

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:        RULE TITLE:  
6A-6.0200        Graduation Alternative to Traditional  
                         Education Program

PURPOSE AND EFFECT: To revise language regarding partnerships for the GATE Program, to clarify requirements for the FGATE-01 GATE Program Summary Form and to update the FGATE-01 GATE Program Summary Form that is incorporated in the rule. Additional changes to the GATE program may also be considered.

SUBJECT AREA TO BE ADDRESSED: Adult Secondary Education and Career Technical Education

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.933(7), F.S.

LAW IMPLEMENTED: 1004.933, 1011.804, 1011.8041, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 18, 2025, 4:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/7447945982648223834>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carol Bruner, Bureau Chief, Division of Career and Adult Education, (850)245-9906 or [Carol.Bruner@fldoe.org](mailto:Carol.Bruner@fldoe.org).

To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:        RULE TITLE:  
6A-6.0578        Approval and Recognition Process for  
                         District Postsecondary Career Centers

PURPOSE AND EFFECT: To establish procedures for the recognition of a school operated by a school district as a postsecondary career center under s. 1001.44, F.S. Upon approval as a career center, districts may become eligible for participation in several other statutory programs for which career centers are eligible.

SUBJECT AREA TO BE ADDRESSED: District Postsecondary Career Centers

RULEMAKING AUTHORITY: 1001.44, 1011.02(1), F.S.

LAW IMPLEMENTED: 1001.44, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 18, 2025, 10:00 a.m. EST

PLACE:

<https://attendee.gotowebinar.com/register/3922002407398432599>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Vice Chancellor of Career and Adult Education, (850)245-9002. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

## Section II

### Proposed Rules

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NO.:        RULE TITLE:  
64B13-5.002        Criteria for Approval

PURPOSE AND EFFECT: The Board proposes the amendment to clarify the continuing education requirements.

SUMMARY: The Board proposes the amendment to clarify the continuing education requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge

to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 463.005(1) FS.

LAW IMPLEMENTED: 463.007(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Evalée Taylor, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B13-5.002 Criteria for Approval.**

(1) No Change.

(2) Approval of non-transcript quality continuing education programs.

(a) A non-transcript quality continuing education program must satisfy the following criteria or course content:

1. The course must be a live, in-person ~~an~~ organized program of learning that will contribute to the advancement and enhancement of professional competency and scientific knowledge in the practice of optometry, and must be designed to reflect the educational needs of Florida optometrists.

2. through 3. No Change.

4. ~~A course handout/outline must be provided to all participants.~~

5. through 7. Renumbered to 4. through 6. No Change.

7. The course must be submitted for review by the board or staff for approval no later than thirty (30) days prior to the date that the course will be presented. Failure to comply with the deadline may result in the course being denied approval for that time and date of the submitted course.

(b) No Change.

(3) Additional Criteria for Approval of Online/Distance Learning Courses.

(a) Courses in the area of practice management may be offered as online learning courses.

~~(b)(a)~~ No Change.

(4) Approval of transcript quality continuing education programs.

(a) A transcript quality continuing education program must satisfy the following criteria or course content:

1. Compliance with the criteria or course content specified in subparagraphs (2)(a)1.-~~7.6~~.

2. through 6. No Change.

(b) through (c) No change.

(5) No Change.

*Rulemaking Authority 456.013, 463.005(1) FS. Law Implemented 463.007(4) FS. History—New 11-13-79, Formerly 21Q-5.02, Amended 12-16-86, 12-11-88, 7-10-91, 10-28-92, Formerly 21Q-5.002, 61F8-5.002, Amended 11-29-94, 7-5-95, 8-18-96, Formerly 59V-5.002, Amended 3-21-00, 5-8-02, 8-19-03, 12-26-05, 12-25-06, 4-21-10, 7-21-11, 10-2-18, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: November 20, 2025

### **Section III**

## **Notice of Changes, Corrections and Withdrawals**

### **DEPARTMENT OF CORRECTIONS**

RULE NO.: RULE TITLE:

33-601.602 Community Release Programs

#### **NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 182, September 18, 2025 issue of the Florida Administrative Register.

#### **33-601.602 Community Release Programs.**

(1) through (3) No Change

(4) Inmate Conduct While on Community Release.

(a) No Change.

