## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## **NONE**

## Section II Proposed Rules

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.002 Provider Reimbursement Schedules and

**Billing Codes** 

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.002, Florida Administrative Code, (F.A.C.), is to update fee schedules and billing codes in the existing rule.

SUMMARY: The amendment incorporates by reference the Independent Laboratory Fee Schedule, Practitioner Fee Schedule, Practitioner Laboratory Fee Schedule, and the Prescribed Pediatric Extended Care Services Fee Schedule, each effective July 1, 2025 and revised pursuant to 2025-198, L.O.F., the July 8, 2025 Specialized Therapeutic Services Fee Schedule, the Independent Laboratory Fee Schedule, Practitioner Fee Schedule, Practitioner Laboratory Fee Schedule, and the Targeted Case Management Fee Schedule, each effective October 1, 2025, and the July 1, 2025 Prescribed Drugs Physician Administered Billing Codes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Mattson via MedicaidRuleComments@ahca.myflorida.com or by phone (850)412-4003. Please note that a preliminary draft of the reference material, if available, will be posted at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Official comments to be entered into the rule record will be received until 5:00 p.m. December 22, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 59G-4.002 Provider Reimbursement Schedules and Billing Codes.

- (1) through (2) No change.
- (3) Florida Medicaid Fee Schedules Effective July 1, 2024:
- (a) Practitioner Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-18286.

(b) Radiology Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref\_18287.

- (4) Florida Medicaid Fee Schedules Effective October 1, 2024:
- (a) Assistive Care Services Fee Schedule
  <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18288">https://www.flrules.org/Gateway/reference.asp?No=Ref-18288</a>.
- (b) Behavior Analysis Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref\_ 18289.
- (c) Dental General Fee Schedule
  <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref18290">https://www.flrules.org/Gateway/reference.asp?No=Ref18290</a>.
- (d) Early Intervention Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18291">https://www.flrules.org/Gateway/reference.asp?No=Ref-18291</a>.
- (e) Family Home Health Aide Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18292">https://www.flrules.org/Gateway/reference.asp?No=Ref-18292</a>.
- (f) Medical Foster Care Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18293">https://www.flrules.org/Gateway/reference.asp?No=Ref-18293</a>.
- (g) Occupational Therapy Fee Schedule

  https://www.flrules.org/Gateway/reference.asp?No=Ref18363-
  - (h) Physical Therapy Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-18295-

- (i) Private Duty Nursing Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18296">https://www.flrules.org/Gateway/reference.asp?No=Ref-18296</a>.
- (j) Specialized Therapeutic Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18297">https://www.flrules.org/Gateway/reference.asp?No=Ref-18297</a>.
- (k) Speech Language Pathology Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18298">https://www.flrules.org/Gateway/reference.asp?No=Ref-18298</a>.
- (l) Transportation Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18299">https://www.flrules.org/Gateway/reference.asp?No=Ref-18299</a>.
- (3)(5) Florida Medicaid Fee Schedules Effective January 1, 2025:
  - (a) through (m) No Change.
  - (n) Independent Laboratory Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref\_18312.

- (o) through (u) renumbered; (n) through (t) No change.
- (v) Practitioner Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-18320.

(w) Practitioner Laboratory Fee Schedule
<a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18321">https://www.flrules.org/Gateway/reference.asp?No=Ref-18321</a>.

(u)(x) No change.

(y) Prescribed Pediatric Extended Care Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref\_18323.

(z) through (dd) renumbered; (v) through (z) No change. (ee) Specialized Therapeutic Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref\_18329.

(aa)(ff) No change.

(gg) Targeted Case Management Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-18356">https://www.flrules.org/Gateway/reference.asp?No=Ref-18356</a>.

- (hh) through (ii) renumbered; (bb) through (cc) No change.
- (4) Florida Medicaid Fee Schedules Effective July 1, 2025:
- (a) Independent Laboratory Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18822.

(b) Practitioner Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18628.

(c) Practitioner Laboratory Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18823.

(d) Prescribed Pediatric Extended Care Services Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18630.

(5) Florida Medicaid Fee Schedule Effective July 8, 2025: Specialized Therapeutic Services Fee Schedule https://flrules.org/Gateway/reference.asp?No=Ref-18631.

(6) Florida Medicaid Fee Schedules Effective October 1, 2025:

(a) Independent Laboratory Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18824.

(b) Practitioner Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18935.

