

### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:  
69J-6.001 The My Safe Florida Condominium Pilot  
Program

PURPOSE AND EFFECT: The proposed rulemaking will provide a framework for the review and approval or denial of inspection applications, grant applications, and grant reimbursement requests for the My Safe Florida Condominium Pilot Program.

SUBJECT AREA TO BE ADDRESSED: The My Safe Florida Condominium Pilot Program.

RULEMAKING AUTHORITY: 215.55871 FS.

LAW IMPLEMENTED: 215.55871 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steven Fielder, Chief Business Officer, Florida Department of Financial Services, via telephone at (850)413-2910 or via email at Steven.Fielder@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-6.010 Payment Methodology for Nursing Home  
Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-6.010, Florida Administrative Code, (F.A.C.), is to update the definition of "Direct Care Cost Component."

SUMMARY: The revision includes personal care attendant (PCA) services in the "Direct Care Cost Component" of the methodology.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.9082 F.S.

LAW IMPLEMENTED: 409.908, 409.9082, 409.913 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the rule, if available, will be posted at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

THE FULL TEXT OF THE PROPOSED RULE IS:

**59G-6.010 Payment Methodology for Nursing Home Services.**

- (1) No change.
- (2) Definitions.
  - (a) through (d) No change.
  - (e) Direct Care Cost Component – The direct patient care component shall include the Medicaid allowable portion of salaries and benefits of direct care staff providing nursing services including registered nurses (RN), licensed practical nurses (LPN), certified nursing assistants (CNA), and personal care attendants (PCA) who deliver care directly to residents in the nursing facility, allowable therapy costs, and dietary costs adjusted for inflation. PCA should be reported under Direct Care with Nurse Aide expenses. Direct care staff does not include nursing administration, Minimum Data Set (MDS) and care plan coordinators, staff development, infection control preventionist, risk managers, and staffing coordinators. There shall be no costs directly or indirectly allocated to the direct care component from a home office or management company for

staff who do not deliver care directly to residents in the nursing facility.

(f) through (j) No change.

(k) Fair Rental Value System (FRVS) Rate – A FRVS is used to reimburse providers for their facility related capital costs. A provider must submit an FRVS survey to the Agency for Health Care Administration (AHCA) using the electronic form and instructions on the Florida Nursing Home: Fair Rental Value Survey web page. The survey information is used to compute an adjusted age for each provider, based on the most recent survey received by April 30 of each year for the subsequent rate period. The nursing facility provider’s FRVS survey will be used to calculate the rate for a future rate period. Facilities must report each project in chronological order by date from initial construction to present. Each project must be reported separately regardless of type of project and year of completion. A project will either be a bed addition, bed replacement, or renovation/major improvement. Facilities should be prepared to define each project in such a way that makes clear the separation of individual projects. It is possible to have multiple projects of the same type in the same year. Example - a roof replacement project would be reported separately from a kitchen renovation project even if they were completed in the same year. The minimum cost of a renovation is \$500 per bed. If a project does not meet this minimum threshold, it will not be used in the FRVS calculation.

(l) through (x) No change.

(y) Quality Incentive Payment – A provider is awarded points for process, outcome, structural and credentialing measures using most recently reported data on May 31 of the rate period year. To qualify for a quality incentive payment, a provider must meet the minimum threshold defined in Section 409.908(2)(b)1.f., F.S. The Quality Incentive budget is defined in Section 409.908(2)(b)1.e., F.S.

1. Process Measures – Includes Flu Vaccine, Antipsychotic Medication, Antianxiety and Hypnotic, and Restraint quality metrics. For each rate period, data to calculate these quality metrics is from the Medicare Nursing Home Compare datasets using the most recent four quarter average available on May 31 of the rate period year. Providers are ranked based on the percentage of residents who have, or do not have, a particular condition. Providers whose fourth quarter measure score is at or above the 90th percentile for a particular measure will be awarded 3 points, those scoring from the 75th up to 90th percentiles will be awarded 2 points, and those scoring from the 50th up to 75th percentiles will receive 1 point. Providers who score below the 50th percentile and achieve a 20 percent improvement from the previous year will receive 0.5 points. The quality measure percentiles that are used to award the points will be recalculated during rebase years starting October

2021 and every subsequent 4th year. During non-rebase non-rebase years the quality measure percentiles will be frozen.