(b) Inmates assigned to a community release program may be subject to electronic monitoring to ensure the safety and security of the public and are required to abide by the Community Release Center Electronic Monitoring Equipment Assignment Rules, Form DC6-199. Form DC6-199 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <https://flrules.org/Gateway/reference.asp?No=Ref-18567>. The effective date of the form is 01/25 ~~XX/XX~~.

(c) through (d) No Change.

(e) The classification officer or designated contract facility

staff shall complete Form DC6-118A, Personalized Program Plan for Community Release Centers, on all inmates assigned to the community release center within 14 days of receipt of the inmate at the center. Form DC6-118A is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-11989>. The effective date of the form is 06/20. The completed personalized program plan shall be signed by the inmate, the inmate's classification officer, and the correctional officer major or the designated contract facility staff and facility director at contract facilities. Once the personalized program plan is signed, it shall be given to the staff member assigned to work with the inmate. Any changes in the personalized program plan shall be discussed with the inmate and shall be documented on Form DC6-118B, Personalized Program Plan – Modification Plan. Form DC6-118B is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://flrules.org/Gateway/reference.asp?No=Ref-18617>. The effective date of the form is 01/25 ~~XX/XX~~. The inmate's progress towards achieving the goals of the personalized program plan shall be reviewed monthly with the inmate. The outcome of each review shall be documented on Form DC6-118C, Personalized Program Plan – Monthly Progress Review, and shall be entered into WRIMS. Form DC6-118C is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of the form is 1-18-11. A copy of the Personalized Program Plan shall be printed and given to the inmate. Staff are authorized to schedule subsequent progress reviews upon request of the inmate.

(f) No Change.

(5) through (7) No Change.

(8) Employment.

(a) through (h) No change.

(i) Facility personnel shall visit the inmate's place of employment for new employers within the first five days to verify employment. Documentation of on-site employment verification shall be placed in the inmate's file by utilizing Form DC6-125, Employment Contacts, and shall be entered into WRIMS. Form DC6-125 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<https://flrules.org/Gateway/reference.asp?No=Ref-18618>. The effective date of the form is 01/25 ~~XX/XX~~.

(j) through (m) No change.

(9) through (18) No change.

*Rulemaking Authority 944.09, 944.105, 945.091, 946.002, 958.09 FS. Law Implemented 944.09, 945.091, 946.002, 958.09 FS. History—New 12-7-97, Amended 4-13-98, 10-20-98, Formerly 33-9.023, Amended 3-14-01, 9-2-01, 10-27-03, 3-2-04, 10-28-04, 2-7-05, 2-22-07, 7-17-07, 4-10-08, 9-30-08, 1-18-11, 3-6-14, 7-14-14, 5-29-16, 6-9-20,*

Reason for Change: To Add the effective dates to the incorporated reference materials.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Matlock, Office of the General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, FDC Rule Correspondence, (850)717-3605, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com).

## DEPARTMENT OF FINANCIAL SERVICES

### OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-143.046 Registration of Insurers

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 201, October 15, 2025 issue of the Florida Administrative Register.

#### 69O-143.046 Registration of Insurers.

(1) through (4) No Change

(5) No information need be disclosed on the registration statement filed pursuant to subsection (3) of this rule, if such information is not material for the purposes of this rule and Rule 69O-143.047, F.A.C. Unless the Office by rule, regulation or order provides otherwise, sales, purchases, exchanges, loans, or extensions of credit, or investments, involving one-half of 1% or less of an insurer's admitted assets as of the prior year end shall not be deemed material for purposes of this section. The definition of materiality provided in this subsection paragraph shall not apply for purposes of the Group Capital Calculation or the Liquidity Stress Test Framework.

(6) through (7) No Change

(8) Except as provided in paragraph (8)(a), the ultimate controlling person of every insurer required to file the registration statement in subsection (3), shall concurrently file with the registration an annual group capital calculation on Form OIR-D0-1100, incorporated by reference in paragraph 69O-143.046(17)(d), F.A.C. as directed by the Office. The report shall be completed in accordance with the NAIC Group Capital Calculation Instructions, which permits the Office to allow a controlling person that is not the ultimate controlling person to file the group capital calculation. The report must be filed with the Office as the lead state regulator of the insurance

holding company system as determined by the Office in accordance with the procedures within the Financial Analysis Handbook adopted by the National Association of Insurance Commissioners.

