

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.248 Pediatric Cardiac Programs

PURPOSE AND EFFECT: Pursuant to changes in section 395.1055, F.S., the Agency, in consultation with the Pediatric Cardiac Technical Advisory Panel (PCTAP), proposes to create a new rule to establish standards for pediatric cardiac catheterization and pediatric cardiovascular surgery programs. SUBJECT AREA TO BE ADDRESSED: Pursuant to changes in section 395.1055, F.S., the Agency, in consultation with the Pediatric Cardiac Technical Advisory Panel (PCTAP), proposes to create a new rule to establish standards for pediatric cardiac catheterization and pediatric cardiovascular surgery programs.

RULEMAKING AUTHORITY: 395.1055, F.S.

LAW IMPLEMENTED: 395.1055, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 4, 2025, from 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:

59A-4.107 Physician Services

59A-4.1075 Medical Director

PURPOSE AND EFFECT: Rules 59A-4.107 and 59A-4.1075 outline physician and medical director requirements for nursing homes.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend these rules to update language and medical director requirements to align with Chapter 2025-204 L.O.F. (SB 2514).

RULEMAKING AUTHORITY: 400.141, 400.23, F.S.

LAW IMPLEMENTED: 400.141(1)(b), 400.23, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2025, from 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-4.167 Consumer Satisfaction Survey.

PURPOSE AND EFFECT: The Agency proposes to create a new rule to implement the provisions of 2025-204 L.O.F. (SB2514) regarding Consumer Satisfaction Surveys for nursing homes.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to create a new rule to implement the provisions of 2025-204 L.O.F. (SB2514) regarding Consumer Satisfaction Surveys for nursing homes.

RULEMAKING AUTHORITY: 400.0225, 400.191, F.S.

LAW IMPLEMENTED: 400.0225, 400.191, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 19, 2025, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-13.004 License Procedure

PURPOSE AND EFFECT: Rule 59A-13.004 outlines licensure requirements and procedures for Prescribed Pediatric Extended Care Centers.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend this rule to provide clarification on location requirements and remove obsolete language.

RULEMAKING AUTHORITY: 400.905, 400.914(1), 408.819, F.S.

LAW IMPLEMENTED: 400.905, 400.906, 400.9065, 400.914, 408.805, 408.806, 408.810, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2025, from 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION**Medicaid**

RULE NOS.: RULE TITLES:

59G-4.072 Durable Medical Equipment and Medical Supply Services: Specialized

59G-4.073 Durable Medical Equipment and Medical Supply Services: Orthotic and Prosthetic

59G-4.074 Durable Medical Equipment and Medical Supply Services: Respiratory

- 59G-4.075 Durable Medical Equipment and Medical Supply Services: Wheelchairs, Hospital Beds, and Ambulatory Aids
- 59G-4.076 Durable Medical Equipment and Medical Supply Services: Continence, Ostomy, and Wound Care
- 59G-4.077 Durable Medical Equipment and Medical Supply Services: Enteral and Parenteral Nutrition
- 59G-4.140 Hospice Services

PURPOSE AND EFFECT: The purpose of the amendments is to align with the requirements of Subsection 120.536(5), Florida Statutes (F.S.).

SUMMARY: The amendments remove the sunset provision from each rule text pursuant to the Joint Administrative Procedures Committee objection letter dated July 17, 2025.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelsey Krueger via MedicaidRuleComments@ahca.myflorida.com or by phone (850)412-4003.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.072 Durable Medical Equipment and Medical Supply Services: Specialized.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.073 Durable Medical Equipment and Medical Supply Services: Orthotic and Prosthetic.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.074 Durable Medical Equipment and Medical Supply Services: Respiratory.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.075 Durable Medical Equipment and Medical Supply Services: Wheelchairs, Hospital Beds, and Ambulatory Aids.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.076 Durable Medical Equipment and Medical Supply Services: Continence, Ostomy, and Wound Care.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.077 Durable Medical Equipment and Medical Supply Services: Enteral and Parenteral Nutrition.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.140 Hospice Services.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.906, 409.908, 409.973 FS. History—New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95, 9-21-99, 8-4-04, 10-2-05, 8-27-06, 12-24-07, 6-2-16, 12-5-21,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kelsey Krueger

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 29, 2025

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure by Examination and Endorsement

PURPOSE AND EFFECT: The proposed rule amendment updates the application for licensure by examination and endorsement regarding the incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), pursuant to changes to s. 456.0145, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2025-114, Laws of Florida.

SUMMARY: Updates are being made to the incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), pursuant to changes to s. 456.0145, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2025-114, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or

the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.0145(5), 456.025, 461.005 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.017(1)(c), 456.039, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure by Examination and Endorsement.

(1) No Change.

(2) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101 (Revised 8/2025 rev. 4/2025), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18908> ~~48578~~, the Board office, or at the Board's website <https://floridaspodiatricmedicine.gov/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

(3) No Change.

