

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE NO.: RULE TITLE:

41-2.014 Grants Program

PURPOSE AND EFFECT: The Commission proposes the rule amendment to revise language regarding the grants program.

SUBJECT AREA TO BE ADDRESSED: Rule language to be updated regarding grants program.

RULEMAKING AUTHORITY: 427.013, 427.013 FS.

LAW IMPLEMENTED: 427.013, 427.0159, 427.016 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Somerset, Interim Executive Director, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, at (850)410-5701, or by email Karen.Somerset@dot.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-52.007 Planting Cotton in the Regulated Area and
Required Participation

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 51 No. 197, October 9, 2025 issue of the Florida Administrative Register.

5B-52.007 Producing Cotton or Kenaf, and Destruction.

(1) through (2) No change.

(3) Notice of destruction. The Department shall ~~may~~ issue an order to destroy any cotton or kenaf that is not grown, held, or transported in compliance with Chapter 581, F.S. or this rule. *Rulemaking Authority 570.07(23), 581.031(4), (5), (6), (7), (8), FS. Law Implemented 581.031, 581.101, FS. History—New 12-21-87, Amended 6-20-00, 11-2-20, ____.*

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010 Reimbursement Contract

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 193, October 3, 2025 issue of the Florida Administrative Register.

A technical change has been made to Appendix A incorporated by reference in subsection 19-8.010(1)(b), F.A.C., <http://www.flrules.org/Gateway/reference.asp?No=ref-18683>, to add a reference to “Rule” in the footer of Appendix A.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-6.001 Manner of Application

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 206, October 22, 2025 issue of the Florida Administrative Register.

The correction is as follows: “Personnel” is being added to the text for the title of Form #DH-MQA 3010.

64B3-6.001 Manner of Application.

(1) Application forms:

(a) through (c) No Change.

(d) All applicants for licensure as a Clinical Laboratory Personnel Technician shall apply to the Department on Form #DH-MQA 3010 (Revised 5/2025), “Clinical Laboratory Personnel Initial Licensure - Technician,” <http://www.flrules.org/Gateway/reference.asp?No=Ref-18572>, which is incorporated by reference herein.

(e) through (f) No Change.

(2) through (4) No Change.

Rulemaking Authority 456.013, 483.805(4), 483.807 FS. Law Implemented 381.0034(3), 456.013, 456.0135, 456.022, 456.033,

456.0635, 483.807, 483.815, 483.823, 483.824 FS., History—New 12-29-93, Formerly 61F3-6.001, Amended 5-29-95, 8-1-95, Formerly 59O-6.001, Amended 8-27-97, 9-20-98, 1-5-00, 3-24-02, 4-13-04, 6-17-09, 7-14-10, 6-14-12, 12-24-12, 8-2-15, 9-17-17, 9-4-18, 4-14-21, .

The person to be contacted regarding this rule is: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3252, (850)245-4355 or by email, Dayle.Mooney@flhealth.gov.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 29, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Sweet Bubble LLC located in Cutler Bay. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.013 Dental Examination

The Board of Dentistry hereby gives notice: that the petition for variance and waiver filed on behalf of John Tripp, from Rule 64B5-2.013, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 51, No. 177, of the September 11, 2025, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595; Traci.Zeh@flhealth.gov

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on October 27, 2025, the Department of Health, received a petition for variance from Megan Mills representing Citrus Garden ALF, located at 4805 E. Lake Drive, Winter Springs, Florida 32708. The petitioner seeks a variance from paragraph 64E-11.003(5)(d), Florida Administrative Code, which requires the establishment's handwashing sink to be located within each food preparation area, within 20 feet of the duty station, visible and accessible through an unobstructed area.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lisa Caldes, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling (850)694-3917.

DEPARTMENT OF COMMERCE

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process

NOTICE IS HEREBY GIVEN that on October 16, 2025, the Florida Department of Commerce, received a petition for Waiver of the funding ceiling requirements of Rule 73C-23.0041(2)(b), F.A.C., from the City of Center Hill. paragraph 73C-23.0041(2)(b), F.A.C, limits the amount of funds that an applicant may request under the Florida Small Cities Community Development Block Grant Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@commerce.fl.gov; (850)245-7150.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2025, 9:30 a.m. – conclusion

PLACE: R.A. Gray Building, Room 307, 500 S. Bronough Street Tallahassee, FL. 32399 and

via webinar:

Registration URL

<https://attendee.gotowebinar.com/register/5354220753151522133>

Webinar ID

241-007-427

Participants can use their telephone or computer mic & speakers (VoIP).

