

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NOS.:	RULE TITLES:
12D-9.001	Taxpayer Rights in Value Adjustment Board Proceedings
12D-9.013	Organizational Meeting of the Value Adjustment Board
12D-9.014	Prehearing Checklist
12D-9.015	Petition; Form and Filing Fee
12D-9.019	Scheduling and Notice of a Hearing
12D-9.020	Exchange of Evidence
12D-9.025	Procedures for Conducting a Hearing; Presentation of Evidence; Testimony of Witnesses
12D-9.026	Procedures for Conducting a Hearing by Electronic Media

PURPOSE AND EFFECT: Section 194.011, F.S., as amended by section 7 of Chapter 2025-208, L.O.F., requires the property appraiser to provide evidence to a value adjustment board (VAB) petitioner at least 15 days before the hearing and removes the requirement that the petitioner must provide a written request to the property appraiser for their evidence. The purpose of the draft amendments to Rules 12D-9.020 and 12D-9.025, F.A.C., is to update the exchange of evidence process.

Section 194.013, F.S., as amended by section 8 of Chapter 2025-208, L.O.F., increased the maximum filing fee that may be required for VAB petitions. The purpose of the draft amendments to Rules 12D-9.013 and 12D-9.015, F.A.C., is to reflect the increase in the petition filing fee.

Section 194.032, F.S., as amended by section 10 of Chapter 2025-208, L.O.F., provides for availability of remote hearings using electronic equipment, and the taxpayer's right to be notified of such right to remote hearings using electronic equipment. The purpose of the draft amendments to Rule 12D-9.001, F.A.C., is to add to the list of taxpayer rights, the availability of remote hearings using electronic equipment, and the right to be notified of such right to remote hearings using electronic equipment. The purpose of the draft amendment to Rule 12D-9.013, F.A.C., is to add a provision for the VAB to ensure sufficiency of electronic equipment for remote hearings and for counties to opt out if their population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.014, F.A.C., is to incorporate, into the prehearing checklist, a provision for the VAB to ensure sufficiency of electronic equipment for remote hearings and for counties to opt out if their population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.015, F.A.C., is to incorporate the permitted increase in

the filing fee to \$50 from \$15. The purpose of the draft amendment to Rule 12D-9.019, F.A.C., is to incorporate, into the scheduling and notice process, and notice of hearing, the provision for the VAB to provide petitioners access to hearings using electronic equipment and for counties to opt out if their population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.020, F.A.C., is to incorporate the amendments to the evidence exchange provided in section 194.011, F.S. Additional changes to Rule 12D-9.025, F.A.C., provide additional instructions to the VAB and special magistrate when revising a petition to increase or decrease the just value. The purpose of the draft amendment to Rule 12D-9.026, F.A.C., is to incorporate criteria for VAB hearings requested and conducted by electronic media and to update the rule title to reflect new requirements.

SUBJECT AREA TO BE ADDRESSED: Proposed changes to implement statutory changes regarding hearings conducted by value adjustment boards provided in Chapter 2025-208, L.O.F.
RULEMAKING AUTHORITY: 194.011(5), 194.034(1), 195.027(1) FS.

LAW IMPLEMENTED: 193.092, 193.155, 194.011, 194.013, 194.015, 194.032, 194.034, 194.035, 194.036, 195.022, 196.151, 197.2425, 213.05, 286.011, 286.0105 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 9, 2025, at 10:00 a.m.

PLACE: Room 1221, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, FL 32399. Members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link:
<https://attendee.gotowebinar.com/register/5825198761799709792>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's website at floridarevenue.com/rules.

DEPARTMENT OF REVENUE**Property Tax Oversight Program**

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

PURPOSE AND EFFECT: The purpose of the draft amendments to Rule 12D-16.002, F.A.C., is to implement statutory changes enacted by 2025 legislation. The draft rule amendments incorporate by reference amendments to three forms and one new form.

Amend Forms DR-481, Value Adjustment Board – Notice of Hearing, DR-486, Petition to the Value Adjustment Board – Request for Hearing, and DR-486PORT, Petition to the Value Adjustment Board Transfer of Homestead Assessment Difference – Request for Hearing, and create Form DR-481REM, Value Adjustment Board – Notice of Remote Hearing. The draft amendments update the exchange of evidence process as provided in section 194.011(4), F.S., as amended by Section 7, Chapter 2025-208, L.O.F., and provide information so a petitioner may appear at the hearing using electronic or other communication equipment as provided in section 194.032, F.S., as amended by Section 10, Chapter 2025-208, L.O.F.

SUBJECT AREA TO BE ADDRESSED: Proposed changes to forms to implement statutory changes sections 7 and 10, Chapter 2025-208, L.O.F., and clarifying updates to the forms.

RULEMAKING AUTHORITY: 95.18(3), 192.001(18), 193.085(4)(a), (b), 193.091(3)(b), 193.114(1), (6), 193.1142(1), 193.122(1), (2), 193.155(8)(f), (h), 193.1556(2), 193.461(3)(a), (e), 193.501(8), (9), 193.625(3)(a), 194.011(3), 194.014, 194.034(1)(b), (c), (2), 194.037(3), 195.002(2), 195.027(1), (4), 195.087(1)(a), (2), 196.011(1), (5), (6), 196.075(4)(d), (5), 196.101(4)(c), 196.121(1), 196.173(6)(a), 196.1975(4)(c), 196.1978, 197.1979, 196.198, 196.1983, 196.1995(8), 197.2423(3), 197.2425, 197.319, 197.323, 197.3632(5)(b), 197.3635, 197.552, 200.065(1), (5), 200.069, 218.12(12), 218.125(2), 218.135(2), 218.26(1) FS.

