

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Accountancy

RULE NO.:      RULE TITLE:

61H1-20.0093      Rules of the Auditor General

PURPOSE AND EFFECT: The Board proposes rule amendments to update the rules of the Auditor General.

SUBJECT AREA TO BE ADDRESSED: To update the rules of the Auditor General.

RULEMAKING AUTHORITY: 473.304, 473.315 FS.

LAW IMPLEMENTED: 473.315 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NOS.:      RULE TITLES:

68-5.002      Definitions

68-5.007      Possession of Prohibited Non-Native  
Species

PURPOSE AND EFFECT: The purpose and effect of these amendments are to provide practical and secure alternatives for outdoor caging for green iguanas, as well as establishing collection and transport requirements for live, wild-caught green iguanas, and generally clarify and refine regulations related to Prohibited reptiles.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rules include alternative options for outdoor caging and biosecurity for green iguanas, prohibited outdoor caging materials, double-doored safety entrance, defining “locked”, collection and transport for live, wild-caught green iguanas, and clarification on requirements for transport and emergency preparedness plans for Prohibited reptiles.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah Funk, Section Leader, Wildlife Impact Management, Division of Habitat and Species Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9502

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

RULE NO.:      RULE TITLE:

68A-1.004      Definitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update the definition of furbearers, game birds, game mammals, legal game, snatch hook, and wildlife; remove the definition of non-protected mammals, snare, and steel trap; and provide definitions for trap types. The effect of the proposed rule amendment will be to clarify definitions regarding nonnative bird and mammal species generally considered as game and to modify definitions affected by proposed updates for rules governing the take of wildlife with traps.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the definition of furbearers, game birds, game mammals, legal game, non-protected mammals, snare, snatch hook, steel trap, and wildlife.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Game Species Management and Public Hunting Section Leader, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487 or paul.scharine@myfwc.com

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

RULE NOS.:      RULE TITLES:

68A-4.001      General Prohibitions

68A-4.002      Take of Wildlife and Freshwater Fish with a Gun at Night; Exceptions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to update regulations regarding methods of take for wildlife and freshwater fish and remove obsolete rule language. The effect of the proposed rule amendment will be to better manage wildlife populations.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the take of wildlife or freshwater fish at night with a gun equipped with a thermal or night-vision device, restrictions on the use of glue traps, prohibition of set guns, and the removal of the term “non-protected mammals”.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

RULE NOS.:      RULE TITLES:

68A-9.008      Permits for Physically Disabled

68A-9.010      Taking Nuisance Wildlife

68A-9.012      Taking of Wildlife on Airport Property

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations pertaining to crossbow permits for physically disabled persons and the take of nuisance wildlife and wildlife on airport property. The effect of the

proposed rule amendment will be to align the title of crossbow permits in rule with that of official FWC communication materials and clarify existing rules and establish new regulations regarding the take of nuisance wildlife and wildlife on airport property.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to Persons with Disabilities Crossbow Permits and the take of nuisance wildlife and wildlife on airport property.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

RULE NO.:      RULE TITLE:

68A-12.002      General Methods of Taking Game and Crows; Prohibitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations regarding allowable methods of take for game species. The effect of the proposed rule amendment will be to correct an omission for taking game with pre-charged pneumatic airguns to allow the take of bear according to regulations for taking deer and to update the list of prohibited methods of take for game.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed rule includes allowable methods of take for game species.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

##### **Freshwater Fish and Wildlife**

RULE NOS.: RULE TITLES:

|             |                                                                                                                              |
|-------------|------------------------------------------------------------------------------------------------------------------------------|
| 68A-13.0001 | Definitions                                                                                                                  |
| 68A-13.004  | Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits |
| 68A-13.007  | Hunting Regulations on Public Small-Game Hunting Areas                                                                       |

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to update definitions of deer management units (DMUs) and deer hunting zones, make a correction to existing hunting regulations for deer, and revise regulations regarding allowable methods of take and the labeling and use of hunting and other wildlife-recreation equipment on public small-game hunting areas (PSGHAs). The effect of the proposed rule amendment will be to clarify DMU and zonal boundaries for deer hunting, fix a reference that incorrectly excludes deer taken under certain permits from statewide bag and possession limits, align rules for nighttime gun seasons with the original intent of these hunts, and better manage public recreation on lands in the Wildlife Management Area (WMA) system.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas covered in the proposed rule include the definition of DMUs and deer hunting zones, applicability of certain permits to statewide bag and possession limits for deer, allowable methods of take on PSGHAs, and the use of hunting equipment on PSGHAs.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
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#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

##### **Freshwater Fish and Wildlife**

RULE NOS.: RULE TITLES:

|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| 68A-15.004 | General Regulations Relating to Wildlife Management Areas                 |
| 68A-15.005 | Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits       |
| 68A-15.006 | Regulations Relating to Miscellaneous Areas                               |
| 68A-15.061 | Specific Regulations for Wildlife Management Areas - Southwest Region     |
| 68A-15.062 | Specific Regulations for Wildlife Management Areas - North Central Region |
| 68A-15.063 | Specific Regulations for Wildlife Management Areas - Northwest Region     |
| 68A-15.064 | Specific Regulations for Wildlife Management Areas - South Region         |
| 68A-15.065 | Specific Regulations for Wildlife Management Areas - Northeast Region     |

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendments is to revise regulations pertaining to general rules for Wildlife Management Areas (WMAs), guest hunters and assistants during quota hunts, and specific rules for miscellaneous areas and WMAs in the Southwest, North Central, Northwest, South, and Northeast Regions. The effect of the proposed rule amendments will be to enable the agency to better manage fish and wildlife resources and public recreation on lands in the WMA system.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in this rule development effort pertains to general WMA rules, quota permits, and specific rules on miscellaneous areas and wildlife management areas.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

|            |                                                                  |
|------------|------------------------------------------------------------------|
| RULE NOS.: | RULE TITLES:                                                     |
| 68A-17.004 | General Regulations Relating to Wildlife and Environmental Areas |
| 68A-17.005 | Specific Regulations for Wildlife and Environmental Areas        |

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendments is to revise regulations pertaining to general and specific rules for Wildlife and Environmental Areas (WEAs). The effect of the proposed rule amendments will be to enable the agency to better manage fish and wildlife resources and public recreation on WEAs.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in this rule development effort pertains to general and specific rules on WEAs.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

|            |              |
|------------|--------------|
| RULE NOS.: | RULE TITLES: |
|------------|--------------|

|            |                                                                |
|------------|----------------------------------------------------------------|
| 68A-24.002 | Methods of Taking Fur-Bearing Animals; Possession; Open Season |
| 68A-24.003 | License and Tagging Requirements                               |
| 68A-24.004 | Fur and Hide Dealers: Operations, Reporting Requirements       |

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to replace instances of “fur-bearing animal(s)” with “furbearer(s)”, incorporate references to proposed new rules related to the take of furbearers, and revise current regulations regarding methods of take and license and tagging requirements for furbearers. The effect of the proposed rule amendment will be to better manage furbearer populations.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in this rule development effort pertains to rules and regulations and license and tagging requirements for taking furbearers.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

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## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Freshwater Fish and Wildlife**

|            |                                                   |
|------------|---------------------------------------------------|
| RULE NOS.: | RULE TITLES:                                      |
| 68A-32.001 | Permitting, Training, and Reporting Requirements. |
| 68A-32.002 | Trap Specifications and Requirements.             |
| 68A-32.003 | Trap Deviations.                                  |

**PURPOSE AND EFFECT:** The purpose of the proposed rule amendment is to update trapping regulations and establish Chapter 32 (new) that provides new rules related to wildlife trapping. The effect of the proposed rule amendment will be to better manage wildlife populations by establishing more efficient, selective, and humane trapping regulations.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in this rule development effort pertains to rules and regulations for trapping wildlife, including permitting, training, and

reporting requirements; trap specifications, requirements, and placement; and trap deviations.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NOS.: RULE TITLES:

|            |                                                                      |
|------------|----------------------------------------------------------------------|
| 6A-1.09401 | Student Performance Standards                                        |
| 6A-1.09412 | Course Requirements - Grades K-12 Basic and Adult Secondary Programs |
| 6A-1.09414 | Course Requirements - Grades PK-12 Exceptional Student Education     |

PURPOSE AND EFFECT: To update Florida's state academic standards and Access Points for students with a most significant cognitive disability. Course requirements for general education and exceptional education will also be updated to align with the state academic standards and Access Points.

