

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NOS.: **RULE TITLES:**
 59G-4.072 Durable Medical Equipment and Medical Supply Services: Specialized
 59G-4.073 Durable Medical Equipment and Medical Supply Services: Orthotic and Prosthetic
 59G-4.074 Durable Medical Equipment and Medical Supply Services: Respiratory
 59G-4.075 Durable Medical Equipment and Medical Supply Services: Wheelchairs, Hospital Beds, and Ambulatory Aids
 59G-4.076 Durable Medical Equipment and Medical Supply Services: Continence, Ostomy, and Wound Care
 59G-4.077 Durable Medical Equipment and Medical Supply Services: Enteral and Parenteral Nutrition
 59G-4.140 Hospice Services

PURPOSE AND EFFECT: The purpose of the amendments is to align the rule with Subsection 120.536(5), Florida Statutes (F.S.). The amendments remove the sunset provision from each rule text pursuant to the Joint Administrative Procedures Committee objection letter dated July 17, 2025.

SUBJECT AREA TO BE ADDRESSED: Durable Medical Equipment and Medical Supply Services: Specialized; Durable Medical Equipment and Medical Supply Services: Orthotic and Prosthetic; Durable Medical Equipment and Medical Supply Services: Respiratory; Durable Medical Equipment and Medical Supply Services: Wheelchairs, Hospital Beds, and Ambulatory Aids; Durable Medical Equipment and Medical Supply Services: Continence, Ostomy, and Wound Care; Durable Medical Equipment and Medical Supply Services: Enteral and Parenteral Nutrition; and, Hospice Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rules 59G-4.072, 59G-4.073, 59G-4.074, 59G-4.075, 59G-4.076, 59G-4.077, and 59G-4.140, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.
LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 9, 2025 from 10:30 a.m. to 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelsey Krueger via MedicaidRuleComments@ahca.myflorida.com. Workshop requests must be in writing and submitted by 5:00 p.m., December 5, 2025.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.072 Durable Medical Equipment and Medical Supply Services: Specialized.

- (1) through (2) No change.
- ~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,____.

59G-4.073 Durable Medical Equipment and Medical Supply Services: Orthotic and Prosthetic.

- (1) through (2) No change.
- ~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,____.

59G-4.074 Durable Medical Equipment and Medical Supply Services: Respiratory.

- (1) through (2) No change.
- ~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,____.

59G-4.075 Durable Medical Equipment and Medical Supply Services: Wheelchairs, Hospital Beds, and Ambulatory Aids.

- (1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.076 Durable Medical Equipment and Medical Supply Services: Continance, Ostomy, and Wound Care.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.077 Durable Medical Equipment and Medical Supply Services: Enteral and Parenteral Nutrition.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, History—New 1-10-24,_____.

59G-4.140 Hospice Services.

(1) through (2) No change.

~~(3) This rule is in effect for five years from its effective date.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.906, 409.908, 409.973 FS. History—New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95, 9-21-99, 8-4-04, 10-2-05, 8-27-06, 12-24-07, 6-2-16, 12-5-21,_____.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-4.005 Citations

PURPOSE AND EFFECT: The Board proposes to review the rule for any necessary changes to implement disciplinary guidelines for the new violation addressed in Section 456.0625, F.S., relating to refunding overpayments to patients.

SUMMARY: The Board proposes to review the rule for any necessary changes to implement disciplinary guidelines for the new violation addressed in Section 456.0625, F.S., relating to refunding overpayments to patients.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.077, 468.204 FS.

LAW IMPLEMENTED: 456.072, 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, (850)488-0595, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253 and or by email health@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-4.005 Citations.

(1) through (3) No Change.

(4) The Board designates the following as citation violations:

(a) through (j) No Change.

(k) Failure to comply with Section 456.0625, F.S. relating to refunding overpayments to patients (Section 456.072(1)(tt), F.S.) - a fine of \$250 and reimbursement of overpayment to patient within 30 days.

(5) through (6) No Change.

