

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: RULE TITLES:

68D-23.104 Permits Required; Application for Permits

68D-23.106 Marker Placement Requirements

68D-23.112 Exemptions

PURPOSE AND EFFECT: The proposed rule amendments will replace the outdated permit application form with information about the Commission's newly implemented FWC Online Permitting System (FOPS) and update the waterway marker location coordinate format to conform to the requirements of that system.

SUBJECT AREA TO BE ADDRESSED: Uniform Waterway Markers

RULEMAKING AUTHORITY: 327.04, 327.40, 327.41, 327.71, FS.

LAW IMPLEMENTED: 379.2431, 327.40, 327.41, 327.46, 327.70, 327.71, 379.2431, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shayna Fisher, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, Shayna.fisher@myfwc.com, (850)617-9530

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.0041 Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised application for endorsement.

SUMMARY: Endorsement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0135(1), 456.0145(5), 456.025(3), 463.005(1) FS.

LAW IMPLEMENTED: 456.0135, 456.0145 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Evalee Taylor, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.0041 Endorsement.

An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101, (Revised 10/2025) 4/2025, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), which is incorporated herein by reference and which can be obtained from

<http://flrules.org/Gateway/reference.asp?No=Ref-18985>

18218, or the Board office, or at

<http://www.floridaoptometry.gov>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

Rulemaking Authority 456.0135(1), 456.0145(5), 456.025(3), 463.005(1) FS. Law Implemented 456.0135, 456.0145 FS. History–New 4-21-25, Amended 7-20-25, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 1, 2025

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.:	RULE TITLES:
66B-2.003	Definitions
66B-2.005	Funds Allocation
66B-2.008	Project Eligibility
66B-2.009	Project Administration
66B-2.011	Reimbursement
66B-2.014	Small-Scale Spoil Island Restoration and Enhancement Projects
66B-2.015	Small-Scale Derelict Vessel Removal Projects

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District's Waterways Assistance Program. This makes minor changes to the Waterways Assistance program rule sections: Definitions, Funds Allocation, Project Eligibility, Project Administration, Reimbursement, Small-Scale Spoil Island Restoration and Enhancement Projects, and Small-Scale Derelict Vessel Removal Projects.

SUMMARY: The amendments proposed at this time will support the updates to the Waterways Assistance Program. Definitions, Funds Allocation, and Project Eligibility have been updated to include man-made canals. Language was added to other waterway related projects to incorporate percentage of match required based on a county's population. Language was modified to better define the property control for new and existing land-based development projects. Updated language to include a refund for the full assistance amount awarded under the agreement for when public boating restrictions are implemented within 20 years of project completion. The Assistance Program Quarterly Status Report, Project Completion Certificate, and Payment Reimbursement Request Forms have been updated. The application forms have been updated for the Small-Scale Spoil Island Restoration and

Enhancement Projects and the Small-Scale Derelict Vessel Removal Projects and will be submitted as reference materials.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2) FS

LAW IMPLEMENTED: 374.976 (1) - (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 16, 2025 at 9:00 a.m.

PLACE: The FIND office, 600 State Road 707 Unit C, Jupiter, Florida 33469-3516

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Kelley, Deputy Director, Florida Inland Navigation District, 600 State Road 707 Unit C, Jupiter, Florida 33469-3516 Telephone Number: (561)627-3386. Email: CKelley@aicw.org

THE FULL TEXT OF THE PROPOSED RULE IS:

66B-2.003 Definitions.

The basic terms utilized in this rule are defined as follows:

(1) through (27) No change.

(28) "WATERWAYS" means the Atlantic Intracoastal Waterway, the Okeechobee Waterway, the Barge Canal in Brevard County west of the Port Canaveral Locks, those portions of the Dania Cut-Off Canal and the Hillsboro Canal east of the water control structures, all navigable natural rivers, bays, creeks or lagoons intersected by said waterways and all navigable natural creeks, rivers, bays or lagoons entering or extending from said waterways. Solely for the purpose of navigation channel dredging, man-made canals shall be considered eligible waterways provided they are owned by or dedicated to a governmental entity and connect to the Atlantic Intracoastal Waterway.

(29) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 12-17-90, Amended 9-2-92, 2-6-97, Formerly 16T-2.003, Amended 5-17-98, 3-21-01, 3-20-03, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 3-7-11, 3-25-21, xx-xx-xx.

66B-2.005 Funds Allocation.

The Board will allocate funding for this program based upon the District's overall goals, management policies, fiscal responsibilities and operational needs for the upcoming year. Funding allocations to navigation related districts, member counties and local governments shall be based upon the proportional share of the District's ad valorem tax collections from each county. If funds are determined to be available for the program, the District will notify potential eligible governmental agencies of the availability of program funding. Applications will be reviewed by the Board utilizing FIND Form No. 25-15 Waterways Assistance Program Application and Evaluation Worksheet (effective date 1-1-25), hereby incorporated by reference and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-17820>, and available from the District office or by download from the District's webpage at: www.aicw.org.

(1) through (5) No change.

(6) Public Navigation: Projects or project elements in the category of public navigation that will qualify for up to seventy-five percent (75%) program funds must be within the Intracoastal Right-of-Way (ROW), or provide public navigation channel access to two or more publicly accessible launching, mooring or docking facilities. Navigation projects or project elements that have one facility open to the public will qualify for up to fifty percent (50%) program funding. Dredging that is associated or ancillary to another use (such as a boat ramp, marina or pier) will be prioritized according to the associated use. Dredging of a canal or channel not associated with another use (such as a boat ramp, marina or pier) that does not provide access to at least one publicly accessible launching, mooring or docking facility will be prioritized as "other waterway related project".

In addition, the following shall apply:

(a) No change.

(b) Navigation channel lighting and markers must be located on primary or secondary public navigation channels. Navigation projects or project elements that have one facility open to the public will qualify for up to fifty percent (50%) program funding. ~~Dredging that is associated or ancillary to another use (such as a boat ramp, marina or pier) will be prioritized according to the associated use.~~

(7) through (8) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History--New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 4-1-09, 3-7-11, 3-7-12, 4-10-13, 1-27-14, 5-15-16, 3-25-21, 5-14-25, ~~xx-xx-xx~~.

66B-2.008 Project Eligibility.

(1) Eligible Projects: Financial assistance and support

through this program shall be used to plan or carry out public navigation and anchorage management, public recreation, environmental education, boating safety, acquisition and development of spoil sites and publicly owned commercial/industrial waterway access directly related to the waterways, acquisition and development of public boat ramps, launching facilities and boat docking and mooring facilities, inlet management, maritime management planning, environmental mitigation and beach renourishment.