(a) The following insurance holding company systems are exempt from filing the group capital calculation:

1. through 6. No Change.

7. If the Office determines that an insurance holding company system no longer meets one or more of the requirements for an exemption from filing the group capital calculation under this section, the insurance holding company system shall file the group capital calculation at the next annual filing date unless given an extension by the Office for good cause based on reasonable grounds shown.

(b) through (f) No Change

(9) through (16). No Change

(17) The following forms and documents are hereby incorporated by reference:

(a) through (e) No Change

(f) "Group Capital Calculation Instructions" means the Group Capital Calculation 2024 Instructions as adopted by the NAIC ~~and as amended by the NAIC from time to time in accordance with the procedures adopted by the NAIC if the methodology remains substantially consistent~~. The Office has determined that posting these incorporated materials would be a violation of federal copyright law. The document is available: from the National Association of Insurance Commissioners (NAIC), 1100 Walnut Street, Suite 1000, Kansas City, MO 64106-2197, at <https://content.naic.org>. The "Group Capital Calculation Instructions" is also available for inspection during regular business hours at the Office of Insurance Regulation, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0300 or at the Department of State, The Capitol, 400 S. Monroe Street, Room 701, Tallahassee, FL 32399.

(g) "NAIC Liquidity Stress Test Framework" means the NAIC 2023 Liquidity Stress Test Framework For Life Insurers Meeting the Scope Criteria as adopted by the NAIC on December 1, 2023 ~~and as amended by the NAIC from time to time in accordance with the procedures adopted by the NAIC if the methodology remains substantially consistent~~. The Office has determined that posting these incorporated materials would be a violation of federal copyright law. The document is available: from the National Association of Insurance Commissioners (NAIC), 1100 Walnut Street, Suite 1000, Kansas City, MO 64106-2197, at <https://content.naic.org>. The "NAIC Liquidity Stress Test Framework" is also available for inspection during regular business hours at the Office of Insurance Regulation, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0300 or at the Department of State, The Capitol, 400 S. Monroe Street, Room 701, Tallahassee, FL 32399.

(18) As used in this rule, the following terms shall have the respective meanings hereinafter set forth:

(a) "Group Capital Calculation Instructions" means the Group Capital Calculation 2024 Instructions as adopted by the NAIC ~~and as amended by the NAIC from time to time in accordance with the procedures adopted by the NAIC if the methodology remains substantially consistent~~.

(b) No Change

(c) "NAIC Liquidity Stress Test Framework" means the NAIC 2023 Liquidity Stress Test Framework For Life Insurers Meeting the Scope Criteria which is a separate NAIC publication which includes a history of the NAIC's development of regulatory liquidity stress testing, the Scope Criteria applicable for a specific data year, and the Liquidity Stress Test instructions and reporting templates for a specific data year, such Scope Criteria, instructions and reporting template being as adopted by the NAIC on December 1, 2023 ~~and as amended by the NAIC from time to time in accordance with the procedures adopted by the NAIC if the methodology remains substantially consistent~~.

(d) "Scope Criteria" means as detailed in the NAIC 2023 Liquidity Stress Test Framework, are the designated exposure bases along with minimum magnitudes thereof for the specified data year, used to establish a preliminary list of insurers considered scoped into the NAIC Liquidity Stress Test Framework for that data year ~~and as amended if the methodology remains substantially consistent~~.

PROPOSED EFFECTIVE DATE: January 1, 2026

*Rulemaking Authority 624.308, 628.801 FS. Law Implemented 624.307(1), 624.317, 624.424, 628.251, 628.461, 628.801 FS. History—New 12-16-70, Formerly 4-26.02, Amended 6-7-90, 1-30-91, Formerly 4-26.002, 4-143.046, Amended 5-31-16, 7-30-17, 12-26-19, 1-1-26, 1-1-26.*

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved Massage Therapy Schools

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on September 22, 2025, by Kevin Cochran. The Notice of Petition for Waiver or Variance was published in Vol. 51, No. 187, of the September 25, 2025, Florida Administrative Register. Petitioner sought a waiver of paragraph 64B7-32.003(1)(c), F.A.C., which in order to receive and maintain Board approval, in-state schools, and any satellite location of a previously approved in-state school, must and Offer a course of study that includes, all required hours in each subject area listed below in chart A, except that from March 1, 2020 to December 31, 2025 some hours may be delivered as instruction hours as detailed in chart B. All hours must be completed at a rate of no more than 6 hours per day and no more than 30 hours per calendar week. The Board considered the instant Petition at a duly-noticed public meeting held on October 24, 2025. The Board's Order, filed on November 19, 2025, order accepting withdrawal of petition for variance and waiver.

