

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Florida Highway Patrol

RULE NOS.:	RULE TITLES:
15B-9.001	Scope and Purpose
15B-9.002	Definitions
15B-9.003	Call Allocation System
15B-9.0031	Applications to be an Authorized Wrecker Operator; Requirements for Wrecker Operators; Investigation of Application
15B-9.0032	Wrecker Operator System; Call Allocation among Authorized Wrecker Operators
15B-9.004	Response to Calls
15B-9.005	Wrecker Classification and Required Equipment
15B-9.006	Wrecker Operator Requirements
15B-9.007	Grounds for Denial of Inclusion on, or Removal or Suspension from, Rotation List
15B-9.008	Procedure for Denial of Inclusion on, or Removal or Suspension from, Rotation List
15B-9.009	Wrecker Forms
15B-9.010	Maximum Rates for Towing and Storage
15B-9.011	Storage Facilities

PURPOSE AND EFFECT: The purpose of this rule amendment is to update the entire rule chapter to comply with statutory requirements including 2024 amendments to § 321.051, Fla. Stat.; clearly define and update terms used throughout the chapter; update forms incorporated by reference; delete references to repealed rules and statutes; update requirements applicable to wreckers, equipment, and wrecker operators; and update grounds and procedures for denial of inclusion on, or removal or suspension from, the wrecker operator system. The effect will be to provide clear guidance to applicants and participants in the wrecker operator system.

SUBJECT AREA TO BE ADDRESSED: Wrecker operator qualifications and wrecker operator system established by § 321.051, Fla. Stat.

RULEMAKING AUTHORITY: 321.051

LAW IMPLEMENTED: 120.80(8), 321.051, 321.05(1), 321.05(2), 321.14

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, February 24, 2025; 10:00 a.m. - 2:00 p.m.

PLACE: THIS WORKSHOP WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OThmNGM0ZWItMTMzNS00NWRmLTg1ZGEtNjhmYTE3MTYyNTA2%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22b8a71d5a-3b85-422e-ba28-5f10db41cfad%22%7d
Meeting ID: 215 801 525 639
Passcode: WR2Jc6Fb
Or call in (audio only): +1(850)583-5466; Conference ID: 341 802 660#

THE WORKSHOP AGENDA IS AS FOLLOWS:

1. Introduction/Welcome
2. Explanation of Department’s Rulemaking Proposal and Preliminary Text
3. Comments and Questions
4. Close of Workshop

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tracy Powell, (850)617-3101 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major Connor Cardwell, (941)915-0156

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: AVAILABLE ON THE DEPARTMENT’S WEBSITE AT: <https://www.flhsmv.gov/resources/open-government/administrative-rulemaking>

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.:	RULE TITLE:
64B18-12.0011	Application Fees for Initial Licensure and Providership of Continuing Education

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule language regarding the examination fee for initial licensure.

SUBJECT AREA TO BE ADDRESSED: To update the examination fee for licensure.

RULEMAKING AUTHORITY: 456.025, 456.025(5), 461.005, 461.006(1) FS.

LAW IMPLEMENTED: 456.025, 456.025(5), 461.006(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-27.003
 RULE TITLE: Florida Endangered and Threatened Species List; Prohibitions

PURPOSE AND EFFECT: The purpose of the proposed rule changes is to maintain consistency among state and federal lists of protected species under Rule 68A-27.003, F.A.C. Proposed revisions will add the Barbour’s map turtle (currently State-designated Threatened) and Escambia map turtle (currently not listed) as Federally-designated Threatened due to Similarity of Appearance. Four species will be updated to Federally-designated Threatened, including the Suwannee alligator snapping turtle (currently State-designated Threatened), red-cockaded woodpecker (currently Federally-designated Endangered), oceanic whitetip shark and queen conch (both currently with no status). Two species will be added to the Federally-designated Endangered list: the black-capped petrel (currently no status) and pillar coral (currently Federally-designated Threatened). One species, the Bachman’s warbler, will be removed from the list due to extinction. Additionally, taxonomy of the federally listed Audubon’s crested caracara, Cape Sable seaside sparrow, and Rice’s whale will be updated. SUBJECT AREA TO BE ADDRESSED: Federally-designated Endangered and Threatened species; State-designated Threatened species

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden, Section Leader, Wildlife Diversity

Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.150
 RULE TITLE: Inpatient Hospital Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.150, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Inpatient Hospital Services Coverage Policy, _____.