Rulemaking Authority 456.013, 456.0145(5), 456.025, 461.005 FS. Law Implemented 456.013, 456.0145, 456.017(1)(c), 456.039, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS. History—New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09, 2-11-10, 7-23-12, 11-21-12, 3-26-13, 11-15-16, 1-7-21, 6-17-21, 11-23-22, 12-3-24, 9-29-25,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Podiatric Medicine
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 27, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: October 23, 2025

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-24.001 Initial Certification for Podiatric X-Ray
Assistants

PURPOSE AND EFFECT: The proposed rule amendment updates the requirements for the initial certification for podiatric x-ray assistants regarding the incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), pursuant to changes to s. 456.0145, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2025-114, Laws of Florida.

SUMMARY: Updates are being made to the incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), pursuant to changes to s. 456.0145, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2025-114, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0145(5), 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.013(2), 456.0145, 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-24.001 Initial Certification for Podiatric X-Ray Assistants.

(1) No Change.

(2) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101 (Revised 8/2025 ~~rev. 4/2025~~), Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18909> ~~18577~~, the Board office, or at the Board's website <https://floridaspodiatricmedicine.gov/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

(3) through (4) No Change.

Rulemaking Authority 456.0145(5), 461.005, 461.0135 FS. Law Implemented 456.013, 456.013(2), 456.0145, 456.025(1), 456.0635, 461.003(2), 461.0135 FS. History—New 2-16-00, Amended 8-31-08, 12-25-11, 11-21-12, 11-23-16, 2-7-18, 4-18-21, 11-23-22, 8-27-24, 6-26-25, 9-29-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 27, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: October 23, 2025

DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:
 65C-16.021 Adoption Benefits for Qualifying
 Employees of State Agencies and Other
 Eligible Applicants

PURPOSE AND EFFECT: Rulemaking is intended to expand the open enrollment period regarding adoption benefits.

SUMMARY: Amendments: (1) removes language to expand the open enrollment period and (2) updates form CF-FSP 5327 to add tax collector.

**SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS AND LEGISLATIVE
 RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.1664(6) FS.

LAW IMPLEMENTED: 409.1664 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

**65C-16.021 Adoption Benefits for Qualifying
 Employees of State Agencies and Other Eligible Applicants.**

(1) No change.

(2) ~~The Department shall hold an annual open enrollment period for submission of applications between the first business day of January and the last business day of March.~~ To apply for

this benefit, the applicant shall use the “Adoption Benefits For State Employees And Other Eligible Applicants,” form CF-FSP 5327, (October 2025) ~~(May 2025)~~, incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18915> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-18070.~~

(a) through (c) No change.

(d) The applicant shall submit the completed application to the Department’s email address provided on the application ~~before the close of the annual open enrollment period.~~

(e) No change.

(3) The Department shall review all timely applications and determine who is eligible to receive the benefit.

(a) Applications will be processed in the order they were received ~~during the open enrollment period.~~

(b) No change.

(c) Eligible applicants who are denied a benefit due to lack of funds do not have to submit a new application ~~during the next annual open enrollment period.~~ These eligible applicants will automatically be considered for payment of the benefit from later appropriations.

(d) Disbursement of award benefits is contingent upon the availability of appropriated funds.

Rulemaking Authority 409.1664(6) FS. Law Implemented 409.1664 FS. History—New 11-22-15, Amended 1-2-18, 12-7-20, 11-22-22, 6-10-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION**State Board of Education**

RULE NOS.: RULE TITLES:
 6A-1.09401 Student Performance Standards
 6A-1.09412 Course Requirements - Grades K-12 Basic
 and Adult Secondary Programs
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 205, October 21, 2025 issue of the Florida Administrative Register.

In response to public comment, the rule is amended as follows:

6A-1.09401 Student Performance Standards.

- (1) No change.
- (a) through (d) No change.
- (e) Florida's State Academic Standards – Social Studies, 2025 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18860>),
- (f) through (p) No change.
- (2) through (4) No change.

In 6A-1.09401, the following standards were updated to provide clarity and consistency to support instruction: SS.912.HC.2.2 amended Clarification 2; SS.912.HC.4.9 added Clarification 5; SS.912.HC.6.14 amended Clarification 2; SS.912.HC.7.10 removed Clarification 4; SS.912.HC.9.3 updated benchmark, removed Clarifications 1 and 2, and amended Clarifications 3 and 4.

6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.

- (1) No change.
- (2) Course requirements approved by the State Board of Education are contained in the following publications and are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.
- (a) through (s) No change.
- (t) Social Studies – effective December 2025 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-18879>),
- (u) through (w) No change.

In 6A-1.09412, the following courses were updated to align to revised standards/benchmarks/clarifications listed above: #2105350, #2109500, #2109505, #2100480, #2100360, #2100362.