2. Outcome Measures – Includes Urinary Tract Infections, Pressure Ulcers, Falls, Incontinence, Hospitalizations per 1000 long-stay resident days, Registered Nurse Turnover, and Decline in Activities of Daily Living quality metrics. Outcome Measures are scored and percentiles are calculated using the same methodology as Process Measures. Data to calculate these metrics is from the Medicare Nursing Home Compare datasets.

3. through 4. No change.

(z) through (ff) No change.

~~(gg) Unit Cost Rate Increase – Effective July 1, 2020, a unit cost increase was established as an equal percentage for each nursing home. For the period beginning on October 1, 2020, and ending on September 30, 2021, providers are reimbursed the greater of their September 2016 cost based rate plus the July 1, 2020, unit cost increase or their prospective payment rate plus the July 1, 2020, unit cost increase.~~

~~(gg)(hh)~~ No change.

(3) No change.

(4) Reimbursement Methodology.

(a) PPS Calculation. The calculation is as follows:

(Operating Price + Direct Care Price - Floor Reduction + Indirect Care Price - Floor Reduction + FRVS Rate + Pass Through Payments) \* Budget Neutrality Factor + Quality Incentive Payment + Medicaid Share of NFQA + Ventilator Supplemental Payment + High Medicaid Utilization and High Direct Patient Care Add-On)) + ~~Unit Cost Rate Increase~~

(b) through (c) No change.

(d) Exempt Calculation. The calculation is as follows:

(Operating Cost Component + Direct Care Cost Component + Indirect Care Cost Component + MAR + FRVS Rate + Pass Through Payments) \* Budget Neutrality Factor + Medicaid Share of NFQA + ~~Unit Cost Rate Increase~~

~~(e)~~ Exempt Providers rate components will be limited to Reimbursement Targets and Reimbursement Ceilings.

(5) through (6) No change.

~~(7) This rule is in effect for five years from its effective date.~~

*Rulemaking Authority 409.919, 409.9082 FS. Law Implemented 409.908, 409.9082, 409.913 FS. History—New 7-1-85, Amended 10-1-85, Formerly 10C-7.482, Amended 7-1-86, 1-1-88, 3-26-90, 9-30-90, 12-17-90, 9-15-91, 3-26-92, 10-22-92, 4-13-93, 6-27-93, Formerly 10C-7.0482, Amended 4-10-94, 9-22-94, 5-22-95, 11-27-95, 11-6-97, 2-14-99, 10-17-99, 1-11-00, 4-24-00, 9-20-00, 11-20-01, 2-20-02, 7-14-02, 1-8-03, 6-11-03, 12-3-03, 2-16-04, 7-21-04, 10-12-04, 4-19-06, 7-1-06, 8-26-07, 2-12-08, 9-22-08, 3-3-10, 2-23-11, 5-3-12, 2-13-14, 1-19-15, 5-3-15, 7-17-16, 8-6-17, 3-25-18, 4-15-20, 9-14-21,*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Yndia Rutland

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 31, 2025  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2024

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination**

RULE NO.: 61E1-3.002      RULE TITLE: Licensure by Endorsement  
 PURPOSE AND EFFECT: The new rule is proposed to allow licensure by endorsement by a new incorporated form pursuant to the changes to section 469.004, F.S., by HB 869 (2023).  
 SUMMARY: The new rule will contain an application form to obtain licensure as an asbestos consultant or asbestos contractor by endorsement with 10 years of experience.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213, 469.011, 469.004, 469.006, 469.008, FS.

LAW IMPLEMENTED: 469.004, 469.005, 469.006, 469.008, 455.213, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1252.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61E1-3.002 Licensure by Endorsement.**

(1) To be qualified for licensure by endorsement under s. 469.004(3), F.S., an applicant must:

(a) have passed a written examination that meets the requirements of the United States Environmental Protection Agency Asbestos Model Accreditation Plan,

(b) have held a valid license to practice as an asbestos consultant or asbestos contractor issued by another state or territory of the United States for at least 10 years before the date of application,

(c) be applying for the same or similar license in this state, subject to ss. 469.005(5) and 469.006, F.S., and

(d) have completed the courses required by s. 469.005(2), F.S. if an asbestos consultant, or completed the courses required by s. 469.005(3), F.S. if an asbestos contractor.

