

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:        RULE TITLE:

6A-1.0455        Middle School and High School Start Times

PURPOSE AND EFFECT: This new rule will prescribe the format of a report due to the Department June 1, 2026, by school districts who wish to be deemed in compliance with middle school and high school start times per section 1001.42(4), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Middle school and high school start times.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), F.S.

LAW IMPLEMENTED: 1001.42(4), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 12, 2025, 10:00 a.m. -10:30 a.m. ET or until business is concluded, whichever is earlier.

PLACE:                [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjMxZjkzMTAtMGE2Mi00NzFILWI4OTgtNDRmZDczNTc0NGMw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1c8c45b-6d85-4903-9ebd-dd0d11833505%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjMxZjkzMTAtMGE2Mi00NzFILWI4OTgtNDRmZDczNTc0NGMw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1c8c45b-6d85-4903-9ebd-dd0d11833505%22%7d)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Holly.Edenfield@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:        RULE TITLES:

62-6.004        Application for System Construction Permit

62-6.005        Location and Installation

62-6.011        Abandonment of Systems

62-6.013        Construction Materials and Standards for Tanks

62-6.019        Requirements for Registration

62-6.020        Master Septic Tank Contractors

62-6.021        Issuance of Registration Certificates and Renewal

62-6.022        Standards of Practice and Disciplinary Guidelines

62-6.023        Certification of Partnerships and Corporations

62-6.030        Fees

PURPOSE AND EFFECT: Amendments to Chapter 62-6, F.A.C., are being considered to ensure proper regulation of an Onsite Sewage Treatment and Disposal System (OSTDS) in Florida. The amendments are proposed to address statutory changes, to improve regulatory efficiency and to simplify and clarify the rules. This rule development addresses requirements for permit application processing, installation and location of an OSTDS, abandonment of an OSTDS, construction materials, standards for tanks, registration of a septic tank or a master septic tank contractor, renewal of registration certificates, disciplinary standards and penalties for registered persons, certification of partnerships and corporations, and fees related to OSTDS regulations.

SUBJECT AREA TO BE ADDRESSED: The Division of Water Resource Management is proposing amendments to Florida Administrative Code, Chapter 62-6, F.A.C., entitled Standards for Onsite Sewage Treatment and Disposal Systems. RULEMAKING AUTHORITY: 381.0065, 403.061(7), 489.553, 489.554, 489.556, 489.557, F.S.

LAW IMPLEMENTED: 381.0064, 381.0065, 381.0066, 403.121, 403.161, Part III 489, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, December 5, 2025, 1:00 p.m. (EST).

PLACE: The public workshop will be held both in person and virtually. Location to attend in person: 2600 Blair Stone Road, Room 609, Tallahassee, Florida 32399. Link to webinar is: <https://attendee.gotowebinar.com/register/7457001559689096278>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tanya Welborn, Environmental Manager, Division of Water Resource Management, MS 3596, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8526 or by email at [Tanya.Welborn@FloridaDEP.gov](mailto:Tanya.Welborn@FloridaDEP.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.002 Criteria for Approval

PURPOSE AND EFFECT: The Board proposes the amendment to clarify the continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the amendment to clarify the continuing education requirements.

RULEMAKING AUTHORITY: 456.013, 463.005(1) FS.

LAW IMPLEMENTED: 463.007(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Evalee Taylor, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NOS.: RULE TITLES:

68-5.002 Definitions

68-5.007 Possession of Prohibited Non-Native Species

PURPOSE AND EFFECT: The purpose of the proposed rule amendments are to 1) provide practical and secure alternatives for outdoor caging for green iguanas; 2) establish collection and transport requirements for live, wild-caught green iguanas; 3) generally clarify and refine regulations related to transport and emergency preparedness of Prohibited reptiles; and 4) define the term “locked.”

SUMMARY: The amendments proposed to Chapter 68-5, F.A.C. modify existing outdoor caging requirements to allow the use of dig barriers and/or closed-mesh wire for the outdoor

enclosure walls, floors, and top, and the allowance of a primary enclosure with secondary containment in lieu of a double door safety entrance. The proposed amendments also clarify requirements for transport of Prohibited reptiles, emergency preparedness plans, and develop rules for collection and transport of wild-caught green iguanas. The proposed rule amendments also create a definition of “locked” as it pertains to transport, caging, and biosecurity for nonnative wildlife kept in captivity or transported after collection from the field or during transport from the permitted facility to another location. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Sec. 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sarah Funck, Section Leader, Wildlife Impact Management, Division of Habitat and Species Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9502, [Sarah.Funck@myfwc.com](mailto:Sarah.Funck@myfwc.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 68-5.002 Definitions.