SUMMARY: The revised coverage policy updates policy language to align with the requirements of sections 383.145 and 409.973, Florida Statutes, (F.S.).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 F.S.

LAW IMPLEMENTED: 383.145, 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 5, 2025, from 11:00 a.m. to 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m., March 6, 2025. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.150 Inpatient Hospital Services.

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Inpatient Hospital Services Coverage Policy, _____ January 2024, incorporated by reference. The policy is available on the Agency for Health Care Administration’s website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16380>.

(3) No change.

~~(4) This rule is in effect for 5 years from its effective date. Rulemaking Authority 409.919, 409.961 F.S. Law Implemented 383.145, 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 F.S. History—New 1-1-77, Amended 3-30-78, 1-2-79, 2-3-81, 7-28-81, 7-1-83, 3-1-84, 10-31-85, Formerly 10C-7.39, Amended 10-2-86, 2-28-89, 10-17-89, 10-14-90, 5-21-91, 11-14-91, 3-25-92, 5-13-92, 7-12-92, 8-9-93, 12-21-93, Formerly 10C-7.039, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 6-9-96, 5-12-99, 1-1-01, 2-25-09, 7-11-16, 4-3-24,_____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
John Mattson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 21, 2024

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.011 RULE TITLE: Cosmetology Departmental Forms

PURPOSE AND EFFECT: The Department will amend Rule 61-35.011, F.A.C., to update and revise application forms DBPR COSMO 2, COSMO 3 and COSMO 13 to remove unnecessary information from within the applications.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.011, F.A.C., to adopt the revised changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, 455.219(5), 477.0213 FS.

LAW IMPLEMENTED: 455.213, 455.217, 455.2179, 455.219, 455.2228, 455.271, 477.0132, 477.014, 477.019, 477.0201, 477.0212, 477.022, 477.025, 477.026, 477.0263, 559.79, 477.0213 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.011 Cosmetology Departmental Forms

The following Cosmetology forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) No change.

(2) Any person desiring a cosmetology license by exam based on current licensure in another state shall submit a completed Form DBPR COSMO 2, Application for Initial License by Exam Based on Current Licensure in Another State or Country, effective ~~XX/XX/XXXX~~ October 2022, adopted and incorporated by reference, and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX14967>.

(3) Any person desiring to retake the cosmetology licensure examination shall submit a completed Form DBPR COSMO 3, Application for Reexamination, effective ~~XX/XX/XXXX~~ October 2022, adopted and incorporated by reference, and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX14968>.

(4) through (12) No change.

(13) Any person desiring a limited cosmetologist license based upon graduating from the Cosmetology Division of the Florida School for the Deaf and Blind shall submit a completed Form DBPR COSMO 13, Application for Limited Cosmetologist License for Graduates from the Cosmetology Division of the Florida School for the Deaf and the Blind, effective ~~XX/XX/XXXX~~ December 2018, adopted and incorporated by reference, and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX10115>.

Rulemaking Authority 455.203, 455.213, 455.2179, 455.219(5), 477.0213 FS. Law Implemented 455.213, 455.217, 455.2179, 455.219, 455.2228, 455.271, 477.0132, 477.014, 477.019, 477.0201, 477.0212, 477.022, 477.025, 477.026, 477.0263, 559.79, 477.0213 FS. History—New 6-14-12, Amended 12-24-18, 3-10-20, 4-1-21, 1-31-23, 7-26-23, —.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 2, 2024 (v. 50, n. 233)