United States

+1(914)614-3221

Attendee-muted

409-419-221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Khara Fleming at (850)245-6302 or Khara.Fleming@dos.fl.gov

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2025, 1:00 p.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at: <https://us02web.zoom.us/j/87199254922?pwd=Oer9aGF5UaPeWpyJk4uqbG6Ckkr2pZ.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, program updates, funding allocations, requests for project amendments, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:RULE TITLES:

5B-54.001 Definitions

5B-54.003 Regulated Honey Bee Pests, Races, and Regulated Articles

5B-54.006 Movement of Regulated Articles

5B-54.010 Registration with the Department

5B-54.0105 Location of Managed Honey Bee Colonies

5B-54.011 Apiary Inspection Procedures

5B-54.0115 Special Inspection and Certification Fees

5B-54.013 Identification of Ownership of Honey Bee Hives

5B-54.014 Issuance of Certificates

5B-54.015 Special Inspection to Meet Requirements of Other States and for Export to International Countries

5B-54.017 Destruction or Treatment of Infested or Infected Colonies

5B-54.0175 Irradiation of Beekeeping Equipment

5B-54.018 Compensation for Infested or Infected Colonies

5B-54.019 Procedures for Abandoned Apiaries

The Honey Bee Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2025, 2:00 p.m.

PLACE: Osceola County UF/IFAS Extension Complex, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcements; New business for council discussion

A copy of the agenda may be obtained by contacting: Erin Jenkins, Erin.Jenkins@FDACS.gov

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: November 10, 2025, 3:00 p.m. - 5:00 p.m., ET; December 1, 2025, 3:00 p.m. - 5:00 p.m., ET; December 8, 2025, 3:00 p.m. - 5:00 p.m., ET; and December 15, 2025, 3:00 p.m. - 5:00 p.m., ET, or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: November 10, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2E4MTZhYzgtYWQzYy00MjMzLTkxM2EtMWU3NTU4OWIzOWFm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c7c099b5-9287-441b-9fe8-ae8a38b2d885%22%7d

Meeting ID: 255 305 131 407 0 Passcode: 95qJ2LD2
December 1, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTUzYmQ0NzUtN2NkNy00NjliLWI4ZDctZDBhOTQ1MzE0ZjQ3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c7c099b5-9287-441b-9fe8-ae8a38b2d885%22%7d

Meeting ID: 277 327 147 689 3 Passcode: hm7ju2Tt
December 8, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzgwMmIlYTQtMDdmOS00Yjk5LTlkNmUtOWYyYTRhMzA4MDNj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c7c099b5-9287-441b-9fe8-ae8a38b2d885%22%7d

Meeting ID: 258 791 103 448 5 Passcode: mP3Ax7RR
December 15, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzkyZGMzOGMtNWE4My00YjhlLWFhZTAhN2IwMDdiMWJmYjV%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c7c099b5-9287-441b-9fe8-ae8a38b2d885%22%7d

Meeting ID: 282 359 760 863 7 Passcode: K2j3nz7f

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Creation of Gifted Educator Competencies

A copy of the agenda may be obtained by contacting:
Jennie.Jones@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaKeesha.Parker@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
Jennie.Jones@fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: November 10, 2025, 4:00 p.m. - 5:30 p.m., ET; November 25, 2025, 4:00 p.m. - 5:30 p.m., ET; December 9, 2025, 4:00 p.m. - 5:30 p.m., ET; December 16, 2025, 4:00 p.m. - 5:30 p.m., ET; January 6, 2026, 4:00 p.m. - 5:30 p.m., ET; and January 20, 2026, 4:00 p.m. - 5:30 p.m., ET, or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: November 10, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Q4ZTNmOGQtMzA2ZC00MTI2LTk4NTktMjM0MjhmMmRlNGZk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 282 440 536 627 3 Passcode: mp9Ut7VZ
November 25, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTZmNTIxNDItZTYzNy00MDJlLWEwMjgtNTkyNDVjODliZTk3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 281 770 896 819 3 Passcode: y7iq9LH2
December 9, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTZjNzRhYWUtNTFiYy00Yzk2LWFjYjAtNzI0NGIzMTg3Zjlk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 291 879 173 028 0 Passcode: 3xH3io2d
December 16, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzA1NDkxNGYtNTIyMS00YmRkLThlMWYtODY0NmZjMjkzOTkw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 224 278 737 568 7 Passcode: DR9an2A9
January 6, 2026