PUBLIC SERVICE COMMISSION

RULE NOS.: RULE TITLES:
 25-4.150 The Administrator
 25-4.160 Operation of Telecommunications Relay Service

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 199, October 13, 2025 issue of the Florida Administrative Register.

The correction is as follows:

The SERC can be viewed in its entirety on the Commission's website at <https://www.floridapsc.com/pscfiles/library/filings/2025/14824-2025/14824-2025.pdf>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Sapoznikoff, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6630, Susan.Sapoznikoff@psc.state.fl.us.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
 64B4-5.001 Disciplinary Guidelines
 NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B4-5.001 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, registered intern, provisional licensee, or certificate holder whom it regulates under Chapter 491, F.S., or a telehealth provider registered under section 456.47(4), F.S., has committed any of the acts set forth in Section 456.072(1) or 491.009(1), F.S., it shall issue a final order imposing appropriate penalties as recommended in the following disciplinary guidelines.

(a) through (pp) No Change.

~~(qq) Being convicted or found guilty of, entering a plea of guilty or nolo contendere, regardless of adjudication, or committing or attempting, soliciting, or conspiring to commit an act that would constitute a violation of the offenses listed in Section 456.074(5), F.S., or a similar offense in another jurisdiction.~~
 (Section 456.072(1)(rr), F.S.)

	MINIMUM	MAXIMUM
LICENSEES, REGISTERED INTERNS, AND CERTIFICATE HOLDERS		
FIRST OFFENSE:	Fine of \$10,000 and 1 year suspension	Revocation
SECOND OFFENSE:	Fine of \$10,000 and 2 year suspension	Revocation
THIRD AND SUBSEQUENT OFFENSES:	Fine of \$10,000 and 3 year suspension	Revocation

TELEHEALTH REGISTRANTS		
FIRST OFFENSE	1 year suspension	Revocation
SECOND OFFENSE	2 year suspension	Revocation
THIRD AND SUBSEQUENT OFFENSES	3 year suspension	Revocation

(qq)(~~rr~~) Failure to comply with the parental consent requirements of Section 1014.06, F.S.

(Section 456.072(1)(~~rr~~)(ss), F.S.)

	MINIMUM	MAXIMUM
LICENSEES, REGISTERED INTERNS, AND CERTIFICATE HOLDERS		
FIRST OFFENSE:	From a letter of concern to six months of probation	Revocation and a fine not to exceed \$5,000.
SECOND OFFENSE:	From a reprimand to one year probation and a fine not to exceed \$2,500	Revocation and a fine not to exceed \$7,500
THIRD AND SUBSEQUENT OFFENSES:	From one year of probation to suspension not to exceed six months and a fine not to exceed \$5,000	Revocation and a fine not to exceed \$10,000
TELEHEALTH REGISTRANTS		
FIRST OFFENSE	From a letter of concern to a reprimand	Revocation
SECOND OFFENSE	From a reprimand up to a suspension not to exceed 1 year with a corrective action plan	Revocation
THIRD AND SUBSEQUENT OFFENSES	A suspension not to exceed 2 years with a corrective action plan	Revocation

(rr) Being convicted or found guilty of, entering a plea of guilty or nolo contendere, regardless of adjudication, or committing or attempting, soliciting, or conspiring to commit

an act that would constitute a violation of the offenses listed in Section 456.074(5), F.S., or a similar offense in another jurisdiction.

(Section 456.072(1)(ss), F.S.)

	MINIMUM	MAXIMUM
LICENSEES, REGISTERED INTERNS, AND CERTIFICATE HOLDERS		
FIRST OFFENSE:	Fine of \$10,000 and 1 year suspension	Revocation
SECOND OFFENSE:	Fine of \$10,000 and 2 year suspension	Revocation
THIRD AND SUBSEQUENT OFFENSES:	Fine of \$10,000 and 3 year suspension	Revocation
TELEHEALTH REGISTRANTS		
FIRST OFFENSE	1 year suspension	Revocation
SECOND OFFENSE	2 year suspension	Revocation
THIRD AND SUBSEQUENT OFFENSES	3 year suspension	Revocation

(2) through (4) No Change.

Rulemaking Authority 456.079, 491.004(5) FS. Law Implemented 456.072, 456.079, 491.009 FS. History—New 3-5-89, Amended 1-3-91, 6-1-92, Formerly 21CC-5.001, Amended 1-9-94, Formerly 61F4-5.001, Amended 12-22-94, Formerly 59P-5.001, Amended 12-11-97, 10-1-00, 2-5-01, 10-15-02, 3-27-05, 1-16-06, 4-6-10, 5-22-12, 12-7-17, 3-11-21, 12-8-21, 11-18-24, 5-1-25, 9-4-25, Technical Change 11-3-25.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.: RULE TITLES:

65G-4.014 Eligibility for Agency Services - Definitions
 65G-4.015 Eligibility for Agency Services Criteria
 65G-4.017 Establishing Eligibility

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

65G-4.014 Eligibility for Agency Services – Definitions.