(1) through (7) No change.

(8) Locked – fastened or secured by a device operated by a key, combination lock, key card, or other locking device.

(8) through (13) Renumbered (9) through (14) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-7-07, Amended 7-1-10, 8-23-10, 3-14-17, 12-27-18, 5-2-19, 4-29-21, 8-20-25\_\_.

### 68-5.007 Possession of Prohibited Non-Native Species.

No person shall import into the state, sell, possess, or transport any live specimens of the species, or hybrids or eggs thereof, listed in Rule 68-5.006, F.A.C., except by Conditional/Prohibited/Nonnative Species permit and as provided below:

(1) through (6) No change.

(7) Caging and Biosecurity:

(a) through (b) No change.

(c) Captive Prohibited reptile species shall be maintained in facilities in safe, locked, and proper housing in cases, cages, or enclosures of the following specifications:

1. through 2. No change.

3. Outdoor enclosures shall be topped with a close-meshed wire or equivalent barrier, equipped with a double doored safety entrance. For the purposes of this rule, a safety entrance is defined as a protected, escape-proof area that can be entered by a keeper and prevents escape of Prohibited reptiles. Lumber byproducts such as oriented strand board (OSB), medium density fiberboard (MDF), diamond mesh lath, and melamine shall not be used for outdoor enclosures. Outdoor enclosures shall be inspected and approved as conforming to these rules by Commission personnel prior to use, and shall be constructed in accordance with the following:-

a. The floors of outdoor enclosures shall be of concrete or masonry block construction at least two (2) inches in thickness. Sides shall be constructed of concrete at least eight (8) inches in thickness, with a minimum height of four (4) feet above the floor of the enclosure.

b. Facilities with outdoor enclosures housing Prohibited reptiles shall have 180 days from the date the species is listed as Prohibited to bring such enclosures into compliance with the caging and biosecurity requirements in this rule.

c. Prohibited reptile species shall not be bred in outdoor enclosures. No clutches shall be laid or maintained in outdoor enclosures and no births shall occur in outdoor enclosures. No juveniles shall be reared in outdoor enclosures unless the individual animal has been marked with a unique PIT tag, in accordance with paragraph 68-5.007(7)(f), F.A.C., below.

d. Prohibited reptile species shall not be maintained in outdoor enclosures unless the individual animal has been marked with a unique PIT tag, when applicable and required in accordance with paragraph 68-5.007(7)(f), F.A.C., below.

e. The floors of outdoor enclosures shall be of concrete or masonry block construction at least two (2) inches in thickness. Sides shall be constructed of concrete at least eight (8) inches in thickness, with a minimum height of four (4) feet above the

floor of the enclosure.

d. through g. renumbered e. through h. No change.

h. Facilities with outdoor enclosures housing Prohibited reptiles shall have 180 days from the date the species is listed as Prohibited to bring such enclosures into compliance with the requirements listed in sub-subparagraphs 68-5.007(7)(c)3.a. g., F.A.C., above.

4. Prohibited green iguanas may also be kept in outdoor enclosures as an alternative to sub-subparagraph 68-5.007(7)(c)3.a., F.A.C., in accordance with the following:

a. Outdoor enclosures shall be constructed in accordance with the following:

(I) Sides and top of outdoor enclosures shall be structurally sound and constructed of metal one-quarter (1/4) inch by one-quarter (1/4) inch closed-mesh wire.

(II) Flooring shall consist of one or a combination of the following:

(A) Metal one-quarter (1/4) inch by one-quarter (1/4) inch closed-mesh wire;

(B) Concrete or masonry blocks at least one and one-half inch (1 1/2) inches in thickness; or

(C) Natural flooring with a dig barrier, defined as an underground, physical extension of the enclosure walls extending into the ground to prevent green iguanas from digging or burrowing under it. Dig barrier depth shall extend at least two (2) feet underground and shall be verifiable during construction and during inspection by Commission personnel.

(III) Materials used for enclosure sides, top, and flooring shall be securely fastened to all connecting walls using a sturdy frame to provide structural integrity to the enclosure and prevent escape. Connecting materials shall be metal.

