the documents that govern the Division of Arts and Culture General Program Support and Specific Cultural Project grant programs. **SUMMARY:** The rule provide for the Department's General Program Support and Specific Cultural Project grant programs. The Department proposes amendments to certain material incorporated by reference into the amended rules in order to update the existing grant programs.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification. If a SERC were to be prepared it would be uploaded to the Department's website at the following link: <https://dos.fl.gov/offices/general-counsel/> Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.286(11) F.S.

LAW IMPLEMENTED: 265.286 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Morris, Deputy General Counsel. Tel: (850)245-6515. Email: [Jon.Morris@DOS.FL.GOV](mailto:Jon.Morris@DOS.FL.GOV)

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 1T-1.036 Arts and Cultural Grants.

(1) This rule provides the requirements for grant programs administered by the Division of Arts and Culture (Division). Each program is governed by guidelines which contain eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the General Program Support Grant Guidelines <http://flrules.org/Gateway/reference.asp?No=Ref-18800> 45677 and Specific Cultural Grant Guidelines, <http://flrules.org/Gateway/reference.asp?No=Ref-18801> 45678, which are available from the Division at [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural), effective XX/20XX 07/2023, and are hereby incorporated by reference:

(a) The General Program Support Program provides general program support for local arts agencies, state service organizations, and organizations that have general program activity in any of the art and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(b) Specific Cultural Projects Program, provides funding for arts in education, underserved cultural community development, artist projects, and other nonprofit public or private organizations having specific cultural project activity in any of the arts and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(3) The following application form is available from the Division at [www.dosgrants.com](http://www.dosgrants.com) and is hereby incorporated by reference: General Program Support and Specific Cultural Projects Program Application (Form CA2E145, <http://flrules.org/Gateway/reference.asp?No=Ref-18802> 45679, effective XX/20XX 07/2023).

(4) The following forms are used in the administration of all grant programs in this rule and are hereby incorporated by reference and available at [www.Florida-arts.org](http://www.Florida-arts.org):

(a) Final Report Form (Form CA2E004, <http://flrules.org/Gateway/reference.asp?No=Ref-18803> 45680, effective XX/20XX 07/2023).

(b) Grant Award Agreement (Form CA2E142, <http://flrules.org/Gateway/reference.asp?No=Ref-18804> 15681, effective XX/20XX 07/2023).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <http://flrules.org/Gateway/reference.asp?No=Ref-18805> 08132, effective XX/20XX 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <http://flrules.org/Gateway/reference.asp?No=Ref-18806> 14096, effective XX/20XX 05/21.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <http://flrules.org/Gateway/reference.asp?No=Ref-18807> 11851, effective XX/20XX 04/20.

(d) Florida Division of Arts and Culture Scoring Rubric for General Program Support and Specific Cultural Project Applications, <http://flrules.org/Gateway/reference.asp?No=Ref-18808> 15682, effective XX/20XX 07/2023.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-27-09, Amended 6-1-10, 4-2-12, 6-10-13, 3-16-14, 5-27-15, 7-6-16, 5-14-17, 6-5-18, 6-2-19, 5-7-20, 5-30-21, 3-27-22, 7-31-23, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandy Shaughnessy, Director Division of Arts and Culture.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd, Secretary of State.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 3, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2025.

## DEPARTMENT OF EDUCATION

### Commission for Independent Education

RULE NO.: RULE TITLE:

6E-5.001 Religious Institution Letter of Exemption

PURPOSE AND EFFECT: To implement the provisions of House Bill 1255 (Chapter 2025-110, Laws of Florida, section 33), which revises Chapter 1005, Florida Statutes, governing the Commission for Independent Education.

SUMMARY: Modifications to Rule 6E-5.001, Religious Institution Letter of Exemption, F.A.C., include that nonpublic religious postsecondary educational institutions are exempt from licensure by the Commission for Independent Education provided that they meet specified statutory criteria and submit a properly completed CIE Form 113.

## SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Commission has determined that the proposed rule will not require legislative ratification based upon the following: the requirements found in the proposed rule are based upon or required by section 1005.06(1)(f), F.S. As a result, if any cost is incurred by the institutions, it is due to the statute and not the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1005.06 (1)(f) 3.c., 1005.22(1)(d), F.S.

LAW IMPLEMENTED: 1005.06(1)(f), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Wakulla County School District, 69 Arran Rd, Crawfordville, FL 32327.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tiffany Hurst, Executive Director, Commission for Independent Education; (850)245-3200; or [tiffany.hurst1@fldoe.org](mailto:tiffany.hurst1@fldoe.org).

THE FULL TEXT OF THE PROPOSED RULE IS:

### 6E-5.001 Religious Institution Letter of Exemption.

(1) Definitions. As used in this rule, a “letter of exemption” means a letter issued by the Commission to a nonpublic religious postsecondary educational institution college providing that the institution has met the requirements of state law and is exempt from licensure not subject to governmental oversight.

(2) The Commission shall issue an annual a letter of exemption ~~no more than once annually~~, after receipt of a properly completed ~~application on~~ CIE Form 113 and upon approval from the Commission. CIE Form 113, Affidavit Application for Religious Institution Letter of Exemption, is incorporated by reference to become effective December 2025 (<http://flrules.org/Gateway/reference.asp?No=Ref-18743>)

~~upon the effective date of this rule.~~ CIE Form 113 may be obtained without cost, from the Commission's website at [www.fldoe.org/cie](http://www.fldoe.org/cie) or by writing to the Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

(3) The sworn affidavit, ~~portion of~~ CIE Form 113, shall be executed by an Officer, Director or person holding a similar office with the religious institution.