(2) The application for licensure must be made either when the license in the other state or territory is active or within 2 years after such license was last active.

(3) The applicant must submit a completed form DBPR ALU 11, "Application for Licensure by 10 year Endorsement," effective XX/XX/XXXX, adopted and incorporated herein by reference, which may be obtained by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, or at (new DOS link). *Rulemaking Authority 455.2035, 455.213, 469.011, 469.004, 469.006, 469.008 FS. Law Implemented 469.004, 469.005, 469.006, 469.008 FS. History—New*

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1252.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, DBPR

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 31, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 7, 2024

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination**

RULE NO.: 61E1-4.001      RULE TITLE: Licensure of Business Organizations and Qualifying Agents

PURPOSE AND EFFECT: The proposed rulemaking amends Rule 61E1-4.001 F.A.C., to update the rule and existing application forms DBPR ALU 1 and ALU 2, to remove the requirement to submit a bond or irrevocable letter of credit

pursuant to changes made to s.469.006, F.S. as a result of HB 1335.

SUMMARY: The Department proposes to amend Rule 61E1-4.001, F.A.C., to adopt the revised changes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The economic review conducted by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213, 469.008, 469.011 FS.

LAW IMPLEMENTED: 455.213, 469.004, 469.005, 469.006, 469.007, 469.008, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61E1-4.001 Licensure of Business Organizations and Qualifying Agents.**

(1)(a) As a prerequisite to the initial issuance of a license to a qualifying agent, business organization, or a change in the status of an active business organization license, the applicant shall pay the required fee as provided for in Rule 61E1-3.001, F.A.C., of this chapter, and submit a signed, completed application on Form DBPR ALU 2, Application for Licensure as a Business, effective ~~XX/XX/XXXX April 2019~~, incorporated herein by reference, (new DOS link) [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_10720](http://www.flrules.org/Gateway/reference.asp?No=Ref_10720), which can be obtained at [www.myfloridalicense.com](http://www.myfloridalicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399. If the applicant proposes to engage in asbestos consulting or

asbestos contracting as a partnership, corporation, business trust, or other legal entity, or in any name other than the applicant's legal name, the legal entity must comply with Section 469.006(2), F.S. The applicant must furnish evidence of statutory compliance of Section 865.09, F.S., if a fictitious name is used.

(b) No change.

(c) In order that the ~~Department~~ department may carry out its statutory duty to investigate the financial responsibility, credit and business reputation of a new applicant for licensure or a change of status of a licensee, an applicant shall be required to forward the following, in addition to the signed, completed application for licensure, to the Department for review:

1. A credit report from any recognized credit bureau which includes liens, judgments, suits, and bankruptcy obtained from county, state, and federal records. The credit report must be dated within six (6) months of the date of filing the application. Reports which are limited to only information obtained from the qualifying agent or past or present employers are not acceptable.

~~2. A letter of bond ability, a letter of credit or a compliance bond established to reimburse the appropriate parties for diversion of funds, abandonment, and all other statutory violations. These instruments must be written in the amount of \$10,000 or more and are not to be construed as performance bonds.~~

~~2.~~ 3. No change.

(2)(a) An applicant may have license(s) issued in his name as an individual or, where applicable, as a qualifying agent for a partnership, corporation, business trust, or other business organization.

(b) through (d) No change.

(e) For purposes of this rule, practice as an individual is considered practice as a business organization. Once a licensee qualifies one business organization, any request to qualify another business organization must be approved by the ~~Department~~ department. The licensee or the new business organization shall supply the same information to the ~~Department~~ department as is required of initial applicants under this chapter. An applicant shall complete and submit Form DBPR ALU 1, Application for Licensure as an Individual, effective ~~XX/XX/XXXX April 2019~~, incorporated herein by reference, (new DOS link) [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_10722](http://www.flrules.org/Gateway/reference.asp?No=Ref_10722), together with the appropriate fee as specified in Rule 61E1-3.001, F.A.C. The form can be obtained at [www.myfloridalicense.com](http://www.myfloridalicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399.