(1) through (2) No change.

(3) ~~Mental Retardation or~~ Intellectual Disability – is evidenced by the concurrent existence of:

(a) through (d) No change.

(4) Prader-Willi Syndrome – means a genetic disorder which is most often associated with a random deletion of chromosome 15. Commonly associated characteristics include insatiable appetite, chronic overeating, hypotonia, short stature, obesity, and behavioral issues. Individuals diagnosed with Prader-Willi syndrome generally have intellectual disability ~~mental retardation~~; however, an individual with Prader-Willi syndrome can be determined as eligible for services without an accompanying diagnosis of intellectual disability ~~mental retardation~~.

(5) through (9) No change.

Rulemaking Authority 393.065(10), 393.066(8), 393.501 FS. Law Implemented 393.065, 393.066 FS. History–New 5-16-12, Technical Change 11-3-25.

65G-4.015 Eligibility for Agency Services Criteria.

In order to be determined eligible for agency services the applicant must:

(1) through (2) No change.

(3) Have a confirmed diagnosis of one of the following developmental disabilities as defined in these rules, Rules 65G-4.014, 4.015, 4.016 and 4.017, F.A.C.:

(a) through (b) No change.

(c) ~~Mental retardation or~~ Intellectual disability;

(d) through (h) No change.

(4) through (5) No change.

Rulemaking Authority 393.065(10), 393.066(8), 393.501 FS. Law Implemented 393.065, 393.066 FS. History–New 5-16-12, Amended 6-3-20, Technical Change 11-3-25.

65G-4.017 Establishing Eligibility.

(1) through (2) No change.

(3) Establishing Eligibility – ~~Mental Retardation or~~ Intellectual Disability. To establish that an individual has intellectual disability ~~mental retardation~~ the following criteria shall be applied:

(a) A single test or subtest should not be used alone to determine eligibility. If a person has significantly different (statistically defined) scores on different scales of a test or tests, or a great deal of variability on subtest scores of an IQ test, the full-scale score may not indicate intellectual disability ~~mental retardation~~ and should not be relied on as a valid score. In that instance, closer scrutiny is required to make an appropriate differential diagnosis. This may include review of school records, school placement, achievement scores, medical records, medication history, behavior during testing and the

psychosocial situation at the time of testing. Closer scrutiny must also be required when there is a great deal of variability between IQ scores on different IQ tests or different administrations of the same IQ test. Nothing here is intended to preclude clinical judgment from appropriately determining that a single full-scale IQ score of 70 or below, or two or more standard deviations below the mean, on an individually administered intelligence test is sufficient to establish eligibility.

(b) The performance measures for this category of adaptive functioning deficits must be validated by the professional judgment of a psychologist who is experienced in working with people who have intellectual disability ~~retardation~~, who has specific training and validation in the assessment instrument that is used, and who is one of the following:

1. through 3. No change.

(c) Any standardized test may be submitted as proof. However, the applicant must demonstrate that any test not presumptively accepted by the agency is valid. The following are presumptively accepted standardized tests of intelligence to establish eligibility for intellectual disability ~~mental retardation~~:

1. through 10. No change.

(d) through (e) No change.

(4) through (9) No change.

Rulemaking Authority 393.065(10), 393.066(8), 393.501 FS. Law Implemented 393.065, 393.066 FS. History–New 5-16-12, Amended 6-3-20, Technical Change 11-3-25.

THE PERSON TO BE CONTACTED IS: Leslie Bryson at (850)922-4464 or leslie.bryson@apdcares.org or write to Florida Agency for Persons with Disabilities, State Office, Office of General Counsel, 4030 Esplanade Way, Tallahassee, Florida 32399.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on October 27, 2025, the South Florida Water Management District (District), received a petition for waiver from the Miccosukee Tribe (Application No. 250911-56912) for utilization of Works or Lands of the District known as the L-29 Canal for a portion of a parking lot located approximately 500 feet west of water control structure S12B and immediately south of US-41; Section 19, Township 54, Range 36, Miami-Dade County. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs Conditions for Issuance of Permits

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 31, 2025, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from UF BLDG 011-2 located at 680 Broward Drive Gainesville, FL 32611, filed October 15, 2025, and advertised on October 21, 2025, in Vol. 51, No. 205, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires only equipment and machinery related to elevators are permitted in elevator hoistways, machinery spaces, machine rooms, control spaces, and control rooms, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-116).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on October 13, 2025, the Board of Accountancy, received a petition for variance or waiver filed by David Russo. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding time requirements for passing the CPA Examination. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2025, 2:00 p.m.

PLACE: 1(305)224-1968, Meeting ID: 935 1966 3129#, Passcode: 526190#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@db.fldoe.org

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The Division of Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2025, 10:00 a.m. (EST)

PLACE: Virtual Meeting Only (Please contact Heather Roberson for a TEAMS meeting invite.)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Amending Original Notice published 10-15-2025 to virtual meeting only.