(4) The Commission shall not issue a letter of exemption ~~until where it has not received a properly completed CIE Form 113 and granted approval.~~ Upon request from the Commission, the institution shall submit documentation demonstrating compliance with s. 1005.06(1)(f) and s. 1005.04, F.S., including paragraph 6E-1.0032(6)(i), F.A.C. The institution shall submit such documentation within 30 days after the request.

(5) Duration. A letter of exemption is valid for one year from the date reflected on the letter. However, if the Commission is unable to supply the letter of exemption to an institution after the institution has timely submitted a completed CIE Form 113, the previous year's letter of exemption will remain in effect until the Commission issues a new letter of exemption or until the Commission denies the completed CIE Form 113 at a public meeting.

*Rulemaking Authority 1005.06(1)(f)3.c., 1005.22(1)(d) FS. Law Implemented 1005.06(1)(f) FS. History-New 6-22-09, Amended.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Tiffany Hurst, Executive Director, Commission for Independent Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Commission for Independent Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 3, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 21, 2025

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Professional Engineers

RULE NO.: RULE TITLE:  
61G15-18.012 Other Board Business for Which Compensation is Allowed

PURPOSE AND EFFECT: The Board proposed the rule amendment to remove the sunset language per 120.536(5), F.S., which went into effect 1 July 2025 as part of 2025-189, Laws of Florida.

SUMMARY: To update the rule language removing the sunset language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.207 FS.

LAW IMPLEMENTED: 455.207 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, [ZRaybon@fbpe.org](mailto:ZRaybon@fbpe.org).

THE FULL TEXT OF THE PROPOSED RULE IS:

### 61G15-18.012 Other Board Business for Which Compensation is Allowed.

The following are considered to be other business involving the Board as required by Section 455.207(4), F.S.:

(1) through (7) No Change.

~~(8) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

*Rulemaking Authority 455.207 FS. Law Implemented 455.207 FS. History-New 11-2-81, Formerly 21H-18.12, 21H-18.012, Amended 11-16-20, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 6, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: September 29, 2025

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Professional Engineers

RULE NO.:      RULE TITLE:  
61G15-34.004    Design of Process and Fluid Flow Systems  
PURPOSE AND EFFECT: The Board proposed the rule  
amendment to remove the sunset language per 120.536(5), F.S.,  
which went into effect 1 July 2025 as part of 2025-189, Laws  
of Florida.

SUMMARY: To update the rule language removing the sunset  
language.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse  
impact on small business or likely increase directly or indirectly  
regulatory costs in excess of \$200,000 in the aggregate within  
one year after the implementation of the rule. A SERC has not  
been prepared by the Agency.

The Agency has determined that the proposed rule is not  
expected to require legislative ratification based on the  
statement of estimated regulatory costs or if no SERC is  
required, the information expressly relied upon and described  
herein: During discussion of the economic impact of this rule at  
its Board meeting, the Board concluded that this rule change  
will not have any impact on licensees and their businesses or  
the businesses that employ them. The rule will not increase any  
fees, business costs, personnel costs, will not decrease profit  
opportunities, and will not require any specialized knowledge  
to comply. This change will not increase any direct or indirect  
regulatory costs. Hence, the Board determined that a Statement  
of Estimated Regulatory Costs (SERC) was not necessary and  
that the rule will not require ratification by the Legislature. No  
person or interested party submitted additional information  
regarding the economic impact at that time.

Any person who wishes to provide information regarding a  
statement of estimated regulatory costs, or provide a proposal  
for a lower cost regulatory alternative must do so in writing  
within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.  
LAW IMPLEMENTED: 471.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE IS: Zana Raybon, Executive Director,  
Board of Professional Engineers, 2400 Mahan Drive,  
Tallahassee, FL 32308; (850)521-0500 or by electronic mail,  
ZRaybon@fbpe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

### 61G15-34.004 Design of Process and Fluid Flow Systems.

The following are considered to be other business involving the  
Board as required by Section 455.207(4), F.S.:

(1) through (3) No Change.

~~(4) No later than December 31, 2026, the Board shall  
review and consider amendment, modification, or repeal of this  
rule if review determines this rule creates barriers to entry for  
private business competition, is duplicative, outdated, obsolete,  
overly burdensome, or imposes excessive costs. Failure by the  
Board to act in accordance with this provision will result in the  
expiration of this rule on December 31, 2026.~~

*Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented  
471.033 FS. History—New 11-16-94, Amended 4-25-21, 11-24-  
21, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 6, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: September 29, 2025

## DEPARTMENT OF HEALTH

### Board of Osteopathic Medicine

RULE NO.:      RULE TITLE:  
64B15-19.002    Violations and Penalties

PURPOSE AND EFFECT: The Board proposed an amendment  
to update the rule to add additional violations. Failure to comply  
with s. 456.0625, F.S., relating to refund overpayments to  
patients and failure to comply with s. 459.0127, F.S., relating to  
stem cell therapy. The new violation will take effect January 1,  
2026.

SUMMARY: To add additional violations and penalties into  
the rule.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 459.015(5), 459.0138, 459.0127, FS.