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

NOTICE IS HEREBY GIVEN that on February 05, 2025, the South Florida Water Management District (SFWMD), received a petition for variance (Petition) from Summer Engineering & Consulting, Inc., on behalf of the Okeechobee Utility Authority, Water Use Permit Application No. 240119-4/Permit No. 47-00004-W. The Petition seeks a variance from Rule 40E-2.091, F.A.C., specifically, Section 3.2.1.F(4) of the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” (AH), Restricted Allocation Areas. Subsection 3.2.1.F(4) - Incompatible Use Types states that requested allocations for new public water supply uses that exceed 3 MGM or increases in existing uses above the project’s base condition water use calculated pursuant to Subsection 3.2.1.F.2.a., shall not be permitted from the Lake Okeechobee Waterbody. Petitioner seeks a permanent variance to increase its allocation utilizing the permitted, constructed capacity of its existing surface water treatment plant. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at epermits@sfwmd.gov; or by accessing the District’s website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.005 Safety, Sanitation and Food Service Requirements

NOTICE IS HEREBY GIVEN that on January 29, 2025, the Department of Children and Families, received a petition for

waiver from SailFuture, Inc., seeking a waiver from subparagraph 65C-46.005(5)(j)2., Florida Administrative Code, which requires child-caring agencies who own a watercraft or vessel to have a satisfactory inspection by the Department’s licensing authority for all extended travel to ensure adequate sleeping arrangements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.010 Standards for Outpatient Treatment

NOTICE IS HEREBY GIVEN that on January 21, 2025, the Department of Children and Families, received a petition for waiver from Groups Recover Together seeking a waiver of subsection 65D-30.010(4), Florida Administrative Code, which states that no full-time counselor shall have a caseload that exceeds 50 individuals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 400, Tallahassee, FL 32303, Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on January 24, 2025, the Department of Children and Families, received a petition for waiver from Comprehensive Treatment Centers for a waiver of subparagraph 65D-30.0142(1)(e)5., Florida Administrative Code, which requires the initial assessment for methadone medication-assisted treatment to be conducted in person.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Division of Fruit and Vegetables announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2025, 1:00 p.m., CST/ 2:00 p.m., EST

PLACE: Jackson County Extension Office, 2741 Penn Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss assessment rates, revenues and expenditures, and updates on research.

A copy of the agenda may be obtained by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2025, 11:00 a.m.

PLACE: Call in information will be posted at <https://www.fldoe.org/policy/state-board-of-edu/meetings/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is for the approval of the 2025-26 amended education operating and fixed capital outlay budget request and approval of A.A.A. Scholarship Foundation – Florida, LLC as a Scholarship Funding Organization for 2025-26.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2025. 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste 100, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 25, 2025, 9:30 a.m.

PLACE: SWFWMD, 7601 US 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop. Governing Board members will conduct a workshop to review and discuss flooding within the Southwest Florida Water Management District. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at (352)269-3929; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org; (352)316-7643 (Ad Order EXE0931)

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED - February 12, 2025, 10:00 a.m. (ET)

PLACE: CANCELLED

<https://meet.goto.com/RichardMorrison>

United States (Toll Free): 1(866)899-4679

Access Code:371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED General Business Meeting and Discipline Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2025, 2:00 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept updated final draft reports for the following research projects:

-Comparison of the 2023 Commercial Florida Building Code, Energy Conservation, 8th Edition with 2024 IECC.

-Comparison of the Residential Provisions of the 2023 Florida Building Code, Energy Conservation, 8th Edition with 2024 IECC.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards

Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/680217965>

United States (Toll Free): 1(877)309-2073; Access Code: 680-217-965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct general business meeting, including license applications review, discipline cases and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission at 2601 Blair Stone Rd. Tallahassee, FL 32399-1016 or (850)488-8500

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2025, 8:30 a.m.