A copy of the Order or additional information may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – [stephanie.webster@flhealth.gov](mailto:stephanie.webster@flhealth.gov).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on December 03, 2025, the Department of Children and Families, received a petition for variance of section 3.8.4 of the Child Care Facility Handbook, incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Child Care of Southwest Florida. This rule requires fire drills to be conducted monthly at various dates and times when children are in care.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com)

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on December 02, 2025, the Department of Financial Services, received a petition for Waiver from Kimberly Caldwell Blaize. Kimberly Caldwell Blaize is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection requirements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building,

Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at [DFSAgencyClerk@myfloridacfo.com](mailto:DFSAgencyClerk@myfloridacfo.com) within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture, Office of International Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2025, 1:00 p.m.

PLACE: This meeting will be held via teleconference. Please Contact the Division of Arts and Culture at (850)245-6490 for participation instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida International Affairs Foundation will meet to discuss, review and take action on business which may appropriately come before the Board.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470. For more information, you may contact: Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@dos.fl.gov](mailto:Rachelle.Ashmore@dos.fl.gov).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: RESCHEDULED from Thursday, December 4, 2025 to Thursday, December 18, 2025

Central and Southern Florida (C&SF) Flood Resiliency (Section 203) Study – Broward Basins Draft Integrated Feasibility Report and Environmental Evaluation

PLACE: RESCHEDULED - See FAR Notice for the December 18, 2025 Central and Southern Florida (C&SF) Flood Resiliency (Section 203) Study – Broward Basins Draft Integrated Feasibility Report and Environmental Evaluation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The December 4, 2025 Central and Southern Florida (C&SF) Flood Resiliency (Section 203) Study – Broward Basins Draft Integrated Feasibility Report and Environmental Evaluation Public Meeting is rescheduled to December 18, 2025 at 10:00 AM.

A FAR Notice has been filed for the December 18, 2025 Central and Southern Florida (C&SF) Flood Resiliency (Section 203)

Study – Broward Basins Draft Integrated Feasibility Report and Environmental Evaluation Public Meeting.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or [ncortez@sfwmd.gov](mailto:ncortez@sfwmd.gov)

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 18, 2025, 10:00 a.m.  
Central and Southern Florida (C&SF) Flood Resiliency (Section 203) Study - Broward Basins Draft Integrated Feasibility Report and Environmental Evaluation

PLACE: Broward County Government Center West, 1st Floor  
MAP Meeting Area, 1 North University Drive, Suite 1400A,  
Plantation, FL 33324

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central and Southern Florida (C&SF) Flood Resiliency (Section 203) Study -Broward Basins is being advanced by the South Florida Water Management District in collaboration with U.S. Army Corps of Engineers and with funding support from the Florida Department of Environmental Protection and Broward County, for consideration of inclusion in the Water Resources Development Act of 2026, utilizing Section 203 of the Water Resources Development Act of 1986. The goal of this study is to develop, evaluate and recommend flood risk management measures and adaptation strategies that provide flood resiliency in vulnerable areas served by the C&SF system, now and in the future. This public meeting will present the Draft Integrated Feasibility Report and Environmental Evaluation.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://broward-org.zoomgov.com/meeting/register/ivVA3eigS5uBevgf55JOgQ>. The link will go live at approximately 10:00 a.m. on December 18, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-2597 or [ncortez@sfwmd.gov](mailto:ncortez@sfwmd.gov). The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Griffin at (561)682-2473 or [dgriffin@sfwmd.gov](mailto:dgriffin@sfwmd.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: December 22, 2025, 10:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 14, 2026, 12:00 noon.; Thursday, January 15, 2026, 8:00 a.m.; Friday, January 16, 2026, 8:00 a.m.

PLACE: Embassy Suites by Hilton Destin-Miramar Beach, 570 Scenic Gulf Drive, Destin, FL 32550 - (850)337-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 11, 2026, 12:00 noon.; Thursday, February 12, 2026, 8:00 a.m.; Friday, February 13, 2026, 8:00 a.m.