SUMMARY: Changes are proposed for social studies standards, English language arts standards, social studies access points, social studies courses, and exceptional education courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rules are not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification. This is based on the nature of the proposed rules and past experience when academic standards and course requirements were revised.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03(1), 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03, 1003.41, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Wakulla County School District, 69 Arran Rd, Crawfordville, FL 32327.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: LaKeesha Parker, Bureau of Standards and Instructional Support, (850)245-0887 or LaKeesha.Parker@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **6A-1.09401 Student Performance Standards.**

(1) No change.

(a) Florida's State Academic Standards (Benchmarks for Excellent Student Thinking (B.E.S.T.)) – English Language Arts, 2025 ~~2021~~  
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-1886513402>),

(b) through (d) No change.

(e) Florida's State Academic Standards – Social Studies, 2025 ~~2024~~  
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-1886016691>),

(f) through (o) No change.

(p) Social Studies Access Points – Alternate Academic Achievement Standards Kindergarten-12 – 2025  
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-1887618445>).

Copies of these publications may be obtained from the Division of Public Schools, Department of Education, 325 West Gaines St., Tallahassee, Florida 32399-0400.

(2) through (4) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1003.41(4) FS. Law Implemented 1001.03, 1003.41 FS. History—New 6-18-96, Amended 9-

28-99, 3-1-07, 7-25-07, 11-25-07, 4-14-08, 9-22-08, 2-1-09, 1-6-10, 9-5-10, 2-8-11, 3-25-14, 7-22-14, 3-23-16, 6-23-16, 3-26-20, 8-27-20, 8-26-21, 5-3-22, 4-25-23, 5-23-23, 6-27-23, 8-22-23, 7-2-24, 8-27-24, 9-23-25.

#### **6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.**

(1) No change.

(2) Course requirements approved by the State Board of Education are contained in the following publications and are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(a) through (s) No change.

(t) Social Studies – effective ~~December 2025~~ ~~August 2023~~ (<http://www.flrules.org/Gateway/reference.asp?No=Ref-1887945711>),

(u) through (w) No change.

*Rulemaking Authority 1001.02(1), (2)(n), 1001.03(1), ~~1011.62(1)(t)~~ FS. Law Implemented 1001.03, ~~1011.62(1)(t)~~ FS. History—New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, 7-27-11, 8-21-12, 3-25-14, 6-23-15, 5-5-20, 10-27-20, 11-23-21, 5-3-22, 8-22-23, 7-2-24, 12-24-24, 8-19-25.*

#### **6A-1.09414 Course Requirements – Grades PK-12 Exceptional Student Education.**

A course description directs district personnel by providing the essential content and course requirements for each course in grades PK-12 contained in the “Course Code Directory and Instructional Personnel Assignments” adopted in Rule 6A-1.09441, F.A.C. Course requirements approved by the State Board of Education are contained in the publication “~~2025-2026~~ ~~2023-2024~~ Florida Course Descriptions for Grades PK-12, Exceptional Student Education, Senior High and Adult (<http://www.flrules.org/Gateway/reference.asp?No=Ref-1886445720>),” “2023-2024 Florida Course Descriptions for Grades PK-12, Exceptional Student Education, Middle Junior High (<http://flrules.org/Gateway/reference.asp?No=Ref-18863>),” and “2023-2024 Florida Course Descriptions for Grades PK-12, Exceptional Student Education, Elementary (<http://flrules.org/Gateway/reference.asp?No=Ref-18862>),”

which ~~are~~ is hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. *Rulemaking Authority 1001.02(1), (2)(n), 1001.03(1), ~~1011.62(1)(t)~~ FS. Law Implemented 1001.03, ~~1011.62(1)(t)~~ FS. History—New 7-9-86, Amended 12-28-86, 12-13-88, 12-11-89, 11-12-91, 6-6-93, 10-18-94, 9-28-99, 8-21-12, 3-25-14, 6-23-15, 6-23-16, 11-21-17, 10-18-18, 6-14-22, 6-27-23, 8-22-23.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 11, 2025

#### **DEPARTMENT OF EDUCATION**

##### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0571 Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks

PURPOSE AND EFFECT: To adopt the secondary and postsecondary career education programs pursuant to ss. 1004.92 and 1011.80, F.S., as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Business, Management & Administration,” “Finance,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses.” This amendment also updates standards and benchmarks for courses related to meeting the personal financial literacy course requirement of s. 1003.4282(3)(h), F. S.

SUMMARY: This rule updates the Career and Technical Education and Adult General Education Curriculum Frameworks.

#### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not expected to have any adverse impact on economic growth or business competitiveness, increase regulatory costs, or any other factor set forth in s. 120.541(2), F.S. and will not require legislative ratification. This is based on the nature of the rule and previous experience in updating these frameworks.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.4282(11), 1004.92(2)(b)3., 4., F.S.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)4., F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Wakulla County School District, 69 Arran Rd. Crawfordville, FL 32327.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Yopp, Chancellor, Division of Career and Adult Education, (850)245-9062, Ashley.Yopp@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-6.0571 Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks.**

(1) Section 1004.92, F.S., requires the Department of Education to develop program standards and industry-driven benchmarks for career and technical education and adult and community education programs. The criteria for qualification of individual courses for inclusion in the classification of secondary career education programs prescribed in Section 1011.80, F.S., or Workforce Development Education programs as prescribed in Section 1011.62, F.S., are annually adopted by the State Board and shall be published by the Commissioner in the curriculum frameworks, as follows:

“Agriculture, Food & Natural Resources (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18866> 46552) Effective ~~December 2025~~ May 2025,”

“Architecture & Construction (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18867> 46553) Effective ~~December 2025~~ May 2025,”

“Arts, A/V Technology & Communication (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16554>) Effective May 2025,”

“Business, Management & Administration (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18868> 46555) Effective ~~December 2025~~ May 2025,”

“Education & Training (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16556>) Effective May 2025,”

“Energy (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16557>) Effective May 2025,”

“Finance (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18869> 46942) Effective ~~December 2025~~ May 2025,”

“Government & Public Administration (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16559>) Effective May 2025,”

“Health Science (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16560>) Effective May 2025,”

“Hospitality & Tourism (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16561>) Effective May 2025,” “Human Services (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16562>) Effective May 2025,”

“Information Technology (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16563>) Effective May 2025,” “Law, Public Safety & Security (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16564>) Effective May 2025,”

“Manufacturing (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16565>) Effective May 2025,”

“Marketing, Sales & Service (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16566>) Effective May 2025,”

“Engineering and Technology Education (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16567>) Effective May 2025,”

“Transportation, Distribution & Logistics (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18870> 46568) Effective ~~December 2025~~ May 2025,”

“Additional CTE Programs/Courses (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18871> 46569) Effective ~~December 2025~~ May 2025” and

“Adult General Education (<http://www.flrules.org/Gateway/reference.asp?No=Ref-16570>) Effective May 2025.”

These frameworks are hereby incorporated by reference in this rule. Copies of these publications may be obtained from the Division of Career and Adult Education, Department of Education, The Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399 or from the Department’s website at <http://www.fldoe.org/academics/career-adult-edu/career-tech-edu/curriculum-frameworks/2024-25-frameworks> and <http://www.fldoe.org/academics/career-adult-edu/adult-edu/2024-25-adult-edu-curriculum-frameworko.shtml>.

(2) No change.