(a) Program funds may be used for projects such as acquisition, planning, development, construction, reconstruction, extension, or improvement, of the following types of projects for public use on land and water. These project types will be arranged into a priority list each year by vote of the Board. The priority list will be distributed to applicants with the project application.

1. through 16. No change.

17. Other waterway related projects. Waterway projects that do not meet specific criteria in subsection 66B-2.005(5) or (6) or subparagraphs 66B-2.008(1)(a)1.-16., F.A.C., but are located on eligible waterways shall be considered for funding under the priority listing of "other waterway related project" and eligible for 25% funding except that a county with a population under 250,000 according to the Florida Office of Economic and Demographic Research shall be eligible for 50% funding for navigation dredging projects. In addition, navigation dredging projects in man-made canals shall require the following:-

a. the local government sponsor shall have an approved placement facility for storage, processing and/or disposal of dredged material;

b. the local government sponsor shall establish a long term dredge material management plan for the public man-made canals in its jurisdiction; and

c. the local government sponsor shall provide at least fifty percent (50%) of the required matching funds through general taxes or special assessment of the benefitted properties.

(b) through (d) No change.

(2) Property Control: The site of a ~~new~~ proposed land-based development project, with the exception of those projects requesting Small-Scale Spoil Island Restoration and Enhancement funding, shall be dedicated for the public use for which the project was intended for a minimum period of 35 years after project completion. Such dedication shall be in the form of a deed, lease, management agreement or other legally binding document and shall be recorded in the public property records of the county in which the property is located. Any change in such dedication shall require the prior approval of the District. This property control requirement also applies to a project site owned by another governmental entity. The governmental entity that owns the project site may be joined as

a co-applicant to meet this property control requirement. Existing land based development projects that are being repaired, replaced or modified must demonstrate that the project site has been dedicated for public use ~~for at least 25 years~~ with at least 10 years remaining on the dedication document. Property shall also be deemed dedicated for public use if:

(a) through (c) No change.

(3) through (7) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 2-3-94, 4-12-95, 9-5-96, 2-6-97, Formerly 16T-2.008, Amended 5-17-98, 3-31-99, 5-25-00, 3-21-01, 7-30-02, 3-20-03, 3-3-04, 4-15-07, 3-25-08, 4-1-09, 2-22-10, 3-7-11, 3-7-12, 1-27-14, 2-17-15, 2-21-16, 3-25-21, 3-9-23, 3-11-24, ~~xx-xx-xx~~.

66B-2.009 Project Administration.

The District will appoint a project manager who shall be responsible for monitoring the project and the project agreement. The project manager shall also be responsible for approving all reimbursement requests. The project sponsor shall appoint a liaison agent, who will be a member of the eligible applicant's staff, to act on its behalf in carrying out the terms of the project agreement. Administration of the project will be as follows:

(1) Project Agreement: For each funded project, the District and the project sponsor will enter into a project agreement. The project agreement shall be executed and returned by the project sponsor within six (6) months of the approval of the project funding and prior to the release of program funds, setting forth the mutual obligations of the parties concerning the project. The project agreement shall incorporate the applicable policies and procedures of the program as outlined in this rule. Project agreements will be for a two-year period with the possibility for one, one-year extension. Any request for a one-year extension of funding shall require submittal by the project sponsor ~~PROJECT SPONSOR~~ of a request for extension to the District ~~DISTRICT~~ no later than July of fiscal year two of the approved project. This request will then be considered by the District ~~DISTRICT~~ Board, whose decision shall be final. In review of these requests, the Board will take into consideration the current status and progress of the project and the ability of the applicant to complete the project within one additional year. For projects in the categories of: (i) acquisition of public commercial/industrial waterway access; (ii) acquisition, dredging, shoreline stabilization and development of public boat ramps and launching facilities; (iii) acquisition, dredging, shoreline stabilization and development of public boat docking and mooring facilities; (iv) public fishing and viewing piers; (v) and public waterfront parks and boardwalks and associated improvements; the project agreement shall include a provision

that in the event the project sponsor initiates, applies for, adopts, approves, or otherwise implements any new or expanded restrictions on public boating access in proximity to the project ("Public Boating Restrictions") during the project period, or for a period of twenty (20) years following completion of the project, without the prior written consent of the District, the project sponsor shall immediately refund the full assistance amount awarded under the agreement. Public Boating Restrictions under this rule shall include, but are not limited to, restrictions or limitations on operating, anchoring, vessel size or type, public access, mooring, or other navigational uses not previously in effect as of the date of the agreement. The distance from the project that Public Boating Restrictions shall require a refund will be determined on a case-by-case basis taking into account the nature of the project and the distance from the channel of the Intracoastal Waterway.

(2) through (3) No change.

(4) Project Reporting: The liaison agent will submit quarterly reports to the project manager summarizing the work accomplished since the last report, problems encountered, percentage of project completion and other appropriate information. These reports shall continue throughout the length of the project period until completion of the project. The report shall be submitted on FIND Form No. 25-40 95-02, "Assistance Program Project Quarterly Status Report (effective date 1-1-26)," ~~dated 7-30-02~~, hereby incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-18986> and available from the District office. A Final Project Report shall be submitted at the completion of the project and shall at minimum include: project summary, photo of completed project, final cost, project benefits to the waterway and location address.

(5) through (7) No change.

(8) Project Completion Requirements: Upon completion of the project, the liaison agent shall provide the following to the project manager:

(a) ~~A Project Completion Certificate~~, FIND Form No. 25-45 Project Completion Certificate 90-13 (effective date 1-1-26 7-30-02), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-18987> and available from the District office, which certifies that the project was completed in accordance with the project agreement and the final project plans.

(b) through (d) No change.

(9) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Formerly 16T-2.009, Amended 3-21-01, 7-30-02, 3-7-11, 1-27-14, 3-25-21, ~~xx-xx-xx~~.

66B-2.011 Reimbursement.

The District shall release program funds in accordance with the

terms and conditions set forth in the project agreement. This release of program funds shall be on a reimbursement only basis. The District shall reimburse the project sponsor for project costs expended on the project in accordance with the project agreement. Project funds to be reimbursed will require the submission of a Payment Reimbursement Request Form and required supporting documents submitted on, FIND Form No. 25-50 Payment Reimbursement Request Form 90-14 (effective date 1-1-26 7-30-02), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-18988> and available from the District office.

