

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:  
6A-6.0571       Career and Technical Education and Adult  
                    General Education Standards and Industry-  
                    Driven Benchmarks

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Arts, A/V Technology & Communication,” “Business, Management & Administration,” “Education & Training,” “Energy,” “Finance,” “Government & Public Administration,” “Health Science,” “Hospitality & Tourism,” “Human Services,” “Information Technology,” “Law, Public Safety & Security,” “Manufacturing,” “Marketing, Sales & Service,” “Engineering and Technology Education,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2024-2025.” In addition, the rule will adopt the “Adult General Education Standards and Curriculum Frameworks 2024-2025” required in statute.

SUBJECT AREA TO BE ADDRESSED: Career and Technical Education and Adult General Education Curriculum Frameworks.

RULEMAKING AUTHORITY: 1001.02 (1), (2)(n), 1003.4282 (11), 1004.92(2)(b)3, F.S.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)4, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Yopp, Associate Vice Chancellor Division of Career and Adult Education Florida Department of Education, 325 West Gaines Street, Room 714, Tallahassee, FL 32399-0400, (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:       RULE TITLE:  
68A-1.004       Definitions

PURPOSE AND EFFECT: The purpose of the proposed amendments is to update definitions of “hunting preserves” and “game farms.” These amendments will have the effect of added clarity to rule language.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed amendment includes the definitions for “hunting preserves” and “game farms.”

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major John Wilke, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:       RULE TITLE:  
68A-4.0052       Possession and Release of Live Mallards

PURPOSE AND EFFECT: The purpose of the proposed amendments is to update statutory and rule references and specify the covering of cages housing live mallards. These amendments will have the effect of added clarity to rule language.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed amendment includes the requirements for possessing and caging live mallards.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major John Wilke, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.006 Sale of Pen-raised Quail

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments is to repeal the rule.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed amendment includes the sale of pen-raised quail.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major John Wilke, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

PURPOSE AND EFFECT: The purpose of the proposed amendments is to specify requirements for water gap enclosures and gates, address disposition of wildlife and facilities following dissolution or loss of permit, address responsibilities of the permittee, and clarify rule language concerning sale of live deer and prohibition on hunting captive-bred turkey. These

amendments will have the effect of addressing industry practice and clarifying the rule for increased comprehension.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed amendment includes the requirements for the construction and operation of hunting preserves.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major John Wilke, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

PURPOSE AND EFFECT: The purpose of the proposed amendments is to specify requirements for water gap enclosures and gates, address disposition of wildlife and facilities following dissolution or loss of permit, and address responsibilities of the permittee. These amendments will have the effect of addressing industry practices and dissolution of facilities.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed amendment includes the requirements for the construction and operation of game farms.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major John Wilke, Florida Fish and Wildlife Conservation

Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NOS.: RULE TITLES:  
68A-23.005 Bag Limits, Length Limits, Open Season:  
Freshwater Fish

68A-23.009 Sale and Transportation of Freshwater Fish  
PURPOSE AND EFFECT: The purpose of this rule amendment is to update species names for largemouth bass and Florida Bass due to recent taxonomic changes as well as reorganize rule language to better align intent for genetic conservation of Florida bass.

SUBJECT AREA TO BE ADDRESSED: Species name for largemouth bass and Florida bass.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
64B9-2.016 Annual Report

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised Annual Report for Programs in Nursing.

SUMMARY: The revised Annual Report for Programs in Nursing form DH-MQA 1096, will be incorporated in the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.019(8) FS.

LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B9-2.016 Annual Report.**

The Annual Report for Programs in Nursing DH-MQA 1096, Revised 4/2024 ~~08/18~~, is incorporated herein by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-40244>, or from the Board office or on the Board’s website: [www.FloridasNursing.gov](http://www.FloridasNursing.gov).

Rulemaking Authority 464.006, 464.019(8) FS. Law Implemented 464.019 FS. History–New 6-22-09, Amended 10-10-10, 3-23-16, 2-12-19, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 3, 2025

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE NOS.:      RULE TITLES:  
 66B-2.005      Funds Allocation  
 66B-2.006      Application Process  
 66B-2.014      Small-Scale Spoil Island Restoration and Enhancement Projects

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District's Waterways Assistance Program. This makes minor changes to the Waterways Assistance program rule sections: Funds Allocation, Application Process, and Small-Scale Spoil Island Restoration and Enhancement Projects.

SUMMARY: The amendments proposed at this time will support the updated and renewed Waterways Assistance Program application, which has been shortened to make for a more concise and simplified application while allowing more project narratives to identify the key points for funding consideration. The Form numbers and the links to the State's FL Rules website have changed for the new Waterways Assistance Program Application. The complete application is being submitted as part of the FY2024 Rule Making. There is an increase in potential funding for Small-Scale Spoil Island Restoration and Enhancement Projects. There is also an increase in the proportional share of tax collections.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3)FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE,

TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 12, 2025 at 9:00 a.m.