(IV) All outdoor caging for green iguanas shall provide proper drainage for the enclosure which shall be escape proof.

b. Outdoor enclosures shall be equipped with a double-door safety entrance, defined as a protected, escape proof area that can be entered by a keeper and prevents escape. Safety entrances shall be constructed so that one door can be fully closed before the second door is opened. The enclosure shall only be accessed through the safety entrance and only one door may be opened at a time when the keeper is entering or exiting the enclosure.

c. In lieu of a double-door safety entrance, the primary enclosure may be housed within a larger secondary enclosure constructed as described in sub-sub-subparagraph 68-5.007(7)(c)4.a.(I)-(IV), above. The primary enclosure shall be constructed of metal one-quarter (1/4) inch by one-quarter (1/4) inch closed-mesh wire. Secondary containment shall be entered by a keeper in a manner that prevents escape of green iguanas. The secondary enclosure shall be constructed so that the entrance can be fully closed before the door of the primary enclosure is opened.

d. All doors and entrances shall be sufficiently strong to prevent escape.

e. Green iguanas larger than nine (9) inches SVL may be housed in enclosures using metal one (1) inch by three (3) inch closed-mesh wire for permitted exhibition or research facilities. If viewing panels are used, they must be consistent with sub-paragraph 68-5.007(7)(c)3.h., F.A.C.

f. The corners of outdoor enclosures shall be designed or guarded to prevent the escape of reptiles by climbing.

g. All landscaping of outdoor enclosures shall be arranged to ensure that vegetation or other structures do not allow for the escape of reptiles.

h. All outdoor enclosures shall be equipped with shelter which is continuously available and sufficient to cover the body mass of all animals housed within such enclosure.

5. Safety entrance doors and secondary containment doors and entrances shall be securely locked.

4. through 5. renumbered 6. through 7. No change.

(d) through (e) No change.

(f) Identification: Prohibited reptile species shall be permanently identified with a unique passive integrated transponder (PIT tag). Identification shall consist of the implantation of a unique PIT tag under the specimen's skin in a manner to maintain the PIT tag permanently in place.

1. No change.

2. For lizards, implantation shall be in the body cavity in close proximity to and forward of a rear leg, or in a rear leg. All lizards over 5 inches snout-to-vent length (SVL) must be PIT tagged, except wild-caught green iguanas, which shall be PIT tagged in accordance with subparagraph 68-5.007(7)(f)5., F.A.C. Any lizard not meeting this size requirement must be housed indoors until it is PIT Tagged and reported to the FWC.

3. through 5. No change.

(g) Transporting:

1. Prohibited reptile species, except green iguanas collected from the wild for sales, shall be transported only after placement in a closely woven, double-seam sewn, cloth sack. This cloth sack shall be tied or sealed shut then placed in a second cloth sack of similar construction, which shall be tied or sealed shut then placed in a secure, locked container. Said containers shall be prominently labeled "Prohibited Reptiles."

2. No change.

(h) Collecting and Transporting Wild-Caught Green Iguanas:

1. Green iguanas collected from the wild in Florida shall be maintained in collection containers throughout the duration of field collection activities by an Eradication and Control of Nonnative Species or Limited Exception to Possess Tegus and

Green Iguanas for Commercial Use permittee. These collection containers shall be secure and escape proof. Such collection containers may include, but are not limited to, cloth sacks, buckets, or traps.

2. For the purposes of transportation of collected wild caught green iguanas in a vehicle, vessel, or other motorized device, after field collection activity is completed, the permittee shall transfer all closed and sealed collection containers into a secure, locked transport container prominently labeled "Prohibited Reptiles." Collection containers shall not be reopened after transport has begun and cannot be reopened until the permittee arrives at the facility where green iguanas will be housed or humanely killed.

(8) No change.

(9) Critical Incident and Disaster Plan:

(a) No change.

(b) No later than 24 hours prior to the National Weather Center's projected onset of hurricane-force winds of Category 3 or greater, all Prohibited reptiles in the projected path of the storm shall be placed individually in a closely woven, double-seam sewn, cloth sack. This cloth sack shall be tied or sealed shut to prevent escape of the animal then placed in a second cloth sack of similar construction, which shall be tied or sealed shut then placed in a secure, locked container. These secure, locked containers shall be moved into an indoor room within the permitted facility or shall be moved temporarily out of the path of the storm to a secure and safe, escape-proof location. Permittees possessing wild-caught green iguanas can also humanely kill these animals at any time. Persons authorized to possess Prohibited reptiles shall report their critical incident preparation status to their local FWC Captive Wildlife Investigator prior to the onset of critical conditions.