Rulemaking Authority 456.077, 468.204 FS. Law Implemented 456.072, 456.077 FS. History—New 1-1-92, Formerly 21M-15.005, 61F6-15.005, Amended 11-13-96, Formerly 59R-63.005, Amended 2-20-02, 7-26-04, 8-2-05, 5-29-06, 4-10-08, 1-12-09, 8-3-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Occupational Therapy
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Occupational Therapy
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: November 3, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: November 14, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
61A-4.0371 Excise Tax Deduction for Breakage and
Spoilage of Alcoholic Beverages (Repealed)
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51
No. 130, July 7, 2025 issue of the Florida Administrative
Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-2.006 Licensure by Endorsement
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been
made to the proposed rule in Vol. 51 No. 221, November 13,
2025 issue of the Florida Administrative Register.

The correction is as follows:

64B20-2.006 Licensure by Endorsement.

(1) through (3) No change.

*Rulemaking Authority ~~456.0135~~, 456.0145(5), 468.1135(5)(a),
468.1145(5), (6) FS. Law Implemented ~~456.0135(1)~~, 456.0145(2),
468.1145(2) FS. History—New 3-14-91, Amended 12-4-91, Formerly
21LL-2.006, Amended 11-30-93, Formerly 61F14-2.006, Amended 9-
26-95, Formerly 59BB-2.006, Amended 2-14-07, 10-27-24, 7-1-25,
11-2-25, _____.*

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Stephanie Webster, Executive Director,
Board of Speech-Language Pathology and Audiology, 4052
Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-
3256, (850)245-4161 or
mqa.speechlanguage@flhealth.gov@flhealth.gov.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in
effect can be viewed by going to
<https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby
gives notice:

that on November 20, 2025, the Southwest Florida Water
Management District has issued an order granting a variance.

Petitioner's Name: Strathmore Riverside Villas Association,
Inc. - File Tracking No. 25-4411

Date Petition Filed: October 2, 2025

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought:
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:
November 24, 2025

General Basis for Agency Decision: Petitioner demonstrated
substantial hardship and proposed an alternative means of
achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained
by contacting: Camille R. Mourant, 7601 US Highway 301,
Tampa, Florida 33637, (813)438-4906,
water.variances@watermatters.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a
public meeting to which all persons are invited.

DATE AND TIME: December 2, 2025, 10:00 a.m.

PLACE: Microsoft Teams Meeting. Join the meeting from your

computer, tablet or smartphone using the
Join the meeting link or copy and paste the following URL into
your browser:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjkwNThNWItYTMxMy00MGQ2LWI5M2UtN2I2MzBjMDI0MzY2%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%22b2c95642-40f7-417d-a7ed-c6eff3697f1a%22%7d

Meeting ID: 256 734 997 198 9, Passcode: cr9zL3bh
Dial in by phone +1(850)391-8548,,659360418# United States,
Tallahassee, Phone conference ID: 659 360 418#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
UPDATED - Application Review Committee will meet to
review applications submitted for licensure. The full Board will
then convene to vote on the Application Review Committee's
recommendations. In addition, the Board will discuss a petition
for declaratory statement and will finalize the location for the
April 2026 board meeting.

A copy of the agenda may be obtained by contacting:
Christopher Green, Executive Director, Board of Professional
Surveyors and Mappers, 2005 Apalachee Parkway,
Tallahassee, Florida 32399-6500, PSM@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: Christopher Green at PSM@fdacs.gov. If you are
hearing or speech impaired, please contact the agency using the
Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-
8770 (Voice).

If any person decides to appeal any decision made by the Board
with respect to any matter considered at this meeting or hearing,
he/she will need to ensure that a verbatim record of the
proceeding is made, which record includes the testimony and
evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green,
Executive Director, Board of Professional Surveyors and
Mappers, 2005 Apalachee Parkway, Tallahassee, Florida
32399-6500, PSM@fdacs.gov.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF)
supported by the Florida Department of Law Enforcement
(FDLE) announces a telephone conference call to which all
persons are invited.