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTVIZjE4ZjAtNDEwMS00OTFkLWJk

ZWYtNDI3NTQyNzNkY2Nk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 213 979 226 477 6 Passcode: iX6kv2om
January 20, 2026

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGY1YzExMDgtOTdhZS00MWIILTkxZWYtMzU4ZTkxYWNmY2Fh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 285 227 756 369 6 Passcode: aX9Td9GA

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Mathematics Endorsement

A copy of the agenda may be obtained by contacting:
LaKeesha.Parker@fldoe.org

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: November 6, 2025, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

In-Person: November 13, 2025, Open House: 4:30 p.m. - 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m.

PLACE: Virtual: Register at www.nflroads.com/VPH

In-Person: Hilton Garden Inn, Room A & B, 13503 Ranch Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two invites you to attend the US 17 (SR 5/Main Street) Hybrid Subsequent Public Hearing (Financial Project ID: 209411-9) to discuss the proposed improvements to US 17 from Airport Center Drive to Max Leggett Parkway in Duval County, Florida.

The purpose of this Subsequent Public Hearing is to present the changes to the US 17 project during the Design Phase and provide an opportunity for the public to express their opinions and concerns regarding the proposed improvements. FDOT offers several options to participate in the Hybrid Subsequent Public Hearing. You may join the Virtual Hearing on November 6, 2025, beginning at 5:30 p.m. from a computer, tablet, or smartphone. Please register at www.nflroads.com/vph. Alternatively, you may attend the In-Person Hearing on November 13, 2025, at the Hilton Garden Inn located at 13503 Ranch Road, Jacksonville, FL 32218. The In-Person Hearing will start with an open house from 4:30 p.m. to 6:30 p.m., followed by a presentation and a public comment period.

As of October 16, 2025, draft project documents and other information were made available for public review at the Highlands Regional Library, located at 1826 Dunn Avenue, Jacksonville, Florida 32218, and the FDOT District Two-Jacksonville Urban Office, located at 2198 Edison Avenue, Jacksonville, Florida 32204, as well as the project website at www.nflroads.com/US17.

While comments about the project are accepted at any time, please note that comments must be received by November 24, 2025, to be included in the official hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Yuanet Letzelter, PE, Project Manager, at (904)360-5577 at least seven (7) days prior to the hearing.

A copy of the agenda may be obtained by contacting: Yuanet Letzelter, PE, Project Manager, FDOT District Two, 2198 Edison Avenue, Jacksonville, Florida 32204; Phone: (904)360-5577; Email yuanet.letzelter@dot.state.fl.us

For more information, you may contact: Yuanet Letzelter, PE, Project Manager, FDOT District Two, 2198 Edison Avenue, Jacksonville, Florida 32204; Phone: (904)360-5577; Email yuanet.letzelter@dot.state.fl.us

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 3, 2025, 11:00 a.m., ET.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Training

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 10:00 a.m.

PLACE: Bay County Emergency Operations Center, Room 100
GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Emerald Coast LEPC Meeting will be held on November 12 at 10:00 a.m., central time at the Bay County Emergency Operations Center in room 100. Join us virtually via Teams at the information below:

Join the meeting now

Meeting ID: 218 875 633 469 5

Passcode: KT3wQ25Z

Public input is important to ECRC; we encourage our community members to share their feedback in the way that works best for them. For questions or additional information, please contact marketing@ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Marketing and Outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Morgan.Combs@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2025, 1:30 p.m., CDT / 2:30 p.m., EDT

PLACE: Calhoun County Public Library, 17731 NE Pear Street, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Rural Transportation Plan's (RRTP) Technical Advisory Committee (TAC) meeting.

This is a regularly scheduled meeting of the TAC. The agenda will be posted on the RRTP website a week in advance. <https://www.arpc.org/regional-rural-transportation-plan>

If you are unable to attend the meeting in person and would like to attend virtually, please contact Mary O'Brien, Regional Transportation Planning Manager at Apalachee Regional Planning Council, at (850)312-3708 or by email at MOBrien@arpc.org at least 48 hours in advance.