LAW IMPLEMENTED: 381.986(3)(a), 456.072, 456.079, 456.47, 456.50, 459.0127, 459.015, 459.0138 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161 or by email at Stephanie.Webster@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B15-19.002 Violations and Penalties.**

In imposing discipline upon applicants and licensees, the board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The statutory language is intended to provide a description of the violation and is not a complete statement of the violation; the complete statement may be found in the statutory provision cited directly under each violation description. In addition to any guideline penalties provided herein, if the violation is for fraud or making a false or fraudulent representation, the Board shall impose a

fine of \$10,000.00 per count or offense. In no event shall a fine for any of the penalties set forth below exceed \$10,000.00 per count.

Violation	Minimum	Maximum
(1) through (99) No change.		
(100) Failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients. (Section 456.072, (1)(tt), F.S.)		
FIRST OFFENSE:	Reimbursement to the patient of the overpayment and a letter of concern and a \$1,000.00 fine.	Reimbursement to the patient of the overpayment and one (1) year suspension followed by probation and a \$5,000.00 administrative fine.
SECOND OFFENSE:	Reimbursement to the patient of the overpayment and reprimand and an administrative fine of \$5,000.00	Reimbursement to the patient of the overpayment and reprimand and one (1) year suspension followed by probation and a \$10,000.00 administrative fine.
FOR TELEHEALTH REGISTRANTS FIRST OFFENSE:	Reimbursement to the patient of the overpayment and one (1) month suspension with a corrective action plan.	Reimbursement to the patient of the overpayment and one (1) year suspension with a corrective action plan.
FOR TELEHEALTH REGISTRANTS SECOND OFFENSE:	One (1) year suspension with a corrective action plan to include reimbursement to the patient.	Revocation.
(101) Failure to comply with s. 459.0127, F.S., relating to stem cell therapy.		

FIRST OFFENSE:	Denial or probation and \$7,500.00 fine.	Denial or revocation and \$10,000.00 fine.
SECOND OFFENSE:	Denial or suspension to be followed by probation and \$7,500.00 fine.	Denial or revocation and \$10,000.00 fine.
FOR TELEHEALTH REGISTRANTS FIRST OFFENSE:	Denial or suspension with corrective action plan.	Denial or revocation.
FOR TELEHEALTH REGISTRANTS SECOND OFFENSE:	Denial or suspension.	Denial or revocation.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 456.079, 456.47(~~7~~), 459.015(~~5~~), 459.0138, 459.0127, FS. Law Implemented 381.986(~~3~~)(~~a~~), 456.072, 456.079, 456.47, 456.50, 459.0127, 459.015, 459.0138 FS. History—New 9-30-87, Amended 10-28-91, 1-12-93, Formerly 21R-19.002, 61F9-19.002, 59W-19.002, Amended 2-2-98, 2-11-01, 6-7-01, 2-26-02, 12-7-05, 11-14-06, 11-27-06, 5-10-10, 7-27-10, 11-10-11, 3-27-12, 7-3-12, 1-1-15, 11-27-16, 4-30-18, 8-9-18, 11-19-19, 2-12-20, 11-24-20, 4-18-21, 11-21-21, 3-22-23, 1-1-26.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 22, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 11, 2025

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF HEALTH

#### Board of Medicine

RULE NO.: RULE TITLE:  
64B8-10.003 Costs of Reproducing Medical Records  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39 No. 95, May 15, 2013 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF HEALTH

#### Board of Osteopathic Medicine

RULE NO.: RULE TITLE:  
64B15-19.007 Citations

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 187, September 25, 2025 issue of the Florida Administrative Register.

The correction is as follows:

#### 64B15-19.007 Citations.

(1) through (2) No change.

(3) The following violations with accompanying fines may be disposed of by citation.

(a) through (x) No change.

(y) Failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients. (Section 456.072(1)(tt), F.S.) The fine shall be \$100 and reimbursement to the patient within ~~with~~ sixty (60) days.

(4) through (5) No change.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 456.077 FS. Law Implemented 456.072, 456.077 FS. History—New 10-28-91, Amended 8-24-92, 11-17-92, Formerly 21R-19.007, 61F9-19.007, 59W-19.007, Amended 11-27-97, 11-12-00, 1-29-03, 7-13-03, 5-12-05, 4-15-10, 10-8-12, 8-13-15, 11-27-16, 8-9-18, 11-15-18, 2-12-20, 1-1-26.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161 or by email at [Stephanie.Webster@flhealth.gov](mailto:Stephanie.Webster@flhealth.gov).

## Section IV Emergency Rules

### DEPARTMENT OF COMMERCE

#### Division of Community Development

RULE NO.: RULE TITLE:  
73CER25-1 Utility Relocation Reimbursement Grant Program

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 337.4031(6), Florida Statutes, provides, "The Department of Commerce is authorized to adopt emergency rules pursuant to s. 120.54(4) to administer and enforce the provisions of this section."

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to providers of communications services which are subject to chapter 202, Florida Statutes, to apply for reimbursement for eligible costs incurred in relocating facilities at the request of a county or municipal authority.

SUMMARY: The rule provides the procedures, administration, and eligibility criteria for the Utility Relocation Reimbursement Grant Program.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Bradley Dillon, Assistant General Counsel, (850)245-7157, Bradley.Dillon@commerce.fl.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**73CER25-1 Utility Relocation Reimbursement Grant Program.**

(1) For the purpose of administering section 337.4031, F.S., and these rules, the following definitions apply:

(a) “Administrative costs” means expenses related to the general management or overhead of the Provider’s business that are not directly attributable to the physical relocation of the Provider’s facility. Administrative costs include, but are not limited to, salaries, office expenses, accounting, legal services, and indirect costs associated with the Provider’s overall operations rather than the relocation project itself.