(10) through (13) No change.

*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-27-18, Amended 5-2-19, Amended 4-29-21, 6-27-22, 8-20-25,\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Melissa Tucker, Director, Division of Habitat and Species Conservation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 21, 2025

## Section III

### Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF REVENUE

##### Miscellaneous Tax

RULE NO.:        RULE TITLE:  
12B-4.053        Taxable Documents  
                      NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 199, October 13, 2025 issue of the Florida Administrative Register.

##### 12B-4.053 Taxable Documents.

(1) through (23) No change.

(24) In-State Notes - Secured by Florida Mortgage. A mortgage recorded in Florida encumbering Florida real or personal property, which is security for an in-state note, is subject to tax as follows:

(a) Secured by Multi-State Mortgage. When a note is made in Florida and is secured by a multi-state mortgage recorded in Florida, the tax is due on the full amount of the note for notes up to \$700,000. For notes larger than \$700,000, the tax is due on at least \$700,000, or the percentage of the indebtedness which the value of the mortgaged property located in Florida bears to the total value of all the mortgaged property, whichever is greater. However, where the mortgage limits recovery to less than the amount of the indebtedness secured, the tax is due on the full amount of the note, up to \$700,000 (with a maximum tax due of \$2,450), or the amount to which the mortgage limits recovery, whichever is greater. The mortgage is required to state the value of the property in Florida and the other state(s) and also the percentage of the Florida property in relation to the total property. When the tax due is based upon the amount to which recovery is limited on a mortgage, the mortgage is not required to state the value of the property in Florida and the other state(s), nor is the mortgage required to state the percentage of the Florida property in relation to the total property.

(b) Secured by Florida Mortgage only. When a note is made in Florida and is secured by a mortgage on Florida property and is also secured by an out-of-state mortgage, the tax is due on the full amount of the note for notes up to \$700,000. For notes larger than \$700,000, the tax is due on \$700,000, or the percentage of the indebtedness which the value of the mortgaged property located in Florida bears to the total value of all the mortgaged property, or the value of the property

located in Florida, whichever is greater. However, where the mortgage limits recovery to less than the amount of the indebtedness secured, the tax is due on the full amount of the note, up to \$700,000 (with a maximum tax due of \$2,450), or the amount to which the mortgage limits recovery, whichever is greater. The mortgage is required to state the value of the property in Florida and the other state(s) and also the percentage of the Florida property in relation to the total property. When the tax due is based upon the amount to which recovery is limited on a mortgage, the mortgage is not required to state the value of the property in Florida and the other state(s), nor is the mortgage required to state the percentage of the Florida property in relation to the total property.

(25) through (26) No change.

*Rulemaking Authority 201.11(1), 213.06(1) FS. Law Implemented 201.01, 201.08 FS. History—New 8-18-73, Formerly 12A-4.53, Amended 2-21-77, 11-29-79, 4-11-80, 7-27-80, 12-23-80, 3-30-81, 12-30-82, 8-29-84, Formerly 12B-4.53, Amended 12-29-86, 12-5-89, 2-13-91, 10-18-94, 12-30-97, 7-28-98, 1-4-01, 5-4-03.*

#### DEPARTMENT OF REVENUE

##### Miscellaneous Tax

RULE NO.:        RULE TITLE:  
12B-5.150        Public Use Forms  
                      NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 199, October 13, 2025 issue of the Florida Administrative Register.

##### 12B-5.150 Public Use Forms.

|                             | Form Number | Title                                                                                                                                                                                    | Effective Date |
|-----------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (1) through (21) No change  |             |                                                                                                                                                                                          |                |
| (22)                        | DR-309635   | Blender Fuel Tax Return<br>( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-18786">http://www.flrules.org/Gateway/reference.asp?No=Ref-18786</a> )                         | 01/26          |
| (23)                        | DR-309635N  | Instructions for Filing Blender Fuel Tax Return<br>( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-18787">http://www.flrules.org/Gateway/reference.asp?No=Ref-18787</a> ) | 01/26          |
| (24) through (35) No change |             |                                                                                                                                                                                          |                |