A copy of the agenda may be obtained by contacting: Mary O'Brien, Regional Transportation Planning Manager at Apalachee Regional Planning Council, at (850)312-3708 or by email at MOBrien@arpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary O'Brien, Regional Transportation Planning Manager at Apalachee Regional Planning Council, at (850)312-3708 or by email at MOBrien@arpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2025, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Hwy. 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing – Draft Sarasota Bay SWIM Plan Update. The District's Surface Water Improvement and Management, or SWIM, program evaluates priority water bodies, identifies challenges and implements projects to improve water quality and natural systems. The District is currently updating the SWIM plan for Sarasota Bay. An overview of the draft plan will be presented and public comment will be accepted at the hearing. The Plan may be viewed or downloaded on the

District's website at
WaterMatters.org/projects/SWIM/Sarasota-Bay.

A copy of the agenda may be obtained by contacting:
Lori.Manuel@WaterMatters.org or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
Lori.Manuel@WaterMatters.org or (352)796-7211

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjAzZmMxNzktMjlmYS00YWJkLWJlMGEtYTM3MGRlMDc2Yzc0%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bceff74a11c%22%7d

or via telephone: (850)270-6017, phone conference I.D.: 400 002 051#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel

A copy of the agenda may be obtained by contacting:
clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: <mailto:clerk@fchr.myflorida.com>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Tuesday, November 4, 2025, 10:00 a.m., ET

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting scheduled for Tuesday, November 4, 2025, 10:00 a.m., ET has been CANCELLED.

A copy of the agenda may be obtained by contacting: n/a

For more information, you may contact:
clerk@fchr.myflorida.com

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NOS.:RULE TITLES:

64B24-2.001 Licensure to Practice Midwifery

64B24-2.002 Examination

64B24-2.003 Licensure by Examination

64B24-2.004 Licensure by Endorsement

The Department of Health, Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED November 6, 2025, 2:00 p.m.

PLACE: CANCELLED Virtually via GoTo; Meeting at <https://meet.goto/fldoh-clm/councilmeeting>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council of Licensed Midwifery announces the rules workshop scheduled for November 6, 2025 is hereby CANCELLED and will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting:
<https://www.floridahealth.gov/licensing-and-regulation/midwifery/meetings/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Webster at (850)245-4162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Webster at (850)245-4162

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NOS.:RULE TITLES:

64B24-4.001 Definitions

64B24-4.002 Approval of Training Program

64B24-4.003 Acceptance into Training Program

64B24-4.006 Curriculum Guidelines and Educational Objectives

64B24-4.007 Clinical Training

64B24-4.008 Administrative Procedures

64B24-4.010 Four-month Pre-licensure Course

The Department of Health, Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED November 6, 2025

PLACE: CANCELLED Virtually via GoTo Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rules workshop scheduled for November 6, 2025 is CANCELLED and will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE NOS.:RULE TITLES:

64B24-7.001 Definitions

64B24-7.004 Risk Assessment

64B24-7.005 Informed Consent

64B24-7.006 Preparation for Home Delivery

64B24-7.007 Responsibilities of Midwives During the Antepartum Period

64B24-7.008 Responsibilities of Midwives During Intrapartum

64B24-7.009 Responsibilities of the Midwife During Postpartum

64B24-7.010 Collaborative Management

64B24-7.011 Administration of Medicinal Drugs

64B24-7.013 Requirement for Insurance

64B24-7.014 Records and Reports

64B24-7.015 Advertising

The Department of Health, Council of Licensed Midwifery announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED November 6, 2025

PLACE: CANCELLED Virtually via GoTo Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rules workshop scheduled for November 6, 2025 is hereby cancelled and will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: November 13, 2025, 1:00 p.m. – 5:00 p.m. (EST); November 14, 2025, 9:00 a.m. – 12:00 noon. (EST)

PLACE:

[https://urldefense.com/v3/_https://zoom.us/j/95834106023?pwd=NtQ5F7LZBDCjmRzO4a821lrq8GiwdL.1_!!O--fzN3F!CfMOpZy3AgglcXREx_GOiQuXSzGo-xPAdX0MIUUGt52YJJGRDAPG-6lLnH95zxnzPc3TfFQorXeofsHcNF1YLgtMnKWJuI9xl6o5aGU\\$](https://urldefense.com/v3/_https://zoom.us/j/95834106023?pwd=NtQ5F7LZBDCjmRzO4a821lrq8GiwdL.1_!!O--fzN3F!CfMOpZy3AgglcXREx_GOiQuXSzGo-xPAdX0MIUUGt52YJJGRDAPG-6lLnH95zxnzPc3TfFQorXeofsHcNF1YLgtMnKWJuI9xl6o5aGU$)

Meeting ID: 958 3410 6023

Passcode: 240124

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per section 413.271 Florida Statute, this meeting is the second quarter FCCDHH Meeting to discuss council member recruitment and develop policy recommendations and strategies to address concerns of Florida's deaf and hard of hearing population.