(b) “Authority” means a county or municipality having jurisdiction and control of the rights-of-way of any public road.

(c) “Complete Application” means a submitted application that contains all of the information and documentation required by Rule 73CER25-1.

(d) “Department” means the Florida Department of Commerce.

(e) “Directly Attributable” means costs that are a necessary and reasonable consequence of the physical relocation of the Provider’s facility as requested by a county or municipal authority and that would not have been incurred but for the relocation. The term includes only those expenses that are directly and demonstrably caused by the relocation activity and excludes Administrative Costs.

(f) “Eligible Costs” means actual, prudent, reasonable, and documented expenses directly attributable to the physical relocation of facilities required by a county or municipal authority. Eligible Costs do not include Administrative Costs.

(g) “Facility” or “Facilities” means a Provider’s permitted infrastructure within a planned or existing right-of-way of a public road or publicly owned rail corridor in Florida which requires relocation at the request of a county or municipal authority.

(g) “Provider” means a provider of communications services, as defined in section 202.11, F.S., that is subject to Chapter 202, F.S.

(2) To be eligible for reimbursement under section 337.4031, F.S., a Provider must:

(a) Lawfully operate and maintain a facility within the right-of-way of a public road or publicly owned rail corridor at the time relocation is requested by a county or municipal authority.

(b) Provide the written request from the county or municipal authority requiring relocation of the Provider’s facility in connection with a project located in a planned or existing right-of-way of a public road or publicly owned rail corridor.

(c) Submit a complete application and documentation sufficient to establish the Eligible Costs requested by the Provider are eligible.

(d) Request reimbursement for work completed on or after October 1, 2025.

(3) The following expenses are not eligible for reimbursement:

(a) Betterments, upgrades, or improvements to the facility not required by the relocation.

(b) Routine maintenance or repair costs.

(c) Administrative Costs or general business expenses of the Provider.

(d) Costs not supported by documentation.

(e) Costs incurred prior to receipt of a request to relocate the Provider’s facility.

(f) Costs for a relocation completed prior to October 1, 2025.

(4) To be considered for reimbursement, a Provider must submit a complete application to the Department using Form COM-73C-URRGP-001, Utility Relocation Reimbursement Grant Program Application (effective date October 3, 2025), which is incorporated by reference and available online at: <http://www.Floridajobs.org/broadband>. Applications must be submitted electronically to [URRGP@commerce.fl.gov](mailto:URRGP@commerce.fl.gov) or via the application portal identified on the Department’s website.

(5) A complete application must include, at a minimum:

(a) A copy of the written notice from the county or municipal authority requiring the facility relocation, which must identify the public road improvement project necessitating the work.

(b) Detailed, itemized invoices from all third-party vendors, contractors, and engineers involved in the physical relocation of the facility.

(c) Legible proof of payment for all submitted invoices, such as cancelled checks or bank transaction statements.

(d) A detailed ledger of internal costs, including labor and equipment usage, directly attributable to the physical relocation of the facility, if applicable.

(e) A signed certification from an officer or authorized agent of the Provider attesting that the costs submitted are Eligible Costs.

(f) A sworn affidavit, executed under penalty of perjury, attesting that the Provider is not a “foreign entity” as defined in section 288.0071, F.S. The affidavit must be submitted using Form COM-73C-URRGP-002, Foreign Entity Compliance (effective date October 3, 2025), which is incorporated by reference and available online at: <http://www.Floridajobs.org/broadband>.

(g) A signed application certification statement submitted using Form COM-73C-URRGP-003, Application Certification Statement (effective date October 3, 2025), which is incorporated by reference and available online at: <http://www.Floridajobs.org/broadband>.

(h) Upon request by the Department, other supporting documentation necessary to verify the eligibility of the facility relocation and its costs, such as engineering diagrams, right-of-way permits, or detailed cost breakdowns for internally sourced labor and equipment.

(6) The Department shall review complete applications in the order they are received. An application is deemed complete when the Department determines that all required information and documentation has been provided to the Department.

(7) The Department will notify the Provider of any deficiencies in the application. The Provider must cure any deficiencies identified by the Department for the application to be considered complete. The Department shall not approve an incomplete application.

(8) The Department shall approve a complete application, and provide reimbursement subject to the availability of funds, within 90 days after receipt of the complete application by the Department. The Department’s failure to act within the 90-day period does not constitute approval of the application.

(9) Subject to the availability of funds and Legislative appropriation:

(a) The Department shall provide funds in an amount equal to the Provider’s reimbursement request.

(b) If sufficient funds are not available to fully reimburse an approved Provider, the Department may provide full reimbursement to a later approved Provider for whom sufficient funds are available to reimburse in full.

(c) An approved Provider that does not receive funding due to insufficient funds will remain in the disbursement queue and will receive full reimbursement once additional funding becomes available.

Rulemaking Authority 337.4031(6) FS. Law Implemented 337.4031 FS. History—New 10-3-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: October 3, 2025

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 06, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Snow Lab located in Kissimmee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2025, 11:00 a.m. –12:00 noon

PLACE: Via Webinar



Registration URL:  
<https://attendee.gotowebinar.com/register/7225897409693727065>

Webinar ID: 806-152-219

Participants can use their telephone or computer mic & speakers (VoIP).