PROPOSED EFFECTIVE DATE: January 1, 2026

*Rulemaking Authority 206.14(1), 206.485(1), 206.59(1), 213.06(1), 213.755(8) FS. Law Implemented 119.071(5), 206.02, 206.021, 206.022, 206.025, 206.026, 206.027, 206.028, 206.05, 206.055, 206.06, 206.095, 206.11, 206.404, 206.41, 206.416, 206.43, 206.44, 206.485, 206.86, 206.874, 206.8745, 206.90, 206.91, 206.92,*

206.9835, 206.9865, 206.9931, 206.9942, 206.9943, 212.0501, 213.255, 213.755 FS. History–New 11-21-96, Amended 10-27-98, 5-1-06, 4-16-07, 1-1-08, 1-27-09, 4-14-09, 6-1-09, 6-1-09(5), 1-11-10, 7-28-10, 1-12-11, 7-20-11, 1-25-12, 1-17-13, 5-9-13, 1-20-14, 1-19-15, 7-28-15, 1-11-16, 1-10-17, 1-17-18, 9-17-18, 1-8-19, 7-8-19, 12-12-19, 4-16-20, 1-1-21, 5-23-22, 1-1-23, 1-1-24, 1-1-26.

Note: DR-309635, Blender Fuel Tax Return – On page 3, the instructions for Line 23 are removed, the instructions for Lines 24 through 28 are renumbered, and the instructions for new Lines 23 and 27 have been revised to reflect the removal of instructions from Line 23. On page 13, Schedule 12 - Ultimate vendor credits worksheet is removed. Page numbering is corrected to reflect the removal of the one page schedule.

DR-309635N, Instructions for Filing Blender Fuel Tax Return – On page 4, the instructions for Line 23 are removed, the instructions for Lines 24 through 28 are renumbered, and the instructions for new Lines 23 and 27 have been revised to reflect the removal of instructions from Line 23. On page 8, instructions to obsolete Ultimate Vendor Credits Worksheet (Schedule 12, Page 13) are removed.

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF HEALTH

#### Board of Nursing

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Board of Nursing, received a petition for variance or waiver filed by Kate Loftis, RN, BSN, MMS, PA-C. Although the petition does not state a specific rule, it appears Petitioner is seeking a variance or waiver from Rule 64B9-6.004, F.A.C., which requires retired licensees who have been in retired status for five years or more without an active license to practice in another state must complete a nursing remediation course. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Interim Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; (850)245-4125 [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov).

### FLORIDA HOUSING FINANCE CORPORATION

#### RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code from Fed Venture LP, waiving the requirement that 15% of the equity be paid at construction closing and the requirement that the Application cannot be submitted until the Applicant completes Credit Underwriting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### FLORIDA HOUSING FINANCE CORPORATION

#### RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 19, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.0072(17)(h) and 67-21.026(13)(g), Florida Administrative Code Allow General Contractor-Subcontractor Affiliation from Arbours at Quincy, LLC, such that 1. General Contractor may engage the Subcontractor as a subcontractor for the Development on the conditions that no General Contractor Fee has been, nor will be taken on the costs subcontracted to its affiliated entity; 2. that no Developer Fee will be taken on the costs subcontracted to the affiliated entities; and 3. that an independent Certified Public Accountant has confirmed all payments between the affiliated entities and to the eight subcontractors representing 40% of the costs that are already required to be confirmed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 19, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(17)(i), Florida Administrative Code Allowing General Contractor-Subcontractor Affiliation from Arbours at Crestview, such that General Contractor may engage the Subcontractor as a LLC subcontractor for the Development on the conditions that (1) no General Contractor Fee has been, nor will be taken on the costs subcontracted to its affiliated entity, and (2) that an independent Certified Public Accountant has confirmed all payments between the affiliated entities and to the eight subcontractors representing 40% of the costs that are already required to be confirmed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 19, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (6/28/23) from Society of St. Vincent de Paul South Pinellas, Inc. to extend the firm loan commitment issuance deadline to the May 17, 2026, Florida Housing Board meeting. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 19, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26), Florida Administrative Code (Effective June 28, 2023) from Yaeger Plaza Partners, LLC, to extend its closing deadline for an additional 90 calendar days to March 11, 2026.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2025, 9:30 a.m. until adjourned and December 4, 2025, 9:30 a.m. until adjourned

PLACE: Virtual Meeting on December 3, 2025 via webinar link: Registration URL

<https://attendee.gotowebinar.com/register/8443550463090426453>. Webinar ID 144-463-043

Audio Only 1(877)309-2074 -- 786-784-735 and virtual meeting on December 4, 2025 via zoom link: Registration URL:

[https://us06web.zoom.us/join/register/fHW\\_LL6KTWKI7DGyJmZ8OQ](https://us06web.zoom.us/join/register/fHW_LL6KTWKI7DGyJmZ8OQ). After registering, you will receive a confirmation email containing information about joining the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com) or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539 or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com).