In accordance with Section 320.275, Florida Statutes, the Department of Highway Safety and Motor Vehicles is meeting with motor vehicle dealer industry representatives to discuss matters related to the motor vehicle dealer industry.

A copy of the agenda may be obtained by contacting: Heather Roberson, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171. HeatherRoberson@flhsmv.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Roberson, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171. HeatherRoberson@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2025, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

By Phone: +1(646)749-3122 / Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2025, 8:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Nominating Committee will meet and develop a recommendation for the Year 2026 Officers (Chair, Vice Chair, Secretary-Treasurer).

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2025, 8:45 a.m.

PLACE: Indian River State College Chastain Campus, 2400 SE Salerno Road, Wolf High-Technology Center, Stuart, Florida 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet prior to the regular Council meeting to discuss the annual review of its Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrcpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2025, 10:00 a.m.

PLACE: 800 Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrcpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrcpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrcpc.org

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2025, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including

regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4INazUV>. The link will go live at approximately 9:00 a.m. on November 13, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33761.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.115 Patient Safety Surveys

The Agency for Healthcare Administration announces a workshop to which all persons are invited.

DATE AND TIME: November 19, 2025, 2:00 p.m. - 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is follow-up with additional information for the notice published July 31, 2025 in Vol 51/148 of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: HQARuleComments@ahca.myflorida.com. The agenda, a copy of the preliminary draft and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2025, 9:00 a.m. – 11:30 a.m., EST

PLACE: Virtual via Zoom.

Meeting ID: (695)436-9133

<https://us06web.zoom.us/j/6954369133?omn=84962320806>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

DEP's Coral Reef Conservation Program is holding an annual Southeast Florida Coral Reef Initiative (SEFCRI) Team Meeting to facilitate discussions with and get feedback from Team and Technical Advisory Group (TAC) members regarding the following:

- Update on Kristin Jacobs Coral Aquatic Preserve Management Plan, regional bleaching and local restoration strategies.
- Local Action Strategy Project updates from DEP Coral Reef Conservation Program.
- Update on SEFCRI and TAC Recommitment Process.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting Lara Bracci by email: Lara.Bracci@FloridaDEP.gov, phone: (786)798-4506, or mail: Biscayne Bay Environmental Center, 1277 Northeast 79th St. Miami, FL 33138.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2025, 8:30 a.m. ET

PLACE: Embassy Suites Miami International Airport, 3974 NW South River Drive, Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director by phone at (850)245-4462, by email at Ashleigh.Irving@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Executive Director by phone at (850)245-4462, by email at Ashleigh.Irving@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

68B-37.002 Definitions

68B-37.003 Size Limits for Recreational and Commercial Harvest; Whole Condition Requirement

68B-37.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew on For-hire Trips; Commercial Bag, Vessel, and Landing Limits

68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: Regional webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is considering recommendations for proposed rule changes for spotted seatrout at its November 5-6, 2025, meeting. Staff will hold this virtual public workshop to gather input on the proposed rules specific to the Panhandle region of Florida that are approved by the Commission, which may include new

management regions and harvest regulation changes. Public feedback gathered during these workshops will inform recommendations for the final rule that will be presented to the FWC Commissioners at its February 2026 Commission Meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:`RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

68B-37.002 Definitions

68B-37.003 Size Limits for Recreational and Commercial Harvest; Whole Condition Requirement

68B-37.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew on For-hire Trips; Commercial Bag, Vessel, and Landing Limits

68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: December 1, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: Regional webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is considering recommendations for proposed rule changes for spotted seatrout at its November 5-6, 2025, meeting. Staff will

hold this virtual public workshop to gather input on the proposed rules specific to the Big Bend region of Florida that are approved by the Commission, which may include new management regions and harvest regulation changes. Public feedback gathered during these workshops will inform recommendations for the final rule that will be presented to the FWC Commissioners at its February 2026 Commission Meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

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68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: December 8, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACE: Regional webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is considering recommendations for proposed rule changes for spotted seatrout at its November 5-6, 2025, meeting. Staff will hold this virtual public workshop to gather input on the proposed rules specific to the Tampa Bay and Sarasota Bay regions of Florida that are approved by the Commission, which may include new management regions and harvest regulation changes. Public feedback gathered during these workshops will inform recommendations for the final rule that will be presented to the FWC Commissioners at its February 2026 Commission Meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2025, 11:00 a.m. - 12:00 noon CANCELLED

PLACE: ZOOM Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Board of Governors Meeting has been CANCELLED.

A copy of the agenda may be obtained by contacting: n/a

For more information, you may contact: Barbara Walker at (850)445-9645; 2101 Maryland Circle, Tallahassee, FL 32303; barbara.walker@citizensfla.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2025, 8:00 am – 12:00 noon or until adjourned, Board of Directors Meeting (a.m.)