PLACE: <https://meet.goto.com/608803813>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – South Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 7, 2025, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED February 21, 2025, 9:00 a.m., EST

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CANCELLED

A copy of the agenda may be obtained by contacting: CANCELLED

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2025, 2:00 p.m. - 4:00 p.m., Est

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Meeting link:

<https://events.gcc.teams.microsoft.com/event/9298b828-e38e-4407-82f3-487ecbbc20bc@f70dba48-b283-4c57-8831-cb411445a94c>

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 116 423 187 7

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the state to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida’s Department of Children and Families (“DCF”), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials are forth coming. For information on the Council please visit the Councils website: <https://floridaopioidsettlement.com/overview/>

or contact LaDarius Gammage at ladarius.gammage@myflfamilies.com or (850)717-4401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaDarius Gammage at ladarius.gammage@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaDarius Gammage at ladarius.gammage@myflfamilies.com.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2025, 10:00 a.m. - 12:00 noon (revised)

PLACE: Knott Building, Room 412K, 601-631 S Duval St, Tallahassee, FL 32399

This is a public meeting that will be broadcast on The Florida Channel.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee will meet to discuss the FL WINS Program.

A copy of the agenda may be obtained by contacting: fl-wins@commerce.fl.gov

MARLIN ENGINEERING

The Broward County announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 18, 2024, 5:30 p.m. - 7:30 p.m. A formal presentation will begin at 6:00 p.m.

PLACE: Hagen Park Community Center located at 2020 Wilton Drive, Wilton Manors Florida 33305. The public information meeting will be held in person.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward County will hold a public information meeting for N Andrews Ave. Corridor Improvements project. The purpose of this project is to improve the infrastructure and safety of all users of the street. Improvements include sidewalk reconstruction, median construction, milling and resurfacing, signing and pavement markings upgrades, landscaping, mast arm signals at NE/NW 13 Street and NE/NW 16 Street, midblock crossings, and widening for a right turn lane at Sunrise Boulevard and Andrews Avenue.

The project identification number is 2024011.000. Doors will open at 5:30 p.m. A formal presentation will begin at 6:00 p.m. followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the Meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: Broward County Project Manager, Mr. Mohammad Pervez, P.E. at (954)577-4559 or via email at MPERVEZ@broward.org Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations or persons who require translation services (free of charge) to participate in this public meeting is asked to advise the agency at least 7 days before the meeting by contacting: Broward County Project Manager, Mr. Mohammad Pervez, P.E. at (954)577-4559 or in writing at Highway Construction and Engineering Division, Public Works Department, Broward County, 1 N University Dr, Plantation, FL 33324, or by email at MPERVEZ@broward.org. For more information, you may contact: Broward County Project Manager, Mr. Mohammad Pervez, P.E. at (954)577-4559 or via email at MPERVEZ@broward.org or visit the project website at <https://www.broward.org/BCEngineering/Pages/CapitalProjectsPublicInvolvement.aspx>

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Building Code Administrators and Inspectors Board
NOTICE IS HEREBY GIVEN that Building Code
Administrators and Inspectors Board has issued an order
disposing of the petition for declaratory statement filed by
Julian Glenn Dodson, on September 06, 2024. The following is
a summary of the agency's disposition of the petition:

The Notice of the Petition was published in Volume 50, No.
192, October 1, 2024, issue of the Florida Administrative
Register. Petitioner, through its petition ask the Board the
following question: Does Florida Statutes 468.603(2) and
468.604(1) allow the Building Code Administrator or Building
Official of a single municipal or county government to perform
review of construction plans and inspection of construction
within that jurisdiction if the jurisdiction has a population of
greater than 50,000? The Board reviewed the Petition for
Declaratory Statement at its duly noticed public meeting held
in Daytona Beach, Florida on December 13, 2024. The Board's
Order filed on January 10, 2025, approved the Petition for
Declaratory Statement in that the Board determined that the
petition provided enough particular details to allow the Board
to determine that the definition and scope of practice defined in
pertinent parts of Section 468. 603(2), Florida Statutes, allow
petitioner in his position as building code administrator in
Tallahassee, Florida to perform any plan review or inspection
for which certification is required by this part.