PLACE: Hilton Saint Petersburg Bayfront, 333 1st Street South, Saint Petersburg, FL 33701 - (727)894-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 11, 2026, 12:00 noon.; Thursday, March 12, 2026, 8:00 a.m.; Friday, March 13, 2026, 8:00 a.m.

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, FL 32034 - (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at

<https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2026, 12:00 noon.; Thursday, April 9, 2026, 8:00 a.m.; Friday, April 10, 2026, 8:00 a.m.

PLACE: Safety Harbor Resort, 105 North Bayshore Drive, Safety Harbor, FL 34695 - (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2026, 12:00 noon.; Thursday, May 14, 2026, 8:00 a.m.; Friday, May 15, 2026, 8:00 a.m.

PLACE: Hotel Melby Downtown Melbourne, 801 East Strawbridge Avenue, Melbourne, FL 32901 - (321)361-3663

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 12, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 9, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 9, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 6, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

##### GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 11, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

##### GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies

announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 18, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary and General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: December 17, 2025, 9:00 a.m.; December 18, 2025, 9:00 a.m.

PLACE: Florida Sheriff's Association, 2617 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct general business.

A copy of the agenda may be obtained by contacting: Delaney Goins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, [Delaney.A.Goins@floridadep.gov](mailto:Delaney.A.Goins@floridadep.gov), (850)245-3069. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at

(850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF HEALTH

RULE NOS.:RULE TITLES:

64-4.011Medical Marijuana Use Registry Identification Cards

64-4.220MMTC Website and Website Purchasing

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: December 18, 2025, 9:00 a.m. - 12:00 noon, unless concluded earlier.

PLACE: Holiday Inn Tallahassee East Capitol – University, 2003 Apalachee Parkway, Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rulemaking amends Rule 64-4.011, F.A.C., pursuant to Chapter 2025-204, § 4, Laws of Florida, to update the Medical Marijuana Use Registry identification card process, incorporated forms, and requirements for patients and caregivers. This rulemaking also initiates nonemergency rulemaking to replace Emergency Rule 64ER22-7 adopted by the Department to implement section 381.986, Florida Statutes, pursuant to Chapter 2025-199, § 15, Laws of Florida.

A copy of the agenda may be obtained by contacting: <https://knowthefactsmmj.com/public-meetings/>

A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [OMMURules@flhealth.gov](mailto:OMMURules@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Florida Sports Foundation

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2025, 9:30 a.m.

PLACE: Microsoft Teams

Meeting ID: 221 597 023 495 3

Passcode: Ek9u5pb7

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2nd Quarter Amateur Sports Committee Meeting

A copy of the agenda may be obtained by contacting: LaToya Smithwick - [lsmithwick@playinflorida.com](mailto:lsmithwick@playinflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: LaToya Smithwick -  
lsmithwick@playinflorida.com. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.  
For more information, you may contact: LaToya Smithwick -  
lsmithwick@playinflorida.com

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Florida Sports Foundation  
The Florida Sports Foundation announces a public meeting to  
which all persons are invited.  
DATE AND TIME: December 15, 2025, 10:00 a.m.  
PLACE: Microsoft Teams  
Meeting ID: 293 020 230 921 30  
Passcode: Rp22bT6L  
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2nd  
Quarter Finance Committee Meeting  
A copy of the agenda may be obtained by contacting: LaToya  
Smithwick - lsmithwick@playinflorida.com  
Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 3 days before the workshop/meeting by  
contacting: LaToya Smithwick -  
lsmithwick@playinflorida.com. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.  
For more information, you may contact: LaToya Smithwick -  
lsmithwick@playinflorida.com

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Florida Sports Foundation  
The Florida Sports Foundation announces a public meeting to  
which all persons are invited.  
DATE AND TIME: December 15, 2025, 10:45 a.m.  
PLACE: Microsoft Teams  
Meeting ID: 290 262 211 164 2  
Passcode: XH7Yk6oy  
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2nd  
Quarter Grant Committee Meeting  
A copy of the agenda may be obtained by contacting: LaToya  
Smithwick - lsmithwick@playinflorida.com  
Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the  
agency at least 3 days before the workshop/meeting by  
contacting: LaToya Smithwick -  
lsmithwick@playinflorida.com. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.  
For more information, you may contact: LaToya Smithwick -  
lsmithwick@playinflorida.com