(c) Practitioner Laboratory Fee Schedule

https://flrules.org/Gateway/reference.asp?No=Ref-18825.

(d) Targeted Case Management Services Fee Schedule <a href="https://flrules.org/Gateway/reference.asp?No=Ref-18820">https://flrules.org/Gateway/reference.asp?No=Ref-18820</a>.

(7)(6) Florida Medicaid Billing Codes Effective January 1, 2025:

(a) through (f) No change.

31-23, 10-21-24, 8-24-25,

(g) Prescribed Drugs Physician Administered Billing

https://www.flrules.org/Gateway/reference.asp?No=Ref-18340.

- (h) through (i) renumbered; (g) through (h) No change.
- (8) Florida Medicaid Billing Codes Effective July 1, 2025: Prescribed Drugs Physician Administered Billing Codes https://flrules.org/Gateway/reference.asp?No=Ref-18629
  Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History-New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-07, 9-29-08, 4-28-09, 2-11-10, 1-31-11, 7-16-13, 5-21-14, 6-20-16, 6-22-17, 2-8-18, 5-7-18, 1-7-19, 7-17-19, 12-15-20, 9-29-21, 8-2-22, 12-

NAME OF PERSON ORIGINATING PROPOSED RULE: John Mattson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 9, 2025

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.112 Inmate Death Notification Process

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 178, September 12, 2025 issue of the Florida Administrative Register.

#### 33-602.112 Inmate Death Notification Process.

- (1) Notice of Death. Upon the death of an inmate while in the custody of the department:
  - (a) The institution shall immediately notify:
  - 1. through 7. No change.
- 8. The district medical examiner of the district in which the death occurred, or to a law enforcement agency having jurisdiction over the location, if the death appears to be the result of natural causes.
- (b) The Office of the Inspector General shall immediately notify:
  - 1. No Change
- 2. The district medical examiner of the district in which the death occurred, or to a law enforcement agency having jurisdiction over the location, if the death occurred under suspicious circumstances or appears to be the result of unnatural causes; and
  - 3. No Change
  - (2) through (3) No Change.

Rulemaking Authority 944.09 FS. Law Implemented 406.12, 406.50, 406.53, 944.09 FS. History–New 10-8-76, Amended 9-24-81, Formerly 33-3.09, Amended 6-2-88, 2-18-90, 2-12-97, Formerly 33-3.009, 33-401.301, Amended 3-25-02, 9-9-03, 2-15-06, 4-23-20

Reason for Technical Change: The amendment reflects fixing a typographical error.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Matlock, Office of the General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, FDC Rule Correspondence, (850)717-3605, FDCRuleCorrespondence@fdc.myflorida.com.

## AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE: 59A-3.246 Licensed Programs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 174, September 8, 2025 issue of the Florida Administrative Register

The following sections of the proposed rule will be changed to read:

## 59A-3.246 Licensed Programs.

- (1) No change.
- (2) Level I Adult Cardiovascular Services.
- (a) Licensure.
- 1. through 9. No change.

- 10. Hospitals with Level I adult cardiovascular services programs are prohibited from providing the following:
- a. Any therapeutic procedure requiring transseptal puncture,

b. any Any lead extraction for a pacemaker, biventricular pacer or implanted cardioverter defibrillator.

- 11. No change.
- (b) through (f) No change.
- (3) through (5) No change.

Rulemaking Authority 395.1055 FS. Law Implemented 395.1055, 395.1065, 395.3038 FS. History—New 8-15-18, Amended ...

#### DEPARTMENT OF HEALTH

## **Board of Chiropractic Medicine**

RULE NO.: RULE TITLE:

64B2-11.004 Special Purpose Examination Passing Score

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

## 64B2-11.004 Special Purpose Examination Passing Score.

The Board adopts a passing score as set by the National Board of Chiropractic Examiners for the National Board of Chiropractic Examiners Special Purpose Examination for chiropractic.

Rulemaking Authority 460.406(1)(f) FS. Law Implemented 460.406(1)(f) FS. History—New 12-4-07, Technical Change 12-1-25.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail — Dayle.Mooney@myfloridalicense.com

#### DEPARTMENT OF HEALTH

## Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0035 Continuing Education Courses Required

Prior to Licensure

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

## 64B4-3.0035 Continuing Education Courses Required Prior to Licensure.

(1) Through (5) No Change.

