

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
6M-4.610 Statewide Provider Contract for the School
Readiness Program

PURPOSE AND EFFECT: The proposed revisions update the rule text and incorporated rule forms.

SUBJECT AREA TO BE ADDRESSED: School Readiness Program Statewide Provider Contract.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.82(2)(m), F.S.

LAW IMPLEMENTED: 1002.82(2)(m), (8), 1002.84(9), (11), (16), (18), 1002.85(2)(g), 1002.87(2), 1002.88, 1002.91, 1002.97(3), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 13, 2025, 10:30 a.m. – 11:30 a.m. EST or until business is concluded, whichever is earlier.

PLACE: Via GoToWebinar only. To register for the webinar please visit <https://attendee.gotowebinar.com/register/8709754322514093916>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

Stephanie Savestanan, (850)717-8635 or Stephanie.Savestanan@del.fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-16.003 Guidelines for the Disposition of
Disciplinary Cases

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: The rule addresses Guidelines for the Disposition of Disciplinary Cases.

RULEMAKING AUTHORITY: 456.039(3), 456.072, 456.079, 460.405, 460.413 FS.

LAW IMPLEMENTED: 456.039(3), 456.072, 456.079, 460.413(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-16.0075 Citations

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the requirements for citations.

SUBJECT AREA TO BE ADDRESSED: The rule addresses citations.

RULEMAKING AUTHORITY: 456.039(3), 456.077, 460.405 FS.

LAW IMPLEMENTED: 456.035, 456.039(3), 456.072(3), 456.073 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

PURPOSE AND EFFECT: Senate Bill 1386 requires water management districts to develop rules promoting reclaimed water use and encouraging quantifiable potable water offsets with specific requirements for such rules. The South Florida Water Management District ("District") is proposing new rules and rule amendments to allow for a permit duration up to 30 years and extensions up to 10 years if a water supply development or water resource development project using reclaimed water meets certain conditions.

SUMMARY: The proposed new rule allows for a permit duration up to 30 years and extensions up to 10 years if a water supply development or water resource development project using reclaimed water meets certain conditions. The proposed new language in Section 1.5.2 E, Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-2.091, F.A.C., is available for viewing with coded text at: www.sfwmd.gov/doing-business-with-us/rules

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor's Office of Fiscal Accountability and Regulatory Reform (OFARR) form "Is a SERC Required?" and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed "Is a SERC Required?" form and the District's summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.216 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.083, 373.109, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Simon Sunderland, Bureau Chief, Water Use Division, South Florida Water Management District, ssunder@sfwmd.gov, (561)682-2705

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-2.091 Publications Incorporated by Reference.

(1) The "Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District – December 2025 ~~June 13, 2022~~" (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18857>)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-14397>~~ is incorporated by reference herein.

(2) The following forms and materials are referenced in the "Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District – December 2025 ~~June 13, 2022~~" (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18857>)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-14397>~~ and are incorporated herein:

- (a) through (j) No Change,
- (3) through (4) No Change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171, 373.216 FS. Law Implemented 373.042, 373.0421, 373.083, 373.109, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS. History— New 9-3-81, Formerly 16K-2.035 (1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 1210-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, 7-2-09, 3-15-10, 3-18-10, 926-12, 10-23-12, 7-21-13, 7-14-14, 7-16-14, 9-7-15, 1-31-21, 3-21-21, 6-13-22, 4-17-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jill Creech, Division Director - Regulation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 1, 2024

DEPARTMENT OF HEALTH**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: RULE TITLE:

64B4-5.006 Probable Cause Panel

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the rule requirements for the probable cause panel.

SUMMARY: The proposed amendment updates the rule and makes current the requirements for the probable cause panel.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.073, 491.004(5) FS.

LAW IMPLEMENTED: 456.073 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-5.006 Probable Cause Panel.

(1) Through (4) No Change.

(5) If the number of appointed members of the Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling falls to three or fewer members, the Department shall determine probable cause until the number of appointed members equals four or more.

Rulemaking Authority 456.073, 491.004(5) FS. Law Implemented 456.073 FS. History—New 1-3-91, Amended 2-24-93, Formerly 21CC-5.006, 61F4-5.006, 59P-5.006, Amended 8-9-00, 8-13-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 21, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 14, 2025

Section III**Notice of Changes, Corrections and Withdrawals****DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Construction Industry Licensing Board**

RULE NO.: RULE TITLE:

61G4-15.0021 Business Organizations

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 163, August 21, 2025 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

The rule now reads as follows:

61G4-15.0021 Business Organizations.

