

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:
14-122.100 Sarasota Manatee County Airport Authority
Airport Pilot Program

PURPOSE AND EFFECT: To adopt rules to implement section 332.136, F.S., related to the Sarasota Manatee County Airport Authority Airport Pilot Program as authorized by Chapter 2025-149, s. 16, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Rules relating to long-term feasibility of alternative airport permitting procedures.

RULEMAKING AUTHORITY: 334.044(2), 333.136(2), F.S.
LAW IMPLEMENTED: 332.136, FS., Ch. 2025-149, s. 16, LOF

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Ashley Peacock, Assistant General Counsel, Florida Department of Transportation, (850)414-5361, ashley.peacock@dot.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-601.308 Disciplinary Team, Hearing Officer
Findings and Action

PURPOSE AND EFFECT: Rule amendment is necessary to authorize and provide guidance for implementation of alternative housing. Alternative housing provides another housing option for the disciplinary team to impose as a sanction instead of disciplinary confinement or to be utilized as a “step down” from disciplinary confinement. Alternative housing allows for inmates to be released from the housing unit to continue participation in assigned work or programs and congregate meals.

SUBJECT AREA TO BE ADDRESSED: Inmate Discipline
RULEMAKING AUTHORITY: 944.09(1)(a)-(c),(e)(f), 945.091(1)(a), F.S.

LAW IMPLEMENTED: 20.315, 944.09, 945.04, 945.091, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: <http://www.dc.state.fl.us/legal/ch33/notices/index.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-6.013 Physician Assistant Fees

PURPOSE AND EFFECT: The Board proposes the rule development to update the rule text to reflect a change of date of the biennial renewal fee to January 31, 2030.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to reflect the change of the biennial renewal fee date to January 31, 2030.

RULEMAKING AUTHORITY: 456.025(10), 456.036(3), (4), (5), (7), 459.005, 459.009, 459.022(7) FS.

LAW IMPLEMENTED: 456.025(10), 456.036(3), (4), (5), (7), 456.065(3), 459.009, 459.022(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION****Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:
68A-27.003 Florida Endangered and Threatened Species
List; Prohibitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update hyperlinks to the FWC Online permitting system in the Striped Newt and Gopher Tortoise Permitting Guidelines. The effect of the proposed rule amendment will be to replace existing hyperlinks and web addresses to the new online permit system.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment will replace the existing hyperlinks to the FWC Online Permitting System and update the website address with the new link.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Blunden, Wildlife Diversity Conservation Section Leader, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION****Marine Resources**

RULE NO.: RULE TITLE:
68E-1.004 General Permit Application Procedures,
Requirements and Expiration

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update links to the online permitting system. The effect of the proposed rule amendment will be directing applicants to the correct location to apply for marine turtle permits.

SUBJECT AREA TO BE ADDRESSED: The FWC online permitting system is being updated, and changes to the rule will remove incorporating references to the application form and direct applicants to the updated link, removing options for paper submission.

RULEMAKING AUTHORITY: 379.2431(1), 379.244(2) FS.

LAW IMPLEMENTED: 379.2431(1), 379.244(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ron Mezich, Imperiled Species Management Section Leader, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION****Aquatic Plants**

RULE NO.:RULE TITLE:
68F-20.002Permits - Applications

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update links to the online permitting system. The effect of the proposed rule amendment will be directing applicants to the correct location to apply for aquatic plant permits.

SUBJECT AREA TO BE ADDRESSED: The FWC online permitting system is being updated, and changes to the rule will remove incorporating references to the aquatic plant control application form and direct applicants to the updated link.

RULEMAKING AUTHORITY: 369.20, 369.22 FS

LAW IMPLEMENTED: 369.20, 369.22, 403.088 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matt Phillips, Invasive Plant Management Section Leader, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.019 Fees Regarding Physician Assistants

PURPOSE AND EFFECT: The proposed rule amendment will update the rule text to reflect a change of date of the biennial renewal fee to January 31, 2030.