Rulemaking Authority 491.004(5), 491.005(1)(e), 491.0065 FS. Law Implemented 491.005(1)(e), 491.0065 FS. History—New 12-28-99, Amended 8-9-00, 10-16-03, 10-7-12, 6-30-15, 12-3-23, Technical

Change 12-1-25.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to https://flrules.org/Notice/emergencyRules.asp.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

## **NONE**

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2025, at 3:00 p.m.

PLACE: Via Microsoft Teams Meeting ID: 256 306 968 603 5

Passcode: Z4nt7nk7

or

Dial in by phone

+1(850)583-5063,374450589# United States, Tallahassee

Phone conference ID: 374 450 589#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning for 2027 Biennial Seminar

A copy of the agenda may be obtained by contacting: Mary Ellen Harding: maryellen.harding@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Mary Ellen Harding: maryellen.harding@dbs.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding: maryellen.harding@dbs.fldoe.org

### DEPARTMENT OF EDUCATION

Division of Blind Services

The The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2025, 11:00 a.m.

PLACE: 1(305)224-1968, Meeting ID: 964 2083 1973#,

Passcode: 615630#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Update Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbs.fldoe.org

### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 12, 2025, 10:30 a.m. Endowment/Investment Committee Meeting and 11:15 a.m. Regular Board of Trustees Meeting.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall's Center for Learning and Development (CLD) and Room 215. Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 10:30 a.m. The Endowment/Investment Committee Meeting will pertain to all matters concerning the FSDB's Endowment and Investments.

11:15 a.m. The Board of Trustees will hold its regularly scheduled meeting to consider all matters from the Endowment and Investment Committee Meeting, as well as all agenda

items, including any new or unfinished business presented during the meeting.

Please Note: The Board meeting at 11:15 a.m. will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note: FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access these meetings, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justicer Standards and Training Commission, Region VI Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026 10:00 a.m.

PLACE: College of Central Florida, Building 1, Founders Hall Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To establish the 2026-2027 Operating Budget and review the 2025-2026 expenditures to date.

A copy of the agenda may be obtained by contacting: College of Central Florida, Attention: Dawn Gonsalves, 3001 SW College Rd, Ocala, FL, 34474

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dawn Gonsalves (352)854-2322 x1278. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dawn Gonsalves (352)854-2322 x1278

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2025, 2:30 p.m. -4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

**AGENDA** 

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- MM Phase II Program Update
- Financial Review
- Phase II Implementation
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MmFlYmMwYjgtZjRkYS00ZWRiLTlk OTUtYTI3MGNlZDE1ODBm%40thread.v2/0?context=%7b %22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2025, 9:00 a.m. Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: https://sfwmd.link/3Bfmmcl. The link will go live at approximately 9:00 a.m. on December 11, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

## FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 10:00 a.m. PLACE: 1(877)304-9269 (passcode 359237#)

## GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on December 8, 2025, at 10:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$17,000,000 of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (Cornerstone Charter Academy Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to Cornerstone Charter Academy, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code, or one of its affiliates (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing all or a portion of the costs of acquiring, constructing, equipping, and/or improving of certain educational facilities located at the following addresses: (i) 906 Waltham Avenue, (ii) 5903 Randolph Avenue, (iii) 6300 Hansel Avenue, (iv) 6049 Randolph Avenue, (v) 5929 Hansel Avenue and (vi) 942 Fairlane Avenue, each in the City of Belle Isle, Orange County, Florida, 32809 (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project will continue to be owned by the Borrower and will continue to be operated as a public charter school by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the

Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Orange County and the School District of Orange County). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb by telephone at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com

For more information, you may contact: Richard B. Harb by telephone at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 9:00 a.m.

PLACE: Telephone Conference 1 (877) 304-9269 (passcode 359237#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on December 8, 2025, at 9:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$45,000,000 of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (Discovery Academy of Science Pasco Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to Galaxy Education, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code, or one of its affiliates (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing all or a portion of the costs of acquiring, constructing, equipping, and/or improving of certain educational facilities, including land, located southeast of the intersection of State Road 56 and Two Ridges Road, Wesley Chapel, Pasco County, Florida 33543 (Parcel ID: 26-26-20-0000-00100-0100) (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project will be owned by the Borrower and will be operated as a public charter school by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements). The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Pasco County and the School District of Pasco County). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski Chair A copy of the agenda may be obtained by contacting: Richard B. Harb (813)281-2222, rharb@ngn-tampa.com

For more information, you may contact: Richard B. Harb (813)281-2222, rharb@ngn-tampa.com

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 11:00 a.m.