A copy of the Order Disposing of the Petition for Declaratory
Statement may be obtained by contacting: Stacey Buccieri,
Executive Director, Building Code Administrators and
Inspectors Board, 2601 Blair Stone Road, N12, Tallahassee, FL
32399-0790 or by electronic mail –
Stacey.Buccieri@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

Fire Alarm Contractor Continuing Service

NOTICE TO FIRE ALARM CONTRACTORS/VENDORS

The University of Central Florida has a need to retain several
companies to provide the design, repair and installation of fire
alarm systems. These companies may be used over the time
period of this contract to replace existing or provide new fire
alarm systems on the UCF campus. Design and construction
projects up to \$4,000,000 construction cost, or services for
which the fee for professional services is less than \$500,000.

Project Description: provide product data, physical samples,
design documents, specifications, and warranty services for the
design, installation, repairs and maintenance of fire alarm
systems. Companies must have the ability to provide designs
and installations for a complete and functional system without
any scope "by others" – companies must each act as the single
point of contact and bear contractual responsibility for all
related scope of work.

The University of Central Florida wishes to enter into an open-
ended contract with multiple companies for a period of one
year, with an option to renew for four additional one-year
periods. The University has the right to amend the terms of the
contract at each annual renewal. All firms applying must be
licensed as Contractors in the State of Florida by the Florida

Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. The selected firms' minimum bonding capacity shall be \$4,000,000.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/172249>

Submittals must be received by 5:00 p.m. local time March 7, 2025. Late submissions or additional documentation will not be accepted.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council
 Central Florida Regional Planning Council
REQUEST FOR PROPSALS (RFP) FOR "MULTI-JURISDICTIONAL TRANSPORTATION CORRIDOR STUDY"

The Central Florida Regional Planning Council (hereinafter the "CFRPC") has issued a Request for Proposals ("RFP") for qualified firms to submit proposals to conduct a Multi-Jurisdictional Transportation Corridor Study to support economic growth and development along SR 60, US 17, and US 27. The study will also address recovery activities from Hurricane Ian to support the region's efforts to increase resiliency.

Project Description: Prepare a transportation corridor study to support future economic growth and development. The study will address existing conditions such as stormwater management, and economic drivers that could potentially attract private investment and enable industrial growth, job creation, increase tax revenues and expand economic opportunities within and adjacent to the identified corridors including: SR 60 from Mulberry to Lake Wales; US 17 from Polk/Hardee County line to Winter Haven; and US 27 from Frostproof to Lake Wales.

Download full instructions and package for submittals here www.cfrpc.org/doingbusiness

DEPARTMENT OF CORRECTIONS

FDC Hurricane Idalia Repairs
RULE NO.: RULE TITLE:
 33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID FOR CONSTRUCTION ALLSTATE CONSTRUCTION INC, AS CM FOR STATE OF FLORIDA DEPARTMENT OF CORRECTIONS PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED SUBCONTRACTORS

February 6, 2025

BIDS ARE REQUESTED FROM QUALIFIED SUBCONTRACTORS BY ALLSTATE CONSTRUCTION, ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

CM PROJECT NUMBER: CC-CM-222

PROJECT NAME: FDC Hurricane Idalia Repairs

1. PROJECT LOCATIONS: Madison, Mayo, Taylor, Union, Baker, Columbia, Cross City, Franklin, Hamilton, Jefferson, and Suwannee.

BID PACKAGE(S):

Number	Title
07A	Roofing

CONTACT: Name: Ashley Bass

Phone: (850)514-1004

Address: 5718 Tower Rd, Tallahassee, FL 32303

Email: abass@allstateconstruction.com

All subsequent communications shall be through Allstate Construction's CONTACT listed above.

DECKER CONSTRUCTION

MP08302 Phillips Center for the Performing Arts Awning Replacement

Decker Construction is soliciting formal bids for the demolition of the existing canopy and construction of new exterior canopy system per BFrank Studio – 100% Construction Documents dated January 24, 2025.