LAW IMPLEMENTED: 95.18, 136.03, 145.10(2), 145.11(2), 189.012, 192.001(18), 193.011(8), 193.023, 193.052, 193.075, 193.085, 193.092, 193.114, 193.1142, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.481, 193.501, 193.503, 193.621, 193.625, 193.703, 194.011, 194.014, 194.032, 194.034, 194.035, 194.037, 194.171, 194.181, 194.301(2)(b), 195.002, 195.022, 195.027(4), 195.073, 195.087, 196.011, 196.012(13), 196.015, 196.031, 196.075, 196.082, 196.092, 196.095, 196.101, 196.121, 196.131, 196.141, 196.151, 196.161(1)(a), 196.173, 196.183, 196.193, 196.195, 196.196, 196.1961, 196.197, 196.1975, 196.1977, 196.1978, 196.19781, 196.19782, 196.1979, 196.198, 196.1983, 196.199, 196.1995, 196.2001, 196.2002, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.252, 197.2524, 197.262, 197.319, 197.322(1), 197.323,

197.3632, 197.3635, 197.373, 197.412, 197.413, 197.417(1), 197.432, 197.443, 197.492, 197.502, 197.542, 197.552, 200.065, 200.068, 200.069, 200.071, 200.081, 218.12, 218.125, 218.135, 218.23, 218.63, 218.66(2), 218.67 FS., ss. 9(b), 12 of Article VII of Florida Constitution.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 9, 2025, at 10:00 a.m.

PLACE: Room 1221, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, FL 32399.

Members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link:

<https://attendee.gotowebinar.com/register/5825198761799709792>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's website at floridarevenue.com/rules.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

62-772.100 Applicability and Purpose

62-772.200 Definitions

62-772.300 Contractor Qualifications and Performance Reviews

62-772.400 Procedures for the Competitive Procurement of Contractors and Assignment of Work
62-772.401 Alternative Contractor Selection and Assignment

62-772.402 Exceptions to Competitive Procurement Requirements

62-772.600 Contract Terms and Conditions

PURPOSE AND EFFECT: The Department is proposing rule amendments to revise the monetary threshold to require quotes from agency term contractors for a phase of site rehabilitation, update rule references, correct LSSI program cap requirements, and add clarifying language regarding requirements to negotiate a conditional closure agreement.

SUBJECT AREA TO BE ADDRESSED: Rule 62-772.100, Applicability and Purpose, removes Sections 376.30711 and 376.30716, F.S., from Law Implemented. Rule 62-772.200, Definitions, defines “MyFloridaMarketPlace” or “MFMP” as the electronic registration and procurement system managed by the Department of Management Services authorized pursuant to Section 287.057(24), F.S., updates rule references, and adds Section 287.057, F.S., and removes Sections 376.30711 and 376.30716, F.S., from Law Implemented. Rule 62-772.300, Contractor Qualifications and Performance Reviews, replaces language with applicable statutory reference to Section 376.3071(6), F.S., and removes Section 376.30716, F.S., from Law Implemented. Rule 62-772.400, Procedures for the Competitive Procurement of Contractors and Assignment of Work, revises the monetary threshold to require quotes from agency term contractors for a phase of site rehabilitation to equal or exceed \$1 million and removes Sections 376.30711 and 376.30716, F.S., from Law Implemented. Rule 62-772.401, Alternative Contractor Selection and Assignment, language is being removed to correct LSSI cap requirements, adds clarifying language to negotiate a conditional closure agreement, and removes Section 376.30716, F.S., from Law Implemented. 62-772.402, Exceptions to Competitive Procurement Requirements, removes Sections 376.30711 and 376.30716, F.S., from Law Implemented. 62-772.600, Contract Terms and Conditions, removes Sections 376.30711 and 376.30716, F.S., from Law Implemented.

RULEMAKING AUTHORITY: 287.0595, 376.303, 376.3071. LAW IMPLEMENTED: 287.0595, 287.057, 376.30, 376.301, 376.303, 376.305, 376.3071, 376.30711, 376.30713, 376.30714, 376.30715, 376.30716, 376.3072.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 16, 2025, from 9:00 a.m. until no later than 12:00 p.m.

PLACE: DEP Douglas Building, 3900 Commonwealth Blvd., Conference Room 137, Tallahassee, FL.

The public may attend this workshop in person or virtually via Microsoft Teams. To attend virtually, please contact Brittany Wright to register at Brittany.Wright@FloridaDEP.gov. After registering you will receive a confirmation email containing a link to join the workshop virtually.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations to participate in this workshop under the American Disability Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator within ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the

Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brittany Wright. Please contact Brittany by email at Brittany.Wright@FloridaDEP.gov or by writing to: Department of Environmental Protection, Petroleum Restoration Program, MS 4575, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. The draft rule revision documentation is available online at <https://floridadep.gov/waste/petroleum-restoration> or at <https://floridadep.gov/waste>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-1.607 Permit Application Processing Fees

PURPOSE AND EFFECT: The South Florida Water Management District (“District”) is proposing to amend Rule 40E-1.607 as follows: 1) reduce the transfer fee for consumptive use permits (“CUP”) to zero; 2) add a new CUP fee category for a 30-day backup supply for interrupted reclaimed water service; and 3) add a new CUP fee category to allow for the crediting of the processing fee for a CUP application that is withdrawn to a new application or notice received from the same applicant if done within 365 days from when the original application was withdrawn. The proposed amendments will reduce regulatory costs and will make the District’s CUP program consistent with its environmental resource permitting program.