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Florida Sports Foundation  
The Florida Sports Foundation announces a public meeting to  
which all persons are invited.  
DATE AND TIME: December 16, 2025, 9:00 a.m.  
PLACE: Microsoft Teams  
Meeting ID: 248 688 453 018 2  
Passcode: f4U72Sf6  
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2nd  
Quarter Board of Directors Meeting  
A copy of the agenda may be obtained by contacting: LaToya  
Smithwick - lsmithwick@playinflorida.com  
Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 3 days before the workshop/meeting by  
contacting: LaToya Smithwick -  
lsmithwick@playinflorida.com. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.  
For more information, you may contact: LaToya Smithwick -  
lsmithwick@playinflorida.com

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Barge Design Solutions  
The Florida Department of Transportation announces a public  
meeting to which all persons are invited.  
DATE AND TIME: Thursday, December 11, 2025, 5:30 p.m. -  
7:00 p.m.  
PLACE: Pioneer Park Community Center, 910 Panama  
Avenue, Clewiston, FL 33440  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The  
Florida Department of Transportation (FDOT), District One, is  
proposing to replace the bridge on Homestead Avenue over  
Marsh Creek (Bridge No. 074026). The existing bridge culvert

consists of five, 68-inch diameter, 48-foot-long corrugated metal pipes which will be removed. The current bridge condition is structurally deficient with significant corrosion damage to the metal pipes. The bank is beginning to slump, and embankment protection has widespread minor damage. Minor stream bed movement is also evident, and debris is slightly restricting the channel. The proposed replacement is a 60-foot-long bridge using a two-span cast-in-place flat slab. It will consist of two 11-foot-wide travel lanes, two 2-foot-wide shoulders, and 36-inch single-slope concrete traffic railings on each side.

A copy of the agenda may be obtained by contacting: Patricia Pichette by telephone at (863)519-2743, or by email at Patricia.Pichette@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Jeffrey M. Jones, P.E., by phone at (239)225-1920, by email at JeffreyM.Jones@dot.state.fl.us, or by US Mail at Florida Department of Transportation, District One, Southwest Area Office, 10041 Daniels Parkway, Ft. Myers, Florida 33913. Information about this project is also available online at [www.swflroads.com/project/447238-1](http://www.swflroads.com/project/447238-1). We encourage you to participate in the Homestead Avenue Bridge over Marsh Creek Public Meeting.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by John Hezlep, on October 06, 2025. The following is a summary of the agency's disposition of the petition:

Petitioner sought a determination from the Board regarding whether his background, supervisory responsibilities, and long-standing licensure as a Master Electrician may be accepted as

substantially equivalent to the required HVAC trade experience thereby allowing him to apply for and sit for the Certified Class B Air-Conditioning Contractor examination. The Notice of Petition for Declaratory Statement was published in Vol. 51, No. 202, on October 16, 2025, in the Florida Administrative Register. The Boards Order was filed on December 2, 2025. The Board, at its meeting held on November 14, 2025, denied the Petition for Declaratory Statement, finding that the Petitioner's question is clearly answered in statute as clarified by the Florida Administrative Code and therefore there are no "doubts concerning the applicability of statutory provisions."

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to [Amanda.Ackermann@myfloridalicense.com](mailto:Amanda.Ackermann@myfloridalicense.com).

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of North Florida

ITN# 26-12 Wellness Center and Arena Branding Signage

Notice of Invitation to Negotiate

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITN 26-12 Wellness Center and Arena Branding Signage.

The University of North Florida Board of Trustees, a public body corporate desires to enter into an agreement with a qualified Contractor to provide fabrication and installation services of signage on the UNF campus located at 1 UNF Drive, Jacksonville, Florida, 32224.

#### Project Information

The scope of work includes providing all labor, equipment, and materials necessary to manufacture and install three (3) signs on university property. Services must be provided in compliance with applicable state and federal regulations.

The proposed schedule for this project is:

Advertisement December 4, 2025

Pre-Response Meeting December 8, 2025, 11:30 a.m.

Site Visit December 9, 2025, 10:00 a.m.

Deadline for Questions December 15, 2025, 12:00 noon

Response to Questions December 17, 2025

Proposals Due January 13, 2026, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

#### CITY OF KEY COLONY BEACH

Notice of Unsolicited Proposal for Operating, Managing and Maintaining Public Golf Course

Report on the City of Key Colony Beach, Florida.