DATE AND TIME: Thursday, January 15, 2026, 1:00 p.m. -
2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999,
872794571#, or by Teams Meeting ID: 240 921 708 616 41,
Passcode: Pu7xY2Mk

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
discuss items related to the 2026 Florida Missing Children's
Day Event.

A copy of the agenda may be obtained by contacting: (850)410-
7016, or FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: (850)410-7016, or FMCD@fdle.state.fl.us. If you
are hearing or speech impaired, please contact the agency using
the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

For more information, you may contact: (850)410-7016, or
FMCD@fdle.state.fl.us

DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF)
supported by the Florida Department of Law Enforcement
(FDLE) announces a telephone conference call to which all
persons are invited.

DATE AND TIME: Thursday, February 26, 2026, 1:00 p.m. -
2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999,
998425478#, or by Teams Meeting ID: 279 632 145 305 08,
Passcode: 6NF9u3MC

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
discuss items related to the 2026 Florida Missing Children's
Day Event.

A copy of the agenda may be obtained by contacting: (850)410-
7016, or FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: (850)410-7016, or FMCD@fdle.state.fl.us. If you
are hearing or speech impaired, please contact the agency using
the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

For more information, you may contact: (850)410-7016, or
FMCD@fdle.state.fl.us

DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF)
supported by the Florida Department of Law Enforcement
(FDLE) announces a telephone conference call to which all
persons are invited.

DATE AND TIME: Thursday, March 12, 2026, 1:00 p.m. -
2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999,
88408352#, or by Teams Meeting ID: 248 332 505 214 29,
Passcode: vy65rk6A

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss items related to the 2026 Florida Missing Children's Day Event.

A copy of the agenda may be obtained by contacting: (850)410-7016, or FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)410-7016, or FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)410-7016, or FMCD@fdle.state.fl.us

DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Child's Day Foundation (FMCDF) supported by the Florida Department of Law Enforcement (FDLE) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2026, 1:00 p.m. - 2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999, 599174886#, or by Teams Meeting ID: 221 155 223 891 05, Passcode: x9Mt9jC2

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss items related to the 2026 Florida Missing Children's Day Event.

A copy of the agenda may be obtained by contacting: (850)410-7016, or FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)410-7016, or FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)410-7016, or FMCD@fdle.state.fl.us

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

<https://us02web.zoom.us/j/85693981407?pwd=PhlQpWkuYMh6YbIV1SEkymFzaJFmFs.1>

Meeting ID: 856 9398 1407

Passcode: 869595

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste.100 Pinellas Park, Florida 33782.

<https://us02web.zoom.us/j/83561802403?pwd=VKDdPUuZJCtKJdnsNyb23XZmxvhtOa.1>

Meeting ID: 835 6180 2403

Passcode: 030232

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

COMMISSION ON ETHICS

The Florida Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 5, 2025, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2025, 10:00 a.m.

Central and Southern Florida (C&SF) Section 203 Flood Resiliency Study - Broward Basins Draft Feasibility Report

PLACE: Broward County Public Works, Room 430, 115 South Andrews Avenue, Fort Lauderdale, FL 33301

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central and Southern Florida (C&SF) Flood Resiliency Study (Section 203) – Broward Basins is being advanced by the South Florida Water Management District in collaboration with U.S. Army Corps of Engineers and with support from the Florida Department of Environmental Protection and Broward County for inclusion in the Water Resources Development Act of 2026, utilizing Section 203 of the Water Resources Development Act of 1986. The goal of this study is to develop, evaluate and recommend flood risk management measures and adaptation strategies that provide flood resiliency in vulnerable areas served by the C&SF system, now and in the future. This public meeting will present the Draft Feasibility Report.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://broward-org.zoomgov.com/meeting/register/ivVA3eigS5uBevgf55J0gQ>. The link will go live at approximately 10:00 a.m. on December 4, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mbrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2025, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/CILB_ECLB_joint

You can also dial in using your phone.