A copy of the agenda may be obtained by contacting: Chealsie Paiano-Wonsey at Chealsie.Paiano-Wonsey@flhealth.gov

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2025, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-205>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2025-205 SAIL Financing Of Affordable Multifamily Housing Developments To Be Used In Conjunction With Tax-Exempt Bond Financing And 4% Housing Credits.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: November 5, 2025, 3:30 p.m., Performance Based Funding Workshop; November 6, 2025, 8:30 a.m., Board of Governors Committees and Full Board Meeting and Florida Board of Governors Foundation, Inc. Meeting

PLACE: University of South Florida, USF Morsani College of Medicine, 560 Channelside Drive, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: The start time of the meeting noticed within notice ID 30125792 published on October 21, 2025, in the Florida Administrative Register (FAR) in Publication Volume 51, Number 205 has been changed to 3:30 p.m. on November 5, 2025. The start time for November 6, 2025, remains 8:30 a.m. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting time for November 5, 2025, which is 3:30 p.m.

The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay,

Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. A copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Citizens Property Insurance Corporation

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025, 10:00 a.m.

PLACE: Public Line: (786)635-1003, meeting code: 989 9031 8631

Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 3, 2025, 8:30 a.m.

PLACE: Hardee County BOCC Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of budget and updates from governmental entities on awarded grant projects.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brandy Crawford (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandy Crawford (863)773-9430.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: November 12, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its December 2, 2025, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 10:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Special Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting

will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment portion of the special meeting, please dial (866)580-3963 and connect with the operator no later than the meeting start time noted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2025, 8:00 am – 12:00 noon or until adjourned, Board of Directors (a.m.) Meeting

PLACE: The meetings will be held by both electronic media and in person at the call center. To participate, please click on: Sunshine 811 Board of Directors Meeting (a.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m6cbc93ab9c3bf7477c6574acfe4cae53>

Friday, November 14, 2025 8:00 a.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2866 592 1368

Password: Mvj733U7emU (68573387 when dialing from a video system)

Join by video system

Dial 28665921368@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 659 21368

Friday, November 14, 2025

Special Board of Directors (p.m.) Meeting

1:00 p.m. – 5:00 p.m.

Purpose – To conduct interviews with qualified applicants for the Executive Director position.

The meetings will be held by both electronic media and in person at the call center. To participate, please click on:

Sunshine 811 Special Board of Directors Meeting (p.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m8ae171cf5df2da3278978d68f794e2e3>

Friday, November 14, 2025 1:00 p.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2861 826 4314

Password: zWApiRyt765 (99274798 when dialing from a video system)

Join by video system

Dial 28618264314@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 182 64314

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular quarterly meeting to conduct Board business

A copy of the agenda may be obtained by contacting: AGENDA FOR November 13 & 14, 2025: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, November 13, 2025, 8:00 a.m. – 12:00 noon; 1:00 p.m. – 5:00 p.m.

PLACE: The meetings will be held by electronic media and in person at the call center. To participate, please click on:

Sunshine 811 Committee Meetings (a.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m5a7f862239a6f98c384cd5b5f85ae170>

Thursday, November 13, 2025, 8:00 a.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(865)656-1795

Password: 7gP8XRYtMq6 (74789798 when dialing from a video system)

Join by video system

Dial 28656561795@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 565 61795

Thursday, November 13, 2025 (p.m.)

1:00 p.m. – 5:00 p.m.

Operations; Damage Prevention; Legislative Ad-Hoc; Policies & Bylaws Review Ad-Hoc; Finance; & Executive Committee / Executive Director Candidate Search Committee Meetings

Purpose – regular quarterly meetings to conduct committee business.