(f) If any qualifying agent ceases to be affiliated with a business organization, the agent shall inform the ~~Department~~

department in writing, listing the name of the business organization and license number, within thirty (30) days of cessation.

(g) through (j) No change.

*Rulemaking Authority 455.2035, 455.213, 469.008, 469.011 FS. Law Implemented 455.213, 469.004, 469.005, 469.006, 469.007, 469.008, 559.79 FS. History—New 10-17-95, Amended 10-29-97, 3-23-04, 9-15-19, \_\_\_\_\_.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Susan Hartmann Swartz, Rules Attorney, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1252.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Melanie S. Griffin, Secretary, DBPR

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 31, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** August 8, 2024

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Local Law Enforcement Assistance**

**RULE NOS.:**      **RULE TITLES:**

11D-12.001      Definitions

11D-12.002      Procedures

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 248, December 23, 2024 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.:**      **RULE TITLE:**

61C-5.001      Safety Standards

NOTICE IS HEREBY GIVEN that on February 10, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Forest Development at 211 Federal Highway, Lake Park, FL 33403. Petitioner seeks a Routine Permanent variance of the requirements of ASME A17.1, 2016, edition, Section 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code that requires no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-016).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto: dhr.elevators@myfloridalicense.com)

### Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF EDUCATION**

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 19, 2025, 2:00 p.m.

**PLACE:** MS Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGY0NzJjN2ItMDU4NS00MTVhLTlkNDgtYmMxYzkmjIwOTY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGY0NzJjN2ItMDU4NS00MTVhLTlkNDgtYmMxYzkmjIwOTY5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular meeting

A copy of the agenda may be obtained by contacting: [Articulation@fldoe.org](mailto: Articulation@fldoe.org)

For more information, you may contact: (850)245-0427 or [Articulation@fldoe.org](mailto: Articulation@fldoe.org)

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 18, 2025, 4:00 p.m. – 6:00 p.m.

**PLACE:** North Collier Regional Park, Exhibit Hall, Room A, 15000 Livingston Rd, Naples, FL 34109

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
FDOT will be hosting a Pre-Construction Information Session for the I-75 at Pine Ridge Road Interchange Improvements.

This session will provide the public the opportunity to learn about the improvements and construction schedule. The meeting will take place as an "open house" on Tuesday, February 18, 2025 from 4:00 p.m. to 6:00 p.m. at the North Collier Regional Park, Exhibit Hall, Room A, 15000 Livingston Rd, Naples, FL 34109.

The interchange improvements include the design of a Diverging Diamond Interchange (DDI), which will significantly reduce delay on Pine Ridge Road, and reduce the number of conflict points to improve overall safety for all users. The DDI also offers the ability to accommodate future traffic volume growth. This project has been advanced as a part of the Moving Florida Forward Infrastructure Initiative.

Construction is anticipated to begin February 2025 and be completed mid-2027.

A copy of the agenda may be obtained by contacting: Juan Carrillo, FDOT Construction Project Manager at (941)708-4446 or by email at [juan.carrillo@dot.state.fl.us](mailto:juan.carrillo@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Juan Carrillo, FDOT Construction Project Manager at (941)708-4446 or by email at [juan.carrillo@dot.state.fl.us](mailto:juan.carrillo@dot.state.fl.us).

**STATE BOARD OF ADMINISTRATION**

The Investment Advisory Council (IAC) Compensation Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2025, 10:00 a.m. until conclusion of agenda.

PLACE: The Hermitage Centre, Emerald Coast Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IAC Compensation Subcommittee will discuss the SBA's incentive compensation plan and other matters that may come before the Subcommittee.

A copy of the agenda may be obtained by contacting: Marissa Hicks, State Board of Administration, (850)413-1030 or [Marissa.Hicks@sbafla.com](mailto:Marissa.Hicks@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, [eddie.mcewen@sbafla.com](mailto:eddie.mcewen@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Emerald Coast Regional Council

The Holmes-Washington Transportation Disadvantaged Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2025, 10:00 a.m.