Project Name - MP08302 Phillips Center for the Performing Arts Awning Replacement

Bid Packages Included:

- 02 – Demolition of existing canopy
- 02 – Concrete cutting for new footers
- 03 – New footers
- 05 – Structural steel
- 13 – Transparent foil enclosure – including delegated design
- 32 – Concrete put back for sidewalks

The bids must address the following specific requirements:

- Must be familiar with UF guidelines and background check requirements.
- Competent foreman on-site at all times.
- Transparent foil enclosures bidders can provide a voluntary alternate for a turnkey package.
- Any bid proposals exceeding \$150,000.00 must be submitted in a sealed bid package and delivered either by mail or in person to our office.

Physical address for drop off is 1503 NW 16th Ave, Gainesville, Florida 32605

If you plan on mailing, please mail to P.O. Box 358973 Gainesville, Florida 32635

Site Visit: Available upon request – Please call Project Manager Karlin Warkentin (352)318-9419

Official bid due date is 5:00 p.m. on March 12, 2025

These bids will be opened with the Owner based on Owner’s availability.

If you require information pertaining to site visits or wish to participate in this solicitation, please direct your inquiries to karlin@deckercm.com and ashlyn@deckercm.com to request available bid documents.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 3, 2025, and 3:00 p.m., Friday, February 7, 2025.

Rule No.	File Date	Effective Date
5I-7.004	2/7/2025	2/27/2025
5I-7.005	2/7/2025	2/27/2025
5I-7.007	2/7/2025	2/27/2025
5I-7.008	2/7/2025	2/27/2025
5I-7.010	2/7/2025	2/27/2025
5I-7.011	2/7/2025	2/27/2025
5I-7.013	2/7/2025	2/27/2025
5I-7.014	2/7/2025	2/27/2025
5M-8.002	2/7/2025	2/27/2025
5M-8.003	2/7/2025	2/27/2025
5M-8.004	2/7/2025	2/27/2025
5M-8.005	2/7/2025	2/27/2025
5M-8.006	2/7/2025	2/27/2025
5M-8.007	2/7/2025	2/27/2025
5M-21.001	2/3/2025	2/23/2025
5M-21.002	2/3/2025	2/23/2025
5M-13.001	2/4/2025	2/24/2025
5M-13.002	2/4/2025	2/24/2025
5M-13.003	2/4/2025	2/24/2025
5M-13.004	2/4/2025	2/24/2025

5M-13.005	2/4/2025	2/24/2025
14-15.0081	2/6/2025	2/26/2025
40C-8.031	2/4/2025	2/24/2025
61G20-1.001	2/3/2025	2/23/2025
62-550.200	2/6/2025	2/26/2025
62-550.305	2/6/2025	2/26/2025
62-550.500	2/6/2025	2/26/2025
62-550.517	2/6/2025	2/26/2025
62-550.518	2/6/2025	2/26/2025
62-550.520	2/6/2025	2/26/2025
62-550.817	2/6/2025	2/26/2025
62-550.821	2/6/2025	2/26/2025
62-555.310	2/6/2025	2/26/2025
62-555.314	2/6/2025	2/26/2025
62-555.320	2/6/2025	2/26/2025
62-555.350	2/6/2025	2/26/2025
62-565.100	2/6/2025	2/26/2025
62-565.200	2/6/2025	2/26/2025
62-565.300	2/6/2025	2/26/2025
62-565.400	2/6/2025	2/26/2025
62-565.500	2/6/2025	2/26/2025
62-565.505	2/6/2025	2/26/2025
62-565.510	2/6/2025	2/26/2025
62-565.520	2/6/2025	2/26/2025
62-565.530	2/6/2025	2/26/2025
62-565.540	2/6/2025	2/26/2025
62-565.550	2/6/2025	2/26/2025
62-565.560	2/6/2025	2/26/2025
62-565.570	2/6/2025	2/26/2025
62-565.580	2/6/2025	2/26/2025
62-565.590	2/6/2025	2/26/2025
62-565.600	2/6/2025	2/26/2025
62-565.605	2/6/2025	2/26/2025
62-565.610	2/6/2025	2/26/2025
62-565.615	2/6/2025	2/26/2025
62-565.620	2/6/2025	2/26/2025
62-565.625	2/6/2025	2/26/2025
62-565.630	2/6/2025	2/26/2025
62-565.635	2/6/2025	2/26/2025
62-565.640	2/6/2025	2/26/2025
62-565.645	2/6/2025	2/26/2025