(1) through (6) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 6-24-93, Formerly 16T-2.011, Amended 3-31-99, 7-30-02, 3-7-11, xx-xx-xx.

66B-2.014 Small-Scale Spoil Island Restoration and Enhancement Projects.

Proposals shall be accepted for the restoration or enhancement of spoil islands and natural islands within the District's waterways for recreational, navigational, educational, and environmental purposes. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) Application Procedure – A Request for Proposals procedure will be used to request proposals for consideration. Proposals shall follow the format described in FIND Document #03-02; Call for Proposals – Small-Scale Spoil Island Restoration and Enhancement Program (effective date 1-1-26 7-30-02), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-18990> and available from the District office. Proposals may be submitted to the District and considered by the Board at any time during the year.

(2) through (4) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 7-30-02, Amended 4-24-06, 3-7-11, 3-25-21, 3-11-24, 5-14-25, xx-xx-xx.

66B-2.015 Small-Scale Derelict Vessel Removal Projects.

Proposals shall be accepted for financial assistance for the removal of derelict vessels as defined in section 823.11, Florida Statute, within the District's waterways. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) Application Procedure – Applications shall be submitted on a completed FIND Form No. 05-01 (Small-Scale Derelict Vessel Removal Program Application) (effective date 1-1-26 4-24-06), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-18991> and

available from the District office, and FIND Form No. 01-06 (Small-Scale Derelict Vessel Removal Program – Project Cost Estimate), (effective date 1-1-26 4-24-06), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-18992> and available from the District office. Applications may be submitted to the District and considered by the Board at any time during the year.

(2) through (11) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 4-24-06, Amended 4-15-07, 3-25-08, 3-7-11, 1-27-14, 3-25-21, 3-9-23, 3-11-24, xx-xx-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Chris Kelley

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner Buddy Davenport, Chairman of the Florida Inland Navigation District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Sales and Use Tax, Surtax, Surcharge, and Fees; Communications Services Tax

RULE NO.: RULE TITLE:

12A-1.117 Annual Back-to-School Sales Tax Holiday

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 199, October 13, 2025 issue of the Florida Administrative Register.

The technical change is required to update the Notice of Proposed Rule's 'Summary' regarding Rule 12A-1.117, F.A.C., and the 2025 amendment to section 330.27, F.S., as it relates to the definition of airport. The correction made is 'section 330.27(3), F.S.' to replace 'section 330.27(2), F.S.'

SUMMARY: Proposed new Rule 12A-1.117, F.A.C. (Annual Back-to-School Sales Tax Holiday), provides for administration of the annual back-to-school sales tax holiday period during the month of August for certain sales of clothing, wallets, or bags having a selling price of \$100 or less per item, sales of school supplies having a selling price of \$50 or less per item, sales of learning aids and jigsaw puzzles having a sales price of \$30 or less, and personal computers and personal computer-related accessories purchased for noncommercial

home or personal use having a sales price of \$1,500 or less. The exemption does not apply to sales within a theme park or entertainment complex, as defined in section 509.013(9), F.S., or within a public lodging establishment, as defined in section 509.013(4), F.S., or within an airport, as defined in section 330.27(3) ~~330.27(2)~~, F.S. The draft rule describes the items included in the exemption and explains how various transactions are to be handled for purposes of the exemption, including sales of sets of both exempt and taxable items, articles normally sold as a unit, buy one and get one free or for a reduced price, remote sales, shipping and handling charges, layaway sales, rain checks, returns, exchanges, coupons, discounts, and rebates, repairs or alterations, gift cards, rentals of items, and merchant's license fees. The proposed rule also provides a list of items and their taxable status during the sales tax holiday period for clothing, school supplies, learning aids and jigsaw puzzles, and personal computers and personal computer-related accessories.

The technical change is required to update the definition of airport regarding the 2025 amendment to section 330.27, F.S., from section 330.27(2), F.S., to 330.27(3), F.S., in the proposed rule text.

12A-1.117 Annual Back-to-School Sales Tax Holiday.

(1) Definitions. For purposed of this rule, the following definitions apply:

(a) "Airport" means a facility as defined in Section 330.27(3) ~~330.27(2)~~, F.S.

(b) through (j) No change.

(2) through (23) No change.

Rulemaking Authority 213.06(1) FS. Law Implemented 212.08(20) FS. History- New _____.

Section IV Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NO.: RULE TITLE:

5CER25-5 Importation of Equines

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Multiple horses attending the World Pro Rodeo Association event held November 5-9, in Waco, Texas and the Barrel Futurities of America event held November 17-18, in Guthrie, Oklahoma have shown signs of illness and have tested positive for Equine Herpes Virus – Type 1 (EHV-1). EHV-1 is a highly contagious virus with potentially devastating consequences in horses. In addition to causing upper respiratory disease, abortion, and neonatal death, it can also be fatal to

infected horses when in its neurological form. Immediate action, including the implementation of stringent biosecurity practices, is necessary to limit its spread and impacts.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This rule is fair and justified because it takes only the actions necessary to protect public health, safety, and welfare by preventing the introduction and spread of this dangerous virus. Temporarily imposing more stringent inspection requirements for all equines imported into Florida is the only viable means of ensuring the protection of Florida animals susceptible to this potentially deadly disease.

SUMMARY: The rule modifies requirements related to the importation of equines.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Michael A. Short, State Veterinarian, Director, Division of Animal Industry, Department of Agriculture and Consumer Services, 407 S. Calhoun St., Rm. 330, Mayo Bldg., Tallahassee, FL 32399-0800; (850)410-0900.

THE FULL TEXT OF THE EMERGENCY RULE IS:

5CER25-5 Importation of Equines.

Notwithstanding the exemption set forth in paragraph 5C-3.003(1)(b), F.A.C., and in addition to all other applicable laws and rules, all equines imported into Florida must be accompanied by an Official Certificate of Veterinary Inspection (OCVI) that meets the requirements set forth in Rule 5C-3.002, F.A.C., unless being consigned directly to a veterinary medical treatment facility for emergency medical care pursuant to paragraph 5C-3.003(1)(a), F.A.C.