SUMMARY: In order to be consistent with the environmental resource permitting program, the proposed amendments to Rule 40E-1.607 will change the transfer fee for water use permits to zero, add a new CUP fee category to allow the crediting of the processing fee for a CUP application that is withdrawn to a new application or notice received from the same applicant if done within 365 days from when the original application was withdrawn. The proposed amendments to Rule 40E-1.607 will also include a new CUP fee category for a 30-day backup supply for interrupted reclaimed water service.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor's Office of Fiscal Accountability and Regulatory Reform's (OFARR) form "Is a SERC Required?" and prepared a SERC, both of which are available upon request. Based on the completed "Is a SERC Required?" form and the District's SERC and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.109, 373.113, 373.171, 373.421(2), 373.421(6)(b), 373.4131, F.S.

LAW IMPLEMENTED: 218.075, 373.109, 373.4131, 373.421(2), 373.421(6)(b), 403.201, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Simon Sunderland, Bureau Chief - Water Use, Regulation Division, South Florida Water Management District, ssunder@sfwmd.gov, (561)682-2705.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-1.607 Permit Application Processing Fees

A permit application processing fee is required and shall be paid to the District when certain applications are filed pursuant to District rules. An application shall not be considered complete until the appropriate application fee is submitted. These fees are assessed in order to defray the cost of evaluating, processing, monitoring, and inspecting for compliance required in connection with consideration of such applications. Fees are non-refundable in whole or part unless the activity for which an application is filed is determined by the District to be exempt or the fee submitted is determined by the District to be incorrect. Failure of any person to pay the applicable fees established herein will result in denial of an application. Activities that do not require a permit and are exempt pursuant to Rule 40E-2.051 or 40E-3.051, F.A.C., are not subject to the following permit

application fees. The District's permit application processing fees are as follows:

(1) Water Use Permit Application processing fees are in the following table:

TABLE 40E-1.607(1)	
PERMIT APPLICATION PROCESSING FEES FOR WATER USE PERMIT APPLICATIONS	
REVIEWED PURSUANT TO CHAPTER 40E-2, F.A.C.	
Fee amounts shall apply to applications for new permits, permit modifications, and permit renewals, except as noted.	
Category	Amount
Individual Permit, except Mining/Dewatering (applies to all durations). Maximum monthly allocation:	
Up to 3 million gallons per month (mgm).	\$350
Greater than 3 mgm through 15 mgm.	\$1,000
Individual Public Water Supply with a duration less than 20 years.	
Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm	\$2,700
Greater than 30 mgm through 300 mgm	\$5,500
Greater than 300 mgm	\$7,000
Individual Public Water Supply with a duration of at least 20 years.	
Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$4,200
Greater than 30 mgm through 300 mgm.	\$8,500
Greater than 300 mgm.	\$11,500
Individual Irrigation with a duration less than 20 years.	
Maximum monthly allocation:	
Greater than 15 mgm.	\$1,000
Individual Irrigation with a duration of at least 20 years.	
Maximum Monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$1,600
Greater than 30 mgm through 300 mgm.	\$3,400
Greater than 300 mgm.	\$5,600
Individual Mining/Dewatering.	
Standard Individual Permit with a total project duration of up to one year.	\$500
Standard Individual Permit with a total project duration of greater than one year.	\$1,800
Master Individual Permit.	\$4,000
Individual Commercial/Industrial with a duration less than 20 years.	

Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$1,400
Greater than 30 mgm through 300 mgm.	\$2,750
Greater than 300 mgm.	\$3,500
Individual Commercial/Industrial with a duration of at least 20 years.	
Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$2,000
Greater than 30 mgm through 300 mgm.	\$3,650
Greater than 300 mgm.	\$5,600
Individual Diversion and Impoundment with a duration less than 20 years. Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$1,400
Greater than 30 mgm through 300 mgm.	\$2,750
Greater than 300 mgm.	\$3,500
Individual Diversion and Impoundment with a duration of at least 20 years. Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$2,000
Greater than 30 mgm through 300 mgm.	\$3,950
Greater than 300 mgm.	\$6,200
Independent Secondary User of a Diversion and Impoundment (applies to all durations).	
Maximum monthly allocation:	
Greater than 15 mgm through 30 mgm.	\$1,000
Greater than 30 mgm through 300 mgm.	\$2,000
Greater than 300 mgm.	\$3,200
Noticed General Water Use Permit.	
<u>Applications for a 30-day backup supply for interrupted reclaimed water service.</u>	<u>\$500</u>
Applications filed electronically at www.sfwmd.gov/ePermitting .	\$100
Application filed by other means.	\$350
Aquifer Storage and Recovery: cost added to the applicable use type listed above.	\$1,000
Permit Transfer to Another Entity Pursuant to Rules 40E-0.107 and 40E-2.351, F.A.C.	no fee <u>\$300</u>
Letter Modification.	no fee
General Permit by Rule.	no fee
<u>Withdrawal of Application for Individual or Conceptual Approval Prior to Agency Action – any processing fee submitted with that application shall be applied to the processing fee for a new application or notice received from the same applicant if done within 365 days from when the</u>	

original application was withdrawn, provided the activity is located within all or part of the same project area. In such case, additional processing fees will be required only to collect the balance due for the activities proposed in the revised application or notice. For resubmittal, within 365 days of an application for the same project that was previously withdrawn under Chapter 40E-2, F.A.C., any fee paid as part of the previous application will be applied toward the fee required for the application under this rule. Processing fees previously paid for an application or notice that was denied by the Agency shall not be applied to a new or revised application or notice.

(2) through (7) No change.