(1) Through (2) No Change.

(3)(a) The applicant seeking to qualify an additional business organization must appear before the Board unless the applicant ~~otherwise~~ qualifies for approval pursuant to s. 489.119, F.S., and:

1. No Change.

2. The applicant demonstrates ~~unequivocally~~ that the applicant has been hired as a W-2 employee of the proposed business.

(b) No Change.

(4) No Change.

Rulemaking Authority 489.108 FS. Law Implemented 489.103, 489.105, 489.115, 489.119, 489.1195 FS. History—New 12-6-83, Formerly 21E-15.021, Amended 3-29-88, 8-8-88, 9-24-92, 12-28-92, Formerly 21E-15.0021, Amended 7-18-94, 7-5-95, 11-12-95, 2-6-96, 7-1-96, 9-3-96, 11-27-96, 11-13-97, 9-15-98, 7-7-05, 1-23-06, 10-22-06, 2-12-08, 12-13-09, 2-28-19, 10-2-19, 4-13-22, _____.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS:

Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 27, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Prime Sports Management LLC. located in St. Augustine. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level. The Division of Hotels and Restaurants will accept comments

concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On October 27, 2025, the Florida Housing Finance Corporation issued an amended order granting the waiver from paragraph 67-21.003(8)(c), subsections 67-21.003(11) and 67-48.003(c), Florida Administrative Code (2024) for Reserve at Eastwood I, LLC, allowing Petitioner to withdraw from its Live Local SAIL funding and the associated 50% unit set-aside at 80% AMI, while preserving the remainder of its Corporation funding, under the following conditions: 1) While Petitioner will no longer be subject to RFA requirements, the Petitioner will be subject to all other applicable program requirements in 67-21, F.A.C. (2024), and the Non-Competitive Application Package (2024) as they apply to Corporation-issued MMRB and 4% Housing Credits; 2) Petitioner must maintain the committed Lee County CDBG-DR funding as a Permanent funding source; 3) Petitioner must complete credit underwriting by December 31, 2025, or Petitioner will be deemed withdrawn from funding, unless otherwise approved by the Board; 4) Petitioner must agree to an affordability period of 50 years and to waive, for the duration of the 50-year set-aside period: (i) any option to convert to market, (ii) any option or right to submit a request for a qualified contract after year 14, and (iii) any other option, right, or process available to the Petitioner that could terminate (or result in the termination of) the 50-year set-aside period at any time prior to the expiration of its full term; and 5) Petitioner must provide all Construction Features and Resident Programs required in the RFA, which are in excess of what is required in the Non-Competitive Application Package. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 3, 2025, and notice of the receipt of petition was published on September 4, 2025, in Vol. 51, Number 172 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NOS.:RULE TITLES:

67-21.026 HC Credit Underwriting Procedures
67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On October 27, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.026(13)(f) and (h) and subsection 67-21.027(6), Florida Administrative Code (2020) for Platform 3750 II, LLC, 1) Amending the conditions under which it was previously granted approval to exceed the 31% cap imposed on the percentage of construction costs that may be subcontracted to one entity, on the condition that: (a) No Developer Fee will be allowed on the amount paid to the Affiliate subcontractor; (b) The General Contractor Fee on the affiliated costs attributable to the affordable units will be capped at 10%; (c) The Petitioner's CPA must confirm through the agreed-upon procedures report that at least 40% of the Development's costs (in addition to the testing completed on the affiliate subcontractor costs) have been independently confirmed and/or verified, consistent with the intent of the 2020 Board conditions; and (2) Allowing the Development's Final Cost Certification Application Package to be submitted with a CPA agreed upon procedures (AUP) report instead of the General Contractor Cost Certification with unmodified audit report, acknowledging that the General Contractor ceased operations, did not provide required records, and Petitioner represents that its CPA cannot issue an unmodified audit opinion under professional standards. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on October 7, 2025, and notice of the receipt of petition was published on October 8, 2025, in Vol. 51, Number 196 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On October 27, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.0072(4)(c) and 67-48.0072(21)(b), Florida Administrative Code (2022) for Notre Maison I, LLLP. extending Petitioner's firm loan commitment deadline to March 31, 2026, subject to payment of the required 1% extension fee on each Florida Housing loan amount as provided in Rule 67-48.0072(21)(b), F.A.C. (2022). The principals of the Petitioner's Applicant and