PLACE: Holmes County Chamber (Log Cabin), 106 E. Byrd Avenue Bonifay, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Holmes-Washington Transportation Disadvantaged Coordinating Board Hybrid Public Meeting Wednesday, February 19, 2025 at 10:00 a.m.

You can dial in using your phone.

United States: +1(646)749-3122

Access Code: 429-261-909

Or attend in person:

Holmes County Chamber (Log Cabin), 106 E. Byrd Avenue Bonifay, FL

Learn how to submit a comment and more at [www.ecrc.org/HolmesWashingtonTD](http://www.ecrc.org/HolmesWashingtonTD)

PUBLIC IS INVITED. All in-person participants are encouraged to follow CDC/COVID-19 guidelines. In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for limited English proficiency, are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free (800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

A copy of the agenda may be obtained by contacting: [howard.vanselow@ecrc.org](mailto:howard.vanselow@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-

7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 20, 2025, 11:00 a.m.  
**PLACE:** Gilchrist County Emergency Operations Center, 3250 North U.S. Highway 129, Bell, FL 32619.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board. A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 20, 2025, 10:00 a.m.  
**PLACE:** Gilchrist County Emergency Operations Center, 3250 North U.S. Highway 129, Bell, FL 32619.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Local Emergency Planning Committee. A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METROPOLITAN PLANNING ORGANIZATIONS**

**The Florida Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Thursday, February 27, 2025, 9:00 a.m.-Until Conclusion of Business  
**PLACE:** The Florida Hotel and Conference Center, Legends 1 Meeting Room, 1500 Sand Lake Road, Orlando, FL.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 MPOAC Quarterly Meetings:  
 -Freight & Rail Committee  
 -Executive Committee  
 -Staff Director's Advisory Committee  
 -Governing Board  
 A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**  
 The Florida Barbers' Board announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** March 2, 2025, 10:00 a.m.  
**PLACE:** Join online at [HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149) or by phone: +1(571)317-3112 – ACCESS CODE 852-253-149.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.  
 A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 3, 2025, 10:00 a.m.

PLACE: Join online at [HTTPS://MEET.GOTO.COM/508724181](https://meet.goto.com/508724181) or by phone: +1(571)317-3116 – ACCESS CODE 508-724-181.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2025, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Division of Public Health Statistics and Performance Management**

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2025, 11:00 a.m., EST

PLACE: Microsoft Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Members of the Rare Disease Advisory Council will have a roundtable discussion with other State Rare Disease Advisory Councils to gain knowledge and insight on the inner operation of their councils to include a variety of subjects.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/provider-and-partner-resources/rdac/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov)



DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2025, 1:00 p.m. - 3:00 p.m., eastern

PLACE: Microsoft Teams

Join the meeting now

Meeting ID: 286 974 309 65

Passcode: vQ2fQ7Dk

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 119 682 123 9

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF ([myflfamilies.com](http://myflfamilies.com))

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and

Families, 850-661-4162 or [andrea.ziglar@myflfamilies.com](mailto:andrea.ziglar@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2025, 10:00 a.m., CST/11:00 a.m., EST

PLACE: A telephonic public hearing, using the instructions as provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by QSH/St. Augustine, LLC, a Florida limited liability company, and/or one or more related and/or affiliated entities, as designated to the CTA by the hereinafter identified Sole Member (collectively, the "Borrower"), whose sole member is Quality Senior Housing Foundation, Inc., a Georgia not for profit corporation (the "Sole Member"), and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to issue its Health Care Facilities Revenue Bonds, in one or more series or subseries of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$55,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, February 20, 2025 at 10:00 a.m., CST/11:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition and renovation of a 40,608 square foot senior living facility to be known as St. Augustine Geri-Psych Hospital, including 72 assisted living beds offering inpatient psychiatric services and facilities for the purpose of offering intensive outpatient psychiatric services, located at 150 Village Crossing Court, St. Augustine, St. Johns County, Florida 32084, including related facilities, fixtures, furnishings and equipment (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the

payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$55,000,000 in aggregate principal amount of its Bonds, in one or more series or subseries of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower. The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, St. Johns County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:  
TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE HEARING OFFICER AT (850)934-4046.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the re-scheduled regular monthly meeting of the Quincy-Gadsden Airport Authority