Access Code: 372-344-093

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Joint meeting with Electrical Contractors' Licensing Board

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at

<https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2025, 10:00 a.m.

PLACE: https://meet.goto.com/CILB_ECLB_joint

You can also dial in using your phone.

Access Code: 372-344-093

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Joint meeting with Construction Industry Licensing Board

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395 or online at <http://www.myfloridalicense.com/dbpr/pro/elboard/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2025, 10:00 a.m.

PLACE: https://meet.goto.com/CILB_ECLB_joint

You can also dial in using your phone.

Access Code: 372-344-093

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Joint meeting with Construction Industry Licensing Board

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2025, 10:00 a.m. – 12:00 noon

PLACE: Sunshine 811 Special Board of Directors Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m1d3d957d53300d48870b77e95e4cf5ea>

Thursday, December 4, 2025 10:00 a.m. | 2 hours 30 minutes | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2(866)902-1211

Password: rNQJMpCj84 (76775672 when dialing from a video system)

Join by video system

Dial 28669021211@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (286)690-21211

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and finalize if necessary the employment offer letter to Kenny Hensley for the Executive Director job.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting:
AGENDA FOR December 4, 2025:
www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com .

HNTB

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual and phone-in: December 2, 2025, 6:00 p.m. (Options 1 and 2)

In-Person: December 4, 2025, 5:30 p.m. (Option 3)

PLACE: Option 1: Virtual via a computer, tablet, or smartphone
Option 2: By telephone in listen-only mode. Call 1(415)655-0052 and enter audio access code 862-825-964

Option 3: In-person at the Tom Fellows Community Center, 207 North Boulevard West, Davenport, FL 33837

Visit the project website, www.CentralPolkParkwayEast.com, to register for the Public Hearing, and to select your participation option. ****Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers.**** The same information will be presented at the virtual and in-person Public Hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Project Identification Number: 451419-1-22-01
Efficient Transportation Decision Making Number: 14524

Project Description: Project Development and Environment (PD&E) Study for Central Polk Parkway East from US 17/92 to the Poinciana Connector in Polk County, Florida

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise will hold a Public Hearing for the above referenced project. The proposed improvements include a new tolled, limited-access highway from US 17/92, south of Power Line Road extension, to the future Poinciana Connector (SR 538).

This Public Hearing is being conducted to give interested people an opportunity to review the study and express their views concerning the location, conceptual design, and social/economic, cultural, and environmental effects of the proposed improvements. Displays that illustrate the proposed improvements will be available at the hearing, along with informational videos. All hearing materials will be posted to the project website the day of the virtual hearing.

All hearing materials that will be on display at the in-person hearing, including draft project documents, are available for public review on the project website, www.CentralPolkParkwayEast.com. Draft project documents can also be viewed starting November 11, 2025 through December 15, 2025, at the Haines City Library, 111 N. 6th

Street, Haines City, FL 33844, (Monday – Friday: 10:00 a.m. to 6:00 p.m.; Saturday: 10:00 a.m. to 3:00 p.m.; Sunday: Closed) and at the Davenport City Hall, Utility Billing Office, 1 S. Allapaha Avenue, Davenport, FL 33837 (Monday – Friday: 8:00 a.m. to 5:00 p.m.; Saturday – Sunday: Closed). Draft project documents will also be available at the in-person Public Hearing.

For assistance registering for the Public Hearing, or for additional information, please contact Jazlyn Georges, P.E., Project Manager, at (407)264-3298 or by email at Jazlyn.Georges@dot.state.fl.us. People wishing to submit questions or comments may do so at the hearing or may contact the Project Manager. All comments received or postmarked on or before December 15, 2025, will be included in the Public Hearing record.