Rulemaking Authority: 373.044, 373.109, 373.113, 373.171, 373.421(2), 373.421(6)(b), 373.4131 F.S. Laws Implemented 218.075, 373.109, 373.4131, 373.421(2), 373.421(6)(b), 403.201, F.S. History-New 1-8-89, Amended 1-2-91, 11-15-92, 6-1-93, 1-23-94, 10-3-95, 4-1-96, 11-8-99, 5-24-00, 6-26-02, 7-11-02, 8-10-03, 8-14-03, 11-18-07, 11-1-09, 12-15-11, 10-23-12, 10-1-13, 7-31-14, 9-7-15, 8-7-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Simon Sunderland, Bureau Chief – Water Use, Regulation Division

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 13, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 7, 2025

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-85.001 Filing Reporting Information

PURPOSE AND EFFECT: The reporting requirement in 720.303(13) was repealed in 2017. The proposed change would repeal 61B-85.001 accordingly.

SUMMARY: 61B-85.001, F.A.C. sets forth reporting guidelines for community association managers, management firms, or, in the absence of the aforementioned, the association itself. The proposed rulemaking repeals 61B-85.001 in accordance with the 2017 repeal of the reporting requirement. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 720.303(13)(f) FS.

LAW IMPLEMENTED: 720.303(13) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415.

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-85.001 Filing Reporting Information

Rulemaking Authority 720.303(13)(f) FS. Law Implemented 720.303(13) FS. History—New 11-13-13, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Melanie S. Griffin, Secretary,

Department of Business and Professional Regulation

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Melanie S. Griffin, Secretary,

Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: October 27, 2025

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-14.0076 Requirement for Osteopathic Physician
Office Surgery Registration; Inspection or
Accreditation

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the application and also clarifies the rule text, including that, when warranted, the Board is not prevented from considering disciplinary action when a corrective action plan exists.

SUMMARY: To incorporate the revised application listed in the rule and clarification to the rule text.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.0138(3) FS.

LAW IMPLEMENTED: 456.069, 459.0138 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161, or by email at Stephanie.Webster@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-14.0076 Requirement for Osteopathic Physician Office Surgery Registration; Inspection or Accreditation.

(1) Registration.

(a) Office Registration. An office in which a physician performs liposuction procedures where more than 1,000 cubic centimeters of supernatant fat is removed, a Level II office surgery, or a Level III office surgery shall register with the Department of Health (Department) unless the office is licensed as facility under Chapter 390 or 395, F.S. Every office performing surgery as defined in section 459.0138, F.S., that is not licensed as a facility under Chapters 390 or 395, F.S., must register with the Department of Health by submitting Form DH-MQA 1031, Office Surgery Registration Application, 8/2025 08/2024, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-18970-17956>.

(b) through (e) No change.

(2) Inspection.

(a) through (d) No change.

(e) The deficiency notice and any subsequent documentation shall be reviewed for consideration of disciplinary action under any of the following circumstances below. However, nothing herein shall prevent the Board from considering disciplinary action when it is warranted by the particular facts and circumstances of the inspection, including evidence of repeated noncompliance regardless of the existence of a corrective action plan.

1. No change.

2. When the initial notice of deficiencies contain deficiencies in the inspection immediately preceding the current inspection;

2. through to 3. Renumber 3. through 4. No change.

(f) through (g) No change.

(3) No change.

~~(4) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.~~

Rulemaking Authority 459.0138(3) FS. Law Implemented 456.069, 459.0138 FS. History—New 2-12-02, Amended 11-20-03, 6-4-09, 7-19-10, 3-20-13, 10-3-13, 12-22-14, 8-24-17, 3-24-20, 11-14-21, 11-9-22, 4-14-25, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Joint Surgical Care & Quality Assurance Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 13, 2025

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

The Department of Education hereby gives notice: that on August 21, 2025, the Department received a Petition for Variance from subsection 6A-2.0040(7), F.A.C., Sanitation Standards in K-12 Private Schools. The petitioner is Foundation Montessori Preschool LLC, located in Sunrise, Florida. Notice of the petition was published in Vol. 51, No. 168, F.A.R., on August 28, 2025. Having received no public comment on the petition, the order on this petition was executed on November 19, 2025. After a complete review of the petition, the Department finds that the rule, as applied, will create a financial hardship for Petitioner. The Department further finds that Petitioner's proposed alternative scheme would adequately address the concerns and purpose set forth by the rule's underlying statutes. Petitioner shall strictly adhere to the operating procedures outlined and adopted by the order and shall maintain a copy at its location during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

GIVEN that on November 20, 2025, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Laurel Woods Property Owners' Association Inc. - File Tracking No. 25-4410

Date Petition Filed: August 29, 2025

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: November 21, 2025

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Camille R. Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org.

DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program

RULE NO.: RULE TITLE:

65E-12.109 Minimum Construction Standards for New CSU and SRT Facilities Initially Licensed After July 14, 1993

NOTICE IS HEREBY GIVEN that on November 20, 2025, the Department of Children and Families, received a petition for waiver of subsection 65E-12.109(5), Florida Administrative Code, from NeuroBehavioral Hospitals of the Palm Beaches - North. This rule regulates seclusion rooms within crisis stabilization units ("CSU"). Petitioner seeks to construct and operate a pediatric Baker Act CSU without seclusion rooms.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on November 20, 2025, the Florida Housing Finance Corporation, received a petition for waiver of the Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations and subsection 67-48.002(96), Florida Administrative Code (2023) for Arbor Ridge Housing Partners, LP, to allow the immediate return of Petitioner's 2024 Housing Credit Allocation and immediately allocate new Housing Credits with a later placed in service date of December 31, 2027.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on November 20, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), Florida Administrative Code and the 2024 Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations for Blue CASL 41 LLC waiving the provisions of the Qualified Allocation Plan prohibiting Petitioner from returning the Housing Credit Allocations prior to the third quarter of 2025, allow immediate return of Petitioner's 2025 Housing Credit Allocation; and immediately allocate new Housing Credits to Petition, with a later placed in service date, in the amount equal to the amount of its 2025 Housing Credit Allocation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on November 13, 2025, the Office of Financial Regulation, received a petition for Waiver from subsection 69W-600.0024(6), Florida Administrative Code from Evan Zlotnick. The petition seeks a waiver from rule which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box

8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on November 18, 2025, the Department of Financial Services, received a petition for Waiver from Casandra Guillen. Casandra Guillen is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2025, 10:00 a.m.