United States

+1(631)992-3221

Attendee-muted: 459-628-167

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Florida Historical Commission to discuss input on the Beirut Memorial.

A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov)

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, October 14, 2025, 12:00 noon – 2:00 p.m.

**PLACE:** FSCJ South Campus, 11901 Beach Blvd., Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DEEP DIVE WORKSHOP

**LOCATION:** Nathan H. Wilson Center for the Arts, Lakeside Room

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:**

1) National Manufacturing Month – Celebrate/Showcase Modern Manufacturing Industry, 2) Programmatic Expansion – Nassau Center, and 3) Northern Coalition – Strategic Conversation

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM). Copies of the agenda for the workshop will be available for inspection beginning Tuesday, October 7, 2025, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kimberli Sodek, OCP ASM. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crcrco>.

#### DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 16, 2025, 3:00 p.m., EDT

**PLACE:** 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(888)585-9008 and entering the attendee access code 472-220-405. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399. **GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will present applications for the Certified Florida Collector and Certified Florida Collector Assistant designations. Please refer to the Certified Florida Collector Admissions and Certifications Committee meeting agenda and materials on the Department's website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

#### DEPARTMENT OF REVENUE

##### Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2025, 2:00 p.m., EDT

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(888)585-9008 and entering the attendee access code 472-220-405. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Appraiser, Certified Florida Evaluator and Certified Cadastralist of Florida designations. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee meeting agenda and materials on the Department's website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 15, 2025, 1:30 p.m.

PLACE: Hardee County Commission Chambers, 412 W Orange St suite 103, Wauchula, FL 33873, USA

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: [ichambers@cfrpc.org](mailto:ichambers@cfrpc.org) at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electrónico [ichambers@cfrpc.org](mailto:ichambers@cfrpc.org) al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: October 24, 2025, 9:30 a.m. - 12:00 noon, or until the conclusion of the workshop.

PLACE: Adams Ranch, 26001 Orange Avenue, Fort Pierce, Florida 34995

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a one-day tour organized by the TCRPC. The tour will provide a firsthand look at one of the region's most iconic working cattle ranches and highlight the important role agriculture plays in the economic, environmental, and cultural fabric of the Treasure Coast.

Attendees may include one or more board members, elected officials and staff from the TCRPC; Palm Beach, Martin, St. Lucie, Indian River, and their respective county agencies and departments.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 14, 2025, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT) via Microsoft Teams. The link is available at <https://www.swfwmd.state.fl.us/about/calendar/environmental-advisory-committee-10/14/2025>. An additional telephone connection is available at (786)749-6127 conference code 876-670-649#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee Meeting. To discuss committee business. Additional instructions regarding viewing of and participation in the meeting are available at [WaterMatters.org](http://WaterMatters.org) or by calling 1(800)423-1476 (FL only) or (352)796-7211 and requesting assistance. One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Barbara.Matrone@WaterMatters.org](mailto:Barbara.Matrone@WaterMatters.org); (352)325-5772

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 28, 2025, 9:00 a.m., Governing Board Meeting, Brooksville Headquarters; Tuesday, November 18, 2025, 9:00 a.m., Governing Board Meeting, Tampa Office; Tuesday, December 16, 2025, 9:00 a.m., Governing Board Meeting, Brooksville Headquarters; Tuesday, December 16, 2025, 9:30 a.m., Governing Board Workshop, Brooksville Headquarters; Tuesday, January 27, 2026, 9:00 a.m., Governing Board Meeting, Tampa Office; Tuesday February 24, 2026, 9:00 a.m., Governing Board Meeting,

Brooksville Headquarters; Tuesday, March 24, 2026, 9:00 a.m., Governing Board Meeting, Tampa Office; Tuesday, April 28, 2026, 9:00 a.m., Governing Board Meeting, Brooksville Headquarters; Tuesday, May 19, 2026, 9:00 a.m., Governing Board Meeting, Tampa Office; Tuesday, June 23, 2026, 9:00 a.m., Governing Board Meeting, Brooksville Headquarters; Tuesday, July 28, 2026, 9:00 a.m., Governing Board Meeting, Tampa Office; Tuesday, August 25, 2026, 9:00 a.m., Governing Board Meeting, Brooksville Headquarters; Tuesday, September 8, 2026, 5:01 p.m., Tentative Budget Hearing, Tampa Office; Tuesday, September 22, 2026, 3:00 p.m., Governing Board Meeting, Tampa Office; Tuesday, September 22, 2026, 5:01 p.m., Final Budget Hearing, Tampa Office

PLACES: Brooksville Headquarters, 2379 Broad Street, Brooksville, FL 34604; Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings, Governing Board Workshop, Public Hearings: Consider SWFWMD business. One or more Governing Board members may attend and participate in the meeting via CMT. All or part of this meeting may be conducted via CMT in order to permit maximum participation of Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org; 1(800)423-1476 (FL only) or (352)316-7643(Ad Order EXE0949)

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2025, 11:30 a.m.

#### Collective Bargaining Session

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collective bargaining negotiating session for a successor agreement between the South Florida Water Management District and the Local No. 30, 30-A, 30-B, 30-C, 30-D, 30-F, 30-G and 30-R of the International Union of Operating Engineers.