PLACE: The meetings will be held by both electronic media and in person at the call center. To participate, please click on: Sunshine 811 Board of Directors Meeting (a.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m6cbc93ab9c3bf7477c6574acfe4cae53>

Friday, November 14, 2025 8:00 a.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2866 592 1368

Password: Mvj733U7emU (68573387 when dialing from a video system)

Join by video system

Dial 28665921368@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 659 21368

Friday, November 14, 2025, 1:00 p.m. – 5:00 p.m. or until adjourned, Board of Directors Meeting (p.m.)

Purpose – to continue the regular quarterly meeting to conduct Board business if necessary.

The meetings will be held by both electronic media and in person at the call center. To participate, please click on:

Sunshine 811 Board of Directors Meeting (p.m.)

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m8ae171cf5df2da3278978d68f794e2e3>

Friday, November 14, 2025 1:00 p.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2861 826 4314

Password: zWApiRyt765 (99274798 when dialing from a video system)

Join by video system

Dial 28618264314@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 182 64314

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular quarterly meeting to conduct Board business.

A copy of the agenda may be obtained by contacting: November 13 & 14, 2025: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: Lori.Budiani@Sunshine811.com

THE VALERIN GROUP, INC.

The City of Lakeland announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2025, 6:00 p.m.

PLACE: The Well, 114 E. Parker Street, Lakeland, Florida 33801 and online at <https://bit.ly/Lake-Bonnet-VPM>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Lakeland invites you to attend and participate in a Public

Information Meeting for the Lake Bonnet Drainage Basin Hazard Mitigation Project, scheduled for Thursday, November 13, 2025, from 6 p.m. to 8 p.m. to present updated information about the project. Meeting notices will be sent to all property owners, residents, and businesses located within the Study area and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The purpose of the project is to restore the wetlands around the project corridor, remove excess sediments that have accumulated in the lake, and improve the conveyance system in the Lake Bonnet Drainage Basin. This will prevent the risk of future flooding in the May Manor Mobile Home Park and surrounding areas. The project also seeks to enhance the overall well-being of the community and the natural environment of the area.

The City of Lakeland was awarded a \$42.9 million grant from the Florida Department of Commerce (DOC). The grant is facilitated through the U.S. Department of Housing and Urban Development's (HUD) Community Development Block Grant Mitigation (CDBG-MIT) initiative, as part of the Rebuild Florida Mitigation General Infrastructure Program. Grants were awarded to complete large-scale infrastructure projects to mitigate and harden against natural disaster risks, including severe flooding and hurricanes, targeting HUD and state-designated impacted and distressed areas.

To allow for maximum participation, the Public Information Meeting will be held in two formats, including both an in-person location and a live online session.

Participate In-person: Attend the public meeting at The Well, 114 E. Parker Street, Lakeland, Florida 33801. The meeting will be held in an informal open house format. People attending the meeting may review project displays; watch a project presentation starting at 6:15 p.m. which will run on a 30-minute loop; and speak directly with project team members.

Participate Live Online via GoTo Webinar: The live online meeting will take place via GoTo Webinar. Register at <https://bit.ly/Lake-Bonnet-VPM> to attend the public information meeting virtually, view the project presentation, make comments, and ask questions to the project team live. There will be multiple opportunities to view the project presentation for anyone who may have joined at a later time.

Following the Public Information Meeting, comments may be submitted by mail to Project Manager Laurie Smith, CPM, CFM, Lakes and Stormwater Manager, City of Lakeland, Public Works, 407 Fairway Avenue, Lakeland, Florida 33801; by email to Laurie.Smith@Lakelandgov.net; and by telephone to (863)834-6276; or to Public Information Officer Amparo Vargas, by telephone to (863)410-0727; and by email to Amparo.Vargas@aecom.com

For more information, please visit the project website at lakelandgov.net/LkBonnetDrainageProject. Comments

received or postmarked no later than Monday, December 15, 2025, will be included in the official meeting record.

Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, the City of Lakeland will not exclude participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income, or family status. Any person who believes that they have been subjected to discrimination based upon race, color, national origin, sex, age, disability, religion, income, or family status in any of the City of Lakeland's programs, services, or activities may file a complaint with the City of Lakeland's Title VI/Nondiscrimination Coordinator:

Ashley Stathatos, Assistant City Manager and Title VI/Nondiscrimination Coordinator, 228 South Massachusetts Avenue, Lakeland, Florida 33801, Email: Ashley.Stathatos@Lakelandgov.net, Phone: (863)834-6237, Fax: (863)834-8402

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: City of Lakeland ADA Specialist, Kristin Meador by telephone to (863)834-8444, or by email to ADASpecialist@Lakelandgov.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager Laurie Smith, CPM, CFM, Lakes and Stormwater Manager, City of Lakeland, Public Works, 407 Fairway Avenue, Lakeland, Florida 33801, by email to Laurie.Smith@Lakelandgov.net, and by telephone to (863)834-6276; or to Public Information Officer Amparo Vargas, by telephone to (863)410-0727; and by email to Amparo.Vargas@aecom.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Sasha L. Eastburn, Esq., on behalf of Amanda Kramer, filed on October 20, 2025. The petition seeks the agency's opinion as to the applicability of Section 489.503, Florida Statutes, as it applies to the petitioner.