*Rulemaking Authority 1001.02(1), (2)(n), 1003.4282(11), 1004.92(2)(b)3. FS. Law Implemented 1004.92(2)(b)4., 1003.4282 FS. History—New 10-30-78, Amended 10-23-79, 5-29-80, 7-9-81, 7-6-82, 5-29-83, 6-14-84, 7-10-85, Formerly 6A-6.571, Amended 7-9-86, 7-22-87, 8-30-88, 7-31-90, 7-31-91, 7-31-92, 7-31-93, 7-31-94, 4-30-96, 1-23-00, 7-21-08, 4-21-09, 5-3-10, 10-25-11, 6-18-12, 5-21-13, 5-18-14, 5-19-15, 6-23-16, 4-25-17, 4-30-18, 9-18-18, 6-25-19, 6-16-20, 2-*

16-21, 7-14-21, 11-23-21, 6-5-22, 5-23-23, 11-21-23, 4-30-24, 9-24-24, 12-1-24, 5-13-25,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kevin O’Farrell  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 2, 2025

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:  
6A-10.040 Basic Skills Requirements for Postsecondary Career Certificate Education

PURPOSE AND EFFECT: To update the title to “Basic Skills Requirements for Postsecondary Career Certificate and Applied Technology Diploma Programs” and establish new cut scores established by the test publishers, and to add language regarding the exemption from basic skills requirements for private school, home education and personalized education students due to legislative changes from SB 917 (2024). This amendment also clarifies that students in 450 hour or greater Applied Technology Diploma (ATD) programs must demonstrate knowledge of basic skills.

SUMMARY: Basic skills requirements, exemptions, and cut scores will be updated for postsecondary career certificate and Applied Technology Diploma programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not expected to have any adverse impact on economic growth or business competitiveness, increase regulatory costs, or any other factor set forth in s. 120.541(2), F.S. and will not require legislative ratification. This is based on the nature of the rule and previous experience amending these requirements.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.91(1), F.S.  
LAW IMPLEMENTED: 1004.91, F.S.  
A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
DATE AND TIME: November 13, 2025, 9 a.m.  
PLACE: Wakulla County School District, 69 Arran Rd., Crawfordville, FL 32327.  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christine Walsh, Program and Policy Coordinator, Division of Career and Adult Education, (850) 245-9056; Christine.Walsh@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-10.040 Basic Skills Requirements for Postsecondary Career Certificate and Applied Technology Diploma Programs Education.**

(1) Students enrolled in a career certificate program as defined in Section 1004.02, F.S., or an Applied Technology Diploma (ATD) program as defined in Rule 6A-10.024(6), F.A.C., offered for career education credit of 450 hours or more must complete an entry-level basic skills examination within the first six (6) weeks after admission into the program. The assessment instruments and methods listed in paragraphs (1)(a) through (1)(f), of this rule, (English version only) are designated to assess student mastery of basic communication (reading language arts) and computation (mathematics) skills and must be used according to standards established for test administration and interpretation set forth in Standards for Educational and Psychological Testing (American Psychological Association (APA), American Educational Research Association (AERA), National Council on Measurement in Education (NCME), 2014) and with appropriate accommodations for students with disabilities.

(a) Tests of Adult Basic Education (TABE), Forms 13 and 14 11 and 12, 2017;

| Basic Skills Area                          | Grade Level | Minimum Scale Score necessary for Demonstration Grade Level |
|--------------------------------------------|-------------|-------------------------------------------------------------|
| TABE Reading                               |             |                                                             |
| Communications (Reading and Language Arts) | 8           | <u>536</u> <del>563</del>                                   |
|                                            | 9           | <u>550</u> <del>576</del>                                   |
|                                            | 10          | <u>563</u> <del>597</del>                                   |
|                                            | 11          | <u>576</u> <del>647</del>                                   |
|                                            | 12          | <u>597</u> <del>740</del>                                   |

|                                            |    |                           |
|--------------------------------------------|----|---------------------------|
| TABE Language Arts                         |    |                           |
| Communications (Reading and Language Arts) | 8  | <u>547</u> <del>572</del> |
|                                            | 9  | <u>560</u> <del>584</del> |
|                                            | 10 | <u>573</u> <del>608</del> |
|                                            | 11 | <u>584</u> <del>631</del> |
|                                            | 12 | <u>608</u> <del>717</del> |
| TABE Math                                  |    |                           |
| Computations (Mathematics)                 | 8  | <u>537</u> <del>577</del> |
|                                            | 9  | <u>557</u> <del>596</del> |
|                                            | 10 | <u>577</u> <del>627</del> |
|                                            | 11 | <u>596</u> <del>657</del> |
|                                            | 12 | <u>627</u> <del>730</del> |

(b) Comprehensive Adult Student Assessment System (CASAS), GOALS 2 ~~900 Series, 2019~~ for Reading;

| Basic Skills Area                          | Grade Level | Minimum Scale Score necessary for Demonstration Grade Level |
|--------------------------------------------|-------------|-------------------------------------------------------------|
| CASAS GOALS Reading                        |             |                                                             |
| Communications (Reading and Language Arts) | 8           | 235                                                         |
|                                            | 9           | 239                                                         |
|                                            | 10          | 244                                                         |
|                                            | 11          | 249                                                         |
|                                            | 12          | 254                                                         |

(c) Comprehensive Adult Student Assessment System (CASAS), ~~Math~~ GOALS 2 for Math:

| Basic Skills Area          | Grade Level | Minimum Scale Score necessary for Demonstration Grade Level |
|----------------------------|-------------|-------------------------------------------------------------|
| CASAS GOALS 2 Math         |             |                                                             |
| Computations (Mathematics) | 8           | <u>229</u> <del>222</del>                                   |
|                            | 9           | <u>236</u> <del>225</del>                                   |
|                            | 10          | <u>241</u> <del>230</del>                                   |
|                            | 11          | <u>245</u> <del>236</del>                                   |
|                            | 12          | <u>249</u> <del>249</del>                                   |

(d) through (f) No change.

(2) Minimum basic skills grade levels in each career education program description adopted under Rule 6A-6.0571, F.A.C., and published annually in the curriculum frameworks and posted on the Department of Education's website at <http://www.fldoe.org/academics/career-adult-edu/career-tech->

[edu/curriculum-frameworks/](#), must be used to determine basic skills levels required for completion of career certificate or ATD programs.

(3) Students deemed to lack the required minimal level of basic skills as measured by one of the designated examinations must be provided with instruction specifically designed to correct the deficiencies. After a student completes the remediation prescribed for basic skills deficiencies, the student must be retested using an alternative form (if possible) of the same examination that was used for initial testing. A career certificate of completion or ATD shall not be awarded until the minimum, or higher, required level of basic skills, as designated in the program's curriculum framework, is achieved.

(4) A student may be exempted from the basic skills requirements for career certificate and ATD programs as follows:

(a) An adult with a disability as defined in Section 1004.02(6), F.S., may be exempted, contingent upon the from meeting the career basic skills grade levels required for completion of the career certificate program. Each school district or and Florida College System institution's locally adopted college institution must adopt a policy addressing procedures for exempting eligible adults with disabilities from the basic skills exit requirements as permitted in Section 1004.91(3), F.S. Alternative assessments may also be used for adults with disabilities, as set forth in subsection (7).

(b) A student who holds a high school diploma issued by a private school in compliance with Section 1002.42, F.S., may be exempted, contingent upon the submission of an official transcript and verification of the school's eligibility.

(c) A student who has completed a home education program or a personalized education program may be exempted, contingent upon submission of an affidavit signed by the student's parent or legal guardian attesting that the student has completed a home education program pursuant to the requirements of Section 1002.41, F.S. or a personalized education program pursuant to the requirements of Section 1002.395, F.S.

(5) Procedures for students whose first language is not English:

(a) No change.

(b) ELL students must achieve the minimum grade level/scale score or higher on one of the designated tests in subsection (1) of this rule as required by the Department to be awarded a career certificate or ATD of completion in a career education program.

(6) through (7) No change.