The meetings will be held by electronic media and in person at the call center. To participate, please click on:

Sunshine 811 Committee Meetings (p.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=mdb67b6b4e13efd9670e2861b056a9e49>

Thursday, November 13, 2025, 1:00 p.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2634 204 3606

Password: iMMQJerh833 (46675374 when dialing from a video system)

Join by video system

Dial 26342043606@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (263)420-43606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Purpose – regular quarterly meetings to conduct committee business.

A copy of the agenda may be obtained by contacting: November 13 & 14, 2025: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani—Executive Assistant: Lori.Budiani@Sunshine811.com

MRGMIAMI

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting will be held simultaneously, both in-person and virtually, on Thursday, November 13, 2025, 6:00 p.m. – 8:00 p.m. The same materials will be displayed and presented both in-person and virtually and will also be posted by November 6, 2025 on the project webpage at www.fdotmiamidade.com/SR953_SR948_and_SR25.html.

PLACE: Attend Virtually

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://bit.ly/IronTrianglePDE-APM>. Participants can also call in by dialing +1(631)992-3221; access code: 281-256-281.

Attend In Person

Attend the meeting in person at Benny Babcock Park, 651 E 4th Ave, Hialeah, FL 33010. Register online at <https://www.surveymonkey.com/r/IronTrianglePDE-APM>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled an Alternatives Public Meeting to discuss the SR 953/NW 42 Avenue, SR 948/NW 36 Street, and SR 25/US 27/Okeechobee Road (Iron Triangle) Project Development and Environment (PD&E) Study, in Miami-Dade County. The project identification number is 438521-1-22-01. The objective of this study is to address operational deficiencies and improve capacity, relieve existing congestion and accommodate projected transportation demand within the Iron Triangle interchange area, specifically, as it relates to SR 953/NW 42 Avenue/LeJeune Road, SR 948/NW 36 Street, and SR 25/US 27/Okeechobee Road.

The public meeting is an opportunity to provide attendees with an overview of the proposed study alternatives and potential social, environmental, and economic effects, followed by a question-and-answer session. Questions will be responded to as time permits, in the order received. If your question is not responded to during the meeting, a response will be provided in writing. Persons wishing to submit statements, in place of or in addition to oral statements, may do so at the meeting or by sending them to the Community Outreach Specialist. All statements postmarked on or before November 23, 2025, will become part of the meeting record.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Dayana Sanjurjo at (786)239-8862 or via email at Dayana.Sanjurjo@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dat Huynh at (305)470-5201 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Dat.Huynh@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Dayana Sanjurjo at (786)239-8862 or via email at Dayana.Sanjurjo@dot.state.fl.us.

METRIC ENGINEERING, INC.

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2025, 5:30 p.m. – 7:30 p.m.

PLACE: City of Pinellas Park, Community Resources building at 6051 78th Ave N., Pinellas Park, FL 33781

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven invites you to attend and participate in the Pinellas Park Transportation Talks Kick-Off meeting for the State Road 694/Park Blvd. from State Road 693/66th St. to 40th St. N and State Road 693/66th St. N from 62nd Ave. N to 90th Ave. N in Pinellas County, Florida. The objective of this meeting is to introduce the study corridors and to seek input from the public on preliminary issues and opportunities along the corridors.

This workshop will use an informal open-house format. Attendees are invited to participate in breakout sessions around the room to provide comments and concerns along the two corridors for evaluation. Comment forms will be available for the public to provide feedback on the project.

Additional project information may be found at this website:

<https://www.fdotampabay.com/project/1151/457471-1>

A copy of the agenda may be obtained by contacting: Mr. Jensen Hackett at the information listed below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jensen Hackett, Public Involvement Coordinator, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, Tampa, FL 33612; (813)975-6283. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: If you have questions about the study or the scheduled planning workshop, please contact Jensen Hackett, Project Manager, at (813)975-6283. Written comments can also be mailed to: Jensen Hackett, Project Manager, Florida Department of Transportation District Seven, 11201 N. McKinley Drive, Tampa, FL 33612, or emailed to: jensen.hackett@dot.state.fl.us

Comuníquese con nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más información sobre este proyecto, por favor comuníquese con nuestro representante, Manuel Flores al teléfono (813)975-6279 o al correo electrónico manuel.flores@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Bay County announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2025, 5:30 p.m. (CST)

PLACE: Grace Episcopal Church, 9101 Panama City Beach Parkway, Panama City Beach, FL 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County will hold a public hearing concerning the Philip Griffiths Sr. Parkway Phase III PD&E Study and Design on Monday, November 10, 2025.