Petitioner is seeking clarification from the Board regarding the ability to do certain work as an interior designer at the request of an out of state owner, as it applies to the statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

EXPRESSWAY AUTHORITIES

Greater Miami Expressway Agency (GMX)

INVITATION TO BID (ITB)

The following is an upcoming GMX procurement opportunity:

INVITATION TO BID (ITB)

GMX PROCUREMENT/CONTRACT NO.: ITB-26-06

GMX WORK PROGRAM NO: 30043-000.060

GMX PROJECT/SERVICE TITLE: CONSTRUCTION
SERVICES FOR
PAINTING OF SYSTEMWIDE ORT GANTRIES &
SIGNATURE
STRUCTURES

For detailed information please visit the Procurement
Department website at <http://www.gmx-way.com/business/solicitations>, or call the Procurement
Department at (305)637-3277 for assistance.

CITY OF PALMETTO

NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-
PRIVATE PARTNERSHIP OPPORTUNITY: PURCHASE
OF A .37-ACRE PARCEL FOR SURFACE LEVEL
PARKING AND STORMWATER RETENTION(PROJECT).
NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-
PRIVATE PARTNERSHIP OPPORTUNITY: Purchase of a
.37-acre parcel for surface level parking and stormwater
retention(Project).

The proposed parcel to be purchased is adjacent to a mixed-use
development project with a proposed 168 residential
apartments, 10 townhomes, 15,000 square feet of
commercial/retail and 282 parking spaces.

City of Palmetto, Manatee County, Florida

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC-
PRIVATE PARTNERSHIP (P3)

Address: 516 8th Ave West Palmetto, FL 34221

Hours of Operation: Monday – Friday, 8:00 a.m. – 5:00 p.m.

LEGAL NOTICE

NOTICE OF UNSOLICITED PROPOSAL FOR A PUBLIC-
PRIVATE PARTNERSHIP OPPORTUNITY: Purchase of a
.37-acre parcel for surface level parking and stormwater
retention(project).

The proposed parcel to be purchased is adjacent to a mixed-use
development project with a proposed 168 residential
apartments, 10 townhomes, 15,000 square feet of
commercial/retail and 282 parking spaces.

City of Palmetto, a political subdivision of the State of Florida,
Manatee County, has received an unsolicited proposal
submitted pursuant to those provisions set forth within Section
255.065, Florida Statutes, Public-Private Partnerships for a
Purchase of a .37-acre parcel for surface level parking and
stormwater retention(Project). The proposed parcel to be
purchased is adjacent to a mixed-use development project with
a proposed 168 residential apartments, 10 townhomes, 15,000
square feet of commercial/retail and 282 parking spaces.

The unsolicited proposal has been deemed a qualifying project
in accordance with Section 255.065, Florida Statutes. In

compliance with the Section 255.065(3)(b)(1), Florida Statutes,
the City is legally required to publish notice of receipt of the
unsolicited proposal and will accept, for consideration, other
proposals for the same project.

The .37-acre parcel is located at the southern portion of
Manatee County Property Appraiser Parcel Number
2700200159 consisting of approximately .37 acres. The subject
parcel is adjacent to 702 10th Ave West, parcel 2700200209
which is under contract for sale. The .37-acre parcel is proposed
to be used for vaulted stormwater retention and surface level
parking and will complement the proposed mixed-use property
described above that is being developed. The proposed
purchase of the .37-acre parcel will provide stormwater
retention for the mixed-use property described above as well as
stormwater retention for the Palmetto Police Department
property directly to the north of this parcel and located at 820
8th Ave West, Palmetto FL 34221. A legal description and
sketch of the .37 acre parcel can be viewed by clicking
on this link [.37 Acre Sketch and Description](#).

Respondents with interest in submitting a proposal under the
provisions of Section 255.065, Florida Statutes, are invited to
submit a proposal for the purchase of the property and the
design, construction, operation, maintenance, and financing of
the Project. The prospective proposal(s) shall include all
information, materials and requirements that are mandated
pursuant to Section 255.065, Florida Statutes.