Developer entities will not be awarded any further competitive funding from Florida Housing until the Petitioner closes on the Florida Housing funding sources and the limited partnership agreement or limited liability company operating agreement, as applicable. If Petitioner does not close on the Florida Housing funding sources and the limited partnership agreement or limited liability company operating agreement, as applicable, but instead returns the funding award to Florida Housing, the principals of the Petitioner's Applicant and Developer entities would be permitted to participate in the next year's competitive RFA cycle. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 30, 2025, and notice of the receipt of petition was published on October 2, 2025, in Vol. 51, Number 192 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On October 27, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.002(96), Florida Administrative Code (2023) and a Portion of the 2023 Qualified Allocation Plan for Cardinal Oaks, LLC, permitting Petitioner to return its 2024 Housing Credit Allocation and receive a new allocation of 2025 Housing Credits, with the following condition: 1. The Principals of Petitioner's Applicant and Developer entities are prohibited from submitting any Priority 1 Applications in RFA 2025-201, the next corresponding RFA from which Petitioner was awarded, or in any future corresponding RFA (20XX-201), until Petitioner has closed on its limited partnership agreement or limited liability company operating agreement. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on October 7, 2025, and notice of the receipt of petition was published on October 9, 2025, in Vol. 51, Number 197 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On October 27, 2025, the Florida Housing Finance Corporation

issued an order granting the waiver from subsection 67-48.0072(26), Florida Administrative Code (2017) for Citadelle Village, LLC, allowing Petitioner to extend its loan closing deadline from October 20, 2025, to April 18, 2026, subject to payment of the required 1% extension fee on each Corporation loan amount, consistent with Rule 67-48.0072(26), F.A.C. (2017). Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on October 7, 2025, and notice of the receipt of petition was published on October 9, 2025, in Vol. 51, Number 197 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2025, 9:00 a.m. to conclusion

PLACE: Via webinar,
<https://attendee.gotowebinar.com/register/4989410494513044566>, Webinar ID: 712-079-083

Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Small Matching Grant Panel will convene by webinar to review and score the eligible FY2027 Historic Preservation Small Matching Grant Applications.

A copy of the agenda may be obtained by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2025, 3:00 p.m.

PLACE: Via Microsoft Teams

Meeting ID: 222 691 778 810 5

Passcode: dL3Bq2cK

Or

Dial in by phone

+1(850)583-5063,458796997# United States, Tallahassee

Phone conference ID: 458 796 997#

GENERAL SUBJECT MATTER TO BE CONSIDERED: You are invited to participate in a meeting with Doug Purdie and Fran Valenzuela of Global Connect to discuss the following topics:

Lynx Card Readers

Bistro To Go Kiosks

Theft Detective

ConnectHQ

A copy of the agenda may be obtained by contacting: Mary Ellen Harding: maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding: maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding: maryellen.harding@dbf.fldoe.org

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2025, 7:00 p.m. – 9:00 p.m.

PLACE: The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ Business Dinner Meeting

Additionally, the FSCJ DBOT announces its attendance at the 2025 Legislative Fly-In for Florida College System (FCS)

Presidents & Trustees, Legislative Reception, and Legislative Office Visits.

DATE: Tuesday, November 4, 2025

TIME: 1:00 p.m. – 5:00 p.m. | 5:30 p.m. – 7:00 p.m.

LOCATION: TSC Center for Innovation, 300 W. Pensacola St., Tallahassee, FL 32031 | The Governors Club, 202 S. Adams St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER(S): 2025 FCS Presidents & Trustees Legislative/Commission Update, to include discussions with members of the Legislature and key government business leaders | Legislative Reception to follow Legislative/Commission Update

DATE: Wednesday, November 5, 2025

TIME: 9:00 a.m. – 1:30 p.m.

LOCATION: Capitol Complex, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER(S): Legislative Office Visits
A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the FSCJ DBOT Business Dinner will be available for inspection beginning Tuesday, October 28, 2025, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact:

Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 10:00 a.m.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2025, 2:00 p.m.

PLACE: <https://us02web.zoom.us/j/77c1efcc-68b9-4f49-9cc6-6dceb523ac8> Zoom:

Meeting ID: 818 511 7476

Passcode: 89652

GENERAL SUBJECT MATTER TO BE CONSIDERED: To select the 2026 TBRPC Secretary/Treasurer position.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2025, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2025, 10:00 a.m.