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#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 4, 2025, 4:00 p.m.

PLACE: 1(305)224-1968, Meeting ID: 990 9848 5043#, Passcode: 287389#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tallahassee Day Debriefing

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services, (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email [DBSRehabCouncil@dbf.fldoe.org](mailto:DBSRehabCouncil@dbf.fldoe.org)

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 03, 2025, 9:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2025, 9:00 a.m.

PLACE: Location CHANGED The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 20250133-GU, Application for authorization to issue and sell securities, and to enter into agreements for interest rate swap products, equity products and other financial derivatives in 2026, by Chesapeake Utilities Corporation (Chesapeake). Chesapeake seeks Commission approval pursuant to Section 366.04(1), Florida Statutes, to issue during calendar year 2026: up to 10,100,000 shares of Chesapeake common stock, or such similar securities; up to 2,000,000 shares of Chesapeake preferred stock, or such similar securities; up to \$800,000,000 in secured and/or unsecured long term debt, a combination thereof, or such similar securities; short-term borrowings in an amount not to exceed \$600,000,000 million; and, to enter into agreements up to \$600,000,000 in interest rate swap products, equity products, and other financial derivatives.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: The Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Timothy Sparks, Esq., Office of General Counsel, at (850)413-6216.

#### EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Martin Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination for Transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: [www.martinmpo.com](http://www.martinmpo.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lucine Martens at (772)288-5412, by email at [lmartens@martin.fl.us](mailto:lmartens@martin.fl.us), or submit your question via mail to 3481 SE Willoughby Blvd., Suite 101, Stuart, FL 34994. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or [rvazquez@martin.fl.us](mailto:rvazquez@martin.fl.us)

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2025, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, Workshops, and/or Committee Meetings. Consideration of Suwannee River

Water Management District business. Information regarding viewing the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025, 12:00 noon – 2:00 p.m., EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399. You can also join the meeting via Teams: Meeting ID: 219 278 601 428 53; Passcode: US7QT3vY

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Florida Statutes, the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Solen Marceau-Laurent, [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Solen Marceau-Laurent,

[marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Solen Marceau-Laurent, [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org)

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATES AND TIMES: December 8, 2025, 1:00 p.m. – 2:00 p.m.; December 11, 2025, 1:00 p.m. – 2:00 p.m.

PLACES: December 8, 2025: Zora Neal Hurston State Building, 400 W Robinson St, North Tower, Room N109, Orlando, FL 32801

December 11, 2025: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308; Registration for virtual option: <https://events.gcc.teams.microsoft.com/event/4e6c7323-04a4-4051-b3c4-065f4e725a5a@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency intends to submit to the Centers for Medicare & Medicaid Services (CMS) a proposal to implement a new section 1115 (Title XIX) Institutions for Mental Disease (IMD) demonstration that offers program coverage to individuals diagnosed with Serious Mental Illness or Serious Emotional Disorder (SMI/SED) and/or substance use disorder (SUD). The proposed five-year demonstration will be called "Florida Institutions for Mental Disease Section 1115 Demonstration." This section 1115 demonstration will operate in collaboration with Florida's section 1115 Managed Medical Assistance Waiver to provide institutional support for individuals enrolled in Florida's Statewide Medicaid Managed Care (SMMC) program.

The Agency provides this notice in accordance with federal requirements to inform the public that we are providing a 30-day public comment period on the proposed amendment starting on November 20, 2025. The draft amendment request and more detailed information for submitting public comments will be available on that date at: <https://ahca.myflorida.com/medicaid/medicaid-policy-quality-and-operations/medicaid-policy-and-quality/medicaid-policy/federal-authorities/federal-waivers>

A copy of the agenda may be obtained by contacting: the Agency at (850)412-4003 or by email at [FLMedicaidWaivers@ahca.myflorida.com](mailto:FLMedicaidWaivers@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Agency at (850)412-4003 or by email at [FLMedicaidWaivers@ahca.myflorida.com](mailto:FLMedicaidWaivers@ahca.myflorida.com). Comments may be submitted via mail or email.