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 570.07(15), 570.36(2), 585.08(1), (2)(a), 585.145(1), (2), 585.16 FS. History- New 11-21-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: November 21, 2025

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 24, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from CG Retail LP. located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 14, 2025, the Board of Accountancy, received a petition for variance or waiver filed by Hue Le. Petitioner seeks a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding time requirements for passing the CPA Examination. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding Sterile Products

NOTICE IS HEREBY GIVEN that on November 21, 2025, the Board of Pharmacy, received a petition for variance or waiver filed by Aqueelah Nasai, on behalf of UM Sylvester at Plantation Pharmacy. The Petitioner is seeking a variance or

waiver of Rule 64B16-27.797, F.A.C., which requires the standards of practice for compounding sterile products. Petitioner states that due to the constraints of the current facility, they are unable to fully comply with certain facility requirements for the controlled environment as described in the current USP 797/800. Comments on this petition should be filed with the Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, (850)245-4474; or at info@Floridaspharmacy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.1001 Practice of Pharmacy

NOTICE IS HEREBY GIVEN that on November 14, 2025, the Board of Pharmacy, received a petition for variance or waiver filed by Randy Heiser, PharmD., on behalf of MCR Health, Inc. The Petitioner is seeking a variance or waiver of the requirement of subparagraph 64B16-27.1001(2)(c)(3), F.A.C., and Section 465.0276, F.S., regarding practice of pharmacy. Petitioner is the holder of a pharmacy permit and operates a medical practice that employs dispensing practitioners. Petitioner would like to utilize an alternative method to meet any applicable requirements under the above cited rule and statute if deemed applicable to a dispensing provider. Comments on this petition should be filed with the Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, (850)245-4474; or at info@Floridaspharmacy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding Sterile Products

NOTICE IS HEREBY GIVEN that on November 10, 2025, the Board of Pharmacy, received a petition for variance or waiver filed by Rosy Villavicencio-Morales, on behalf of UM Sylvester Comprehensive Cancer Center at Kendall. The Petitioner is seeking a variance or waiver of Rule 64B16-27.797, F.A.C., which requires the standards of practice for compounding sterile products. Petitioner states that due to the constraints of the current facility, they are unable to fully comply with certain facility requirements for the controlled environment as described in the current USP 797/800. Comments on this petition should be filed with the Board of

Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, (850)245-4474; or at info@Floridaspharmacy.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.005 Level I Waivable Requirements

NOTICE IS HEREBY GIVEN that on November 21, 2025, the Department of Children and Families, received a petition for waiver of paragraph 65C-45.005(5)(m), Florida Administrative Code, from Children's Network of Southwest Florida on behalf of a medical foster family. This rule provides that foster children over the age of 12 months shall not share a bedroom with an adult, except in certain circumstances.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2025, 10:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at: <https://us02web.zoom.us/j/84711451822?pwd=JNsYgi2sdMcBh6XGR1ffuaCtDVJyQK.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, program updates, funding allocations, requests for project amendments, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2025, 10:00 a.m., EST

PLACE: Online Webinar - Registration link: <https://attendee.gotowebinar.com/register/8302002634933791576>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Silviculture Best Management Practices (BMP) Technical Advisory Council will be holding a meeting to discuss potential updates to the 2008 Silviculture BMP Manual. The primary Silviculture BMP category that will be discussed during this meeting are the BMPs which are applicable on canals.

A copy of the agenda may be obtained by contacting: Robin Holland; (352)732-1781; Robin.Holland@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Holland; (352)732-1781; Robin.Holland@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Holland; (352)732-1781; Robin.Holland@FDACS.gov

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2026, 8:00 a.m., EST

PLACE: 600 South Calhoun Street, Tallahassee, Florida 32399

NOTE: Video and audio can be accessed by joining the Teams meeting: Meeting ID: 220 803 645 272 07; Passcode: Ap2pY3H5.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the meeting, Florida's Aquaculture Review Council will review and rank Fiscal Year 2026-2027 Statements of Interest, finalize the Fiscal Year 2026-2027 Full Proposal Instructions and make revisions to the Florida Aquaculture Plan and Research and Development Priorities.

A copy of the agenda may be obtained by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025, 10:00 a.m.

PLACE: Central Florida Regional Planning Council, 555 E. Church Street Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items and FY 24-25 audit.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electrónico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2025, 10:00 a.m.,

Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2025, 10:30 a.m. - 2:30 p.m.

PLACE: Agency for Health Care Administration Field Office, 400 West Robinson Street, Hurston South Tower, Third Floor, Suite 309, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care to which all interested parties are invited. The Panel will be meeting to review applications received for consideration for the Gold Seal Award and vote on recommendations to the Governor. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-1.001 Showing of Interest

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2025, 3:00 p.m.

PLACE: This meeting will be streamed online via the zoom platform and be available by phone, which can be accessed using the following information:

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/83608245916?pwd=n5n6czQl15gJr0WXg25ucuFedHfhx.F.1>

Passcode:337782

Join via audio:

+1(305)224-1968 US

+1(786)635-1003 US (Miami)

+1(386)347-5053 US

Webinar ID: 836 0824 5916

Passcode: 337782

International numbers available:

<https://us06web.zoom.us/j/83608245916?pwd=n5n6czQl15gJr0WXg25ucuFedHfhx.F.1>

Those wishing to access the technology needed to participate in the meeting may appear at the Commission's headquarters at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a notice of proposed rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.

Rule 60CC-1.001, F.A.C., Showing of Interest

A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at (850)488-8641 or emailing PercRulesClerk@perc.myflorida.com. The draft proposed rule repeal is also posted at <https://perc.myflorida.com/rulemaking.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission's Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850)488-8641, or emailing PercRulesClerk@perc.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leon Melnicoff, rules attorney, at (850)488-8641.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-3.001 Notice of Negotiations

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2025, 3:00 p.m.

PLACE: This meeting will be streamed online via the zoom platform and be available by phone, which can be accessed using the following information:

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/83608245916?pwd=n5n6czQl15gJr0WXg25ucuFedHfhx.F.1>

Passcode:337782

Join via audio:

+1(305)224-1968 US

+1(786)635-1003 US (Miami)

+1(386)347-5053 US

Webinar ID: 836 0824 5916

Passcode: 337782

International numbers available:

<https://us06web.zoom.us/j/83608245916?pwd=n5n6czQl15gJr0WXg25ucuFedHfhx.F.1>

Those wishing to access the technology needed to participate in the meeting may appear at the Commission's headquarters at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a notice of proposed rule repeal for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule repeal, including materials incorporated by reference, remains unchanged upon reaching the date

applicable to filing for final adoption pursuant to s. 120.54(3)(c)2., F.S.