62-565.650	2/6/2025	2/26/2025
62-565.655	2/6/2025	2/26/2025
62-565.700	2/6/2025	2/26/2025
62-610.100	2/6/2025	2/26/2025
62-610.200	2/6/2025	2/26/2025
62-610.310	2/6/2025	2/26/2025
62-610.330	2/6/2025	2/26/2025
62-610.464	2/6/2025	2/26/2025
62-610.466	2/6/2025	2/26/2025
62-610.471	2/6/2025	2/26/2025
62-610.472	2/6/2025	2/26/2025
62-610.521	2/6/2025	2/26/2025
62-610.525	2/6/2025	2/26/2025
62-610.550	2/6/2025	2/26/2025
62-610.553	2/6/2025	2/26/2025
62-610.554	2/6/2025	2/26/2025
62-610.555	2/6/2025	2/26/2025
62-610.563	2/6/2025	2/26/2025
62-610.564	2/6/2025	2/26/2025
62-610.567	2/6/2025	2/26/2025
62-610.568	2/6/2025	2/26/2025
62-610.573	2/6/2025	2/26/2025
62-610.574	2/6/2025	2/26/2025
62-610.621	2/6/2025	2/26/2025
62-610.810	2/6/2025	2/26/2025
62-610.850	2/6/2025	2/26/2025
64B5-2.014	2/3/2025	2/23/2025
64B5-2.0146	2/3/2025	2/23/2025
65G-2.001	2/7/2025	2/27/2025
65G-2.002	2/7/2025	2/27/2025
65G-2.003	2/7/2025	2/27/2025
65G-2.0032	2/7/2025	2/27/2025
65G-2.005	2/7/2025	2/27/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The relocation of Huston Automotive Holdings Inc, dba Huston GMC

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Huston Automotive Holdings Inc, dba Huston GMC as a dealership for the sale of automobiles manufactured by General Motors, LLC (GMC) from its present location at 19510 Hwy 27, Lake Wales, (Polk County), Florida, 33853, to a proposed location at 21500 US Highway 27, Lake Wales, (Polk County), Florida, 33859, on or after March 12, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Huston Automotive Holdings Inc dba Huston GMC are dealer operator(s): Samuel D. Huston Jr, 19510 Highway 27, Lake Wales, Florida 33853, principal investor(s): Samuel D. Huston Jr, 19510 Highway 27, Lake Wales, Florida 33853, Timothy C. Huston, 19510 Highway 27, Lake Wales, Florida 33853.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert Hilgardner, General Motors, LLC, 30400 Van Dyke Ave, Cadillac Tower, Floor 6, Warren, Michigan, 48093. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The relocation of Huston Automotive Holdings Inc dba Huston Cadillac

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Huston Automotive Holdings Inc dba Huston Cadillac, as a dealership for the sale of automobiles manufactured by General Motors, LLC (CADI) from its present location at 19510 Hwy 27, Lake Wales, (Polk County), Florida, 33853, to a proposed location at 21500 US Highway 27, Lake Wales, (Polk County), Florida, 33859, on or after March 12, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Huston Automotive Holdings Inc dba Huston Cadillac are dealer operator(s): Samuel D. Huston Jr, 19510 Highway 27, Lake Wales, Florida 33853, principal investor(s): Samuel D. Huston Jr, 19510 Highway 27, Lake Wales, Florida 33853, Timothy C. Huston, 19510 Highway 27, Lake Wales, Florida 33853.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert Hilgardner, General Motors, LLC, 30400 Van Dyke Ave Cadillac Tower, Floor 6, Warren, Michigan, 48093.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