PLACE: Microsoft Teams Meeting. Join the meeting from your computer, tablet or smartphone using the

Join the meeting link or copy and paste the following URL into your browser:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjkwNThlNWItYTMxMy00MGQ2LWI5M2UtN2I2MzBjMDI0MzY2%40thread.v2/0?context=%7b%22id%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22oid%22%3a%22b2c95642-40f7-417d-a7ed-c6eff3697f1a%22%7d

Meeting ID: 256 734 997 198 9, Passcode: cr9zL3bh

Dial in by phone +1(850)391-8548, 659360418# United States, Tallahassee, Phone conference ID: 659 360 418#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee will meet to review applications submitted for licensure. The Board will then convene to vote on the Application Review Committee's recommendations.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, PSM@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at PSM@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, PSM@fdacs.gov.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2026, 1:00 p.m. – 2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999, 631048832#, or by Teams Meeting ID: 266 603 017 240 70, Passcode: mG9Sr3hF

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MEPIC Advisory Board will meet to discuss child safety topics and issues related to Florida Missing Children's Day.

A copy of the agenda may be obtained by contacting: (850)410-7016, or FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)410-7016, or FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)410-7016, or FMCD@fdle.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 1 announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025, VIRTUAL 5:00 p.m., IN PERSON 4:30 p.m.

PLACE: 100 N Museum Ave, Avon Park, FL 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), invites you to a public hearing for the jurisdictional transfer of a segment of State Road S.R. 17 in Avon Park, Florida. The hearing will be held on Tuesday, December 2, 2025.

The purpose of this hearing is to provide the public with information regarding the jurisdictional transfer. This includes transfer of ownership of a small segment of the roadway from FDOT to the City of Avon Park. It also provides the opportunity for the public to offer feedback about the transfer for the official hearing record.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the December 2, 2025, public hearing:

In-Person Option: at Avon Park Public Library, 100 N Museum Ave, Avon Park, FL 33825

Anytime between 4:30 p.m. – 5:00 p.m. Open house

5:00 p.m. Formal presentation

Attendees can review project displays and speak with the project team one-on-one.

5:15 p.m. Intermission

Attendees arriving after 5:00 p.m. can review the transfer information and discuss with the project team.

5:30 p.m. Verbal Comment Taken

Attendees have the opportunity to make a verbal comment for the court reporter to include in the official hearing record.

6:00 p.m. Verbal testimony (and public hearing) concludes

Live Online Option: December 2, 2025

Register in advance:
<https://www.swflroads.com/project/333333-1>

5:00 p.m. Formal presentation

5:30 p.m. Verbal Comment Taken

If you are unable to attend the hearing, comments can also be provided by email (kyle.purvis@dot.state.fl.us) or mail (FDOT District One, Attn: Kyle Purvis, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by December 12, 2025, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project contact Kyle Purvis at (863)519-2395.

A copy of the agenda may be obtained by contacting: Kyle Purvis, FDOT Project Contact, kyle.purvis@dot.state.fl.us, (863)519-2395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Contact, Kyle Purvis, by phone at (863)519-2395 or by email at kyle.purvis@dot.state.fl.us

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE: Wednesday, December 3, 2025, 1:00 p.m.; HEARING: Thursday, December 11, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 20250035-GU - Petition for Approval of 2025 Depreciation Study and for Approval to Amortize Reserve Imbalance by Florida City Gas. AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action. AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Petition for Approval of 2025 Depreciation Study and for Approval to Amortize Reserve Imbalance by Florida City Gas. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Timothy Sparks at (850)413-6216 or TSparks@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by

contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Timothy Sparks at (850)413-6216 or TSparks@psc.state.fl.us.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2025, 10:00 a.m., ET

PLACE: Leon County Emergency Management Training Room, 911 Easterwood Dr., Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC)

A copy of the agenda may be obtained by contacting: Logan Patten, at (850)312-5074 or LPatten@arpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Logan Patten, at (850)312-5074 or LPatten@arpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 3, 2025, 9:30 a.m., Resiliency Coordination Forum

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may view the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District is committed to

enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and fostering a constructive environment to discuss tangible asset level solutions.

The public and stakeholders will have an opportunity to attend in person. The meeting will also be available to view at: <https://sfwmd.link/3N7W6Do>. Remote participation will not be available for this meeting. The link will go live at approximately 9:30 a.m. on December 3, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2025, 10:00 a.m. - 12:30 p.m.

PLACE: Virtual:

<https://attendee.gotowebinar.com/register/8680390759031003227>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Crystal Ritter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: State Consumer Health

Information and Policy Advisory Council (myflorida.com) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 1, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: December 8, 2025, 2:00 p.m., EST

PLACE: The Department is providing this workshop at 2600 Blair Stone Road, Room 609, Tallahassee, Florida 32399, as well as virtually via GoToWebinar. For those participating virtually, please see registration information here: <https://attendee.gotowebinar.com/register/6913849412767478359>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Rule development workshop to discuss and receive public input on the development of the proposed amendments to Chapter 62-342, F.A.C., to increase clarity, increase consistency between state and federal programs and update the standards for financial assurance. Financial assurance is a required component in the establishment and operation of a mitigation bank pursuant to s. 373.4136, Florida Statutes.