Rule 60CC-3.001, F.A.C., Notice of Negotiations

A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at (850)488-8641 or emailing PercRulesClerk@perc.myflorida.com. The draft proposed rule repeal is also posted at <https://perc.myflorida.com/rulemaking.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission's Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850)488-8641, or emailing PercRulesClerk@perc.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leon Melnicoff, rules attorney, at (850)488-8641.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2025, 10:00 a.m., ET

PLACE: Via MS TEAMS

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTDlOTc4ZmItNjA4Zi00MTc2LTk5Y2ItNmQ1NzgxNTEyYTRl%40thread.v2/0?context=%7b%22TiId%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bceff74a11c%22%7d

or by phone (850)270-6017; Conference ID: 534 793 543#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Consideration of Executive Director Position

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, December 16, 2025, 10:00 a.m.; Thursday, December 18, 2025, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Tuesday, December 16, 2025, 10:00 a.m., Application Review; Thursday, December 18, 2025, 10:00 a.m., Application Review

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2025, 11:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, 9:00 a.m., EST

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room 137A, 3900 Commonwealth Blvd., Tallahassee, Florida 32399. The public may attend this workshop in person or via webinar using the following Go-To-Webinar link:

<https://attendee.gotowebinar.com/register/7010536065436407897>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the August 13, 2025, meeting and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2713, Shauna.R.Allen@floridadep.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd, Mail Station 115, Tallahassee, Florida 32399, (850)245-2713 or Shauna.R.Allen@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact: LEP@FloridaDEP.gov. at least 48 hours before the meeting.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2026, 3:00 p.m.

PLACE: Computer, tablet, or smartphone:

<https://meet.goto.com/SolicitationAdministration>

Phone:

Access Code: 687-621-357

United States (Toll Free): (866)899-4679

One-touch: tel:+18668994679, 687621357#

Video-conferencing room or system:

Meeting ID: 687-621-357

Dial in or type: 67.217.95.2 or

inroomlink.goto.com

Or dial directly: 687621357@67.217.95.2 or

67.217.95.2##687621357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2526 058. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2526 058 Elevator Maintenance and Repair Northwest Region. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP):

<https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

I. Introductions

II. Opening of Responses

III. Adjournment

A copy of the agenda may be obtained by contacting: Sally.Johns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally.Johns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally.Johns@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation Chair and Vice Chair Leadership Briefing announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2025, 2:30 p.m. until adjourned

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1 The Committee will meet regarding the general business of the Committee.

2 The Committee will discuss general matters and Board Retreat follow-up.

3 No official action will be taken, no Board agenda items will be discussed, and the briefing is informational only.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2025, 4:00 p.m. until adjourned

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the December 11, 2025, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329,

phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197

Northwest Florida Area Agency on Aging

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2025, 6:00 p.m.

PLACE: Northwest Florida Area Agency on Aging

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rescheduled regular meeting of the NWFLAAA Board of Directors

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Dyess at (850)494-7101

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2025, 10:00 a.m. (ET)

PLACE: Contact Dawn Padova at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of minutes; 2026 Board meeting schedule; Operations

Manual revision; Board appointment process; legal, legislative & regulatory matters; operations & financial reports; and committee reports on: 2026 reinsurance program; reinsurance program matters & activities; 2026 business plan & forecast; disaster recovery matters; executive compensation plan matters; 2026 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Dawn Padova or at www.fwcjua.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

Low Voltage Contractor Continuing Service

The University of Central Florida announces the solicitation of qualified commercial and industrial specialty trade low voltage (physical layer) contractors to perform installation in accordance with various Information Technology systems that are included in "Attachment A" for scopes of work that include alternations, repairs, and construction. Note that these limits may be updated over time to match the most current version of the Board of Governor's Regulations.

The University of Central Florida wishes to enter into an open-ended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal. The selected firms' minimum bonding capacity shall be \$4,000,000 with a maximum of \$7,500,000.

The University of Central Florida wishes to enter into an open-ended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal.

These projects are contingent upon availability of funding.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/211781>

Submittals must be received by 5:00 p.m. local time January 5, 2026. Late submissions or additional documentation will not be accepted.

FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 25/26-32C YELLOW RIVER LITTLE GIN HOLE
LANDING RESTORATION

BID NO: FWC 25/26-32C

BID NAME: Little Gin Hole Restoration Project

PROJECT LOCATION: Okaloosa, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing riverbank stabilization by construction of

wood revetment and other bank stabilization measures at the Little Gin Hole area of the Yellow River using tree materials from the proposed tree harvest locations and plantings per the plans and specifications in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 25/26-32C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC's formal solicitations and agency decisions. Choose the FWC 25/26-32C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:

Elbert Orellana, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)617-9658, Email: Elbert.Orellana@myfwc.com.

CITY OF KEY COLONY BEACH

Notice of Unsolicited Proposal for Operating, Managing and Maintaining Public Golf Course

Report on the City of Key Colony Beach, Florida.

Proceeding with the Unsolicited Proposal for Operating, Managing and Maintaining the City's public golf course located at 460 8th Street, Key Colony Beach, Florida 33051, consisting of approximately fourteen (14) acres and associated improvements ("Golf Course").

Pursuant to Section 255.065(3)(d), Florida Statutes.

On September 8, 2025, the City of Key Colony Beach, Florida ("City") received an unsolicited proposal for a Public Private Partnership ("P3"), pursuant to Section 255.065, F.S., for the management, operations, and maintenance of the City's Golf Course, to commence at the end of the current lease agreement for the Golf Course.

On October 16, 2025, the City Commission held the first duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission heard comments from affected public entities and members of the public.

On November 20, 2025, the City Commission conducted its second duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission again heard comments from affected public entities and members of the public, all of which were supportive of the P3 Proposal. The City Commission adopted a Resolution that the

P3 was a qualifying project and determining it to be in the public interest, by a vote of 5 to 0 based upon the following:

A. The Public Interest Determination.

The benefits to the public:

The City has a comprehensive system of public parks and recreation, thereby adding to the quality of life of its citizens and community, and enhancing the public health, welfare, wellness, and quality of life.

The Golf Course is an integral part of the City's recreational system, providing access to golfing activities to the general public.

The Proposal will maximize the management, operations, and maintenance of the Golf Course for the public, while minimizing costs and other obligations that the City would otherwise incur in the self-management, operation, and maintenance of the Golf Course.

The Proposal will help the City further market itself as a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the City's future economic and social well-being.

The Proposal establishes increased benefits to the public in providing a public golf course than the City could otherwise provide on its own.

The Proposal will allow the City to provide increased public benefits to the general public

The financial structure of and the economic efficiencies achieved by the proposal:

The Proposal clearly establishes and delineates the allocation of revenue, costs, expenses, and financial risk amongst the parties. The City shall receive fair market value rents, including escalatory rent provisions, as well as other compensation and/or reimbursements.