Mail comments and suggestions to: Agency for Health Care Administration, Managed Medical Assistance Amendment Eligibility Redetermination Exemption, 2727 Mahan Drive, MS #20, Tallahassee, Florida 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELLED-: November 20, 2025, 10:00 a.m. (ET)

PLACE: CANCELLED- Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED- Disciplinary & General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 3, 2025, 8:30 a.m., ET; Thursday, December 4, 2025, 8:30 a.m., ET; Thursday, December 4, 2025, 1:30 p.m., ET; Friday, December 5, 2025, 8:30 a.m., ET

PLACE: Sheraton Orlando North, 600 N Lake Destiny Road Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board)

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 1:00 p.m. - 1:15 p.m.

PLACE: Microsoft Teams Meeting:

Meeting ID: 269 407 375 014 41

Passcode: ni6Dt3Yz

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: denise.martinez@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: denise.martinez@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: denise.martinez@flhealth.gov

#### Florida Self-Insurers Guaranty Association

The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2025, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting to discuss General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Florida Self-Insurers Guaranty Association

The Florida Self-Insurers Guaranty Association, Inc., Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2025, 1:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self

Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Central Florida Tourism Oversight District

The Central Florida Tourism Oversight District announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2025, 10:30 a.m.

PLACE: 1900 Hotel Plaza Boulevard, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business

A copy of the agenda may be obtained by contacting: the District Clerk at (407)828-3548,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Alycia M. Mills District Clerk at (407)828-3548. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alycia M. Mills District Clerk at (407)828-3548

#### Central Broward Water Control District

The Central Broward Water Control District announces a hearing to which all persons are invited.

DATE AND TIME: December 10, 2025, 6:30 p.m.

PLACE: 8020 Stirling Road, Hollywood, FL 33024

GENERAL SUBJECT MATTER TO BE CONSIDERED: A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CENTRAL BROWARD WATER CONTROL DISTRICT ("DISTRICT") PURSUANT TO SECTION 34 OF THE DISTRICT CHARTER AMENDING THE DISTRICT REGULATIONS, STANDARDS, PROCEDURES AND DESIGN CRITERIA, INCLUDING THE DISTRICT'S SCHEDULE OF FEES; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

A copy of the agenda may be obtained by contacting: Central Broward Water Control District, 8020 Stirling Road, Hollywood, FL 33024, or call: (954)432-5110, or email: districtclerk@centralbrowardwcd.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the District at (954)432-5110. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Good, District Manager/Secretary

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#### Sunshine State One Call of Florida

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2025. 12:00 Noon - 1:30 p.m.

PLACE: This meeting will be held in-person and online.

In Person – registration required due to limited space

Tampa Bay Regional Damage Prevention Council, TECO Peoples Gas, 3600 Midtown Dr, Tampa, FL 33607.

Register to attend in person here:  
<https://app.coursettra.com/4iq/publicseminar/20251203TBDP>  
C

#### Online Registration

Register to attend online here:  
<https://attendee.gotowebinar.com/register/8284277407820205401>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Brief update from Sunshine 811, issues within the 811-system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Brian Dean, Safety Education Liaison, [brian.dean@sunshine811.com](mailto:brian.dean@sunshine811.com)

For more information, you may contact: Brian Dean, Safety Education Liaison, [brian.dean@sunshine811.com](mailto:brian.dean@sunshine811.com)

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#### Concrete Masonry Education Council

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 9:30 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams Meeting; CALL-IN INFORMATION: Number: (866)619-5581  
Audio Access Code: 180 024 364#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: [jstarr@pcgus.com](mailto:jstarr@pcgus.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr at [jstarr@pcgus.com](mailto:jstarr@pcgus.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: [jstarr@pcgus.com](mailto:jstarr@pcgus.com)

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

#### Board of Nursing

NOTICE IS HEREBY GIVEN that Board of Nursing has received the petition for declaratory statement from Kate Loftis, RN, BSN, MMS, PA-C. The petition seeks the agency's opinion as to the applicability of Section 456.036(11), F.S., and Rule 64B9-6.004, F.A.C. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board and asks for clarification on whether she would need to complete a remediation course in order to reinstate the RN license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dayle Mooney, Interim Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

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## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 13, 2025, and 3:00 p.m., Wednesday, November 19, 2025.