A copy of the agenda may be obtained by contacting: Jazlyn Georges, P.E., Project Manager (Consultant to Florida’s Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jazlyn Georges, P.E., at the contact information provided above. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jazlyn Georges, P.E., Project Manager at (407)264-3298 or by email at Jazlyn.Georges@dot.state.fl.us

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

Aquaculture Review Council Grant Program – Call for Statements of Interest

Deadline to submit is December 19, 2025, 5:00 p.m., EST

The Aquaculture Review Council, an advisory council to the Commissioner of Agriculture, requests the submission of Statements of Interest (SOIs) to perform applied aquaculture research and economic development projects focused on stimulating the growth and advancement of aquaculture in Florida. See the Call for Statements of Interest on <https://www.fdacs.gov/Divisions-Offices/Aquaculture> for more information regarding project priorities and submission instructions.

Complete Statements of Interest must be submitted to the Division of Aquaculture via email at ARC@FDACS.gov by December 19, 2025, at 5:00 p.m., EST; late submissions will not be considered. For all submissions, use the subject line “ARC Grant Program – SOI – Name of PI and Organization”.

Questions regarding the Research and Development Priorities should be directed to the appropriate Council Member at least one week prior to the deadline, contact information can be

found on page 7 of the Call for Statements of Interest. If you have questions about Statement of Interest formatting, funding or the submission and evaluation process, please contact Sharon Cilano at (850)617-7600 or ARC@FDACS.gov.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFP-26-036-Hospital Creek Bridge Remediation

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: January 27, 2026, no later than 1:45 p.m..

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. **RESPONDENTS ARE RESPONSIBLE** for checking the FSDB website for amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; Christine Skaggs, Purchasing Analyst - skaggsc@fsdbk12.org.

FORESIGHT CONSTRUCTION GROUP, INC.

INVITATION TO BID:

INVITATION TO BID TO: All asphalt paving & striping Trade Contractors **FROM:** Foresight Construction Group, Inc. CGC #1520606 **PROJECT:** UF MP09142 Bldg. 700 Parking Lot Re-Pave. Foresight Construction Group, the Construction Manager, is accepting bids from qualified trade contractors for the above mentioned project. SBE/MBE participation is strongly encouraged. Experience working on UF projects is recommended. **BID DOCUMENTS:** The bid documents are available through Foresight Construction’s Building Connected Website. All interested bidders can send an email to Matt

Searles at msearles@foresightcgi.com to receive a link to all the bid documents. It is the responsibility of all the vendors and bidders to make sure they visit the website regularly for updates. All revisions will be posted on Building Connected and a notice sent out electronically by email. PREQUALIFICATION: All bidders must be prequalified with Foresight Construction Group prior to project award. To confirm your status contact Matt Searles at msearles@foresightcgi.com. Prequalification forms can be found on our website at <https://foresightcgi.com/trade-partners/>. All Prequalification’s must be submitted seven (7) days prior to the bid date. BID BONDING: All bids exceeding \$100,000 will be required to provide a 100% performance and payment bond. SITE VISIT: The exact date & time will be sent out via notice on Building Connected. BIDS: All bids over \$150,000.00 must be delivered to the Foresight Construction Group Office located at 3917 NW 97th Blvd. Gainesville, FL 32606 in a sealed envelope. All bids under \$150,000.00 can be submitted via Building Connected or via email to msearles@foresightcgi.com. BID DUE DATE: All bids are due Monday, December 15th, 2025 by noon. Late bids may not be accepted. Foresight Construction Group and/or owner reserves the right to reject any/all bids and waive informalities in any bid.

PARRISH MCCALL CONSTRUCTORS, INC.
 UAA-530 UF Basketball Practice Facility Renovation
 Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:
 UAA-530 UF Basketball Practice Facility Renovation
 Anticipated bid packages include the following: Selective Demolition, Concrete, Ornamental Metals, Casework, Doors/Frames/Hardware, Curtainwall/Storefront, Gypsum Assemblies, Painting, Flooring/Tile, Acoustical Systems, Signage, General Trades, Lockers, Elevator, High Density Storage, Mechanical (HVAC), Electrical, Plumbing, Access Controls, Security, Fire Protection, Fire Alarm, Low Voltage (Communications), Construction Cleaning
 Bid documents can be found on the project page on BuildingConnected under ‘Files’. Link is included below. All bids in excess of \$150,000 should be submitted either to the Parrish McCall main office in sealed envelopes or via BuildingConnected “sealed”. All other bids should be submitted via BuildingConnected. Bid documents are expected to be issued on November 21, 2025. Anticipated bid date December 18, 2025.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system

qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, November 17, 2025, and 3:00 p.m., Friday, November 21, 2025.