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, PO Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA VIRTUAL SCHOOL**

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: February 25, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its March 25, 2025, Regular Meeting. Please note that public comment will not be

taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Unity of Central Florida Church and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on South Orange Avenue (State Road (S.R.) 527) north of Butler Drive at Cortland on Orange Apartments. (FPID no. 992400-4)

The purpose of this project is to enhance pedestrian safety by constructing a pedestrian-activated midblock crossing with a Pedestrian Hybrid Beacon (PHB). The open house is being held to present information and receive community feedback.

The in-person open house will be held at Unity of Central Florida Church, 771 Holden Ave., Orlando, FL 32839. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at [https://fdot.cc/S-Orange\\_Ave\\_Safety](https://fdot.cc/S-Orange_Ave_Safety). Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at <https://www.cflroads.com/project/992400-4>. Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Wednesday, February 19, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by Monday, March 3, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5215 or by email at [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Richard Smith, by phone at (386)943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 992400-4 in the search box, click “go” and then select the project. We encourage you to participate in the South Orange Avenue (S.R. 527) Safety Improvements open house.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-3.001 Scope

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Parge Guard LLC on October 21, 2024. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following question, based upon the project described within its petition: Do Parge Guard LLC's two described formed polymeric sheeting products need to go through the Florida Product Approval Program, Rule 61G20-3, if the products pass up-to-date codes and are not structural? On December 10, 2024, the Commission provided the following answer: no. Pursuant to the provisions of sections 61G20-3.001 and 61G20-3.002, Florida Administrative Code, the products in question fall outside the scope of the state product approval program. However, these products must meet the requirements of the Florida Building Code and are subject to approval by the local authority having jurisdiction.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-3.009 Criteria for Certification of Independence

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Al-Farooq Corporation on October 28, 2024. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following question, based upon the project described within its petition: Can an engineer from AFC prepare Method 1D and/or Method 1A product approvals for the product manufacturer if the same engineer from AFC signed the test report being used to prepare the product approval, while staying in compliance with Rule 61G20-3.009, excluding products rated for High-Velocity Hurricane Zones? On December 10, 2024, the Commission provided the following answer: yes. A testing

laboratory as an entity is not part of the approval process for Method 1A or Method 1D product approval applications and therefore the proposal in question is not in conflict with subsections 61G20-3.009(3) or (4), Florida Administrative Code. However, pursuant to section 7 of TAS 301, it is not permissible to do the same when considering products to be rated for the High-Velocity Hurricane Zone.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFSOQ 2025015 Re-Advertisement for Professional  
Project Management Services

The Florida Department of Environmental Protection is requesting Responses for Professional Project Management Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Professional Services for Boating and Waterways.

BID NO: FWC 24/25-65

TITLE: Professional Services for Boating and Waterways

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for professional services to assist FWC with developing, implementing and managing projects in the Boating and Waterways Section on a statewide basis, relating to state-owned waterway markers, boat access facilities, disaster management and emergency response, in accordance with the contract documents and Chapter 287.055 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 24/25-65 into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Matthew Carroll, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Matthew.Carroll@MyFWC.com, (850)617-9692.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

HILOCHEE HYDROLOGIC RESTORATION PHASE III, IV, & V

BID NO: FWC 24/25-71C

TITLE: HILOCHEE HYDROLOGIC RESTORATION PHASE III, IV, & V

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for Construction of Hilochee Phase III, IV, & V hydrologic restoration features, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 24/25-71C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Randy Golightly, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Randolph.Golightly@MyFWC.com, (850)617-9648.