Proposals must include one (1) original hard copy and (1)
electronic copy in a sealed parcel labeled “Purchase of a .37-
acre parcel for surface level parking and stormwater retention
(Project)” and marked with the proposer’s name and address.
The proposals shall be submitted no later than (30) days from
the date of the initial notice (10/14/2025) and shall be mailed,
expressed mailed or hand delivered to:

City of Palmetto, Purchasing Division, 516 8th Ave West,
Palmetto, FL 34221

The City reserves the absolute right to reject any or all
proposals, or as provided under Section 255.065, Florida
Statutes, award and negotiate a final agreement, should a
proposal best serve the interests of the City. However, this
notice provides no commitment or obligation by the City to
enter into any final agreement regarding the Project. The City
of Palmetto Commissioners shall have final decision-making
authority concerning any final award, which award shall be at
their sole and absolute discretion. All communications
regarding the project must be submitted to the City of Palmetto
Purchasing Division at nhaisley@palmettofl.org or to the
addressed posted above.

All proposals and related information received will be subject
to applicable provisions of the Florida Public Records Law, and
to any applicable procurement statutes of the State of Florida
and/or ordinances of the City of Palmetto.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 27, 2025, and 3:00 p.m., Friday, October 31, 2025.

Rule No.	File Date	Effective Date
5M-2.001	10/30/2025	11/19/2025
5M-2.002	10/30/2025	11/19/2025
5M-2.003	10/30/2025	11/19/2025
5M-2.004	10/30/2025	11/19/2025
5M-2.005	10/30/2025	11/19/2025
5M-3.001	10/30/2025	11/19/2025
5M-3.002	10/30/2025	11/19/2025
5M-3.003	10/30/2025	11/19/2025
5M-3.004	10/30/2025	11/19/2025
5M-3.005	10/30/2025	11/19/2025
5M-3.006	10/30/2025	11/19/2025
5M-4.001	10/31/2025	11/20/2025
5M-4.002	10/31/2025	11/20/2025
5M-4.003	10/31/2025	11/20/2025
5M-5.001	10/31/2025	11/20/2025
5M-5.002	10/31/2025	11/20/2025
5M-5.003	10/31/2025	11/20/2025
5M-5.004	10/31/2025	11/20/2025
5M-5.005	10/31/2025	11/20/2025
5M-7.001	10/31/2025	11/20/2025
5M-7.002	10/31/2025	11/20/2025
5M-7.003	10/31/2025	11/20/2025
5M-7.004	10/31/2025	11/20/2025
5M-7.005	10/31/2025	11/20/2025
40B-2.011	10/31/2025	11/20/2025
40B-2.301	10/31/2025	11/20/2025
40B-2.321	10/31/2025	11/20/2025
40B-2.331	10/31/2025	11/20/2025
60Y-3.001	10/31/2025	11/20/2025
60Y-5.006	10/31/2025	11/20/2025
63E-7.100	10/30/2025	11/19/2025

63E-7.101	10/30/2025	11/19/2025
63E-7.102	10/30/2025	11/19/2025
63E-7.103	10/30/2025	11/19/2025
63E-7.104	10/30/2025	11/19/2025
63E-7.105	10/30/2025	11/19/2025
63E-7.106	10/30/2025	11/19/2025
63E-7.107	10/30/2025	11/19/2025
63E-7.108	10/30/2025	11/19/2025
63E-7.109	10/30/2025	11/19/2025
64B5-12.0175	10/27/2025	11/16/2025
64B8-31.003	10/27/2025	11/16/2025
64B8-31.009	10/27/2025	1/1/2026
64B8-31.010	10/27/2025	1/1/2026
64B8-51.004	10/30/2025	11/19/2025
64B8-55.001	10/30/2025	1/1/2026
64B8-55.002	10/30/2025	1/1/2026
64B11-2.002	10/30/2025	11/19/2025
64B11-4.003	10/30/2025	1/1/2026
64B15-7.003	10/27/2025	11/16/2025
64B15-7.009	10/27/2025	1/1/2026
64B15-7.010	10/27/2025	1/1/2026
64B19-11.002	10/31/2025	11/20/2025
64B19-17.002	10/31/2025	1/1/2026
64B19-17.004	10/31/2025	1/1/2026
69V-560.1000	10/31/2025	7/1/2026
69V-560.1012	10/31/2025	7/1/2026
69V-560.102	10/31/2025	7/1/2026
69V-560.7032	10/31/2025	7/1/2026
69V-560.7033	10/31/2025	7/1/2026
69V-560.7034	10/31/2025	7/1/2026
69V-560.7035	10/31/2025	7/1/2026
69V-560.7036	10/31/2025	7/1/2026
73AER25-2	10/29/2025	10/29/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**Division of Motor Vehicles****Establishment of Rintoul Capital LLC line-make DACH****Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, intends to allow the establishment of Rintoul Capital LLC DBA Fink Golf Cars, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 150 Business Parkway Ste 1, Royal Palm Beach, (Palm Beach County), Florida 33411, on or after December 3, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Rintoul Capital LLC are dealer operator(s): Rintoul Capital LLC DBA Fink Golf Cars, 150 Business Parkway Ste 1, Royal Palm Beach, Florida 33411; principal investor(s): Michael Rintoul, 4000 N Ocean Dr Apt 2002, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.