SUMMARY: To update the rule text to reflect the change of the biennial renewal fee date to January 31, 2030.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.036(3), (5), (7), 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253,

(850)245-4131 or Morgan.Rexford@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.019 Fees Regarding Physician Assistants.

The following fees are prescribed by the Council and adopted by the Boards:

(1) through (4) No change.

(5) Physician assistants with prescribing authority shall pay an additional biennial renewal fee of \$150. This additional biennial renewal fee is reduced to \$10 through January 31, 2030 ~~January 31, 2026~~.

(6) through (10) No change.

Rulemaking Authority 456.036, 458.309, 458.347 FS. Law Implemented 456.036(3), (5), (7), 458.347 FS. History—New 8-11-98, Amended 7-30-03, 7-27-04, 12-6-04, 11-11-07, 8-25-10, 1-27-13, 3-22-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Rules and Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 8, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: October 9, 2025

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-137.009 Filing Procedures for Commercial and Personal Residential Property Supplemental Report

PURPOSE AND EFFECT: Rule 69O-137.009, F.A.C., is updated to change the rule title, delete inapplicable language, and adopt a revised Form OIR-DO-1185 which has been updated to amend language on Version, Instructions, and Contacts tabs. The revision adds five new data fields related to litigation data which match the fields required in NAIC Market Conduct Annual Statement reports. It also deletes the Data and V Data tabs as unneeded. This rule shall take effect on January 1, 2026.

SUMMARY: Rule 69O-137.009, F.A.C., is updated to change the rule title, delete inapplicable language, and adopt a revised Form OIR-DO-1185 which has been updated to amend language on Version, Instructions, and Contacts tabs. The revision adds five new data fields related to litigation data which match the fields required in NAIC Market Conduct Annual Statement reports. It also deletes the Data and V Data tabs as unneeded. This rule shall take effect on January 1, 2026.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.424(10), F.S.

LAW IMPLEMENTED: 624.424(10), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Office of Insurance Regulation, Kama.Monroe@flor.com, (850)413-4121.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-137.009 Filing Procedures for Market Intelligence Report Commercial and Personal Residential Property Supplemental Report

(1) The procedures in this rule apply to all commercial and residential property policies as defined below. Each insurer or insurer group doing business in Florida shall file with the office a market intelligence supplemental report with information, listed by company, on personal lines and commercial lines residential property insurance policies written in this state. The data submitted shall be calculated from the end of the last calendar business day of each month. Non-renewal information shall be determined by the policy expiration dates.

(2) No Change

(3) The market intelligence supplemental report shall include information, listed by company, as described on Form OIR-DO-1185 ~~the supplemental report for each type of personal lines and commercial lines residential property policies written for each line by month and total premiums written for the quarter.~~ The data shall be compiled as of the end

of the last business day of each month. ~~A separate report shall be prepared for each zip code in which business was written.~~

(4) The market intelligence supplemental report for each insurer shall be filed on or before the last day of the following month on Form OIR-DO-1185 (10/25) ~~(05/24)~~ "Market Intelligence Report," which is hereby adopted and incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-18850> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-16773.~~

The information shall be submitted or be obtained from the Office's website at <https://www.flor.com/iportal>.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 624.424(10) FS. Law Implemented 624.424(10) FS. History—New 7-3-96, Formerly 4-137.009, Amended 7-30-17, 5-4-23, 1-1-25, 1-1-26.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kama Monroe, Assistant General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 30, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 20, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

RULE NO.: RULE TITLE:

69C-2.022 Requirements of Public Depositors

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 192, October 2, 2025 issue of the Florida Administrative Register.

The corrections have been made to correct the effective date of Form DFS-J1-1295, Public Deposit Identification and Acknowledgement Form. The correction will amend the date from 10/25 as published to 11/25 to match the rule text.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2025, 10:00 a.m.