A copy of the agenda may be obtained by contacting: Lourdes Woytek at (561)682-6361 or lwoytek@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mbrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Woytek at (561)682-6361 or lwoytek@sfwmd.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Day 1: October 15, 2025, 1:00 p.m.; Day 2: October 16, 2025, 9:30 a.m.

PLACE: 4050 Esplanade Way, Conference Rm 101, Tallahassee, FL 32399

Teleconference Number: (646)749-3129

US Toll Free: (877)309-2073

Access Code: 534-381-701

You may use the following GoTo Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://meet.goto.com/534381701>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business, Fall 2025 Rural Grant Awards

A copy of the agenda may be obtained by contacting: leon.simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: leon.simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [leon.simmonds@dms.fl.gov](mailto:leon.simmonds@dms.fl.gov)

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**DEPARTMENT OF MANAGEMENT SERVICES**

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 3, 2025, 1:00 p.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov), by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov), by phone at (850)922-7435.

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**DEPARTMENT OF MANAGEMENT SERVICES**

Joint Task Force on State Agency Law Enforcement Communications

The DEPARTMENT OF MANAGEMENT SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2025, 9:30 a.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts

will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov), by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina Rouslin, by email at [Christina.Rouslin@dms.fl.gov](mailto:Christina.Rouslin@dms.fl.gov), by phone at (850)922-7435.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 22, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: LiveStream at <https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 20, 2025, 9:00 a.m., EST or soonest thereafter.

PLACE: Via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2026, 8:30 a.m.

PLACE: Sheraton Jacksonville Hotel - 10605 Deerwood Park Blvd, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 31, 2025, 9:00 a.m..

PLACE: Teleconference - <https://meet.goto.com/815158237>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Nursing Home Administrators by

phone at (850)245-4355 or via email at MQA.NursingHomeAdmin@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at MQA.NursingHomeAdmin@flhealth.gov.

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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2025, 1:00 p.m.

PLACE: Conference Call

1(850)328-4354 ID: 321 977 629#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but not limited to a FFIRS and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com

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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2025, ten minutes after adjournment of the FFIRS meeting which begins at 1:00 p.m.

PLACE: Conference Call

1(850)328-4354

Conference ID: 321 977 629#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myflorifacfo.com

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DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2025, 12:00 noon -1:00 p.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/98196740316>

Meeting ID: 981 9674 0316

Phone: 305 224 1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 4: Diagnosis/Treatment, Quality of Life, Childhood Cancers

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org)

For more information, you may contact: Bobbie.McKee@Moffitt.org

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MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 23, 2025, 12:00 noon

PLACE: Moffitt Cancer Center, Stabile Research Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Brielle Humphreys at (813)745-8525, 12902 USF Magnolia Dr, CSB-8, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Brielle Humphreys. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**ASSOCIATION OF FLORIDA COLLEGES**

The Council of Presidents and Council of FCS Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2025, 1:30 p.m. - 5:00 p.m., ET

PLACE: TSC Center for Innovation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Fly In

A copy of the agenda may be obtained by contacting: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [tony@myafchome.org](mailto:tony@myafchome.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [tony@myafchome.org](mailto:tony@myafchome.org)

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**ASSOCIATION OF FLORIDA COLLEGES**

The Association of Florida Colleges and Council of FCS Trustees announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2025, 4:00 p.m., ET

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update call for District Board Chairs

A copy of the agenda may be obtained by contacting: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [tony@myafchome.org](mailto:tony@myafchome.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tony Carvajal, [tony@myafchome.org](mailto:tony@myafchome.org)

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**GOAL ASSOCIATES**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2025, 6:00 p.m.

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PLACE: The public meeting will be held simultaneously in-person and virtually. To attend the Public Meeting from your computer, tablet, or smartphone, please register using this link: <https://tinyurl.com/I-75lighting>. If you prefer to join by phone, please dial +1(213)929-4212, Access Code: 431-386-581. The in-person public meeting will take place on the same date and time and will be held at the City of Weston Commission Chambers (Inside City Hall), 17200 Royal Palm Boulevard, Weston, Florida 33326.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the State Road (SR) 93/I-75 from SR 862/I-595 & SR 869/Sawgrass Expressway Interchange to SR 25/US 27 Roadway Lighting Safety Improvements Project in Broward County, Florida. The Financial Project ID Number is 451076-1-52-01. The purpose of the project is to improve safety for nighttime users of the corridor by providing additional roadway lighting and upgrading existing lighting.

Construction is anticipated to begin in Winter 2027 and end in Winter 2029.

The estimated Construction Cost is \$7 Million.

The Public Meeting will begin with a presentation at 6:00 p.m. followed by a question-and-answer session. Staff will be available to answer questions and provide assistance. Questions and comments may be submitted prior to the meeting by contacting the project manager. For further information about the project, please visit the project website at <https://tinyurl.com/I-75lightingWeb>.

A copy of the agenda may be obtained by contacting: Mr. Lance Kevin Jones Jr., P.E., FDOT Project Manager, at (954)777-4680, toll free at (866)336-8435, ext. 4680, or by email at [lance.jones1@dot.state.fl.us](mailto:lance.jones1@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager: Mr. Lance Kevin Jones Jr., P.E., at (954)777-4680 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: [lance.jones1@dot.state.fl.us](mailto:lance.jones1@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Lance Kevin Jones Jr., P.E., Project Manager, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by telephone at (954)777-4680 or by email at [lance.jones1@dot.state.fl.us](mailto:lance.jones1@dot.state.fl.us).