PLACE: Telephone Conference 1(877)304-9269 (passcode 359237#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on December 8, 2025, at 11:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by toll-free telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$300,000,000 aggregated stated principal amount of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (Wingrove Academy Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code at one or more times (collectively, the "Bonds"), pursuant to a plan of finance

The proceeds of the Bonds, when and if issued, will be loaned to W Academies, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code, or one of its affiliates the sole member or general partner of which will be W Academies, Inc. (collectively, the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing all or a portion of the costs of acquiring, constructing, equipping, and/or improving of certain educational facilities situated on an unimproved tract of land located in the southwest quadrant of the intersection of S. State Road 7 (U.S. Route 441) and Stribling Way, in Wellington, Palm Beach County, Florida (the "Project"); (b) funding necessary reserves and capitalized interest related to

the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project will be owned by the Borrower and/or Founders Acreage Wellington LLC and will be operated as a private Pre-K-12 school by the Borrower and/or Roots and Growth, Inc. (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Palm Beach County). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons participating in the call will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND ON THE SAME CALL. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting

counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb (813)281-2222, rharb@ngn-tampa.com

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## FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2025, 12:00 noon

PLACE: Telephone Conference 1(877)304-9269 (passcode 359237#)

## GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on December 8, 2025, at 12:00 P.M., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

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PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$25,000,000 of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (Vero Classical School Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to Vero Classical School, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing all or a portion of the costs of acquiring,

constructing, equipping, and/or improving of certain educational facilities, including land, located at the NW corner of the intersection of 58th Ave. and 13th St. SW, Vero Beach, Indian River County, Florida 32968 (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project will be owned by the Borrower and will be operated as private school by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Indian River County). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

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By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

REGIONAL PLANNING COUNCILS
Northeast Florida Regional Planning Council
COMMUNITY TRANSPORTATION COORDINATOR FOR
PUTNAM COUNTY

The Northeast Florida Regional Council (NEFRC) has issued a Request for Proposals (RFP) from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged in Putnam County, Florida. The Community Transportation Coordinator is defined by Chapter 427, F.S. as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. Visit our website at http://www.nefrc.org for a full copy of the RFP. All proposals must be received no later than 3:00 p.m. EST on January 16, 2026.

## REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council COMMUNITY TRANSPORTATION COORDINATOR FOR BAKER COUNTY

The Northeast Florida Regional Council (NEFRC) has issued a Request for Proposals (RFP) from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged in Baker County, Florida. The Community Transportation Coordinator is defined by Chapter 427, F.S. as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. Visit our website at http://www.nefrc.org for a full copy of the RFP. All proposals must be received no later than 3:00 p.m. EST on January 16, 2026.

REGIONAL PLANNING COUNCILS
Northeast Florida Regional Planning Council
COMMUNITY TRANSPORTATION COORDINATOR FOR
ST. JOHNS COUNTY

The Northeast Florida Regional Council (NEFRC) has issued a Request for Proposals (RFP) from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged in St. Johns County, Florida. The Community Transportation Coordinator is defined by Chapter 427, F.S. as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. Visit our website at http://www.nefrc.org for a full copy of the RFP. All proposals must be received no later than 3:00 p.m. EST on January 16, 2026.

### CITY OF KEY COLONY BEACH

Notice of Unsolicited Proposal for Operating, Managing and Maintaining Public Golf Course

### OTHER AGENCIES AND ORGANIZATIONS

Report on the City of Key Colony Beach, Florida.

Proceeding with the Unsolicited Proposal for Operating, Managing and Maintaining the City's public golf course located at 460 8th Street, Key Colony Beach, Florida 33051, consisting of approximately fourteen (14) acres and associated improvements ("Golf Course").

Pursuant to Section 255.065(3)(d), Florida Statutes.

On September 8, 2025, the City of Key Colony Beach, Florida ("City") received an unsolicited proposal for a Public Private Partnership ("P3"), pursuant to Section 255.065, F.S., for the management, operations, and maintenance of the City's Golf Course, to commence at the end of the current lease agreement for the Golf Course.

On October 16, 2025, the City Commission held the first duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission heard comments from affected public entities and members of the public.