PLACE: Microsoft Teams join on your computer, mobile app or room device by copy and pasting the link below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjKxMzU0ZjUtNzMwOC00YTdlLTg0MjgtNmNlZTczMWJkYWQy%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: simmons.vickib@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2025, 10:00 a.m., ET

PLACE: This is a virtual meeting via MS TEAMS:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWVjMzkxNWmtYTRiZi00Mzk5LWIyMzMtZjhmMTJiM2YzMjM4%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or via phone (850)270-6017; conference ID: 696 852 882#
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss the quarterly activities of the Commission. Requests to speak on an agenda item must be made via the Personal Appearance Form found on the FCHR website at <https://fchr.myflorida.com/commission-meetings> and emailed to clerk@fchr.myflorida.com by 5:00 pm ET on November 3, 2025.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine Joint Anesthesiologist Assistant Committee announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, November 20, 2025, 3:30 p.m. ET, or soon thereafter.
PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine Joint Anesthesiologist Assistant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 3:30 p.m. ET, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 1:00 p.m. - 1:15 p.m.

PLACE: Microsoft Teams Meeting: Meeting ID: 264 507 485 348 9

Passcode: Sx9Li7pV

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: denise.martinez@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: denise.martinez@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: denise.martinez@flhealth.gov

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.

The Florida Foundation for Correctional Excellence announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 10:00 a.m., EST

PLACE: teleconference (312)667-7115

PIN: 59992242#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting for FFCE

A copy of the agenda may be obtained by contacting: admin@flcorrectionalexcellence.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: admin@flcorrectionalexcellence.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
admin@flcorrectionalexcellence.com

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 5, 2025, 6:00 p.m.

PLACE: In-Person Meeting:

Holiday Inn Miami International Airport by IHG, 1111 South Royal Poinciana Boulevard, Miami Springs, FL 33166

To RSVP, visit: <https://survey.zohopublic.com/zs/AxB1cL>

Virtual Meeting:

To attend virtually visit:
<https://register.gotowebinar.com/register/5705916042868259936>

Participants can also call in by dialing +1(951)384-3421;
Access code: 836-924-843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host an in-person and online Public Meeting for a bridge rehabilitation project in Miami-Dade County, the NW 27 Avenue Bascule Bridge Rehabilitation (Bridge No. 870731 and 870763) at SR 9/NW 27 Avenue Over Miami River. The project identification number is 446190-1. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist José Luis Fernández at (305)470-5477, email: JoseL.Fernandez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dat Huynh at (305)470-5201 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Dat.Huynh@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF JUVENILE JUSTICE

"RFP 10991 - Public Meetings"

RFP 10991 – This RFP is for the procurement of a pilot program to serve youth who reside in Miami-Dade County and are dually involved in the delinquency and dependency systems. Pursuant to Chapter 2025-198, Laws of Florida, Specific Appropriation

1120, “The pilot program shall, at a minimum, include unified case managers cross-trained in child welfare and juvenile justice and an intensive in-home multidisciplinary team of behavioral health professionals to deliver necessary therapeutic interventions and care coordination across agencies and systems.” These services shall be competitively procured with non-profit organizations. All public meetings for this RFP are advertised on the Vendor Bid System at:

<https://vendor.myfloridamarketplace.com/search/bids/detail/14195>

CITY OF PALMETTO

NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY: PURCHASE OF A .37-ACRE PARCEL FOR SURFACE LEVEL PARKING AND STORMWATER RETENTION(PROJECT). NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY: Purchase of a .37-acre parcel for surface level parking and stormwater retention(Project).

The proposed parcel to be purchased is adjacent to a mixed-use development project with a proposed 168 residential apartments, 10 townhomes, 15,000 square feet of commercial/retail and 282 parking spaces.

City of Palmetto, Manatee County, Florida

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC-PRIVATE PARTNERSHIP (P3)

Address: 516 8th Ave West Palmetto, FL 34221

Hours of Operation: Monday – Friday, 8:00 a.m. – 5:00 p.m.

LEGAL NOTICE

NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY: Purchase of a .37-acre parcel for surface level parking and stormwater retention(project).

The proposed parcel to be purchased is adjacent to a mixed-use development project with a proposed 168 residential apartments, 10 townhomes, 15,000 square feet of commercial/retail and 282 parking spaces.

City of Palmetto, a political subdivision of the State of Florida, Manatee County, has received an unsolicited proposal submitted pursuant to those provisions set forth within Section 255.065, Florida Statutes, Public-Private Partnerships for a Purchase of a .37-acre parcel for surface level parking and stormwater retention(Project). The proposed parcel to be purchased is adjacent to a mixed-use development project with a proposed 168 residential apartments, 10 townhomes, 15,000 square feet of commercial/retail and 282 parking spaces.