A copy of the agenda may be obtained by contacting: Denia Campbell, Division of Water Resource Management, MS #3590, 2600 Blair Stone Road, Tallahassee, Florida 32399, by email Denia.Campbell@FloridaDEP.gov. A copy of the agenda and proposed rule language will also be available 7 days prior to the meeting on the Department's website at: <https://floridadep.gov/water/water/content/water-resource-management-rules-development#SLERC>

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 1, 2025, 9:00 a.m. ET, or soon thereafter, until 1:00 p.m. or until the conclusion of the event, whichever occurs first.

PLACE: JW Marriott Orlando, Grande Lakes, 4040 Central Florida Parkway, Orlando, Florida 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Health Care Innovation Council is facilitating an event along with Florida Department of Health, Florida Department of Commerce, Florida Department of Elder Affairs, SelectFlorida, Florida Opportunity Fund, and Florida SBDC Network to spotlight high-growth Florida companies advancing healthcare innovation—from aging and caregiver technologies to digital health, diagnostics, AI-enabled tools, medical devices, and transformational solutions for care delivery and health facilities.

A copy of the agenda may be obtained by contacting:
HealthInnovation@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Dr. Emma Spencer at Emma.Spencer@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
HealthInnovation@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Substance Use and Mental Health Block Grant Advisory Council-Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 12, 2025, 1:00 p.m. – 3:00 p.m. EST

PLACE: Microsoft Teams Meeting

<https://teams.microsoft.com/l/meetup->

join/19%03ameeting_Mzg0NmRIOWMtOTBjNC00NWRkLWJmMDUtZjZmZjYyYjEzZW4%04thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2299673bb9-a5ed-48fb-ba81-9f325c5d6c43%22%

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under Title XIX of the Public Health Service Act (42 U.S.C. 300x), Florida is required to establish a behavioral health planning council charged with reviewing the annual combined Block Grant application and state plan and providing recommendations for modifications; advocating for individuals needing behavioral health services; and monitoring, reviewing, and evaluating the allocation and adequacy of behavioral health services within the state.

A copy of the agenda may be obtained by contacting:
Kimberley Brown, Dept. of Children and Families, (850)717-
4410, kimberley.brown@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kimberley Brown, Dept. of Children and Families, (850)717-4410, kimberley.brown@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberley Brown,
Dept. of Children and Families, (850)717-4410,
kimberley.brown@myflfamilies.com.

DEPARTMENT OF COMMERCE

Division of Community Development

RULE NOS.:RULE TITLES:

73C-62.001 Definitions

73C-62.002 Eligibility Criteria for Reimbursement

73C-62.003 Application Requirements

73C-62.004 Application Review and Reimbursement

The Florida Department of Commerce (FloridaCommerce) announces a workshop to which all persons are invited.

DATE AND TIME: (CANCELLATION) December 3, 2025,
1:30 p.m. - 2:30 p.m., EST

PLACE: (CANCELLATION) Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Conference Room 114, Tallahassee, FL 32399. If you wish to participate online or telephonically, please contact Jacob Sjostrom, (850)717-8452.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
(CANCELLATION) The purpose of the workshop is to allow public comment and input on the development of rules to implement the Utility Relocation Reimbursement Grant Program, section 337.4031 F.S.

A copy of the agenda may be obtained by contacting: Jacob Sjostrom, Office of Broadband, Florida Department of Commerce, 107 East Madison Street, Tallahassee, FL 32399, Broadband@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Broadband@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Sjostrom, Office of Broadband, Florida Department of Commerce, 107 East

Madison Street, Tallahassee, FL 32399,
Broadband@commerce.fl.gov.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
University of Central Florida
UCF-609 Student Union Renovation/Remodel - CM
NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida Board of Trustees, announces that services in the discipline of construction management will be required for the project listed below:

Project No.: UCF-609

Project and Location: Student Union Renovation / Remodel, University of Central Florida, 12715 Pegasus Dr, Orlando, FL 32816.

The project will consist of construction services for the renovation/remodel of the Student Union. The UCF Student Union was designed and constructed over 30 years ago, and has undergone many renovations and additions over its lifetime. This project is the first phase of a potential multi-phased renovation. Scope to include the renovation of the Atrium/Skylight and the Pegasus Ballroom encompassing approximately 42,225 square feet. The renovation will include replacement of the skylight system to enhance the natural light, replacement of the current smoke control system to passive and natural smoke ventilation for safety and performance, and updates to the building envelope. The project will include mechanical, electrical, and plumbing (MEP) upgrades, interior redesigns, and refreshed branding and graphics to create a cohesive and inviting environment.

The total project cost will be approximately \$16,000,000 for planning, design, permitting, construction, landscape/hardscape/irrigation, and furnishings and equipment with a construction cost of approximately \$14,000,000 (includes cost of work, information technology, fees, bonds, insurance, contingency, and builder's risk). The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

The contract for Construction Management services will consist of two phases. Phase one, preconstruction services, includes constructability analyses, design engagement with the architect to ensure design concepts are within budget, cost estimating, early procurement of equipment, value engineering (if necessary), and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Documents. Preconstruction services will be compensated according to the CM sliding fee scale found at this website: <https://www.fp.ucf.edu/resources/contract-documents/>. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website

<https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/211119>

Submittals must be received by 5:00 p.m. local time December 18, 2025. Late submissions or additional documentation will not be accepted.