Rule No.	File Date	Effective Date
5B-63.001	11/20/2025	12/10/2025
5I-7.004	11/20/2025	12/10/2025
5I-7.005	11/20/2025	12/10/2025
5I-7.010	11/20/2025	12/10/2025
5I-7.014	11/20/2025	12/10/2025
19-4.0035	11/19/2025	12/9/2025
19-7.002	11/18/2025	12/8/2025
19-11.001	11/18/2025	12/8/2025
19-11.002	11/18/2025	12/8/2025
19-11.003	11/18/2025	12/8/2025
19-11.006	11/18/2025	12/8/2025
19-11.007	11/18/2025	12/8/2025
19-11.008	11/18/2025	12/8/2025
19-11.009	11/18/2025	12/8/2025
19-11.011	11/18/2025	12/8/2025
19-11.012	11/18/2025	12/8/2025
19-13.003	11/18/2025	12/8/2025
40C-2.041	11/21/2025	12/11/2025
40C-2.042	11/21/2025	12/11/2025
40C-2.101	11/21/2025	12/11/2025
40C-2.401	11/21/2025	12/11/2025
59A-35.040	11/17/2025	12/7/2025
59A-35.120	11/17/2025	12/7/2025
59C-1.004	11/17/2025	12/7/2025
59C-1.012	11/17/2025	12/7/2025
59C-1.030	11/17/2025	12/7/2025
62-705.200	11/17/2025	12/7/2025
62-705.300	11/17/2025	12/7/2025

62-705.400	11/17/2025	12/7/2025
64B1-3.010	11/20/2025	12/10/2025
64B1-9.001	11/20/2025	1/1/2026
64B1-9.002	11/20/2025	1/1/2026
64B6-3.0012	11/17/2025	12/7/2025
64B6-7.002	11/17/2025	1/1/2026
64B6-7.007	11/17/2025	1/1/2026
64B12-8.020	11/17/2025	1/1/2026
64B12-8.021	11/17/2025	1/1/2026
64B12-9.0015	11/17/2025	12/7/2025
64B12-9.016	11/17/2025	12/7/2025
64B14-4.002	11/20/2025	12/10/2025
64B17-7.002	11/20/2025	1/1/2026
68B-14.0035	11/19/2025	4/1/2026
68B-14.0036	11/19/2025	4/1/2026
68B-27.001	11/19/2025	12/9/2025
68B-27.002	11/19/2025	12/9/2025
68B-27.004	11/19/2025	12/9/2025
68B-27.0041	11/19/2025	12/9/2025
68B-27.005	11/19/2025	12/9/2025
68B-27.006	11/19/2025	12/9/2025
68B-27.007	11/19/2025	12/9/2025
68B-27.008	11/19/2025	12/9/2025
68B-27.009	11/19/2025	12/9/2025
68B-27.011	11/19/2025	12/9/2025
68B-27.013	11/19/2025	12/9/2025
68B-27.014	11/19/2025	12/9/2025
68B-27.016	11/19/2025	12/9/2025
68B-27.017	11/19/2025	12/9/2025
68B-27.0175	11/19/2025	12/9/2025
68B-27.018	11/19/2025	12/9/2025
68B-27.019	11/19/2025	12/9/2025
68B-27.020	11/19/2025	12/9/2025
69U-100.097	11/17/2025	7/1/2026
75-4.004	11/21/2025	12/11/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Connection, LLC dba Escape Powersports