| Rule No.   | File Date  | Effective Date |
|------------|------------|----------------|
| 19-4.0035  | 11/19/2025 | 12/9/2025      |
| 19-7.002   | 11/18/2025 | 12/8/2025      |
| 19-11.001  | 11/18/2025 | 12/8/2025      |
| 19-11.002  | 11/18/2025 | 12/8/2025      |
| 19-11.003  | 11/18/2025 | 12/8/2025      |
| 19-11.006  | 11/18/2025 | 12/8/2025      |
| 19-11.007  | 11/18/2025 | 12/8/2025      |
| 19-11.008  | 11/18/2025 | 12/8/2025      |
| 19-11.009  | 11/18/2025 | 12/8/2025      |
| 19-11.011  | 11/18/2025 | 12/8/2025      |
| 19-11.012  | 11/18/2025 | 12/8/2025      |
| 19-13.003  | 11/18/2025 | 12/8/2025      |
| 59A-35.040 | 11/17/2025 | 12/7/2025      |

|                                                                                                                         |                  |                       |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| 59A-35.120                                                                                                              | 11/17/2025       | 12/7/2025             |
| 59C-1.004                                                                                                               | 11/17/2025       | 12/7/2025             |
| 59C-1.012                                                                                                               | 11/17/2025       | 12/7/2025             |
| 59C-1.030                                                                                                               | 11/17/2025       | 12/7/2025             |
| 62-705.200                                                                                                              | 11/17/2025       | 12/7/2025             |
| 62-705.300                                                                                                              | 11/17/2025       | 12/7/2025             |
| 62-705.400                                                                                                              | 11/17/2025       | 12/7/2025             |
| 64B6-3.0012                                                                                                             | 11/17/2025       | 12/7/2025             |
| 64B6-7.002                                                                                                              | 11/17/2025       | 1/1/2026              |
| 64B6-7.007                                                                                                              | 11/17/2025       | 1/1/2026              |
| 64B12-8.020                                                                                                             | 11/17/2025       | 1/1/2026              |
| 64B12-8.021                                                                                                             | 11/17/2025       | 1/1/2026              |
| 64B12-9.0015                                                                                                            | 11/17/2025       | 12/7/2025             |
| 64B12-9.016                                                                                                             | 11/17/2025       | 12/7/2025             |
| 65CER22-1                                                                                                               | 11/14/2025       | 11/18/2025            |
| 68B-14.0035                                                                                                             | 11/19/2025       | 4/1/2026              |
| 68B-14.0036                                                                                                             | 11/19/2025       | 4/1/2026              |
| 68B-27.001                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.002                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.004                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.0041                                                                                                             | 11/19/2025       | 12/9/2025             |
| 68B-27.005                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.006                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.007                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.008                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.009                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.011                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.013                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.014                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.016                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.017                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.0175                                                                                                             | 11/19/2025       | 12/9/2025             |
| 68B-27.018                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.019                                                                                                              | 11/19/2025       | 12/9/2025             |
| 68B-27.020                                                                                                              | 11/19/2025       | 12/9/2025             |
| 69U-100.097                                                                                                             | 11/17/2025       | 7/1/2026              |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
| <b>Rule No.</b>                                                                                                         | <b>File Date</b> | <b>Effective Date</b> |
| 14-10.0043                                                                                                              | 4/11/2025        | **/**/****            |
| 60FF1-5.009                                                                                                             | 7/21/2016        | **/**/****            |

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|           |           |          |
|-----------|-----------|----------|
| 65C-9.004 | 3/31/2022 | */*/**** |
| 69C-2.004 | 11/5/2025 | */*/**** |
| 69C-2.005 | 11/5/2025 | */*/**** |
| 69C-2.016 | 11/5/2025 | */*/**** |
| 69C-2.022 | 11/5/2025 | */*/**** |
| 69C-2.026 | 11/5/2025 | */*/**** |
| 69C-2.034 | 11/5/2025 | */*/**** |
| 69C-2.035 | 11/5/2025 | */*/**** |

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## AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

## EXEMPTION

The Agency for Health Care Administration approved the following exemption on November 18, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250037 District: 6-1 (Hillsborough County)

Applicant/Facility/Project: Woodbridge Nursing and Rehab LLC d/b/a Woodbridge Care Center and Rehab

Project Description: Add 12 community nursing home beds to Woodbridge Care Center and Rehab by transferring 12 beds from Excel Nursing and Rehab LLC d/b/a Excel Care Center and Rehab

Proposed Project Cost: \$1,500,000

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## Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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