DEPARTMENT OF EDUCATION

University of Central Florida

Civil Engineering Continuing Service

NOTICE TO CIVIL ENGINEERS

The University of Central Florida announces the solicitation of continuing engineering services in the Civil Services discipline. Building related projects assigned under this contract may include civil services for new construction, additions, renovations, building maintenance, greenhouses, and other building projects. Site projects assigned under this contract may include civil services for sidewalks, site drainage, roadway work, and other exterior improvements. Projects could be located on the University of Central Florida main campus or an off-site campus. The maximum per-project construction cost is \$7,500,000, or studies for which the fee for professional services is less than \$500,000. Note that these limits may be updated over time to match the most current version of the Board of Governor's Regulations.

The University of Central Florida wishes to enter into an open-ended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal.

These projects are contingent upon availability of funding.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/211144>

Submittals must be received by 5:00 p.m. local time December 18, 2025. Late submissions or additional documentation will not be accepted.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 14, 2025, and 3:00 p.m., Thursday, November 20, 2025.

Rule No.	File Date	Effective Date
5B-63.001	11/20/2025	12/10/2025
5I-7.004	11/20/2025	12/10/2025
5I-7.005	11/20/2025	12/10/2025
5I-7.010	11/20/2025	12/10/2025
5I-7.014	11/20/2025	12/10/2025
19-4.0035	11/19/2025	12/9/2025
19-7.002	11/18/2025	12/8/2025
19-11.001	11/18/2025	12/8/2025
19-11.002	11/18/2025	12/8/2025
19-11.003	11/18/2025	12/8/2025
19-11.006	11/18/2025	12/8/2025
19-11.007	11/18/2025	12/8/2025
19-11.008	11/18/2025	12/8/2025
19-11.009	11/18/2025	12/8/2025
19-11.011	11/18/2025	12/8/2025
19-11.012	11/18/2025	12/8/2025
19-13.003	11/18/2025	12/8/2025
59A-35.040	11/17/2025	12/7/2025
59A-35.120	11/17/2025	12/7/2025
59C-1.004	11/17/2025	12/7/2025
59C-1.012	11/17/2025	12/7/2025
59C-1.030	11/17/2025	12/7/2025
62-705.200	11/17/2025	12/7/2025
62-705.300	11/17/2025	12/7/2025
62-705.400	11/17/2025	12/7/2025
64B1-3.010	11/20/2025	12/10/2025
64B1-9.001	11/20/2025	1/1/2026
64B1-9.002	11/20/2025	1/1/2026
64B6-3.0012	11/17/2025	12/7/2025
64B6-7.002	11/17/2025	1/1/2026
64B6-7.007	11/17/2025	1/1/2026

64B12-8.020	11/17/2025	1/1/2026
64B12-8.021	11/17/2025	1/1/2026
64B12-9.0015	11/17/2025	12/7/2025
64B12-9.016	11/17/2025	12/7/2025
65CER22-1	11/14/2025	11/18/2025
68B-14.0035	11/19/2025	4/1/2026
68B-14.0036	11/19/2025	4/1/2026
68B-27.001	11/19/2025	12/9/2025
68B-27.002	11/19/2025	12/9/2025
68B-27.004	11/19/2025	12/9/2025
68B-27.0041	11/19/2025	12/9/2025
68B-27.005	11/19/2025	12/9/2025
68B-27.006	11/19/2025	12/9/2025
68B-27.007	11/19/2025	12/9/2025
68B-27.008	11/19/2025	12/9/2025
68B-27.009	11/19/2025	12/9/2025
68B-27.011	11/19/2025	12/9/2025
68B-27.013	11/19/2025	12/9/2025
68B-27.014	11/19/2025	12/9/2025
68B-27.016	11/19/2025	12/9/2025
68B-27.017	11/19/2025	12/9/2025
68B-27.0175	11/19/2025	12/9/2025
68B-27.018	11/19/2025	12/9/2025
68B-27.019	11/19/2025	12/9/2025
68B-27.020	11/19/2025	12/9/2025
69U-100.097	11/17/2025	7/1/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket Daytona LLC line-make APRI

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Ridermarket Daytona LLC dba Ridermarket Daytona, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make APRI) at 430 S Yonge St., Ormond Beach, (Volusia County), Florida 32174, on or after December 21, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket Daytona LLC are dealer operator(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174; principal investor(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket Daytona LLC line-make MOGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Ridermarket Daytona LLC dba Ridermarket Daytona, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make MOGU) at 430 S Yonge St., Ormond Beach, (Volusia County), Florida 32174, on or after December 21, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket Daytona LLC are dealer operator(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174; principal investor(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Ridermarket Daytona LLC line-make PIAG Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Ridermarket Daytona LLC, dba Ridermarket Daytona, as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make PIAG) at 430 S Yonge St., Ormond Beach, (Volusia County), Florida 32174, on or after December 21, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Ridermarket Daytona LLC are dealer operator(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174; principal investor(s): Nate Stickney, 430 South Yonge Street, Ormond Beach, Florida 32174.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 860 Washington Street 9th Floor, New York, New York 10014.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

Public Availability Of Hazardous Materials Information

The following information for facilities within the Apalachee Local Emergency Planning Committee (which includes Calhoun, Franklin, Gadsden, Gulf, Jackson, Jefferson, Leon, Liberty and Wakulla Counties) is available to the public, upon request, pursuant to Section 324 of the Emergency Planning and Community Right-to-Know Act (EPCRA), also known as Title III of the Superfund Amendments and Reauthorization Act: Hazardous Chemical Inventory (Tier Two) Forms; Toxic Chemical Release Inventory Forms; Emergency Follow Up Notices; and Apalachee Hazardous Materials Emergency Plan. For information, please contact the Apalachee Local Emergency Planning Committee (LEPC) during normal business hours at the Apalachee Regional Planning Council, 2507 Callaway Road, Suite #100, FL 32303; phone: (850)312-5074, email: lpatten@arpc.org or visit www.arpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT,
SOUTH FLORIDA WATER MANAGEMENT DISTRICT