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyns Heath Road, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Megan Neel at meganneel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at meganneel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2025, 1:00 pm

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWVkyWNIODYtMDQ2Mi00Y2RhLT)

[join/19%3ameeting_NWVkyWNIODYtMDQ2Mi00Y2RhLT](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWVkyWNIODYtMDQ2Mi00Y2RhLT)

[kyYmUtZTZhZjY4N2QzYzhl%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzhjMzc2Y2EtNjk2MC00MzZmLWE5MjYtNmRhZDEzZjUwM2Q3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 4 – Roadside Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002: Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways
The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2025, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzhjMzc2Y2EtNjk2MC00MzZmLWE5MjYtNmRhZDEzZjUwM2Q3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

[join/19%3ameeting_YzhjMzc2Y2EtNjk2MC00MzZmLWE5MjYtNmRhZDEzZjUwM2Q3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzhjMzc2Y2EtNjk2MC00MzZmLWE5MjYtNmRhZDEzZjUwM2Q3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

[8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzhjMzc2Y2EtNjk2MC00MzZmLWE5MjYtNmRhZDEzZjUwM2Q3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 3 – Geometric Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for

Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 30, 2025, 10:00 a.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at

<https://www.floridapsc.com/watch-archive-psc-events>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Docket No. 20250075-WU - Application for staff-assisted rate case in Citrus County, by Citrus Waterworks, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. To speak at the virtual customer meeting, a customer must sign up via the PSC's online registration form, which will be available at www.FloridaPSC.com, under the "Hot Topics" heading on the home page. Customers without internet access can sign up to speak by calling the PSC at (850)413-7080 or emailing speakersignup@psc.state.fl.us. Registration will open on October 17, 2025, at 9:00 a.m. and close at noon two business days prior to the meeting. One day prior to the meeting, speakers will be provided further instructions from PSC staff on how to participate.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time because it may be

adjourned early if no customers are present to speak or when those present have spoken. Please note that the order in which customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Saad Farooqi, Office of the General Counsel, at 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, or by telephone at (850)413-6214.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2025, 2:00 p.m., ET

PLACE: 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Opening of proposals for Request for Proposals 26-001 for Regulatory Services. The respondent must submit the Proposal through DemandStar (see Section 1.7 of the Proposal for more information).

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website (<http://www.nwfwater.com>); from the DemandStar website at: (<http://demandstar.com/app/login>), or from the State of Florida's Vendor Information Portal website (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vanessa Helton at Vanessa.Helton@nwfwater.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanessa Helton at Vanessa.Helton@nwfwater.com

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, October 23, 2025, 10:00 a.m., ET

PLACE: CANCELLED TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting scheduled for Thursday, October 23, 2025 at 10:00 a.m., ET has been CANCELLED

A copy of the agenda may be obtained by contacting: n/a

For more information, you may contact: clerk@fchr.myflorida.com

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2025, 2:00 p.m., EST

PLACE: Please join my meeting from your computer, tablet or smartphone using Microsoft TEAMS at https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzRjMDljNTAtYzMyOC00YmZjLWIwNzYtMGIXZjgxYzMyY2Fk%40thread.v2/0?context=%7b%22tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d, or by telephone at (850)792-1375

Access Code: 670 442 41#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday November 7, 2025, 1:00 p.m. E.T. or soon after

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216185421>

You can also dial in using your phone.

Access Code: 216-185-421

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting:

<https://floridasspeechaudiology.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: <https://floridasspeechaudiology.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: <https://floridasspeechaudiology.gov/meeting-information/>.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 20, 2025, 12:00 noon

PLACE: 3315 Tamiami Trail E, 6th Floor, Naples

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collier County Alliance Meeting

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2025, 2:00 p.m.

