

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0311
 RULE TITLE: Specialization Requirements for
 Certification in School Psychology (Grades
 PK-12) - Specialty Class

PURPOSE AND EFFECT: To remove the National Association of School Psychologist (NASP) and American Psychological Association (APA) program requirements. The effect will allow flexibility to become certified in school psychology.

SUBJECT AREA TO BE ADDRESSED: Educator certificates and requirements for certification in school psychology.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1012.54, 1012.55, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 3, 2025, 10:00 a.m. -10:30 a.m. ET or until conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODE3OTE3ZjYtYzk2Ny00MzkxLWExNGItZDEzZmQ2NTIxNjE1%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22068345d5-6d49-49ac-9d82-8fb921330403%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Cowart, Chief of Educator Certification, 325 West Gaines Street, Room 201, Tallahassee FL 32399-0400, (850)245-0538. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.: 40A-8.021, 40A-8.061
 RULE TITLES: Definitions, Minimum Flow for Jackson Blue Spring

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is

developing rules for establishing a minimum flow for Jackson Blue Spring.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover establishing rules for setting a minimum flow for Jackson Blue Spring as required by Subsection 373.042(2), F.S. which requires that water management districts establish minimum flows and levels (MFLs) for all Outstanding Florida Springs.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171(1)(a), F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.103, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Thurman, Chief Water Resource Evaluation Bureau, Resource Management Division, 81 Water Management Drive, Havana FL 32333, (850)539-5999, Paul.Thurman@nwfwater.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-12.001
 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026

SUBJECT AREA TO BE ADDRESSED: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026

RULEMAKING AUTHORITY: 456.0625(3), 456.079, 456.47(4), 456.47(7), 483.805(4) FS.

LAW IMPLEMENTED: 456.0625, 456.072, 456.079, 456.47(4), 483.825 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Evalee Taylor, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3257, at (850)245-4292, or by email: Evalee.Taylor@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-12.002 Citations

PURPOSE AND EFFECT: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUBJECT AREA TO BE ADDRESSED: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026

RULEMAKING AUTHORITY: 456.0625(3), 456.077(1), (2), 483.805(4) FS.

LAW IMPLEMENTED: 456.0625, 456.077(1), (2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Evalee Taylor, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3257, at (850)245-4292, or by email: Evalee.Taylor@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

RULE NO.: RULE TITLE:

59E-4.102 Florida Nursing Home Uniform Reporting System

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 218, November 7, 2025 issue of the Florida Administrative Register.

59E-4.102 Florida Nursing Home Uniform Reporting System.

(1) through (7) No change.

Rulemaking Authority 408.061(2), 408.061(7)(b), 408.15 FS. Law Implemented 408.061(2), 408.061(7) FS. History—New 11-1-23, Amended

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (06/28/2023) from MC Affordable, LLC, for an extension of the firm loan commitment deadline from November 17, 2025 to May 17, 2026.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also

been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (07/06/2022) and the Non-Competitive Application Instructions (Rev. 04-2022) from Gadsden Arms Apartments, LP, such that the Petitioner may change its organizational structure to reflect the attached Exhibit B to the Petition prior to the MMRN loan closing.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code from Rio Pointe on Flagler, LP, for an additional 180 day extension - up to and including April 28, 2026, to secure a firm loan commitment on its SAIL and HOME funding.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street,

Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTEzYjY4NjktMTVhYi00ZTljLWFmODYtMGlxMzczNThiNWZl%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 3 – Geometric Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, Criteria Publications Coordinator,

Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDYxODBiMjctNGQ1Mi00NzVmLTg1NmQtOTc2YTJkMjZhYzZl%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 4 – Roadside Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 03, 2025, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 26, 2025, 10:00 a.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2025, 10:00 a.m. Executive Committee Meeting

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 904-29-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (904)279-0880.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Florida Board of Accountancy Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2025, 10:30 a.m.

PLACE: Teleconference

Dial-In-Number: (888)585-9008

Conference Room Number: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2025, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$15,500,000.

The proposed Development is New York Avenue Apartments, an 84-unit multifamily residential rental development located at 225 W New York Avenue, Volusia County, Deland, FL 32720. The owner and operator of the development is Blue Ian, LLC located at 180 Fountain Parkway N., Suite 100, St. Petersburg, FL 33716 or such successor in interest in which Blue Ian, LLC or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is Carteret Management Company, located at 180 Fountain Parkway N., Suite 100, St. Petersburg, FL 33716.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 24, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local

hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2025, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate principal amount not to exceed \$25,000,000.

The proposed Development is Citadelle Village, a 96-unit multifamily residential rental development located at 181 NE 82nd Street, Miami, Miami-Dade County, FL 33138. The owner and operator of the development is Citadelle Village, LLC, located at 1226 Lincoln Street, Hollywood, FL 33019, or such successor in interest in which Citadelle Village, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is Royal American Management, Inc., located at 1022 W 23rd Street, Suite 300, Panama City, FL 32405.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for

the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), November 24, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

DEPARTMENT OF FINANCIAL SERVICES

The Florida Department of Financial Services Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2025, 10:00 a.m.

PLACE: GoToMeeting/Conference Call/Video

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board

Please join my meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/195002717>

You can also dial in using your phone.

Access Code: 195-002-717

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Join from a video-conferencing room or system.