(8) Exemptions. The following students are exempt from the basic skills examination requirement, and the designated program administrator must receive an official copy of the

degree, transcript, or test score in order to allow any of these exemptions;

(a) through (b) No change.

(c) One who passes a state, national or industry certification or licensure examination aligned to their career certificate or ATD program and identified in the “Basic Skills Licensure Exemption List,” effective December ~~2025~~ 2024, which is incorporated by reference herein (<http://www.flrules.org/Gateway/reference.asp?No=Ref-1887747268>). The Basic Skills Licensure Exemption List may be requested from the Department of Education, Division of Career and Adult Education, 325 West Gaines Street, Tallahassee, FL 32399-0400.

(d) through (e) No change.

~~(f) A student who possesses a high school diploma from a private school that is in compliance with section 1002.42, F.S.~~

~~(g) A student in a home education program or a personalized education program, with a signed affidavit submitted by the student's parent or legal guardian attesting that the student has completed a home education program pursuant to the requirements of section 1002.41, F.S. or a personalized education program pursuant to the requirements of section 1002.395 F.S.~~

(9) Dual enrollment. Pursuant to paragraph (8)(b) of this rule, students enrolled in an eligible career education dual enrollment program under Section 1007.271, F.S., are exempt from the basic skills examination requirement if they have demonstrated readiness for postsecondary education in accordance with Rule 6A-10.0315, F.A.C. prior to admission into the career certificate or ATD program. Dual enrollment students who have not met this requirement must complete the basic skills examination, unless otherwise exempt.

*Rulemaking Authority 1001.02(1), (2)(n), 1004.91(1) FS. Law Implemented 1004.91 FS. History—New 10-8-85, Formerly 6A-10.40, Amended 5-2-89, 9-5-93, 11-25-97, 1-24-99, 4-26-06, 7-21-08, 5-18-14, 8-26-15, 6-23-16, 2-20-18, 12-22-19, 2-16-21, 5-3-22, 2-21-23, 2-20-24, 12-24-24.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kevin O’Farrell

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 2, 2025

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: RULE TITLE:

6A-23.012 Local Educational Agency Partnerships in Apprenticeship and Preapprenticeship

PURPOSE AND EFFECT: To set forth requirements for partnership agreements between local educational agencies and apprenticeship or preapprenticeship program sponsors. Including, incorporation of a new model partnership agreement template pursuant to s. 446.032, F.S. in 2025. The effect is that new partnerships between LEAs and providers will need to use the new form.

SUMMARY: This is a new rule requiring the use of the standard model contract, incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not expected to have any adverse impact on economic growth or business competitiveness, increase regulatory costs, or any other factor set forth in s. 120.541(2), F.S. and will not require legislative ratification. This is based on the nature of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 446.032(1), (5), 446.041(13), 1001.02(1), (2)(n) , F.S.

LAW IMPLEMENTED: 446.032, 446.041, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Wakulla County School District, 69 Arran Rd, Crawfordville, FL 32327.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Meros, Ph.D., Chancellor, Division of Career and Adult Education, Ashley.Yopp@fldoe.org, (850)245-9062.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-23.012 Local Educational Agency Partnership in Apprenticeship and Preapprenticeship**

(1) Purpose. This rule sets forth the requirements for partnership agreements between local educational agencies and registered apprenticeship or preapprenticeship program sponsors and provides a model contract to be used in those partnerships. The model contract defines roles and responsibilities of each entity in accordance with Section 446.032, F.S.

(2) Definitions. Unless otherwise specified below, terms in this rule are defined as in Section 446.021, F.S.

(a) “Apprenticeship training representative” or “ATR” means an individual representative of the Department authorized to act on behalf of the Department in matters concerning registered apprenticeship and preapprenticeship.

(c) “Department” means the Florida Department of Education.

(d) “Local educational agency” or “LEA” means a Florida school district or a Florida College System institution.

**(3) Required partnership agreement.**

(a) Pursuant to Section 446.032(1)(a)2., F.S., LEAs and apprenticeship or preapprenticeship program sponsors providers that partner to provide apprenticeship or preapprenticeship education and training programs must document the terms of their partnership in an written partnership agreement. The agreement must include, at a minimum:

1. The respective roles of the LEA and apprenticeship or preapprenticeship program provider; and

2. Explanation of how funding will be divided based on the responsibilities the LEA and the apprenticeship or preapprenticeship program provider hold in the partnership agreement, as set forth in Section 446.032(5)(b), F.S.

**(b) Responsibilities of the LEA in the partnership.**

1. The LEA must ensure that all parties understand the total amount of funding and allocations.

2. The LEA must not impose any additional fees or withhold additional funds beyond the agreed-upon amount in such agreement or contract unless explicitly outlined in the agreement to ensure financial clarity and prevent unexpected costs for apprenticeship and preapprenticeship program sponsors.

**(4) Model partnership agreement.**

(a) LEAs and apprenticeship or preapprenticeship program providers entering into new partnership agreements must use the Model LEA and Apprenticeship/Preapprenticeship Provider Partnership Agreement, effective December 2025 (<http://flrules.org/Gateway/reference.asp?No=Ref-18875>), pursuant to Section 446.032(5)(a), F.S. The Model Partnership

Agreement is hereby incorporated by reference and may be obtained electronically on the Department’s website or from the Office of Apprenticeship, Florida Department of Education, 325 West Gaines Street, Tallahassee, FL, 32399-0400. The Model Partnership Agreement may be modified to add additional terms and conditions that do not conflict with federal or state law.

(b) Partnership agreements, including those that pre-date the effective date of this rule, must be submitted annually to the Department for the upcoming academic year by July 1. Agreements must be submitted via email to the program’s ATR. If the partnership agreement spans multiple years, it does not need to be resubmitted unless there are amendments to the agreement.

**(5) Termination of a partnership agreement.**

(a) If a partnership agreement is terminated, the program sponsor must notify their ATR via email. The sponsor must also state whether the apprenticeship or preapprenticeship program will continue training apprentices or preapprentices and must explain how requirements previously handled by the LEA will be provided.

(b) If the apprenticeship or preapprenticeship program provider is not going to continue to provide training, the sponsor must follow deregistration procedures set forth in Rule 6A-23.006, F.A.C.

*Rulemaking Authority 446.032(1), 446.041(13), 1001.02(1), (2)(n) FS. Law Implemented 446.041, 446.075 FS. History—New*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kevin O’Farrell

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 2, 2025

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NO.: RULE TITLE:

62S-8.003 Project Scoring Criteria

PURPOSE AND EFFECT: The Department of Environmental Protection proposes amending this rule chapter to update certain project scoring criteria and point values that became inaccurate when legislative amendments to Section 380.093(5)(g), F.S., took effect on July 1, 2025. These amendments will maintain regulatory consistency between Chapter 62S-8, F.A.C., and Section 380.093, F.S., as well as provide specific scoring consideration for the degree to which projects proposed for Resilient Florida Program funding reduce the flood risk, and thereby increase the credits awarded, to

communities participating in the National Flood Insurance Program's Community Rating System.

SUMMARY: These proposed rule amendments include updates to certain project scoring criteria and point values required to maintain consistency with Section 380.093(5)(g), F.S., as amended by Chapter 2025-201, Laws of Florida, on July 1, 2025.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule currently proposed for amendment reflects recent updates made to Section 380.093, F.S., which require the Department to amend certain project scoring criteria and point values used in the rule for scoring projects proposed for Resilient Florida Program funding. There is otherwise no change in regulatory costs as a result of the amendments proposed herein.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 380.093(5)(i), F.S.

LAW IMPLEMENTED: 380.093, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 12, 2025, 1:30 p.m. EST

PLACE: Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida 32399. The public may attend this hearing, if requested, in person or via webinar. Information on how to attend the hearing via webinar will be available on the Department's website prior to the hearing date, at: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>. Due to technical limitations, virtual participation is limited to 500 participants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Devin Resko, Environmental Administrator,

Resilient Florida Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS #235, Tallahassee, Florida 32399, (850)245-8378 or [Devin.Resko@FloridaDEP.gov](mailto:Devin.Resko@FloridaDEP.gov). Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Devin Resko, Environmental Administrator, Resilient Florida Program, (850)245-8378, [Devin.Resko@FloridaDEP.gov](mailto:Devin.Resko@FloridaDEP.gov), Department of Environmental Protection, 3900 Commonwealth Blvd., MS #235, Tallahassee, Florida 32399.