PLACE: Via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Friday, October 31, 2025, 2:00 p.m., Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

[https://fl-](https://fl-counties.zoom.us/j/86339647723?pwd=k87FfOie1UU1Cm1324BT0b9wWBZSx1.1)

[counties.zoom.us/j/86339647723?pwd=k87FfOie1UU1Cm1324BT0b9wWBZSx1.1](https://fl-counties.zoom.us/j/86339647723?pwd=k87FfOie1UU1Cm1324BT0b9wWBZSx1.1)

Meeting ID: 863 3964 7723

Passcode: 168392

One tap mobile

+13052241968,,86339647723# US

+13126266799,,86339647723# US (Chicago)

Find your local number: <https://fl-counties.zoom.us/j/86339647723?pwd=k87FfOie1UU1Cm1324BT0b9wWBZSx1.1>

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program and for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission will consider the adoption of bond resolutions approving the issuance of private project conduit bonds for the principal purpose of financing and refinancing certain capital

expenditures for the benefit of each of Cambridge Christian School Inc., The Sanctuary at Village On The Isle LLC and Life Care Pastoral Services, Inc. (or their affiliates). The Commission may also consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds for additional projects, along with any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at 850-922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski

Chair, Florida Local Government

Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Friday, October 24, 2025, 9:30 a.m., CST/10:30 a.m., EST

PLACE: Telephonic public hearing using the instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by The Classical Academy of Sarasota Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the

"Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$25,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, October 24, 2025, 9:30 a.m., CST/10:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, renovation, installation and equipping of the following educational facilities and real property: (1) five new, approximately 8,600 square foot, one story buildings for use for general education and (2) a new, approximately 20,000 square foot, one story building to be used as a gymnasium, all located on approximately 41.22 acres of land at 8000 Bee Ridge Road, Sarasota, Florida 34241, to accommodate up to 1,300 students in grades preschool through 12 and known as "The Classical Academy at Sarasota" (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$25,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Sarasota County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or

municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting:
CONTACT THE HEARING OFFICER AT (850)934-4046

FLORIDA HMOCAP

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2025, 1:30 p.m.

PLACE: J.W. Marriott Grande Lakes Orlando, 4040 Central Florida Parkway, Orlando, FL 32837, Cordova 1 Meeting Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting of the Florida Health Maintenance Organization Consumer Assistance Plan's Board of Directors. Interested persons may attend in person, or they may attend remotely by dialing Conference Call Number 646-992-2010, Access Code 476870358.

A copy of the agenda may be obtained by contacting: Jennifer Durrance at jennifer.durrance@akerman.com or (850)577-6743

For more information, you may contact: Jennifer Durrance at jennifer.durrance@akerman.com or (850)577-6743

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF CORRECTIONS

Public Announcement for Invitation to Bid - ITB-25-007, Roof Maintenance, Repair, and Replacement Services

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

The State of Florida, Department of Corrections, Bureau of Procurement has released Invitation to Bid (ITB), ITB-25-007, Roof Maintenance, Repair, and Replacement Services, requesting sealed bids from Responsive Bids from Responsible Vendors to install, maintain, and repair roofs for the Department, statewide. The Department is selecting a Vendor for each of its four (4) regions. All Bidders submitting Bids shall have an active Certified General Contractor license in the State of Florida or be Certified Technicians. Further, if a corporation or partnership, the Firm must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The ITB has been posted on the Vendor Information Portal and can be found at the link below:

<https://vendor.myfloridamarketplace.com/search/bids/detail/14026>

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-26-021 Johnson Road Sidewalk Construction and Rehabilitation

IFB-KM-26-021 Johnson Road Sidewalk Construction and Rehabilitation. Questions Deadline: November 4, 2025, 1:30 p.m., ET. Bid Submissions Due: November 18, 2025, 1:30 p.m., ET. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/206857>