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**GULF COAST STATE COLLEGE**

The Region II Trust Fund Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2025, 10:00 a.m.

PLACE: Chipola College, 4487 Longhouse Court, Marianna, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Semi-annual Region II Trust Fund Council Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Kelly at [ekelly@gulfcoast.edu](mailto:ekelly@gulfcoast.edu)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Kelly, (850)872-3878, [ekelly@gulfcoast.edu](mailto:ekelly@gulfcoast.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Harber, Vice Chair, (850)872-3878, [bharber@gulfcoast.edu](mailto:bharber@gulfcoast.edu)

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**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Dr., Quincy, FL 32353

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, PO Box 1905, Quincy, FL 32353, [quincyairport@tds.net](mailto:quincyairport@tds.net), (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATES AND TIMES: Tuesday, October 14, 2025, 5:30 p.m. (Virtual); Wednesday, October 15, 2025 (In-Person), 5:30 p.m.

PLACE: In-Person at Westgate River Ranch Resort & Rodeo and virtually on GoTo Webinar

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a public hearing regarding the State Road (S.R.) 60 Project Development and Environment (PD&E) Study from Prairie Lake Road to Florida's Turnpike in Osceola County. (FPID no. 452574-1)

The purpose of this study is to address future travel demand and improve safety by evaluating options for widening S.R. 60, while minimizing potential impacts to the natural and human environments. The hearing is being held to give the community an opportunity to learn about the study and provide feedback concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

The in-person public hearing will be held at Westgate River Ranch Resort & Rodeo, Longhorn Center, 3200 River Ranch Boulevard, River Ranch, FL 33867 on Wednesday, October 15, 2025. The in-person hearing location will open the doors at 5:30 p.m. to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period.

To provide additional flexibility for stakeholders, FDOT is also offering online opportunities to get involved:

- Join the online webinar at 5:30 p.m. on Tuesday, October 14, 2025, to watch the project presentation and provide comments. To attend using this option, register at <https://register.gotowebinar.com/register/7962573496201803614>. The virtual hearing will begin at 5:30 p.m. as an open house to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If joining online, please allow adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at [www.cflroads.com/project/452574-1](http://www.cflroads.com/project/452574-1). Visitors to the page may watch a pre-recorded hearing presentation, view hearing materials, and submit comments and questions directly to the project manager. Project materials will be available beginning Tuesday, October 14, and will be the same as what will be shared at the in-person hearing. While the information will remain on the website throughout the project, please provide comments or questions by Wednesday, October 29, 2025, to have them included in the public hearing record.

If you are unable to attend the public hearing or participate online, you may contact FDOT Project Manager directly at the phone number listed below.

A copy of the draft project documents will be available for public review from Friday, September 19, 2025, to Wednesday, October 29, 2025, at Kenansville Branch Library, 1154 South Canoe Creek Road, Kenansville, FL 34739 from 10:00 a.m. –

6:00 p.m. on Wednesday, Friday, and Saturday, and on the project website.

FDOT is sending notices to all property owners, business owners, and tenants located within at least 300 feet on either side of the proposed alignment and to interested persons, organizations, and the general public regarding this project. The hearing will give participants an opportunity to provide input during the formal public comment period. While comments about the project are accepted at any time, persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager at the contact information provided below. All statements postmarked on or before Wednesday, October 29, 2025, will be included in the public hearing record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 452574-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 60 PD&E Study public hearing.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Maria Serrano-Acosta at (386)943-5063, or by email at [Maria.Serrano-Acosta@dot.state.fl.us](mailto:Maria.Serrano-Acosta@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Maria Serrano-Acosta by phone at (386)943-5063, by email at [Maria.Serrano-Acosta@dot.state.fl.us](mailto:Maria.Serrano-Acosta@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 16, 2025, 5:00 p.m. to 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The Virtual Public Meeting will be held on Thursday, October 16, 2025, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://tinyurl.com/SR15EMAIN>. You may also call +1(213)929-4212, Access Code: 547-912-812.

The In-Person Construction Open House is scheduled for Thursday, October 16, 2025, 6:00 p.m. - 7:00 p.m. at the City of Pahokee—Pahokee Commission Chambers located at 360 E Main Street, Pahokee, Florida 33476.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No: 447664-1-52-01

Project Description: State Road (SR) 15/East Main Street Resurfacing, Restoration and Rehabilitation (RRR) Project from Annona Street to south of SR 700/Old Conners Highway The project improvements consist of milling and repaving the existing roadway within the project limits to ensure long-term infrastructure resiliency and safety, constructing five concrete bus pads throughout the project corridor to enhance transit rider safety and accessibility, installing curb ramps and sections of sidewalk to enhance pedestrian safety and connectivity, and upgrading signage and pavement markings, including bicycle lane markings, to enhance visibility and safety.

Construction will begin in November 2025 and is estimated to be completed Summer 2026. The cost is \$3.5 million.

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica Lewis. — FDOT Construction Manager at [jessica.lewis@dot.state.fl.us](mailto:jessica.lewis@dot.state.fl.us) or (561)459-0908.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Lewis. — FDOT Construction Manager at [jessica.lewis@dot.state.fl.us](mailto:jessica.lewis@dot.state.fl.us) or (561)459-0908.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Antigua II Condominium Association: Marcella Stock. The petition seeks

the agency's opinion as to the applicability of Section 718.111(12)(c)5, Florida Statutes as it applies to the petitioner. Petitioner seeks clarification on the application of statutory provisions related to the posting and protection of board member signatures on documents published on condominium association websites. Case No. 2025-069234.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Initial Engineers, P.A. The petition seeks the agency's opinion as to the applicability of sections 606 and 1101, Florida Building Code, Mechanical, 8th Edition (2023), as it applies to the petitioner.