THE FULL TEXT OF THE PROPOSED RULE IS:

**62S-8.003 Project Scoring Criteria.**

(1) No change.

(2) The maximum number of points that may be awarded for Tier 1 criteria is 40 points.

(a) Up to eight ~~40~~ points will be awarded for the degree to which the project addresses the risks posed by flooding and sea level rise. These points will be allocated in the following manner:

1. ~~Four~~ Five points will be awarded if the project addresses risks posed by flooding or sea level rise either specifically identified in an existing comprehensive vulnerability assessment that shall be submitted to the Department with the proposal, or in the comprehensive statewide flood vulnerability and sea level rise assessment, once available. Prior to December 1, 2023, applicants without a comprehensive vulnerability assessment shall receive points based on risks posed by flooding or sea level rise identified in an assessment, report, evaluation, or other documentation of risk that analyzes the impacts of existing or future flooding or sea level rise; and

2. Four ~~five~~ points will be awarded if the project addresses risks posed by compound flooding either specifically identified in an existing comprehensive vulnerability assessment that shall be submitted to the Department with the proposal, or in the comprehensive statewide flood vulnerability and sea level rise assessment, once available. Prior to December 1, 2023, applicants without a comprehensive vulnerability assessment shall receive points based on risks posed by flooding or sea level rise identified in an assessment, report, evaluation, or

other documentation of risk that analyzes the impacts of existing or future flooding or sea level rise.

(b) ~~Eight Ten~~ points will be awarded if the project reduces one or more risks to a regionally significant asset, as defined in Section 380.093(2)(e), F.S., or if the project adapts a regionally significant asset to help avoid such risk. For the purpose of this paragraph, adaptation of a regionally significant asset to avoid risk may include relocation of the asset outside the area(s) of flooding risk.

(c) Up to ~~eight 40~~ points will be awarded for reducing risk located in areas with a higher percentage of vulnerable critical assets. For the purpose of this paragraph, a vulnerable critical asset is a critical asset identified in a comprehensive vulnerability assessment as having one or more risks due to flooding or sea level rise. Higher frequency storm events analyzed that are beyond the requirements of Section 380.093(3)(d), F.S., shall not be used to establish the percentages in these criteria. Prior to December 1, 2023, for applicants without a comprehensive vulnerability assessment, a vulnerable critical asset is a critical asset identified as having one or more risks due to flooding or sea level rise in an assessment, report, evaluation, or other documentation of risk that analyzes the impacts of existing or future flooding or sea level rise. The proposal must include the percentage of vulnerable critical assets in the project impact area. Points will be allocated in the following manner:

1. No change.

2. ~~One Two~~ points will be awarded if at least one critical asset but less than twenty percent (20%) of total critical assets within the project impact area are vulnerable critical assets;

3. ~~Two Four~~ points will be awarded if twenty percent (20%) or more, but less than forty percent (40%), of total critical assets within the project impact area are vulnerable critical assets;

4. ~~Four Six~~ points will be awarded if forty percent (40%) or more, but less than sixty percent (60%), of total critical assets within the project impact area are vulnerable critical assets;

5. ~~Six Eight~~ points will be awarded if sixty percent (60%) or more, but less than eighty percent (80%), of total critical assets within the project impact area are vulnerable critical assets; or

6. ~~Eight Ten~~ points will be awarded if more than eighty percent (80%) of total critical assets within the project impact area are vulnerable critical assets.

(d) Up to ~~eight 40~~ points will be awarded for contributing to existing flooding mitigation projects that reduce upland flood damage costs in one of the ways identified below. Points will be allocated in the following manner:

1. ~~Four Six~~ points will be awarded if the project contributes by incorporating new or enhanced structures that are necessary for the critical asset to perform its intended function;

2. ~~Four Six~~ points will be awarded if the project contributes by incorporating natural system restoration and revegetation; or

3. ~~Eight 40~~ points will be awarded if the project contributes by incorporating both new or enhanced structures that are necessary for the critical asset to perform its intended function and natural system restoration and revegetation.

(e) Up to eight points will be awarded for the degree to which the project reduces the flood risk, and thereby increases the credits awarded, to a community participating in the National Flood Insurance Program's Community Rating System. One point will be awarded for each individual element that receives more points in the Community Rating System.

(3) No change.

(4) No change.

(5) No change.

*Rulemaking Authority 380.093(5)(i) FS. Law Implemented 380.093 FS. History--New 8-22-22, Amended 7-1-25, \_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Devin Resko, Environmental Administrator, Resilient Florida Program

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alexis Lambert, DEP Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 8, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2025

## DEPARTMENT OF HEALTH

### Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-5.003 Citations

PURPOSE AND EFFECT: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUMMARY: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0625(4), 456.077, 468.705, 468.719 FS.

LAW IMPLEMENTED: 456.0625, 456.077, 468.719 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3257, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B33-5.003 Citations.**

(1) through (2) No Change.

(3) The Board hereby designates the following as citation violations, which shall result in the indicated penalty:

(a) through (h) No Change.

(i) Failure to report to the Department any person whom the licensee knows is in violation of the laws and rules of the Department: \$50.00 fine, and costs; ~~and~~.

(j) Improper use of practice title or credentials: \$50.00 fine, plus proof of compliance, and costs; ~~and~~.

(k) First time failure to tender charges for reimbursement to the patient no later than thirty (30) days after the date the health care practitioner determines that an overpayment was made under Section 456.0625, F.S.: \$50.00 fine, plus proof of compliance, and costs.

(4) through (5) No Change.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 456.0625(4), 456.077, 468.705, 468.719 FS. Law Implemented 456.0625, 456.077, 468.719 FS. History--New 5-9-02, Amended 8-15-05, 1-6-16, 1-1-26.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2025

## **FISH AND WILDLIFE CONSERVATION COMMISSION**

### **Marine Fisheries**

RULE NO.: RULE TITLE:

68B-31.004 Bag and Vessel Limits

PURPOSE AND EFFECT: The purpose of this rule development is to reduce shrimp waste for commercial live bait shrimp harvesters in Nassau and Duval counties. The effect of this change would be to increase the dead shrimp allowance for inshore commercial live bait harvesters in Nassau and Duval counties.

SUMMARY: This proposed rule would increase the dead shrimp allowance for commercial live bait shrimp harvesters in Nassau and Duval counties from one gallon per trip to five gallons per trip. This would make the dead shrimp allowance for commercial live bait shrimp harvesters consistent statewide. Commercial live bait harvesters are required to keep their catch alive through the point of sale. In the process of harvesting, some shrimp do not survive. The rules limit how many dead shrimp these commercial live bait harvesters can keep, which is referred to as the "dead shrimp allowance." Any shrimp in excess of the dead shrimp allowance must be discarded. Thus, increasing the dead shrimp allowance for commercial live bait harvesters in Nassau and Duval counties to match the rest of the state would reduce resource waste for harvesters operating in those counties.

### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **68B-31.004 Bag and Vessel Limits.**

(1) No change.

(2) Recreational Vessel Limit – The recreational harvesters aboard a vessel in or on Florida Waters may not collectively possess more than 5 gallons of shrimp, heads on. No more than 5 gallons of shrimp, heads on, may be landed from a vessel by recreational harvesters in a single day. This provision will not be construed to authorize harvest or possession of shrimp in excess ~~excess~~ of the applicable bag limit established in subsection (1).

(3) No change.

(4) Commercial Bag and Vessel Limits.