CITY OF NORTH PORT

RFB 2025-43 Inflow and Infiltration Mitigation Community Development Block Grant

NOTICE OF AVAILABILITY OF BID SPECIFICATIONS

RFB NO. 2025-43

**INFLOW AND INFILTRATION MITIGATION
COMMUNITY DEVELOPMENT BLOCK GRANT-
MITIGATION**

The City of North Port is requesting sealed bids to secure the services of an experienced, professional, licensed, and qualified Contractor capable of providing construction services in accordance with the Inflow and Infiltration (I/I) mitigation of sanitary sewers and manholes. The City intends to select one Contractor for I/I rehabilitation services associated with an US Department of Housing and Community Development (HUD) Community Development Block Grant-Mitigation (CDBG-MIT) through FloridaCommerce that the City has received. The types of rehabilitation work anticipated include sewer line cleaning, manhole rehabilitation, manhole lining systems, cured-in-place pipe lining and spot repairs, grouting lateral connections, and post-rehabilitation CCTV inspection.

NON-MANDATORY PRE-BID MEETING: October 27, 2025, AT 10:00 a.m.

4970 CITY HALL BOULEVARD, FINANCE DEPARTMENT ROOM 337A, NORTH PORT, FLORIDA 34286

All potential Bidders are recommended to attend the non-mandatory pre-bid conference; and site visit will be conducted to answer questions regarding the bid requirements. The purpose of the Pre-Bid Meeting is to provide a briefing on the City's expectations and performance requirements for submission of Bid documents. Site visit will follow.

BID OPENING: November 20, 2025, 2:00 p.m.

4970 CITY HALL BOULEVARD, ROOM 337A, NORTH PORT, FLORIDA 34286

****ALL BIDS ARE DATE AND TIME STAMPED IN THE FINANCE DEPARTMENT, SUITE 337 FIRST AND THEN ARE OPENED IN SUITE 337A****

Information regarding this project may be viewed and downloaded from Demandstar's website at www.demandstar.com. The only place to obtain the addenda is on www.demandstar.com. Links to DemandStar are also available from the City website at www.Northportfl.gov Bid specifications, attachments/exhibits are posted on the City FTP site at <https://www.Northportfl.gov/files> (select the Purchasing Folder and scroll to Project RFB 2025-43). If you have any questions, concerns, or problems accessing the bid package using the link, please contact Keith Raney, Contract Administrator II at (941)429-7103. Requests for additional information or clarification regarding the specifications must be sent via email to purchasing@www.Northportfl.gov. No verbal

requests will be honored. All questions and clarifications must be submitted via e-mail by November 13, 2025

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

This is a federally assisted project and is subject to Federal Labor Standards which include, the Davis-Bacon Act (payment of prevailing wage rates) and the Copeland Act (anti-kickback of wages & submission of weekly certified payroll reports), as well as other provisions including 24 CFR 85.36 (bonding requirements), and Section 3 & M/WBE. Laborers and mechanics employed by primary contractors and sub-contractors performing construction work on this project shall be paid wages at rates not less than the prevailing rates as determined by the Secretary of Labor in accordance with the Davis-Bacon Act. The prime contractor is responsible for the enforcement of wage compliance and support documentation for the duration of the project and may be held liable for wage restitution. The applicable information regarding the laws and regulations stated above are included in the bid packet.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 10, 2025, and 3:00 p.m., Thursday, October 16, 2025.

Rule No.	File Date	Effective Date
5K-4.034	10/13/2025	11/2/2025
19-9.001	10/14/2025	11/3/2025
40D-1.660	10/11/2025	10/31/2025
64B3-4.001	10/13/2025	11/2/2025
64B3-5.009	10/13/2025	11/2/2025
64B4-3.001	10/14/2025	11/3/2025
64B4-3.0015	10/14/2025	11/3/2025
64B4-3.0031	10/14/2025	11/3/2025
64B4-3.0075	10/14/2025	11/3/2025
64B4-3.0085	10/14/2025	11/3/2025
64B4-3.009	10/14/2025	11/3/2025
64B4-3.010	10/14/2025	11/3/2025
64B16-26.351	10/16/2025	11/5/2025
64B20-2.006	10/13/2025	11/2/2025