The Proposal provides for the professional management, operation, and maintenance of the Golf Course, at a level greater than that which the City could otherwise itself achieve. The Proposal contemplates certain obligations be imposed upon the City. However, the City has no direct financial responsibility or exposure to the project contemplated by the Proposal. Further, any such obligations imposed upon the City will be substantially reduced than if the City itself were to undertake the purposes of the Proposal.

The City will not be responsible for any losses or financial obligations incurred by the Proposer.

The Proposer will not be required to undertake any financing to accomplish the purposes of the Proposal, other than that as may be required in the ordinary course of business.

The Proposal, by assigning the responsibility of managing, maintaining and operating the Golf Course, will reduce the impact on the City staff and its related resources.

The Proposal therefore provides maximized economic efficiencies in the management, operations, and maintenance of the Golf Course.

The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project:

The Proposer has been actively engaged in all aspects of the management, operations, and maintenance of a public, par-3 golf course for more than sixteen (16) years.

The Proposer's principal owner, Daryl Rice, has similar substantial experience in operating, maintaining and managing public golf courses.

The Proposer and its principal owner have extensive experience in all aspects of managing, operating, and maintaining a public golf course, including a knowledge of relevant statutes, rules, ordinances and regulations concerning the same, specifically including those which are applicable within the City.

The forthcoming comprehensive agreement will have adequate safeguards in place to ensure full compliance with Section 255.065, F.S.

The project's compatibility with regional infrastructure plans:

As the Golf Course has been in existence since circa 1959, and as the Proposal does not include any expansion or other changes from its current configuration and operations as relating to infrastructure needs, the City finds that the project contemplated by the Proposal is compatible with regional infrastructure plans.

The Proposal will not require any amendments to the City's Code of Ordinances, Land Development Code, Plans, zoning classifications, or similar regulatory changes.

Based upon numerous past assessments and discussions regarding recreational activities within the City, the City concludes that the Proposal constitutes a qualified project that is consistent with all regional projects and regional infrastructure plans.

Public comments submitted at the duly noticed public meeting of October 16, 2025:

Two members of the public provided comments at the duly noticed public meeting on October 16, 2025, and four members of the public provided written comments in advance. Each of these members of the public supported the Proposal, stated that they believed the Proposal to be in the public interest, and that the Commission should proceed with the Proposal.

No public comments were received that the Proposal was not in the public interest, or that the City should not proceed with the Proposal. Further, no public comments suggested or requested any changes to the terms of Proposal.

The City and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement.

The City finds that the Proposal should proceed after due consideration of the public comments received, all of which supported the Proposal and the City's determination that the Proposal is in the public interest.

The factors considered in making such public interest determinations.

Consistency with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

Financial feasibility and the economic viability of the project.

Economic, social, health, well-being and quality of life benefits to the public.

Proper allocation of risk and responsibility between the City and the Proposer.

Public input.

C. The City's findings based on each considered factor.

The Proposal is consistent with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

The Proposal is financially feasible and is economically viable.

The Proposal provides substantial benefits, and promotes and advances the economic, social, health, well-being and quality of life of the public.

The Proposal establishes a proper and reasonable allocation of risk and responsibility between the City and the Proposer, and which will be further ensured and detailed in the comprehensive agreement.

The Proposal was unanimously support by all public comments. Further, the City and public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement

The passage of the Resolution was 5 to 0.

The Mayor thereupon declared the Resolution duly passed and adopted on the 20th day of November, 2025.

CITY OF KEY COLONY BEACH, FLORIDA

Freddie Foster, Mayor

ATTEST: Silvia Roussin, City Clerk

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 18, 2025, and 3:00 p.m., Monday, November 24, 2025.

Rule No.	File Date	Effective Date
5B-63.001	11/20/2025	12/10/2025
5CER25-5	11/21/2025	11/21/2025
5I-7.004	11/20/2025	12/10/2025
5I-7.005	11/20/2025	12/10/2025
5I-7.010	11/20/2025	12/10/2025
5I-7.014	11/20/2025	12/10/2025
5J-18.0012	11/24/2025	12/14/2025
5J-18.002	11/24/2025	12/14/2025
5J-18.003	11/24/2025	12/14/2025
5J-18.004	11/24/2025	12/14/2025
5J-18.0142	11/24/2025	12/14/2025
19-4.0035	11/19/2025	12/9/2025
19-7.002	11/18/2025	12/8/2025
19-11.001	11/18/2025	12/8/2025
19-11.002	11/18/2025	12/8/2025
19-11.003	11/18/2025	12/8/2025
19-11.006	11/18/2025	12/8/2025
19-11.007	11/18/2025	12/8/2025
19-11.008	11/18/2025	12/8/2025
19-11.009	11/18/2025	12/8/2025
19-11.011	11/18/2025	12/8/2025
19-11.012	11/18/2025	12/8/2025
19-13.003	11/18/2025	12/8/2025
40C-2.041	11/21/2025	12/11/2025
40C-2.042	11/21/2025	12/11/2025
40C-2.101	11/21/2025	12/11/2025
40C-2.401	11/21/2025	12/11/2025
64B1-3.010	11/20/2025	12/10/2025
64B1-9.001	11/20/2025	1/1/2026
64B1-9.002	11/20/2025	1/1/2026
64B4-3.0031	11/24/2025	12/14/2025
64B14-4.002	11/20/2025	12/10/2025
64B16-26.204	11/24/2025	12/14/2025
64B16-30.003	11/24/2025	1/1/2026
64B17-7.002	11/20/2025	1/1/2026
68B-14.0035	11/19/2025	4/1/2026
68B-14.0036	11/19/2025	4/1/2026
68B-27.001	11/19/2025	12/9/2025
68B-27.002	11/19/2025	12/9/2025