AND SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT GIVE NOTICE OF DISTRICT DECISION

The St. Johns River Water Management District (SJRWMD), South Florida Water Management District (SFWMD), and Southwest Florida Water Management District (SWFWMD) (collectively, the Districts) give notice of their decision approving the 2025 Central Florida Water Initiative Regional Water Supply Plan (CFWI RWSP), which was jointly developed by the Districts in coordination with stakeholders. The documents are further described below:

1. 2025 CFWI RWSP is available at <https://aws.sjrwmd.com/CFWI/pdfs/CFWI-2025-RWSP-Draft-Final-Plan-Doc-10-3-25.pdf>

Appendices to 2025 CFWI RWSP is available at <https://aws.sjrwmd.com/CFWI/pdfs/CFWI-2025-RWSP-Draft-Final-Appendices-10-3-25.pdf>

The 2025 CFWI RWSP was developed and approved to implement Section 373.709, Florida Statutes (F.S.). In the 2025 CFWI RWSP, the Districts have determined that existing sources of water are not adequate in all of Orange, Osceola, Polk, and Seminole Counties, and southern Lake County (CFWI Planning Area) to supply water for all existing and future reasonable-beneficial uses and to sustain the water resources and related natural systems through 2045. The CFWI Planning Area shall be considered a Water Resource Caution Area (WRCA) for the purposes of Section 403.064, F.S. The 2020 CFWI RWSP identifies alternative water supply (AWS) projects from which water suppliers may choose for meeting water supply needs within the designated WRCA. Although AWS projects added to the 2025 CFWI RWSP are potentially eligible for certain District funding, there is no assurance of funding.

The file(s) containing the 2025 CFWI RWSP are available for inspection Monday through Friday, except for legal holidays, from 8:00 a.m. - 5:00 p.m., at the following locations: St. Johns River Water Management District Headquarters, 4049 Reid St., Palatka, Florida, 32177-2529; South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406; and Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, FL 34604. If you wish to receive a copy, please submit your request to the District Clerk, St. Johns River Water Management District; Office of the District Clerk of the South Florida Water Management District, Attention: Molly Brown, District Clerk; or General Services Bureau, Southwest Florida Water Management District, Attention: Peggy Meinhardt, Records Manager at the addresses listed above. You may also review these documents by using your web browser to go to <https://cfwiwater.com>.

A person whose substantial interests may be affected by the Districts' decision on this regional water supply plan or the

designation of the CFWI Planning Area as a water resource caution area has the right to request an administrative hearing in accordance with Section 120.569 and 120.57, F.S., and Chapter 28-106, Florida Administrative Code (F.A.C.). Persons seeking a hearing on the Districts' decision which affects or may affect their substantial interests shall file a petition for hearing in accordance with the filing instructions set forth herein, within twenty-one (21) days of the publication of this notice. A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), F.S., and Chapter 28-106, F.A.C. Mediation pursuant to Section 120.573, F.S., is not available. Because the administrative hearing process is designed to formulate final agency action, the timely filing of a request for hearing may result in the District's final action being different from its original action. Any person who receives written notice of the Districts' decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

A petition for hearing must be filed in accordance with the following:

For those whose substantial interests are affected within the SJRWMD, a request for hearing must be filed with (received by) the District either by delivery at the office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com. A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida. Petitions received by the District Clerk after 5:00 p.m., or on a Saturday, Sunday, or legal holiday, shall be deemed filed as of 8:00 a.m. on the next regular District business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, F.A.C.), which is available at <https://aws.sjrwmd.com/SJRWMD/Statement-of-Agency-Organization-and-Operation.pdf>. These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile is prohibited and shall not constitute filing.

For those whose substantial interests are affected within SFWMD, a petition for administrative hearing must be filed with the Office of the District Clerk. A petition for an administrative hearing is deemed filed upon receipt during normal business hours by the Office of the District Clerk at SFWMD Headquarters in West Palm Beach, Florida. The District's normal business hours are 8:00 a.m. - 5:00 p.m., excluding weekends and District holidays. Any document

received by the Office of the District Clerk after 5:00 p.m. shall be deemed filed as of 8:00 a.m. on the next regular business day. Filings with the Office of the District Clerk may be made by any one of the following methods:

1. Filings by e-mail must be transmitted to the Office of the District Clerk at clerk@sfwmd.gov. The filing date for a document transmitted by electronic mail shall be the date the Office of the District Clerk receives the complete document. A party who files a document by email shall: (1) represent that the original physically signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause and that the party shall produce it upon the request of other parties; and (2) be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed.

2. U.S. mail: Filings by mail must be addressed to the Office of the District Clerk, P.O. Box 24680, West Palm Beach, Florida 33416.

3. Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition to the SFWMD's security desk does not constitute filing. It will be necessary to request that the SFWMD's security office contact the Office of the District Clerk. An employee of the SFWMD's Clerk's office will receive and file the petition.

4. Filings by facsimile will not be accepted

For those whose substantial interests are affected within the Southwest Florida Water Management District, a request for hearing must be filed with and received by the Agency Clerk of the District at the District's Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33637, by hand delivery, U.S. Mail or other delivery service, or by facsimile at (813)367-9776. Receipt is deemed to be the fifth day after the date on which this notice is deposited in the United States mail. The District does not accept legal filings by electronic mail. Any document received by the Agency Clerk after 5:00 p.m. shall be filed as of 8 a.m. on the next regular business day. If transmission of a facsimile-transmitted document is begun prior to 5 p.m. but is not complete until after 5:00 p.m., the document shall be considered as received after 5:00 p.m.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