(a) Live Bait Shrimp Producers –

1. ~~A Except as provided in subparagraph 2. for the specified waters of the Northeast Region, a live bait shrimp producer may not possess aboard a vessel in or on Florida Waters more than 5 gallons of dead shrimp, heads on.~~

~~2. In or on the inside waters of Nassau and Duval counties, a live bait shrimp producer may not possess aboard a vessel more than 1 gallon of dead shrimp, heads on.~~

~~2.3.~~ No change.

~~3.4.~~ No change.

(b) No change.

*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-11-90, Amended 1-1-92, 3-16-93, 1-1-96, 3-1-99, Formerly 46-31.004, Amended 1-19-10, 9-19-24,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jessica McCawley, Director, Division of Marine Fisheries

Management, 620 S. Meridian St., Tallahassee, Florida 32399  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Florida Fish and Wildlife Conservation  
Commission.

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: August 13, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: January 30, 2025

### **Section III**

#### **Notice of Changes, Corrections and Withdrawals**

#### **DEPARTMENT OF HEALTH**

##### **Board of Optometry**

RULE NO.: RULE TITLE:

64B13-4.0041 Endorsement

##### **NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 200, October 14, 2025 issue of the Florida Administrative Register has been withdrawn.

### **Section IV**

#### **Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### **Section V**

#### **Petitions and Dispositions Regarding Rule Variance or Waiver**

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 15, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for UF Bldg 011-2 at 680 Broward Drive, Gainesville, FL 32611. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2019 Edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires only equipment related to the elevator be placed in the hoistways, machinery spaces, machine rooms, and control spaces/rooms. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels

and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-116).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [thr.elevators@myfloridalicense.com](mailto:thr.elevators@myfloridalicense.com)

## DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on October 20, 2025, the Board of Optometry, received a petition for waiver or variance filed by Stephanie Benmergui. Petitioner is seeking a variance or waiver of Rule 64B13-4.001, F.A.C., which list the examination requirements. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Evalée Taylor, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: October 30, 2025, 4:00 p.m. - 6:00 p.m., ET; November 5, 2025, 3:00 p.m. - 5:00 p.m., ET; November 20, 2025, 3:00 p.m. - 5:00 p.m., ET; December 4, 2025, 3:00 p.m. - 5:00 p.m., ET; and December 18, 2025, 3:00 p.m. - 5:00p.m., ET, or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

The previously noticed meeting for October 23 is CANCELLED.

PLACES: October 30, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjU4MWFhM2UtNGRhZi00MzEwLTllZDQ0ZWE1ZjYyZDM0ODNj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjU4MWFhM2UtNGRhZi00MzEwLTllZDQ0ZWE1ZjYyZDM0ODNj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 285 094 704 841 3

Passcode: xz379eK2

November 5, 2025, 3:00 p.m. - 5:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjlmNGY5N2MtMmE0Ni00MmQ4LWE1ODMtODQ5NWE0NGIxMWJj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjlmNGY5N2MtMmE0Ni00MmQ4LWE1ODMtODQ5NWE0NGIxMWJj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d)

Meeting ID: 245 358 740 355 0 Passcode: WF9mf7x5

November 20, 2025, 3:00 p.m. - 5:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODU3NzY0OGMtODljZS00Yzc4LWE2NTgtOTRjNmZjMmViMDFm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODU3NzY0OGMtODljZS00Yzc4LWE2NTgtOTRjNmZjMmViMDFm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d)

Meeting ID: 272 839 527 188 3 Passcode: 9iT2vv24

December 4, 2025, 3:00 p.m. - 5:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2ZmMmE3ZTMtNjFjZC00NDY3LWI3ZTETZGMwYmY2NjZiZjUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2ZmMmE3ZTMtNjFjZC00NDY3LWI3ZTETZGMwYmY2NjZiZjUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d)

Meeting ID: 240 005 739 489 8 Passcode: bP6Fd6VA

December 18, 2025, 3:00 p.m. - 5:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWUxMWJhOGItNGRkYy00YzQzLWIzYzctNTUxMjI2ZjJl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWUxMWJhOGItNGRkYy00YzQzLWIzYzctNTUxMjI2ZjJl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d)

Meeting ID: 235 241 585 933 4 Passcode: rm6F59X6

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Science Standards

A copy of the agenda may be obtained by contacting: [LaKeesha.Parker@fldoe.org](mailto:LaKeesha.Parker@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [LaKeesha.Parker@fldoe.org](mailto:LaKeesha.Parker@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:

[LaKeesha.Parker@fldoe.org](mailto:LaKeesha.Parker@fldoe.org).

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2025, 2:00 p.m.

PLACE: Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The O-W TPO 2050 LRTP Steering Committee will meet on October 23, 2025, 2:00 p.m.

Join us via Teams:

Meeting ID: 256 715 880 579 8

Passcode: Nd3hC2fY

Dial in by phone

+1(904)747-2252,,15785565# United States, Maxville

Find a local number

Phone conference ID: 157 855 65#

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar marketing and outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2025, 1:30 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug used criteria and standards for both prospective and retrospective drug used review; application of criteria and standards in the DUR

activities; review and report result of drug used reviews; recommend and evaluate educational intervention programs.

Members of the public who wish to testify at this meeting must register online at: <https://forms.office.com/g/gN8SbCi3GJ>

A copy of the agenda may be obtained by contacting: PharmacyPolicy@ahca.myflorida.com

For more information, you may contact: Marquetta.Howard-Chambers@ahca.myflorida.com

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2025, 8:30 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medicaid Pharmaceutical and Therapeutics Committee meeting involves recommendations for inclusion or exclusion to the preferred drug list are made at this meeting

All interested parties can request a 2-minute speaker slot by completing the online form at: <https://forms.office.com/g/bnrR1kkErK>

A copy of the agenda may be obtained by contacting: PharmacyPolicy@ahca.myflorida.com

For more information, you may contact: Marquetta.Howard-Chambers@ahca.myflorida.com

#### DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2025, 9:00 a.m. - 10:00 a.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Detect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing; United States (toll free) 1(305)224-1968; Phone Conference ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber Tyson (amber.tyson@digital.fl.gov or (850)631-2403). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF MANAGEMENT SERVICES

## Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2025, 3:00 p.m. - 4:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Protect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing; United States (toll free) 1(305)224-1968; Phone Conference ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [amber.tyson@digital.fl.gov](mailto:amber.tyson@digital.fl.gov) or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF MANAGEMENT SERVICES

## Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2025, 11:00 a.m. - 12:00 noon, ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Recover Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing; United States (toll free) 1(305)224-1968; Phone Conference ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [amber.tyson@digital.fl.gov](mailto:amber.tyson@digital.fl.gov) or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

## Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED November 7, 2025, 2:00 p.m., EST

PLACE: CANCELLED Microsoft TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Opticianry announces a CANCELLATION of this public meeting.

A copy of the agenda may be obtained by contacting: n/a

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## DEPARTMENT OF CHILDREN AND FAMILIES

## Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2025; 10:00 a.m. - 12:00 noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDRjMTIINTEtMTThOC00ZGMzLWF1M2YtNW13YWVIMGUwZmE3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDRjMTIINTEtMTThOC00ZGMzLWF1M2YtNW13YWVIMGUwZmE3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 13, 2026, 10:00 a.m.

**PLACE:** The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: [https://www.floridahousing.org/legal/procurements/requests-for-applications-\(other-florida-housing-programs\)](https://www.floridahousing.org/legal/procurements/requests-for-applications-(other-florida-housing-programs)).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Review Committee meeting will be to discuss the responses received from qualified Applicants in response to RFA 2025-11, for the Housing Stability for Schoolchildren Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 5, 2025, 8:30 a.m.; November 6, 2025, 8:30 a.m.

**PLACE:** Dolly Hand Cultural Arts Center, 1977 SW College Dr., Belle Glade, FL 33430

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676

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**BOARD OF GOVERNORS**

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 5, 2025, 3:00 p.m., Performance Based Funding Workshop; November 6, 2025, 8:30 a.m., Board of Governors Committees and Full Board Meeting and Florida Board of Governors Foundation, Inc. Meeting

**PLACE:** University of South Florida, USF Morsani College of Medicine, 560 Channelside Drive, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu). A copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, discussion to rescind precedential designation of Order No. 13-09173, and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2025, 8:30 a.m.