The unsolicited proposal has been deemed a qualifying project in accordance with Section 255.065, Florida Statutes. In compliance with the Section 255.065(3)(b)(1), Florida Statutes, the City is legally required to publish notice of receipt of the

unsolicited proposal and will accept, for consideration, other proposals for the same project.

The .37-acre parcel is located at the southern portion of Manatee County Property Appraiser Parcel Number 2700200159 consisting of approximately .37 acres. The subject parcel is adjacent to 702 10th Ave West, parcel 2700200209 which is under contract for sale. The .37-acre parcel is proposed to be used for vaulted stormwater retention and surface level parking and will complement the proposed mixed-use property described above that is being developed. The proposed purchase of the .37-acre parcel will provide stormwater retention for the mixed-use property described above as well as stormwater retention for the Palmetto Police Department property directly to the north of this parcel and located at 820 8th Ave West, Palmetto FL 34221. A legal description and sketch of the .37 acre parcel can be viewed by clicking on this link [.37 Acre Sketch and Description](#).

Respondents with interest in submitting a proposal under the provisions of Section 255.065, Florida Statutes, are invited to submit a proposal for the purchase of the property and the design, construction, operation, maintenance, and financing of the Project. The prospective proposal(s) shall include all information, materials and requirements that are mandated pursuant to Section 255.065, Florida Statutes.

Proposals must include one (1) original hard copy and (1) electronic copy in a sealed parcel labeled “Purchase of a .37-acre parcel for surface level parking and stormwater retention (Project)” and marked with the proposer’s name and address. The proposals shall be submitted no later than (30) days from the date of the initial notice (10/14/2025) and shall be mailed, expressed mailed or hand delivered to:

City of Palmetto, Purchasing Division, 516 8th Ave West, Palmetto, FL 34221

The City reserves the absolute right to reject any or all proposals, or as provided under Section 255.065, Florida Statutes, award and negotiate a final agreement, should a proposal best serve the interests of the City. However, this notice provides no commitment or obligation by the City to enter into any final agreement regarding the Project. The City of Palmetto Commissioners shall have final decision-making authority concerning any final award, which award shall be at their sole and absolute discretion. All communications regarding the project must be submitted to the City of Palmetto Purchasing Division at nhaisley@palmettofl.org or to the address posted above.

All proposals and related information received will be subject to applicable provisions of the Florida Public Records Law, and to any applicable procurement statutes of the State of Florida and/or ordinances of the City of Palmetto.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 21, 2025, and 3:00 p.m., Monday, October 27, 2025.

Rule No.	File Date	Effective Date
5K-4.020	10/22/2025	11/11/2025
5K-4.033	10/22/2025	11/11/2025
20ER25-1	10/22/2025	10/24/2025
20ER25-2	10/22/2025	10/24/2025
23-21.006	10/21/2025	11/10/2025
23-21.013	10/21/2025	11/10/2025
23-21.014	10/21/2025	11/10/2025
23-21.015	10/21/2025	11/10/2025
23-21.0161	10/21/2025	11/10/2025
53ER25-51	10/23/2025	10/27/2025
53ER25-52	10/23/2025	10/27/2025
53ER25-53	10/23/2025	10/27/2025
53ER25-54	10/23/2025	10/27/2025
53ER25-55	10/23/2025	10/27/2025
53ER25-56	10/23/2025	10/27/2025
53ER25-57	10/23/2025	11/1/2025
64B5-12.0175	10/27/2025	11/16/2025
64B7-30.002	10/21/2025	11/10/2025
64B8-31.003	10/27/2025	11/16/2025
64B8-31.009	10/27/2025	1/1/2026
64B8-31.010	10/27/2025	1/1/2026
64B13-15.005	10/22/2025	1/1/2026
64B13-15.009	10/22/2025	1/1/2026
64B15-7.003	10/27/2025	11/16/2025
64B15-7.009	10/27/2025	1/1/2026
64B15-7.010	10/27/2025	1/1/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Avon Park

WW28044

The Florida Department of Environmental Protection (DEP) has determined that the City of Avon Park's project involving the construction of a new triplex lift station with a 12-inch force main is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$3,653,298. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Matthew Lopez-Calleja, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2199 or emailing to Matthew.LopezCalleja@FloridaDEP.gov.