64B20-4.001	10/13/2025	11/2/2025
64B20-7.001	10/13/2025	1/1/2026
64B20-7.004	10/13/2025	1/1/2026
68B-7.008	10/15/2025	11/4/2025
68B-24.0065	10/14/2025	7/1/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULEMAKING REGARDING THE MEMORIAL POLICY, THE SEASONAL “NO WHEELS” RESTRICTION AS A SUPPLEMENT TO THE AMENITY POLICY, AND THE FEES FOR THE UNSOLICITED PROPOSALS OF PUBLIC PRIVATE PARTNERSHI

In accordance with Chapter 2007-306, Laws of Florida, as amended (“Act”), the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intent to adopt its proposed Memorial Policy, Seasonal Restriction as a Supplement to the Amenity Policy, and the Fees for the Unsolicited Proposals of Public Private Partnerships Policy (collectively, the “Proposed Rules”). The Proposed Rule numbers are 2026-[01], 2026-[02], and 2026-[03]. Prior notice of rule development relative to the Proposed Rules was published in the Florida Administrative Register on October 10, 2025.

A public hearing will be conducted by the Governing Board (“Board”) of the District on the following date, time and place to adopt the Proposed Rules:

Time & Date: November 20, 2025, 4:00 p.m.

Location: Babcock Ranch Field House Cafeteria, 43281 Cypress Parkway, Babcock Ranch, Florida 33982

Pursuant to Section 6(60)(e) of the Act, the Proposed Rules will not require legislative ratification. The Specific grant of rulemaking authority for the adoption of the Proposed Rules includes Section 6(6)(e), Chapter 2007-306, Laws of Florida, as amended. The specific laws implemented in the Proposed Rules include, but are not limited to, Sections 3(3), 6(6)(j), and 6(6)(r), Chapter 2007-306, Laws of Florida, as amended, and Sections 120.54, 120.542, 120.5435, 120.56, 120.69, 120.81, Florida Statutes.

A statement of estimated regulatory costs, as defined in Section 120.541(2), Florida Statutes, has not been prepared relative to

the Proposed Rules. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice to the District Manager’s Office.

For more information regarding the public hearing, the Proposed Rules, or for a copy of the Proposed Rules and the related incorporated documents, if any, please contact the District Manager c/o Wrathell Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, cerbonec@whhassociates.com (“District Manager’s Office”) or by visiting the District’s website at <http://www.babcockranchliving.com/153/Independent-Special-District>.

The full text of the Proposed Rules is available upon request from the District Manager’s Office. The Memorial Policy can be summarized as a memorial program allowing commemorative plaque applications for past residents of the Babcock Ranch community involving incidents that occur on District property and roads. The Seasonal Restriction as a Supplement to the Amenity Policy can be summarized as a seasonal “no-wheels” requirement on a portion of a pathway from Founder’s Square to Innovation Tower annually beginning on November 20th through January 15th. The Fees for the Unsolicited Proposals of Public Private Partnerships Policy is to set a rate for the District to evaluate unsolicited proposals received from private entities.

The proposed rates implementing such Proposed Rules are set forth below, which may be adjusted at the public hearing pursuant to discussion by the Board and public comment:

Per Memorial	No initial cost; \$100 to renew, upon expiration of the initial 10-year period
Per Unsolicited Proposal	\$1,000.00 fee per unsolicited proposal

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing without additional notice. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the public hearing, staff or Supervisors may participate in the public hearing by speaker telephone.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this public hearing because of a disability or physical impairment should contact the District Manager’s Office at least forty-eight (48) hours prior to the public hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at

1(800)955-8771 or 1(800)955-8770 for aid in contacting the District Manager's Office.

Cindy Cerbone, District Manager

Babcock Ranch Community Independent Special District

Publication date: October 17, 2025

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