Proceeding with the Unsolicited Proposal for Operating, Managing and Maintaining the City's public golf course located at 460 8th Street, Key Colony Beach, Florida 33051, consisting of approximately fourteen (14) acres and associated improvements ("Golf Course").

Pursuant to Section 255.065(3)(d), Florida Statutes.

On September 8, 2025, the City of Key Colony Beach, Florida ("City") received an unsolicited proposal for a Public Private Partnership ("P3"), pursuant to Section 255.065, F.S., for the management, operations, and maintenance of the City's Golf

Course, to commence at the end of the current lease agreement for the Golf Course.

On October 16, 2025, the City Commission held the first duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission heard comments from affected public entities and members of the public.

On November 20, 2025, the City Commission conducted its second duly noticed public meeting on the P3 pursuant to Section 255.065(3)(c), Florida Statutes. The City Commission again heard comments from affected public entities and members of the public, all of which were supportive of the P3 Proposal. The City Commission adopted a Resolution that the P3 was a qualifying project and determining it to be in the public interest, by a vote of 5 to 0 based upon the following:

A. The Public Interest Determination.

The benefits to the public:

The City has a comprehensive system of public parks and recreation, thereby adding to the quality of life of its citizens and community, and enhancing the public health, welfare, wellness, and quality of life.

The Golf Course is an integral part of the City's recreational system, providing access to golfing activities to the general public.

The Proposal will maximize the management, operations, and maintenance of the Golf Course for the public, while minimizing costs and other obligations that the City would otherwise incur in the self-management, operation, and maintenance of the Golf Course.

The Proposal will help the City further market itself as a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the City's future economic and social well-being.

The Proposal establishes increased benefits to the public in providing a public golf course than the City could otherwise provide on its own.

The Proposal will allow the City to provide increased public benefits to the general public

The financial structure of and the economic efficiencies achieved by the proposal:

The Proposal clearly establishes and delineates the allocation of revenue, costs, expenses, and financial risk amongst the parties. The City shall receive fair market value rents, including escalatory rent provisions, as well as other compensation and/or reimbursements.

The Proposal provides for the professional management, operation, and maintenance of the Golf Course, at a level greater than that which the City could otherwise itself achieve.

The Proposal contemplates certain obligations be imposed upon the City. However, the City has no direct financial responsibility or exposure to the project contemplated by the Proposal. Further, any such obligations imposed upon the City

will be substantially reduced than if the City itself were to undertake the purposes of the Proposal.

The City will not be responsible for any losses or financial obligations incurred by the Proposer.

The Proposer will not be required to undertake any financing to accomplish the purposes of the Proposal, other than that as may be required in the ordinary course of business.

The Proposal, by assigning the responsibility of managing, maintaining and operating the Golf Course, will reduce the impact on the City staff and its related resources.

The Proposal therefore provides maximized economic efficiencies in the management, operations, and maintenance of the Golf Course.

The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project:

The Proposer has been actively engaged in all aspects of the management, operations, and maintenance of a public, par-3 golf course for more than sixteen (16) years.

The Proposer's principal owner, Daryl Rice, has similar substantial experience in operating, maintaining and managing public golf courses.

The Proposer and its principal owner have extensive experience in all aspects of managing, operating, and maintaining a public golf course, including a knowledge of relevant statutes, rules, ordinances and regulations concerning the same, specifically including those which are applicable within the City.

The forthcoming comprehensive agreement will have adequate safeguards in place to ensure full compliance with Section 255.065, F.S.

The project's compatibility with regional infrastructure plans:

As the Golf Course has been in existence since circa 1959, and as the Proposal does not include any expansion or other changes from its current configuration and operations as relating to infrastructure needs, the City finds that the project contemplated by the Proposal is compatible with regional infrastructure plans.

The Proposal will not require any amendments to the City's Code of Ordinances, Land Development Code, Plans, zoning classifications, or similar regulatory changes.

Based upon numerous past assessments and discussions regarding recreational activities within the City, the City concludes that the Proposal constitutes a qualified project that is consistent with all regional projects and regional infrastructure plans.

Public comments submitted at the duly noticed public meeting of October 16, 2025:

Two members of the public provided comments at the duly noticed public meeting on October 16, 2025, and four members

of the public provided written comments in advance. Each of these members of the public supported the Proposal, stated that they believed the Proposal to be in the public interest, and that the Commission should proceed with the Proposal.