68B-27.004	11/19/2025	12/9/2025
68B-27.0041	11/19/2025	12/9/2025
68B-27.005	11/19/2025	12/9/2025
68B-27.006	11/19/2025	12/9/2025
68B-27.007	11/19/2025	12/9/2025
68B-27.008	11/19/2025	12/9/2025
68B-27.009	11/19/2025	12/9/2025
68B-27.011	11/19/2025	12/9/2025
68B-27.013	11/19/2025	12/9/2025
68B-27.014	11/19/2025	12/9/2025
68B-27.016	11/19/2025	12/9/2025
68B-27.017	11/19/2025	12/9/2025
68B-27.0175	11/19/2025	12/9/2025
68B-27.018	11/19/2025	12/9/2025
68B-27.019	11/19/2025	12/9/2025
68B-27.020	11/19/2025	12/9/2025
75-4.004	11/21/2025	12/11/2025
75-5.004	11/21/2025	12/11/2025
75-5.006	11/21/2025	12/11/2025
75-11.009	11/24/2025	12/14/2025
75-11.106	11/24/2025	12/14/2025
75-14.0091	11/21/2025	12/11/2025
75-14.012	11/21/2025	12/11/2025
75-14.0861	11/21/2025	12/11/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND
NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the 2nd 2025 Nursing Home and ICF/DD batching cycle with an application due date of November 19, 2025:

County: Santa Rosa District: 1-1

CON #10924 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Sandy Ridge SNF Operations LLC
d/b/a Sandy Ridge Center for Rehabilitation and healing – Add
60 community nursing home beds

County: Leon District: 2-4

CON #10925 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Presbyterian Retirement
Communities Inc. d/b/a Westminster Oaks – Add seven
community nursing home beds

County: Alachua District: 3-2

CON #10926 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Alachua SNF Operations, LLC –
Add 18 community nursing home beds to the 146-bed project
approved by CON #10867

County: Marion District: 3-4

CON #10927 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Marion Nursing and Rehab LLC –
Establish a 13-bed community nursing home

County: Marion District: 3-4

CON #10928 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Marion Operations LLC – Add 13
community nursing home beds to the 141-bed project approved
by Exemption #E250002

County: Duval District: 4-2

CON #10929 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Serenity Health Ventures LLC –
Add 12 community nursing home beds to the 217-bed project
approved by CON #10869P

County: Hillsborough District: 6-1

CON #10930 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Evergreen Health Ventures LLC –
Add 34 community nursing home beds to the 1380bed project
approved by CON #10873

County: Hillsborough District: 6-1

CON #10931 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Fletcher FL Opco, LLC d/b/a Blue
Palms Health and Rehabilitation Center at Fletcher – Add 34
community nursing home beds through the conversion of 34
sheltered nursing home beds

County: Manatee District: 6-2

CON #10932 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: CCRC OPCO-Bradenton, LLC
d/b/a The Inn at Freedom Village – Add 52 community nursing
home beds through the conversion of 52 sheltered nursing home
beds

County: Polk District: 6-5

CON #10933 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Polk SNF LLC – Add six
community nursing home beds to the 150-bed project approved
by CON #10833

County: Osceola District: 7-3

CON #10934 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Avante at St. Cloud, Inc. – Add 14
community nursing home beds

County: Charlotte District: 8-1

CON #10935 Application Receipt Date: 11/17/2025

Applicant/Facility/Project: Charlotte Nursing and Rehab LLC
– Establish a 40-bed community nursing home

County: Indian River District: 9-1

CON #10936 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: ACTS Retirement-Life
Communities, Inc. d/b/a WillowBrooke Court at Indian River
Estates – Add 20 community nursing home beds through the
conversion of 20 sheltered nursing home beds

County: Indian River District: 9-1

CON #10937 Application Receipt Date: 11/19/2025

Applicant/Facility/Project: Vero Beach Operations LLC d/b/a
Vero Beach Care Center – Add 30 community nursing home
beds

Also, IF REQUESTED, tentative public hearings have been
scheduled as follows:

PROPOSAL: CON # 10924 District: 1-1

DATE/TIME: Wednesday, January 7, 2026, 10:00 a.m. – 11:00
a.m.

PLACE: Santa Rosa County Health Department – Gulf Breeze,
5840 Gulf Breeze Parkway, Gulf Breeze, Florida 32563

PROPOSAL: CON # 10925 District: 2-4

DATE/TIME: Tuesday, January 6, 2026, 11:00 a.m. – 12:00
noon

PLACE: PanCare of Florida, 403 East 11th Street, Panama
City, Florida 32401

PROPOSAL: CON # 10926 District: 3-2

DATE/TIME: Tuesday, January 6, 2026, 10:00 a.m. – 11:30
a.m.

PLACE: WellFlorida Council, Inc., 1785 NW 80th Boulevard,
Gainesville, Florida 32606

PROPOSAL: CON # 10927 & 10928 District: 3-4

DATE/TIME: Tuesday, January 6, 2026, 1:00 p.m. – 2:30 p.m.

PLACE: WellFlorida Council, Inc., 1785 NW 80th Boulevard,
Gainesville, Florida 32606

PROPOSAL: CON # 10929 District: 4-2

DATE/TIME: Wednesday, January 7, 2026, 10:00 a.m. – 11:00 a.m.

PLACE: Health Planning Council of Northeast Florida, 4201 Baymeadows Road, Suite 2, Jacksonville, Florida 32217

PROPOSAL: CON #'s 10930 & 10931 District: 6-1

DATE/TIME: Friday, January 2, 2026, 9:00 a.m. – 10:00 a.m.

PLACE: The Centers of Westshore, 550 N. Reo Street, Suite 330, Conference Room A, Tampa, Florida 33609

PROPOSAL: CON #10932 District: 6-2

DATE/TIME: Friday, January 2, 2026, 10:15 a.m. – 11:15 a.m.

PLACE: The Centers of Westshore, 550 N. Reo Street, Suite 330, Conference Room A, Tampa, Florida 33609

PROPOSAL: CON #10933 District: 6-5

DATE/TIME: Friday, January 2, 2026, 11:30 a.m. – 12:30 p.m.

PLACE: The Centers of Westshore, 550 N. Reo Street, Suite 330, Conference Room A, Tampa, Florida 33609

PROPOSAL: CON # 10934 District: 7-3

DATE/TIME: Monday January 5, 2026, 10:00 a.m. – 12:00 noon

PLACE: Health Council of East Central Florida, Inc., 5931 Brick Court, Suite 164, Conference Room, Winter Park Florida 32792

PROPOSAL: CON # 10935 District: 8-1

DATE/TIME: Tuesday, January 6, 2026, 1:00 p.m. – 3:00 p.m.

PLACE: Punta Gorda Library, 401 Shreve Street, Punta Gorda, Florida 33950

PROPOSAL: CON #'s 10936 & 10937 District: 9-1

DATE/TIME: Wednesday, January 7, 2026, 10:00 a.m. – 11:00 a.m.