CONSOR NORTH AMERICA

Notice of Location Design Concept Acceptance

FLORIDA DEPARTMENT OF TRANSPORTATION

DISTRICT SEVEN

ANNOUNCEMENT OF STUDY APPROVAL

On September 9, 2025, the Florida Department of Transportation (FDOT), pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT, was granted Location and Design Concept Acceptance for:

Interstate 75 (I-75)

Project Development and Environment (PD&E) Study

from Moccasin Wallow Road to south of US 301

Work Program Item (WPI) Segment No: 419235-2

The Preferred Alternative includes adding two express lanes (ELs) in each direction within the existing Interstate 75 (I-75) median throughout the project limits and making interchange improvements at State Road (SR) 674 and Gibsonton Drive. The project is expected to relieve congestion, enhance safety, and improve operating conditions along the corridor.

The Preferred Alternative Typical Section includes designating the existing mainline travel lanes as General Use Lanes (GULs), which will remain. Adjacent to the GULs, two 12-foot-wide ELs and 12- to 15-foot-wide inside shoulders will be added within the I-75 median in each direction. The ELs and GULs will be separated by a 4-foot-wide painted and delineated buffer. The project also includes improvements at the SR 674 and Gibsonton Drive interchanges.

The addition of express lanes will require the widening of 16 existing bridges over local roads and waterways. In addition, two new bridges are proposed at the SR 674 interchange to connect collector-distributor roads to the existing loop ramps. Two new bridges are also proposed at the Gibsonton Drive interchange, one for westbound Gibsonton Drive over I-75 and one for the westbound to northbound ramp over the Alafia River.

The Preferred Alternative will not require the acquisition of additional right-of-way (ROW) along I-75 for roadway or interchange improvements; however, additional ROW will be required for construction of offsite stormwater management facilities (SMF) and floodplain compensation (FPC) sites.

This project is now eligible to proceed to the next phase of development. Currently, only the Gibsonton Drive interchange improvement project, under WPI Segment No. 437650-2, is funded for design and ROW acquisition in FDOT's Adopted Five-Year Work Program (FY 25/26 to 29/30). Additional phases and projects will be programmed as funding becomes available.

For additional information on the PD&E study, please visit the project website at: www.fdotd7studies.com/projects/i75/ or contact:

Kirk Bogen, P.E., District Environmental Management Engineer, kirk.bogen@dot.state.fl.us

Kris Carson, District Public Information Officer, kristen.carson@dot.state.fl.us

For information concerning the Gibsonton Drive Interchange project

(WPI Segment No: 437650-2) please contact:

Jeffrey Drapp, P.E., Consultant Design Project Manager, jeffrey.drapp@dot.state.fl.us

Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestro representante, Manuel Flores, (813)975-6279, manuel.flores@dot.state.fl.us

Follow us on social media

Facebook.com/MyFDOTTampa/

Instagram.com/MYFDOT_Tampa/

X.com/MyFDOT_Tampa

Youtube.com/user/myfdottampa/feed

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN OCTOBER 20, 2025, AND OCTOBER 24, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020	10/22/25	11/11/25	51/114	51/176
5K-4.033	10/22/25	11/11/25	51/114	51/176

DEPARTMENT OF CITRUS

20ER25-01	10/22/25	10/24/25	51/208	
20ER25-02	10/22/25	10/24/25	51/208	

FLORIDA COMMISSION ON OFFENDER REVIEW

23-21.006	10/21/25	11/10/25	51/148	
23-21.013	10/21/25	11/10/25	51/148	
23-21.014	10/21/25	11/10/25	51/148	
23-21.015	10/21/25	11/10/25	51/148	
23-21.0161	10/21/25	11/10/25	51/148	

DEPARTMENT OF THE LOTTERY

53ER25-51	10/23/25	10/27/25	51/208	
53ER25-52	10/23/25	10/27/25	51/208	
53ER25-53	10/23/25	10/27/25	51/208	
53ER25-54	10/23/25	10/27/25	51/208	
53ER25-55	10/23/25	10/27/25	51/208	
53ER25-56	10/23/25	10/27/25	51/208	
53ER25-57	10/23/25	11/1/25	51/208	

DEPARTMENT OF HEALTH

Board of Massage Therapy

64B7-30.002	10/21/25	11/10/25	51/175	51/183
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Board of Optometry

64B13-15.005	10/22/25	1/1/26	51/158	51/187
64B13-15.009	10/22/25	1/1/26	51/158	51/187

**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES****DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