Petitioner is designing a commercial project which would include a direct expansion air conditioning system where A2L refrigerant would be required. Petitioner presents the following question: "When the smoke detector and the refrigerant leak detector are both activated, should the 606.4 shut down requirement supersede the ASHRAE 15 run requirement?"

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP RFP 2026004 - Airborne Thermography Services

The Florida Department of Environmental Protection is requesting Responses for Airborne Thermography Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 30, 2025, and 3:00 p.m., Monday, October 6, 2025.

Rule No.	File Date	Effective Date
5A-16.003	10/2/2025	10/22/2025
11QER25-1	10/6/2025	10/6/2025
59G-6.009	10/6/2025	10/26/2025
61-35.008	10/3/2025	10/23/2025
64B8-4.0091	10/6/2025	10/26/2025
64B16-32.015	10/6/2025	10/26/2025
64WER25-2	10/1/2025	10/1/2025
64WER25-3	10/1/2025	10/1/2025
65A-1.602	9/30/2025	10/20/2025
65C-25.001	10/3/2025	10/23/2025
65C-25.002	10/3/2025	10/23/2025
65C-25.003	10/3/2025	10/23/2025
65C-25.009	10/3/2025	10/23/2025
65D-30.0141	10/3/2025	10/23/2025
65E-5.603	9/30/2025	10/20/2025
68A-27.0021	10/2/2025	10/22/2025
68A-27.003	10/2/2025	10/22/2025
73CER25-1	10/3/2025	10/3/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

SFRPC Regulatory Plan Notice UPDATED

UPDATED: NOTICE OF REGULATORY PLAN 2025

Pursuant to Section 120.74, Florida Statutes, the South Florida Regional Planning Council published its UPDATED Agency Regulatory Plan for Fiscal Year 2025-2026 on its website on October 6, 2025. The Agency Regulatory Plan may be viewed on the Treasure Coast Regional Planning Council website at: <https://sfregionalcouncil.org/portfolio-items/agency-regulatory-plan/>

Should you need assistance, please contact the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Florida 33020; (954)924-3653, [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the South Florida Regional Planning Council using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

Notice of Publication of Annual Regulatory Report

As required by F.S. 120.74, the Florida Mobile Home Relocation Corporation (FMHRC) published its Annual Regulatory Plan (ARP) on its website on October 1, 2025. Interested parties may access the ARP on FMHRC's website at the following link: <http://dev.fmhrc.org/test-web/forms/2025-26%20Regulatory%20Plan.pdf>

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT (FFONSI)

LABELLE, FLORIDA

WW26038

The Florida Department of Environmental Protection (DEP) has determined LaBelle's project involving construction of a new wastewater treatment plant is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$57.8 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FFOISI can be obtained by writing to: Julie Roberts, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2906 or emailing [Julie.N.Roberts@FloridaDEP.gov](mailto:Julie.N.Roberts@FloridaDEP.gov).

## Section XIII

### Index to Rules Filed During Preceding Week

#### INDEX TO RULES FILED BETWEEN SEPTEMBER 29, 2025, AND OCTOBER 3, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Administration

5A-16.003	10/2/25	10/22/25	51/154	
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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.008	10/3/25	10/23/25	51/166	
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#### DEPARTMENT OF HEALTH

##### Division of Public Health Statistics and Performance Management

64WER25-2	10/1/25	10/1/25	51/193	
64WER25-3	10/1/25	10/1/25	51/193	

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Economic Self-Sufficiency Program

65A-1.602	9/30/25	10/20/25	51/169	
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##### Family Safety and Preservation Program

65C-25.001	10/3/25	10/23/25	51/170	
65C-25.002	10/3/25	10/23/25	51/170	
65C-25.003	10/3/25	10/23/25	51/170	
65C-25.009	10/3/25	10/23/25	51/170	
65C-28.009	9/29/25	10/19/25	51/166	
65C-41.002	9/29/25	10/19/25	51/166	
65C-41.003	9/29/25	10/19/25	51/166	
65C-41.0031	9/29/25	10/19/25	51/166	
65C-41.005	9/29/25	10/19/25	51/166	
65C-41.006	9/29/25	10/19/25	51/166	
65C-42.001	9/29/25	10/19/25	51/167	
65C-42.002	9/29/25	10/19/25	51/167	
65C-42.003	9/29/25	10/19/25	51/167	
65C-42.004	9/29/25	10/19/25	51/167	

#### Substance Abuse Program

65D-30.0141	10/3/25	10/23/25	51/170	
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#### Mental Health Program

65E-5.603	9/30/25	10/20/25	51/168	
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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

68A-27.002	10/2/25	10/22/25	51/171	
68A-27.003	10/2/25	10/22/25	51/171	

#### DEPARTMENT OF COMMERCE

##### Division of Community Development

73CER25-1	10/3/25	10/3/25	51/195	
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#### LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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#### DEPARTMENT OF MANAGEMENT SERVICES

##### E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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#### DEPARTMENT OF HEALTH

##### Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.