On November 20, 2025, the City Commission conducted its second duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission again heard comments from affected public entities and members of the public, all of which were supportive of the P3 Proposal. The City Commission adopted a Resolution that the P3 was a qualifying project and determining it to be in the public interest, by a vote of 5 to 0 based upon the following:

A. The Public Interest Determination.

The benefits to the public:

The City has a comprehensive system of public parks and recreation, thereby adding to the quality of life of its citizens and community, and enhancing the public health, welfare, wellness, and quality of life.

The Golf Course is an integral part of the City's recreational system, providing access to golfing activities to the general public.

The Proposal will maximize the management, operations, and maintenance of the Golf Course for the public, while minimizing costs and other obligations that the City would otherwise incur in the self-management, operation, and maintenance of the Golf Course.

The Proposal will help the City further market itself as a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the City's future economic and social well-being.

The Proposal establishes increased benefits to the public in providing a public golf course than the City could otherwise provide on its own.

The Proposal will allow the City to provide increased public benefits to the general public

The financial structure of and the economic efficiencies achieved by the proposal:

The Proposal clearly establishes and delineates the allocation of revenue, costs, expenses, and financial risk amongst the parties. The City shall receive fair market value rents, including escalatory rent provisions, as well as other compensation and/or reimbursements.

The Proposal provides for the professional management, operation, and maintenance of the Golf Course, at a level greater than that which the City could otherwise itself achieve. The Proposal contemplates certain obligations be imposed upon the City. However, the City has no direct financial responsibility or exposure to the project contemplated by the Proposal. Further, any such obligations imposed upon the City will be substantially reduced than if the City itself were to undertake the purposes of the Proposal.

The City will not be responsible for any losses or financial obligations incurred by the Proposer.

The Proposer will not be required to undertake any financing to accomplish the purposes of the Proposal, other than that as may be required in the ordinary course of business.

The Proposal, by assigning the responsibility of managing, maintaining and operating the Golf Course, will reduce the impact on the City staff and its related resources.

The Proposal therefore provides maximized economic efficiencies in the management, operations, and maintenance of the Golf Course.

The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project:

The Proposer has been actively engaged in all aspects of the management, operations, and maintenance of a public, par-3 golf course for more than sixteen (16) years.

The Proposer's principal owner, Daryl Rice, has similar substantial experience in operating, maintaining and managing public golf courses.

The Proposer and its principal owner have extensive experience in all aspects of managing, operating, and maintaining a public golf course, including a knowledge of relevant statutes, rules, ordinances and regulations concerning the same, specifically including those which are applicable within the City.

The forthcoming comprehensive agreement will have adequate safeguards in place to ensure full compliance with Section 255.065, F.S.

The project's compatibility with regional infrastructure plans: As the Golf Course has been in existence since circa 1959, and as the Proposal does not include any expansion or other changes from its current configuration and operations as relating to infrastructure needs, the City finds that the project contemplated by the Proposal is compatible with regional infrastructure plans.

The Proposal will not require any amendments to the City's Code of Ordinances, Land Development Code, Plans, zoning classifications, or similar regulatory changes.

Based upon numerous past assessments and discussions regarding recreational activities within the City, the City concludes that the Proposal constitutes a qualified project that is consistent with all regional projects and regional infrastructure plans.

Public comments submitted at the duly noticed public meeting of October 16, 2025:

Two members of the public provided comments at the duly noticed public meeting on October 16, 2025, and four members of the public provided written comments in advance. Each of these members of the public supported the Proposal, stated that they believed the Proposal to be in the public interest, and that the Commission should proceed with the Proposal.

No public comments were received that the Proposal was not in the public interest, or that the City should not proceed with the Proposal. Further, no public comments suggested or requested any changes to the terms of Proposal.

The City and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement.

The City finds that the Proposal should proceed after due consideration of the public comments received, all of which supported the Proposal and the City's determination that the Proposal is in the public interest.

The factors considered in making such public interest determinations.

Consistency with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

Financial feasibility and the economic viability of the project. Economic, social, health, well-being and quality of life benefits to the public.

Proper allocation of risk and responsibility between the City and the Proposer.

### Public input.

C. The City's findings based on each considered factor.

The Proposal is consistent with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

The Proposal is financially feasible and is economically viable. The Proposal provides substantial benefits, and promotes and advances the economic, social, health, well-being and quality of life of the public.