**AMERICAN GUARANTY FUND GROUP, INC**

American Guaranty Fund Group

The American Guaranty Fund Group (AGFG) is issuing an Invitation to Negotiate for a Claims Management System in 2025. AGFG is the management company for the Florida Insurance Guaranty Association (FIGA) and the Florida Workers Compensation Insurance Guaranty Association (FWCIGA). The detailed scope of security assessment services is included in the Invitation to Negotiate document. Parties must submit Responses in accordance with the procedures within the Invitation to Negotiate. The Invitation to Negotiate opened on February 11, 2025. The deadline for submitting written questions for the Invitation to Bid is February 28, 2025. The deadline for submitting bid response is March 14, 2025 at 11:59 p.m., EST.

LINK: Invitation to Negotiate for a New Claims Management System – American Guaranty Fund Group

Interested parties and questions related to the solicitation and submission of proposals should be addressed to:

Susan Ferguson, Procurement Officer, American Guaranty Fund Group, P.O. Box 15159, Tallahassee, FL 32317, [sferguson@agfgroup.org](mailto:sferguson@agfgroup.org).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 5, 2025, and 3:00 p.m., Tuesday, February 11, 2025.

Rule No.	File Date	Effective Date
5I-7.004	2/7/2025	2/27/2025
5I-7.005	2/7/2025	2/27/2025
5I-7.007	2/7/2025	2/27/2025
5I-7.008	2/7/2025	2/27/2025
5I-7.010	2/7/2025	2/27/2025
5I-7.011	2/7/2025	2/27/2025
5I-7.013	2/7/2025	2/27/2025
5I-7.014	2/7/2025	2/27/2025
5M-8.002	2/7/2025	2/27/2025
5M-8.003	2/7/2025	2/27/2025
5M-8.004	2/7/2025	2/27/2025
5M-8.005	2/7/2025	2/27/2025
5M-8.006	2/7/2025	2/27/2025
5M-8.007	2/7/2025	2/27/2025
14-15.0081	2/6/2025	2/26/2025
61G15-34.002	2/10/2025	3/2/2025
61G15-34.003	2/10/2025	3/2/2025
61G15-34.005	2/10/2025	3/2/2025
61G15-34.006	2/10/2025	3/2/2025
61G15-34.007	2/10/2025	3/2/2025
61G15-34.008	2/10/2025	3/2/2025
61G15-34.009	2/10/2025	3/2/2025
61G15-34.010	2/10/2025	3/2/2025
61G18-17.005	2/10/2025	3/2/2025
61G18-17.006	2/10/2025	3/2/2025
62-550.200	2/6/2025	2/26/2025
62-550.305	2/6/2025	2/26/2025
62-550.500	2/6/2025	2/26/2025
62-550.517	2/6/2025	2/26/2025
62-550.518	2/6/2025	2/26/2025
62-550.520	2/6/2025	2/26/2025
62-550.817	2/6/2025	2/26/2025
62-550.821	2/6/2025	2/26/2025
62-555.310	2/6/2025	2/26/2025
62-555.314	2/6/2025	2/26/2025
62-555.320	2/6/2025	2/26/2025
62-555.350	2/6/2025	2/26/2025
62-565.100	2/6/2025	2/26/2025
62-565.200	2/6/2025	2/26/2025

62-565.300	2/6/2025	2/26/2025
62-565.400	2/6/2025	2/26/2025
62-565.500	2/6/2025	2/26/2025
62-565.505	2/6/2025	2/26/2025
62-565.510	2/6/2025	2/26/2025
62-565.520	2/6/2025	2/26/2025
62-565.530	2/6/2025	2/26/2025
62-565.540	2/6/2025	2/26/2025
62-565.550	2/6/2025	2/26/2025
62-565.560	2/6/2025	2/26/2025
62-565.570	2/6/2025	2/26/2025
62-565.580	2/6/2025	2/26/2025
62-565.590	2/6/2025	2/26/2025
62-565.600	2/6/2025	2/26/2025
62-565.605	2/6/2025	2/26/2025
62-565.610	2/6/2025	2/26/2025
62-565.615	2/6/2025	2/26/2025
62-565.620	2/6/2025	2/26/2025
62-565.625	2/6/2025	2/26/2025
62-565.630	2/6/2025	2/26/2025
62-565.635	2/6/2025	2/26/2025
62-565.640	2/6/2025	2/26/2025
62-565.645	2/6/2025	2/26/2025
62-565.650	2/6/2025	2/26/2025
62-565.655	2/6/2025	2/26/2025
62-565.700	2/6/2025	2/26/2025
62-610.100	2/6/2025	2/26/2025
62-610.200	2/6/2025	2/26/2025
62-610.310	2/6/2025	2/26/2025
62-610.330	2/6/2025	2/26/2025
62-610.464	2/6/2025	2/26/2025
62-610.466	2/6/2025	2/26/2025
62-610.471	2/6/2025	2/26/2025
62-610.472	2/6/2025	2/26/2025
62-610.521	2/6/2025	2/26/2025
62-610.525	2/6/2025	2/26/2025
62-610.550	2/6/2025	2/26/2025
62-610.553	2/6/2025	2/26/2025
62-610.554	2/6/2025	2/26/2025
62-610.555	2/6/2025	2/26/2025
62-610.563	2/6/2025	2/26/2025