PLACE: Health Council of Southeast Florida, 600 Sandtree Drive, Suite 101, Palm Beach Gardens, Florida 33403

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., December 9, 2025. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by December 17, 2025

DEPARTMENT OF COMMERCE

Division of Community Development

Commerce Final Order No. COM-25-023

FINAL ORDER

APPROVING MONROE COUNTY ORDINANCE NO. 019-2025

The Florida Department of Commerce (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development

regulations adopted by Monroe County, Florida (the “County”), Ordinance No. 019-2025 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The County is a local government within the Florida Keys Area.

2. The Ordinance was adopted by the County on August 20, 2025.

3. The Ordinance amends Section 138-24 of the County’s Land Development Code to make revisions to the residential rate of growth provisions and the method of allocation distribution.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See §§ 380.05(6) and 380.0552(9), Fla Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, with Goal 101 and Goal 601.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government can achieve these objectives without continuing the area of critical state concern designation;

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 019-2025 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer , Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21st day of November 2025.

/s/ Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128, Telephone: (850)245-7151, Facsimile: (850)921-3230

By U.S. Mail:

The Honorable Michelle Lincoln, Mayor, Monroe County, 530 Whitehead Street, Suite 102, Key West, Florida 33040

Kevin Madok, Clerk, Monroe County, Board of County Commissioners, 500 Whitehead Street, Key West, Florida 33040

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 17, 2025, AND NOVEMBER 21, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5B-63.001	11/20/25	12/10/25	51/194	
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Division of Animal Industry

5CER25-5	11/21/25	11/21/25	51/229	
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Florida Forest Service

5I-7.004	11/20/25	12/10/25	51/193	
5I-7.005	11/20/25	12/10/25	51/193	
5I-7.010	11/20/25	12/10/25	51/193	
5I-7.014	11/20/25	12/10/25	51/193	

STATE BOARD OF ADMINISTRATION

19-4.0035	11/19/25	12/9/25	51/191	
19-7.002	11/18/25	12/8/25	51/191	
19-11.001	11/18/25	12/8/25	51/193	
19-11.002	11/18/25	12/8/25	51/193	
19-11.003	11/18/25	12/8/25	51/193	
19-11.006	11/18/25	12/8/25	51/193	
19-11.007	11/18/25	12/8/25	51/193	
19-11.008	11/18/25	12/8/25	51/193	
19-11.009	11/18/25	12/8/25	51/193	
19-11.011	11/18/25	12/8/25	51/193	
19-11.012	11/18/25	12/8/25	51/193	
19-13.003	11/18/25	12/8/25	51/191	

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.041	11/21/25	12/11/25	51/204	
40C-2.042	11/21/25	12/11/25	51/204	
40C-2.101	11/21/25	12/11/25	51/204	51/221
40C-2.401	11/21/25	12/11/25	51/204	

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-35.040	11/17/25	12/7/25	51/166	51/219
59A-35.120	11/17/25	12/7/25	51/166	51/219

Certificate of Need

59C-1.004	11/17/25	12/7/25	51/166	51/219
59C-1.012	11/17/25	12/7/25	51/166	51/219
59C-1.030	11/17/25	12/7/25	51/166	51/219

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-705.200	11/17/25	12/7/25	51/171
62-705.300	11/17/25	12/7/25	51/171
62-705.400	11/17/25	12/7/25	51/171

DEPARTMENT OF HEALTH**Board of Acupuncture**

64B1-3.010	11/20/25	12/10/25	51/198	51/211
64B1-9.001	11/20/25	1/1/26	51/198	
64B1-9.002	11/20/25	1/1/26	51/198	

Board of Hearing Aid Specialists

64B6-3.0012	11/17/25	12/7/25	51/190
64B6-7.002	11/17/25	1/1/26	51/191
64B6-7.007	11/17/25	1/1/26	51/191

Board of Opticianry

64B12-8.020	11/17/25	1/1/26	51/192
64B12-8.021	11/17/25	1/1/26	51/192
64B12-9.0015	11/17/25	12/7/25	51/192
64B12-9.016	11/17/25	12/7/25	51/192

Board of Orthotists and Prosthetists

64B14-4.002	11/20/25	12/10/25	51/200
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Board of Physical Therapy Practice

64B17-7.002	11/20/25	1/1/26	51/199
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FISH AND WILDLIFE CONSERVATION COMMISSION**Marine Fisheries**

68B-14.0035	11/19/25	4/1/26	51/201
68B-14.0036	11/19/25	4/1/26	51/201
68B-27.001	11/19/25	12/9/25	51/201
68B-27.002	11/19/25	12/9/25	51/201
68B-27.004	11/19/25	12/9/25	51/201
68B-27.0041	11/19/25	12/9/25	51/201
68B-27.005	11/19/25	12/9/25	51/201
68B-27.006	11/19/25	12/9/25	51/201
68B-27.007	11/19/25	12/9/25	51/201
68B-27.008	11/19/25	12/9/25	51/201
68B-27.009	11/19/25	12/9/25	51/201
68B-27.011	11/19/25	12/9/25	51/201
68B-27.013	11/19/25	12/9/25	51/201
68B-27.014	11/19/25	12/9/25	51/201

68B-27.016	11/19/25	12/9/25	51/201
68B-27.017	11/19/25	12/9/25	51/201
68B-27.0175	11/19/25	12/9/25	51/201
68B-27.018	11/19/25	12/9/25	51/201
68B-27.019	11/19/25	12/9/25	51/201
68B-27.020	11/19/25	12/9/25	51/201

DEPARTMENT OF FINANCIAL SERVICES**FSC - Financial Institution Regulation**

69U-100.097	11/17/25	7/1/26	51/193
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FLORIDA GAMING CONTROL COMMISSION

75-4.004	11/21/25	12/11/25	51/167	51/222
75-5.004	11/21/25	12/11/25	51/168	51/222
75-5.006	11/21/25	12/11/25	51/168	
75-14.0091	11/21/25	12/11/25	51/168	
75-14.012	11/21/25	12/11/25	51/168	
75-14.0861	11/21/25	12/11/25	51/168	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	****/26	51/18
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DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

60FF1-5.009	7/21/16	****/26	42/105
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DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	****/26	48/28
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DEPARTMENT OF FINANCIAL SERVICES**Division of Treasury**

69C-2.004	11/5/25	****/26	51/192
69C-2.005	11/5/25	****/26	51/192
69C-2.016	11/5/25	****/26	51/192
69C-2.022	11/5/25	****/26	51/192
69C-2.026	11/5/25	****/26	51/192
69C-2.034	11/5/25	****/26	51/192
69C-2.035	11/5/25	****/26	51/192

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.