No public comments were received that the Proposal was not in the public interest, or that the City should not proceed with the Proposal. Further, no public comments suggested or requested any changes to the terms of Proposal.

The City and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement.

The City finds that the Proposal should proceed after due consideration of the public comments received, all of which supported the Proposal and the City's determination that the Proposal is in the public interest.

The factors considered in making such public interest determinations.

Consistency with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

Financial feasibility and the economic viability of the project.

Economic, social, health, well-being and quality of life benefits to the public.

Proper allocation of risk and responsibility between the City and the Proposer.

Public input.

C. The City's findings based on each considered factor.

The Proposal is consistent with the City's Comprehensive Plan, Code of Ordinances and Land Development Code, and all other applicable laws, rules and regulations.

The Proposal is financially feasible and is economically viable.

The Proposal provides substantial benefits, and promotes and advances the economic, social, health, well-being and quality of life of the public.

The Proposal establishes a proper and reasonable allocation of risk and responsibility between the City and the Proposer, and which will be further ensured and detailed in the comprehensive agreement.

The Proposal was unanimously support by all public comments. Further, the City and public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the management, maintenance and operations of the Golf Course. The City believes the public comments made at that time will be sufficiently addressed in the forthcoming comprehensive agreement

The passage of the Resolution was 5 to 0.

The Mayor thereupon declared the Resolution duly passed and adopted on the 20th day of November, 2025.

CITY OF KEY COLONY BEACH, FLORIDA

Freddie Foster, Mayor

ATTEST: Silvia Roussin, City Clerk

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 27, 2025, and 3:00 p.m., Wednesday, December 3, 2025.

Rule No.	File Date	Effective Date
6A-1.0014	12/1/2025	12/21/2025
6A-1.09401	12/1/2025	12/21/2025
6A-1.09412	12/1/2025	12/21/2025
6A-1.09414	12/1/2025	12/21/2025
6A-3.003	12/1/2025	12/21/2025
6A-3.0141	12/1/2025	12/21/2025
6A-3.0171	12/1/2025	12/21/2025
6A-4.004	12/1/2025	12/21/2025
6A-4.0181	12/1/2025	12/21/2025
6A-5.067	12/1/2025	12/21/2025
6A-6.0571	12/1/2025	12/21/2025
6A-6.0575	12/1/2025	12/21/2025
6A-10.0352	12/1/2025	12/21/2025
6A-10.040	12/1/2025	12/21/2025
6A-10.044	12/1/2025	12/21/2025
6A-14.0810	12/1/2025	12/21/2025
6A-23.012	12/1/2025	12/21/2025
6E-5.001	12/1/2025	12/21/2025
6M-4.200	12/1/2025	12/21/2025
6M-4.400	12/1/2025	12/21/2025
6M-8.210	12/1/2025	12/21/2025
40E-2.091	12/3/2025	12/23/2025
53ER25-58	12/2/2025	12/8/2025
53ER25-59	12/2/2025	12/8/2025
53ER25-60	12/2/2025	12/8/2025
53ER25-61	12/2/2025	12/8/2025
53ER25-62	12/2/2025	12/8/2025

53ER25-63	12/2/2025	12/8/2025
61G4-15.0021	12/3/2025	12/23/2025
62S-8.003	12/1/2025	12/21/2025
68B-31.004	12/3/2023	12/23/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Establishment of Motors Market Corp. line-make YNGF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Motors Market Corp, as a dealership for the sale and service of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 5834 Funston St, Hollywood, (Broward County), Florida 33023, on or after January 3, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Motors Market Corp are dealer operator(s): Matias Kuc, 230 NE 4th St Apt 1916, Miami, Florida 33132; principal investor(s): Matias Kuc, 230 NE 4th St Apt 1916, Miami, Florida 33132.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be



submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Establishment of S & E Group Inc, dba Discovery Golf Cars line-make PLDG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of S & E Group Inc, dba Discovery Golf Cars, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 3904 Land O Lakes Blvd, Land O Lakes, (Pasco County), Florida 34639, on or after January 3, 2026.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group Inc are dealer operator(s): Ethan Luster, 3904 Land O Lakes Blvd, Land O Lakes, Florida 34639; principal investor(s): Ethan Luster, 3904 Land O Lakes Blvd, Land O Lakes, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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