Meeting ID: 195-002-717

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 195002717@67.217.95.2 or 67.217.95.2##195002717

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

A copy of the agenda may be obtained by contacting: James Sellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3638.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: James Sellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3638. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: James Sellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 E Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3638.

DEPARTMENT OF COMMERCE

Division of Community Development

RULE NOS.:RULE TITLES:

73C-62.001 Definitions

73C-62.002 Eligibility Criteria for Reimbursement

73C-62.003 Application Requirements

73C-62.004 Application Review and Reimbursement

The Florida Department of Commerce (FloridaCommerce) announces a workshop to which all persons are invited.

DATE AND TIME: December 3, 2025, 1:30 p.m. - 2:30 p.m., EST

PLACE: Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Conference Room 114, Tallahassee, FL 32399. If you wish to participate online or telephonically, please contact Jacob Sjostrom, (850)717-8452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to allow public comment and input on the development of rules to implement the Utility Relocation Reimbursement Grant Program, section 337.4031 F.S.

A copy of the agenda may be obtained by contacting: Jacob Sjostrom, Office of Broadband, Florida Department of Commerce, 107 East Madison Street, Tallahassee, FL 32399, Broadband@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Broadband@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Sjostrom, Office of Broadband, Florida Department of Commerce, 107 East Madison Street, Tallahassee, FL 32399, Broadband@commerce.fl.gov.

FLORIDA VIRTUAL SCHOOL

The FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Quarterly Meeting, will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial (866)580-3963 and connect with the operator no later than the meeting start time noted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2025, 1:45 p.m.

PLACE: JW Marriott Orlando, Grande Lakes, 4040 Central Florida Parkway, Orlando, FL 32718, room name Palazzo D or via Teams Webinar. Use this link to register:

[https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2Fa52d5a82-4ed9-4404-ab9d-5ec7232f1f64%40931da019-f64e-4908-b0f6-](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2Fa52d5a82-4ed9-4404-ab9d-5ec7232f1f64%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C9f965f88922b4ace13bc08de2619c21d%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638990089430468252%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=t3Iq9hGPMjP8IRpJrpr7y2YS98IEQD4whPwLYwzhzr4%3D&reserved=0)

[92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C51b620168d6b4f6e00a408de22f02047%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638986612010109347%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=hhKgib3Kp8MU6MVHtPeukCsVU%2FfKIKCD Aiaa879R0JwM%3D&reserved=0](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2Fa52d5a82-4ed9-4404-ab9d-5ec7232f1f64%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C51b620168d6b4f6e00a408de22f02047%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638986612010109347%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=hhKgib3Kp8MU6MVHtPeukCsVU%2FfKIKCD Aiaa879R0JwM%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: financial, councils and program updates.

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2025, 5:00 p.m.

PLACE: Virtual via Teams Webinar. Please use link to register:

[https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F1398e173-d5b1-46d3-937d-c766bc41885e%40931da019-f64e-4908-b0f6-](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F1398e173-d5b1-46d3-937d-c766bc41885e%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C9f965f88922b4ace13bc08de2619c21d%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638990089430468252%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=t3Iq9hGPMjP8IRpJrpr7y2YS98IEQD4whPwLYwzhzr4%3D&reserved=0)

[92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C9f965f88922b4ace13bc08de2619c21d%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638990089430468252%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=t3Iq9hGPMjP8IRpJrpr7y2YS98IEQD4whPwLYwzhzr4%3D&reserved=0](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F1398e173-d5b1-46d3-937d-c766bc41885e%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C9f965f88922b4ace13bc08de2619c21d%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638990089430468252%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIslIAiOiJXaW4zMlIsIkFOIjoiTWVpbiIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=t3Iq9hGPMjP8IRpJrpr7y2YS98IEQD4whPwLYwzhzr4%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: recommendation to fill SelectFlorida President position.

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

DEPARTMENT OF COMMERCE

Notice of Disposition Regarding Policy Challenges

CITY OF OCOEE, A FLORIDA MUNICIPAL
CORPORATION

Petitioner

vs.

FLORIDA DEPARTMENT OF COMMERCE

Respondent

CASE NO.: 25-5133RU

Dismissed

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 12, 2025, and 3:00 p.m., Tuesday, November 18, 2025.

Rule No.	File Date	Effective Date
19-8.010	11/12/2025	12/2/2025
25-4.150	11/12/2025	12/2/2025
25-4.160	11/12/2025	12/2/2025
59A-35.040	11/17/2025	12/7/2025
59A-35.120	11/17/2025	12/7/2025
59C-1.004	11/17/2025	12/7/2025

59C-1.012	11/17/2025	12/7/2025
59C-1.030	11/17/2025	12/7/2025
62-705.200	11/17/2025	12/7/2025
62-705.300	11/17/2025	12/7/2025
62-705.400	11/17/2025	12/7/2025
63M-2.0051	11/12/2025	12/2/2025
64B6-3.0012	11/17/2025	12/7/2025
64B6-7.002	11/17/2025	1/1/2026
64B6-7.007	11/17/2025	1/1/2026
64B12-8.020	11/17/2025	1/1/2026
64B12-8.021	11/17/2025	1/1/2026
64B12-9.0015	11/17/2025	12/7/2025
64B12-9.016	11/17/2025	12/7/2025
65CER22-1	11/14/2025	11/18/2025
65E-5.270	11/12/2025	12/2/2025
69U-100.097	11/17/2025	7/1/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.