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Royal Electric Vehicles, LLC, intends to allow the establishment of Golf Cart Connection, LLC dba Escape Powersports, as a dealership for the sale and service of low-speed vehicles manufactured by Royal Electric Vehicles, LLC (line-make ROYV) at 350 E Crown Point Rd # 1050, Winter Garden, (Orange County), Florida 34787, on or after December 24, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Connection, LLC are dealer operator(s): James Kirby, 350 E Crown Point Rd # 1050, Winter Garden, Florida 34787; principal investor(s): James Kirby, 332 W Tilden Street, Winter Garden, Florida 34787.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Torchia, Royal Electric Vehicles, LLC, 632 Richardson Rd SE, Calhoun, Georgia 30701.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Coast Carts of Naples, line-make PLDG
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of Golf Coast Carts of Naples, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 7273 Vanderbilt Beach Road # 24, Naples, (Collier County), Florida 34119, on or after December 24, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf Coast Carts of Naples are dealer operator(s): Michael Rizzi, 7273 Vanderbilt Beach Road # 24, Naples, Florida 34119; principal investor(s): George Vukobratovich, 7273 Vanderbilt Beach Road # 24, Naples, Florida 34119.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Gator Golf Carts LLC, line-make PLDG
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of Gator Golf Carts LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 2409 N Federal Hwy, Delray Beach, (Palm Beach County), Florida 33483, on or after December 24, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Carts LLC are dealer operator(s): Dane Luca, 2409 N Federal Hwy, Delray Beach, Florida 33483; principal investor(s): Dane Luca, 2409 N Federal Hwy, Delray Beach, Florida 33483.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Funding Availability under Florida's Volkswagen Settlement Diesel Emission Mitigation Program – Class 4-7 Garbage Trucks

Department of Environmental Protection

Division of Air Resource Management

Florida Department of Environmental Protection (Department) announces a Notice of Funding Availability (NOFA) for \$10 million available for the purchase of new Class 4 through Class 7 garbage trucks (powered by diesel, compressed natural gas [CNG], propane, or electric) to replace eligible Class 4-7 diesel trucks of engine model year 2009 or older. Eligible program participants include Florida county governments, Florida municipalities, and non-governmental private commercial entities that provide waste collection services for a Florida

county or municipality under contract. Each entity may be awarded funding for up to three (3) eligible replacement units. Non-governmental private commercial entities that provide waste collection services to governmental clients under contract, and which operate in more than one county or municipality, may apply separately for funding for unit replacement projects within each separate county or municipality in which that entity provides services. As stated in the Updates and Amendments to Florida's Beneficiary Mitigation Plan under the Volkswagen (VW) Settlement, dated October 31, 2025, the Department will prioritize funding awards to projects in areas of the state engaged in disaster recovery and resiliency planning and in communities that have suffered disproportionate economic, environmental, and operational impacts from severe weather events in recent years, which would also benefit from reductions in diesel-related emissions. The Department will also prioritize funding for projects located in rural areas of opportunity as defined under Section 288.0656, Fla. Stat. Qualifying governmental entities may be awarded up to \$400,000 per eligible unit, subject to the limits of available funds and the goal of awarding funds to as many qualifying governmental entities as possible. Qualifying private entities may be awarded up to \$100,000 per eligible unit, subject to the limits of available funds. The Department reserves the right to make additional VW Settlement funds available for the purchase of new Class 4-7 garbage trucks if there is sufficient interest in this NOFA. To be eligible, a qualifying entity must purchase one new Class 4-7 garbage truck (diesel, compressed natural gas [CNG], propane, or electric) for each eligible existing unit scrapped by the entity. Scrappage requirements will apply as specified in Florida's Beneficiary Mitigation Plan. Florida entities that wish to participate in this program should visit the Department's webpage at: <https://floridadep.gov/volkswagen> to download, complete, and submit the application worksheet by Tuesday, December 23, 2025, at 5:00 p.m., EST.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
WW48029 - Eatonville, FL

The Florida Department of Environmental Protection (DEP) has determined that the Town of Eatonville's project involving Wastewater Collection System Improvements is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$19,123,100. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Matthew Lopez-Calleja, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2199 or emailing to Matthew.LopezCalleja@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