62-610.564	2/6/2025	2/26/2025
62-610.567	2/6/2025	2/26/2025
62-610.568	2/6/2025	2/26/2025
62-610.573	2/6/2025	2/26/2025
62-610.574	2/6/2025	2/26/2025
62-610.621	2/6/2025	2/26/2025
62-610.810	2/6/2025	2/26/2025
62-610.850	2/6/2025	2/26/2025
64B20-4.001	2/10/2025	3/2/2025
65G-2.001	2/7/2025	2/27/2025
65G-2.002	2/7/2025	2/27/2025
65G-2.003	2/7/2025	2/27/2025
65G-2.0032	2/7/2025	2/27/2025
65G-2.005	2/7/2025	2/27/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

The establishment of Island Cruizers LLC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Island Cruizers LLC, as a dealership for the sale of low-speed vehicle manufactured by Club Car LLC (line make CLUB) at 4190 US 441 SE, Okeechobee, (Okeechobee County), Florida, 34974, on or after March 14, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Island Cruizers LLC are dealer operator(s): Christopher Thomas Routzahn Jr, 4190 US-441, Okeechobee, Florida 34974, principal investor(s): Christopher Thomas Routzahn Sr, 4190 US-441, Okeechobee, Florida 34974, Christopher Thomas Routzahn Jr, 4190 US-441, Okeechobee, Florida 34974.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Hareh Shah, Club Car LLC, 4125 Washington Rd, Evans, Georgia, 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF COMMERCE**

Division of Community Development

Commerce Final Order No. COM-25-004

**FINAL ORDER**

**APPROVING MONROE COUNTY ORDINANCE NO. 028-2024**

The Florida Department of Commerce (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida (the “County”), Ordinance No. 028-2024 (the “Ordinance”).

**FINDINGS OF FACT**

1.The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The County is a local government within the Florida Keys Area.

2.The Ordinance was adopted by the County on December 11, 2024, and rendered to the Department on January 13, 2025.

3.The Ordinance amends Section 114-163 of the County Land Development Code to align with the Model Lighting Ordinances for Sea Turtles adopted by the Florida Department of Environmental Protection. This includes the addition of provisions requiring all lighting fixtures, including dock lighting, visible from sea turtle nesting areas be designed, positioned, modified, or removed in order to comply with Section 12-116 of the Monroe County Code of Ordinances.

**CONCLUSIONS OF LAW**

4.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See §§ 380.05(6) and 380.0552(9), Fla Stat.

5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and specifically, with Objective 206.6; and Policy 206.6.3.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla Stat. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

- (a) Strengthening local government capabilities for managing land use and development so that local government can achieve these objectives without continuing the area of critical state concern designation.
- (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
- (c) Protecting upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 028-2024 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 11th day of February 2025.

/s/ Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128, Telephone: (850)245-7151, Facsimile: (850)921-3230

By U.S. Mail:

The Honorable Jim Scholl, Mayor, Monroe County, 530 Whitehead Street, Suite 102, Key West, Florida 33040

Kevin Madok, Clerk, Monroe County, Board of County Commissioners, 500 Whitehead Street, Key West, Florida 33040

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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