PLACE: 720 N. Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT), ANNOUNCES A Public Information Meeting TO WHICH ALL PERSONS ARE INVITED. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 28, 2025, 5:00 p.m. – 7:00 p.m.

PLACE: Palm Beach County Library, Gardens Branch Meeting Room, 11303 Campus Drive, Palm Beach Gardens, FL 33410  
The Construction Open House will be held virtually and in person.

The Virtual Public Meeting is scheduled for Tuesday, October 28, 2025, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://tinyurl.com/SR811-VPM>. You may also call +1(631)992-3221 Access Code: 481-036-511. A brief presentation followed by questions and comments from the public will be held 5:00 p.m. - 5:30 p.m. and again 5:30 p.m. - 6:00 p.m. Questions and comments from the public will follow a brief presentation.

The In-Person Construction Open House is scheduled for Tuesday, October 28, 2025, 6:00 p.m. - 7:00 p.m. at the Palm Beach County Library, Gardens Branch Meeting Room, 11303 Campus Drive, Palm Beach Gardens, FL 33410, and will have an informal open house format. FDOT staff and consultant staff

members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No.: 448435-1-52-01/02/03

Project Description: State Road (S.R.) 811/Alternate A1A Resurfacing, Restoration, and Rehabilitation Project from RCA Boulevard to Donald Ross Road in the City of Palm Beach Gardens and the Town of Jupiter.

The project improvements consist of milling and repaving the roadway throughout the project limits to enhance infrastructure resilience and safety for the community; constructing a second left turn lane at RCA Boulevard to improve traffic flow and increase vehicular capacity; installing patterned pavement at intersections; upgrading curb ramps and replace sections of the existing sidewalk to improve pedestrian safety and connectivity; upgrading pedestrian signals with new LED countdown timers at intersections throughout the project corridor to enhance pedestrian safety and accessibility and upgrading signage and pavement markings, including installing green bicycle markings, to enhance visibility and safety.

Construction will begin in October 2025 and is estimated to be completed in Summer 2026. The estimated cost is \$5.9 million. A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Woodler Blaise, CSM — FDOT Project Manager at woodler.blaise@dot.state.fl.us or (561)370-1131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Wells, Community Outreach Specialist, at (728)235-7218 or by email at Kevin@holtcommunications.net.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Florida Condominiums, Timeshares and Mobile  
Homes

NOTICE IS HEREBY GIVEN that Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Flamingo/South Beach I Condominium Association, Inc. The petition seeks the

agency's opinion as to the applicability of section 718.301(1), Florida Statutes as it applies to the petitioner.

The Association does not know whether the status of Flamingo South Acquisitions, LLC as a developer precludes them from voting to expand the size of the Association's Board of Directors from its current size to three (3) directors to seven (7) directors. Case No. 2025-071931.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### FLORIDA HOUSING FINANCE CORPORATION

Request for Applications 2025-11, for the Housing Stability for Schoolchildren Program

The Florida Housing Finance Corporation invites all qualified Applicants to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Applications (RFA) 2025-11, relating to the procurement of the Housing Stability for Schoolchildren Program. Florida Housing expects to select one or more Applicants who propose to provide services as specified in this RFA.

Applications shall be accepted until 2:00 p.m. (Eastern Time), December 17, 2025, to the attention of the Contracts Administrator, at the address listed in the RFA.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org). To obtain a copy of the RFA, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFA from the Florida Housing Finance Corporation website at: [https://www.floridahousing.org/legal/procurements/requests-for-applications-\(other-florida-housing-programs\)](https://www.floridahousing.org/legal/procurements/requests-for-applications-(other-florida-housing-programs)). Any modifications that occur to the RFA will be posted at the website and may result in an extension of the deadline.

#### AJAX BUILDING CORPORATION

NOTICE TO BIDDERS - FSU ACADEMIC HEALTH CENTER - FLORIDA STATE UNIVERSITY BOARD OF TRUSTEES - TALLAHASSEE, FL

October 17, 2025 NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

| Bid Group | Bid Package No. & Description | Pre-Bid Date / Time*           | Bid Date / Time*              |
|-----------|-------------------------------|--------------------------------|-------------------------------|
| D         | 01.15 Final Clean             | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D         | 01.16 Window Wash             | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D         | 03.01A Polished Concrete      | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D         | 05.02 Ornamental Rails        | November 7, 2025               | December 1, 2025              |

|   |                                           |                                |                               |
|---|-------------------------------------------|--------------------------------|-------------------------------|
|   |                                           | 10:00 a.m.                     | 2:00 p.m.                     |
| D | 10.04 Signage                             | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D | 11.05 Food Service & Equipment Appliances | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D | 27.02 Audio/Visual Equipment              | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D | 28.01 Security Equipment                  | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |
| D | 32.04 Service Yard Gates                  | November 7, 2025<br>10:00 a.m. | December 1, 2025<br>2:00 p.m. |

\*Dates are subject to change. Notice will be given to pre-qualified bidders.

for the FSU Academic Health Center will be received by Ajax Building Company, LLC, at 1674 Nurses Drive, Tallahassee, FL 32308 until 5:00 p.m. local time, on the above referenced dates.

Pre-Bid Conferences will be held onsite at 1674 Nurses Drive, Tallahassee, FL 32308. Requests for site visits can be made to Annalisa Warner at [Annalisa.Warner@ajaxbuilding.com](mailto:Annalisa.Warner@ajaxbuilding.com).

Interested bidders are required to complete Ajax Building Company's pre-qualification process. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form titled "Bidder Qualifications Questionnaire," incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract. Bids may be considered non-responsive if bidder has not completed the prequalification process.

For contractors, businesses, and trades that are regulated by licensing, bidder must be licensed in the State of Florida.

Bid Documents for the FSU Academic Health Center are scheduled to be made available electronically on Monday, October 27, 2025. Interested bidders will receive an invitation via email where they may obtain the Bid Documents (drawings, specifications, Master Bid Package, trade bid packages, addenda, and other bid documents).

No bids may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Proposals shall be sealed and plainly marked "Bid", with name of project, bid package number and title, name and address of bidder, time, and date.

If you are unable to physically submit your bid proposal in hard copy to Ajax Building Company, LLC, your bid proposal may be submitted via email to [Annalisa.Warner@ajaxbuilding.com](mailto:Annalisa.Warner@ajaxbuilding.com)

prior to the bid closing date and time. If bid proposal is submitted via email, bidder shall scan the complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) and email bid proposal submittal as one (1) electronic (PDF) document. Subject line of email shall be marked "Bid", with name of project, bid package number and title. Ajax Building Company, LLC must receive the original hard copies of your complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) in our office at 1674 Nurses Drive, Tallahassee, FL 32308, no later than the close of business on the next business day after bids are due. Note: zip files are not accepted by our email server. If submitting your bid via email, do not include any zip files in attachments. Ajax Building Company, LLC is not responsible for bids that are not received due to rejected emails or emails that have been designated as spam by the email server.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

#### Bid Proposals Totaling \$40,000 or Greater

Each bid totaling \$40,000 or greater must be accompanied by a Bid Bond on the form enclosed in this Master Bid Package, certified check, or cashier's check in an amount no less than five percent (5%) of the total base bid amount as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Company, LLC, and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this Master Bid Package to Ajax Building Company, LLC in the full amount of the contract price within seven (7) days after acceptance.

#### Bid Proposals Totaling Less Than \$40,000

Bid security and bonding requirements do not apply to bid proposals and subcontract awards totaling less than \$40,000. At the discretion of Ajax Building Company, LLC, a shortened Subcontract Agreement form may be used for subcontract awards totaling less than \$40,000.