5:30 p.m. Open House

6:00 p.m. Formal Presentation, Comment Period

This hearing is being held to offer interested persons new information, provide an opportunity to learn about the project, and allow them to share their views. There will be maps, drawings, and other information on display. Bay County representatives and project team members will be available to explain proposed improvements, answer questions, and receive comments.

Bay County has conducted a Project Development and Environment (PD&E) Study and is preparing of Design plans for a new roadway segment entitled Philip Griffiths Sr. Parkway Phase III from Clara Avenue to Chip Seal Parkway. The total distance of this study is approximately 5.1 miles.

The new Philip Griffiths Sr. Parkway Phase III is intended to improve regional connectivity in the area, thereby relieving some of the congestion on U.S. 98 (Panama City Beach Parkway) and improving safety outcomes in the area. The PD&E Study was conducted to identify and assess impacts of a new roadway corridor connecting Clara Avenue to Chip Seal Parkway on the social, economic, cultural, natural, and physical environment in this area of Bay County. Preliminary design activities will be completed concurrently with the PD&E Study

to more efficiently move the project forward toward construction.

For any questions related to the project or this hearing, please contact Vincent Spahr, P.E., Consultant Project Manager, at (850)328-2923, via email at pgsparkway@kimley-horn.com, or by mail at 120 Richard Jackson Boulevard, Suite 230, Panama City Beach, FL 32407. You may also contact Cliff Johnson, Bay County Project Manager/Traffic Engineering Manager, at (850)248-8741, via email at cjohnson@baycountyfl.gov or by mail at 840 W 11th Street, Panama City, FL 32401.

Persons wishing to submit written or verbal comments may do so at the hearing or may contact the Consultant Project Manager using the information provided above. All statements provided, or postmarked, on or before Thursday, November 20, 2025, will become a part of the public hearing record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Consultant Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Consultant Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Consultant Project Manager using the information provided above.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

NOTICE IS HEREBY GIVEN that the Florida Board of Professional Surveyors and Mappers, Division of Consumers Services, Department of Agriculture and Consumer Services has received the petition for declaratory statement from Luanne Moore filed on October 27, 2025. The Agency Clerk number is B57946. The petition seeks the agency's opinion as to the applicability of 5J-17.051, 5J-17.052, and 5J-17.053, Florida Administrative Code as it applies to the petitioner.

The petition seeks a declaratory statement from the Board as to the applicability of portions of 5J-17.051, 5J-17.052, and 5J-17.053, Florida Administrative Code, as they apply to the Final Order findings in case 2303-11589 Department of Agriculture

and Consumer Services, Petitioner, v. Clyde McNeal, Respondent, signed November 12, 2024.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Christopher Green, Executive Director, Florida Board of Professional Surveyors and Mappers; 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500; Christopher.Green@FDACS.gov; (850)410-3773.

Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days of this notice.

Section VIII

Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 23, 2025, and 3:00 p.m., Wednesday, October 29, 2025.

Rule No.	File Date	Effective Date
53ER25-51	10/23/2025	10/27/2025
53ER25-52	10/23/2025	10/27/2025
53ER25-53	10/23/2025	10/27/2025
53ER25-54	10/23/2025	10/27/2025
53ER25-55	10/23/2025	10/27/2025
53ER25-56	10/23/2025	10/27/2025
53ER25-57	10/23/2025	11/1/2025
64B5-12.0175	10/27/2025	11/16/2025
64B8-31.003	10/27/2025	11/16/2025
64B8-31.009	10/27/2025	1/1/2026
64B8-31.010	10/27/2025	1/1/2026
64B15-7.003	10/27/2025	11/16/2025
64B15-7.009	10/27/2025	1/1/2026
64B15-7.010	10/27/2025	1/1/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is revising the public notice published September 5, 2025, in Vol. 51 No. 173 of the Florida Administrative Register regarding an amendment to the Medicaid State Plan for earned income disregard, in the determination of Medicaid eligibility, for an Aide to Medically Fragile Children. This amendment to the State Plan will have an effective date upon approval from Centers for Medicare and Medicaid Services.

For further information, interested parties may contact: Shanise Jackson, Agency for Health Care Administrator, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; telephone: (850)412-4220, or email: Shanise.Jackson@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(43), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9037. This public notice fulfills the requirements of 15 CFR 930.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