The Proposal establishes a proper and reasonable allocation of risk and responsibility between the City and the Proposer, and which will be further ensured and detailed in the comprehensive agreement.

The Proposal was unanimously support by all public comments. Further, the City and public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement

The passage of the Resolution was 5 to 0.

The Mayor thereupon declared the Resolution duly passed and adopted on the 20th day of November, 2025.

CITY OF KEY COLONY BEACH, FLORIDA

Freddie Foster, Mayor

ATTEST: Silvia Roussin, City Clerk

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 20, 2025, and 3:00 p.m., Wednesday, November 26, 2025.

| Rule No.  | File Date  | Effective Date |
|-----------|------------|----------------|
| 5B-63.001 | 11/20/2025 | 12/10/2025     |
| 5CER25-5  | 11/21/2025 | 11/21/2025     |
| 5I-7.004  | 11/20/2025 | 12/10/2025     |

| 5I-7.005                            | 11/20/2025 | 12/10/2025 |  |  |
|-------------------------------------|------------|------------|--|--|
| 5I-7.010                            | 11/20/2025 | 12/10/2025 |  |  |
| 5I-7.014                            | 11/20/2025 | 12/10/2025 |  |  |
| 5J-18.0012                          | 11/24/2025 | 12/14/2025 |  |  |
| 5J-18.002                           | 11/24/2025 | 12/14/2025 |  |  |
| 5J-18.003                           | 11/24/2025 | 12/14/2025 |  |  |
| 5J-18.004                           | 11/24/2025 | 12/14/2025 |  |  |
| 5J-18.0142                          | 11/24/2025 | 12/14/2025 |  |  |
| 40C-2.041                           | 11/21/2025 | 12/11/2025 |  |  |
| 40C-2.042                           | 11/21/2025 | 12/11/2025 |  |  |
| 40C-2.101                           | 11/21/2025 | 12/11/2025 |  |  |
| 40C-2.401                           | 11/21/2025 | 12/11/2025 |  |  |
| 64B1-3.010                          | 11/20/2025 | 12/10/2025 |  |  |
| 64B1-9.001                          | 11/20/2025 | 1/1/2026   |  |  |
| 64B1-9.002                          | 11/20/2025 | 1/1/2026   |  |  |
| 64B4-3.0031                         | 11/24/2025 | 12/14/2025 |  |  |
| 64B8-30.019                         | 11/25/2025 | 12/15/2025 |  |  |
| 64B15-6.013                         | 11/25/2025 | 12/15/2025 |  |  |
| 64B14-4.002                         | 11/20/2025 | 12/10/2025 |  |  |
| 64B16-26.204                        | 11/24/2025 | 12/14/2025 |  |  |
| 64B16-30.003                        | 11/24/2025 | 1/1/2026   |  |  |
| 64B17-7.002                         | 11/20/2025 | 1/1/2026   |  |  |
| 75-4.004                            | 11/21/2025 | 12/11/2025 |  |  |
| 75-5.004                            | 11/21/2025 | 12/11/2025 |  |  |
| 75-5.006                            | 11/21/2025 | 12/11/2025 |  |  |
| 75-11.009                           | 11/24/2025 | 12/14/2025 |  |  |
| 75-11.106                           | 11/24/2025 | 12/14/2025 |  |  |
| 75-14.0091                          | 11/21/2025 | 12/11/2025 |  |  |
| 75-14.012                           | 11/21/2025 | 12/11/2025 |  |  |
| 75-14.0861                          | 11/21/2025 | 12/11/2025 |  |  |
| LICE OF DIVING ANYARDIG LEGICIATURE |            |            |  |  |

## LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No.    | File Date | <b>Effective Date</b> |
|-------------|-----------|-----------------------|
| 14-10.0043  | 4/11/2025 | **/**/***             |
| 60FF1-5.009 | 7/21/2016 | **/**/***             |
| 65C-9.004   | 3/31/2022 | **/**/***             |
| 69C-2.004   | 11/5/2025 | **/**/***             |
| 69C-2.005   | 11/5/2025 | **/**/***             |
| 69C-2.016   | 11/5/2025 | **/**/***             |
| 69C-2.022   | 11/5/2025 | **/**/***             |
| 69C-2.026   | 11/5/2025 | **/**/***             |

| 69C-2.034 | 11/5/2025 | **/**/*** |
|-----------|-----------|-----------|
| 69C-2.035 | 11/5/2025 | **/**/*** |

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.