#### Ajax Building Company, LLC – Project Contact Information

| Title              | Name            | Phone         | Email                                                                                  |
|--------------------|-----------------|---------------|----------------------------------------------------------------------------------------|
| Operations Manager | Tyler Gautier   | (850)938-9135 | <a href="mailto:Tyler.Gautier@ajaxbuilding.com">Tyler.Gautier@ajaxbuilding.com</a>     |
| Project Manager    | Annalisa Warner | (850)580-6913 | <a href="mailto:Annalisa.Warner@ajaxbuilding.com">Annalisa.Warner@ajaxbuilding.com</a> |

|                    |                 |               |                                                                                        |
|--------------------|-----------------|---------------|----------------------------------------------------------------------------------------|
| Project Engineer   | Cameron Kelly   | (850)580-6915 | <a href="mailto:Cameron.Kelly@ajaxbuilding.com">Cameron.Kelly@ajaxbuilding.com</a>     |
| (Division 2 - 9)   |                 |               |                                                                                        |
| Project Engineer   | Trevor Leftwich | (904)832-1236 | <a href="mailto:Trevor.Leftwich@ajaxbuilding.com">Trevor.Leftwich@ajaxbuilding.com</a> |
| (Division 10 - 32) |                 |               |                                                                                        |

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 14, 2025, and 3:00 p.m., Monday, October 20, 2025.

| Rule No.     | File Date  | Effective Date |
|--------------|------------|----------------|
| 19-9.001     | 10/14/2025 | 11/3/2025      |
| 62-602.200   | 10/17/2025 | 11/6/2025      |
| 62-602.230   | 10/17/2025 | 11/6/2025      |
| 62-602.250   | 10/17/2025 | 11/6/2025      |
| 62-602.300   | 10/17/2025 | 11/6/2025      |
| 62-602.360   | 10/17/2025 | 11/6/2025      |
| 62-602.410   | 10/17/2025 | 11/6/2025      |
| 62-602.420   | 10/17/2025 | 11/6/2025      |
| 62-602.600   | 10/17/2025 | 11/6/2025      |
| 62-602.650   | 10/17/2025 | 11/6/2025      |
| 64B4-3.001   | 10/14/2025 | 11/3/2025      |
| 64B4-3.0015  | 10/14/2025 | 11/3/2025      |
| 64B4-3.0031  | 10/14/2025 | 11/3/2025      |
| 64B4-3.0075  | 10/14/2025 | 11/3/2025      |
| 64B4-3.0085  | 10/14/2025 | 11/3/2025      |
| 64B4-3.009   | 10/14/2025 | 11/3/2025      |
| 64B4-3.010   | 10/14/2025 | 11/3/2025      |
| 64B16-26.351 | 10/16/2025 | 11/5/2025      |
| 64B17-7.0029 | 10/17/2025 | 11/6/2025      |
| 68B-7.008    | 10/15/2025 | 11/4/2025      |
| 68B-24.0065  | 10/14/2025 | 7/1/2026       |

| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| <b>Rule No.</b>                                                                                                         | <b>File Date</b> | <b>Effective Date</b> |
| 14-10.0043                                                                                                              | 4/11/2025        | **/**/****            |
| 60FF1-5.009                                                                                                             | 7/21/2016        | **/**/****            |
| 65C-9.004                                                                                                               | 3/31/2022        | **/**/****            |

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Division of Motor Vehicles

Establishment of BRF HO, LLC, dba Rick Hendrick Honda.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., intends to allow the establishment of BRF HO, LLC, dba Rick Hendrick Honda, as a dealership for the sale and service of automobiles manufactured by American Honda Motor Co., Inc (line-make HOND) at 5904 SR 64 E, Bradenton, (Manatee County), Florida 34208, on or after November 20, 2025.

The name and address of the dealer operator(s) and principal investor(s) of BRF HO, LLC are dealer operator(s): Joseph R. Hendrick, 3237 Seven Eagles Road, Charlotte, North Carolina 28210; principal investor(s): Hendrick Automotive Group LLC, 6000 Monroe Rd Ste 100, Charlotte, North Carolina 28212-6175, Felix S. Sabates, 4060 City Homes Pl, Charlotte, North Carolina 28203-3898.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lawrence Woelfer, American Honda Motor Co., Inc., 1919 Torrance Blvd, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN OCTOBER 13, 2025, AND OCTOBER 17, 2025

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Food Safety

|          |          |         |        |  |
|----------|----------|---------|--------|--|
| 5K-4.034 | 10/13/25 | 11/2/25 | 51/177 |  |
|----------|----------|---------|--------|--|

### STATE BOARD OF ADMINISTRATION

|          |          |         |        |        |
|----------|----------|---------|--------|--------|
| 19-9.001 | 10/14/25 | 11/3/25 | 51/161 | 51/186 |
|----------|----------|---------|--------|--------|

### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

|           |          |          |        |  |
|-----------|----------|----------|--------|--|
| 40D-1.660 | 10/11/25 | 10/31/25 | 51/160 |  |
|-----------|----------|----------|--------|--|

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

|            |          |         |        |        |
|------------|----------|---------|--------|--------|
| 62-602.200 | 10/17/25 | 11/6/25 | 51/160 |        |
| 62-602.230 | 10/17/25 | 11/6/25 | 51/160 | 51/194 |
| 62-602.250 | 10/17/25 | 11/6/25 | 51/160 |        |
| 62-602.300 | 10/17/25 | 11/6/25 | 51/160 |        |
| 62-602.360 | 10/17/25 | 11/6/25 | 51/160 | 51/194 |
| 62-602.410 | 10/17/25 | 11/6/25 | 51/160 | 51/194 |
| 62-602.420 | 10/17/25 | 11/6/25 | 51/160 | 51/194 |
| 62-602.600 | 10/17/25 | 11/6/25 | 51/160 |        |
| 62-602.650 | 10/17/25 | 11/6/25 | 51/160 |        |

### DEPARTMENT OF HEALTH

#### Board of Clinical Laboratory Personnel

|            |          |         |        |        |
|------------|----------|---------|--------|--------|
| 64B3-4.001 | 10/13/25 | 11/2/25 | 51/155 |        |
| 64B3-5.009 | 10/13/25 | 11/2/25 | 51/155 | 51/186 |

**Board of Clinical Social Work, Marriage and Family  
Therapy and Mental Health Counseling**

|             |          |         |        |
|-------------|----------|---------|--------|
| 64B4-3.001  | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.0015 | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.0031 | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.0075 | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.0085 | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.009  | 10/14/25 | 11/3/25 | 51/158 |
| 64B4-3.010  | 10/14/25 | 11/3/25 | 51/158 |

**Board of Pharmacy**

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| 64B16-26.351 | 10/16/25 | 11/5/25 | 51/163 | 51/182 |
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**Board of Physical Therapy Practice**

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| 64B17-7.0029 | 10/17/25 | 11/6/25 | 51/121 | 51/183 |
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**Board of Speech-Language Pathology and Audiology**

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| 64B20-2.006 | 10/13/25 | 11/2/25 | 51/165 |
| 64B20-4.001 | 10/13/25 | 11/2/25 | 51/165 |
| 64B20-7.001 | 10/13/25 | 1/1/26  | 51/165 |
| 64B20-7.004 | 10/13/25 | 1/1/26  | 51/166 |

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**
**Marine Fisheries**

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| 68B-7.008   | 10/15/25 | 11/4/25  | 51/137 | 51/184 |
| 68B-24.0065 | 10/14/25 | 7/1/2026 | 51/161 | 51/184 |

**LIST OF RULES AWAITING LEGISLATIVE  
REVIEW/APPROVAL PURSUANT TO SECTIONS  
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA  
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**DEPARTMENT OF TRANSPORTATION**

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| 14-10.0043 | 4/11/25 | **/**/** | 51/18 |
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**DEPARTMENT OF MANAGEMENT SERVICES**
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| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 |
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**DEPARTMENT OF CHILDREN AND FAMILIES**
**Family Safety and Preservation Program**

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| 65C-9.004 | 3/31/22 | **/**/** | 48/28 |
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.