PLACE: Office of the Florida Inland Navigation District, 600 State Road 707, Unit C, Jupiter, FL 33469-3516

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Kelley, Deputy Director, Florida Inland Navigation District, 600 State Road 707, Unit C, Jupiter, FL 33469-3516 Telephone Number (561)627-3386 Email: CKelley@aicw.org

THE FULL TEXT OF THE PROPOSED RULE IS:

**66B-2.005 Funds Allocation.**

The Board will allocate funding for this program based upon the District's overall goals, management policies, fiscal responsibilities and operational needs for the upcoming year. Funding allocations to navigation related districts, member counties and local governments shall be based upon the proportional share of the District's ad valorem tax collections from each county. If funds are determined to be available for the program, the District will notify potential eligible governmental agencies of the availability of program funding. Applications will be reviewed by the Board utilizing District Form ~~Forms No. 25-15 91-25 and 91-25 (A) through (F)~~ Waterways Assistance Program Application and Evaluation Worksheet (effective date ~~xx-xx-xx 1/2014~~), hereby incorporated by reference and available at: <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-03568>~~, and available from the District office or by download from the District's webpage at: [www.aicw.org](http://www.aicw.org).

(1) Funding Assistance Availability: In as much as the District has other fiscal responsibilities and operational needs, financial assistance to eligible government agencies shall not exceed an amount equal to ~~ninety (90) eighty (80)~~ percent of the proportional share of the District's ad valorem tax collections from each county in which such agencies are located. The District may make an exception to this funding limitation, if funds are determined to be available based upon the District's overall goals, management policies, fiscal responsibilities and operational needs, or in counties that are recovering from a state of emergency declared under Chapter 252, F.S.

(2) through (8) No change.

*Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History—New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 4-1-09, 3-7-11, 3-7-12, 4-10-13, 1-27-14, 5-15-16, 3-25-21, ~~xx-xx-xx~~.*

**66B-2.006 Application Process.**

(1) No change.

(2) Application Forms: FIND form No. 25-15 Florida Inland Navigation District Waterways Assistance Program Project Application and Evaluation Worksheet FIND Form Number 90-22 (effective date xx-xx-xx 4-24-06), and the Waterway Assistance Program Application and Evaluation Worksheet No. 91-25 and 91-25 (A) through (F) (effective date 4/2014) are hereby incorporated by reference in Rule 66B-2.005, F.A.C. and available from the District office. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, the Small-Scale Derelict Vessel program, and eligible Waterway Cleanup Events, all applications for financial assistance and support through this program from member counties and local governments shall be made on FIND form No. 25-15 Waterways Assistance Program Project Application and Evaluation Worksheet Form Number FIND 90-22 and the Waterway Assistance Program Project Application and Evaluation Worksheet No. 91-25 and 91-25 (A) through (F) and shall include a detailed cost estimate submitted on FIND Form No. 25-20 90-25, Florida Inland Navigation District Waterways Assistance Program Project Cost Estimate, (effective date xx-xx-xx 4-24-06), hereby incorporated by reference and available at: <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>, and available from the District office. In addition, all applicants shall submit a complete and detailed FIND form No. 25-25 Waterways Assistance Program Project Timeline (FIND FORM No. 96-10) (effective date xx-xx-xx 4-15-07), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>, and available from the District office.

(3) Sponsor Resolution: The project sponsor shall approve the submission of an application by official resolution from its governing board or commission. Said resolution shall be made on FIND Form No. 25-30 90-24 Resolution for Assistance Under the Florida Inland Navigation District Waterways Assistance Program (effective date xx-xx-xx 10-14-92), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>, and available from the District office.

(4) Attorney's Certification: If the application is for a project that is a land based development project the applicant shall submit an Attorney's Certification of Title, FIND Form No. Number 25-35 94-26 (effective date xx-xx-xx 5-25-00), hereby incorporated by reference at <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>, and available from the District office.

(5) No change.

(6) Application Review: Prior to submitting the application to the District office, applicants Applicants shall obtain the

local FIND Commissioner's initials on FIND Form No. 25-10 Waterways Assistance Program Applicant Checklist 90-26 (effective date xx-xx-xx), hereby incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-xxxxx>, and from the District office prior to submitting the application to the District office. It is the applicant's responsibility to make timely arrangements for the local FIND Commissioner's review. In the absence of extenuating circumstances outside of the applicant's control as determined by the Board of Commissioners, an application shall not be considered complete if it does not include the local FIND commissioner's initials on FIND Form No. 25-10 90-26. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in FIND Form No. 15-10 Waterways Assistance Program Applicant the Application Checklist, FIND Form Number 90-26 (effective date 7-30-02), and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, staff will immediately inform the applicant by mail or email. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-2.006, F.A.C., and any other information requirements identified in FIND Form No. 25-10 Waterways Assistance Program Applicant the Application Checklist (FIND Form Number 90-26), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-2, F.A.C.

(7) through (8) No change.

(9) Application Evaluation and Rating Score: Following the presentations, the Board will review the applications and evaluate them using FIND Form 25-15 the Waterways Assistance Program Application and Evaluation Worksheets No. 91-25 (A) through (F) for Waterways Assistance Program applications. The total points awarded to each application by the Commissioners will be averaged to determine an application's final rating score. The final rating score for each application must equal or exceed 35 points for the application to be considered for funding assistance. Reconsideration of any application with a final rating score of less than 35 points will only occur if the majority of the Commissioners evaluating the project rated the project equal to or exceeding 35 points and two-thirds of the Commissioners vote for reconsideration of the application. Only Applicants that are eligible under Rule 66B-2.0061, F.A.C., "Disaster Relief Applications," shall complete

~~FIND Form No. 91-25F Emergency Re-Construction (effective date 4-24-06, 1/2014).~~

(10) No change.

*Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended 5-25-00, 3-21-01, 7-30-02, 3-20-03, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 3-7-11, 1-27-14 xx-xx-xx.*

**66B-2.014 Small-Scale Spoil Island Restoration and Enhancement Projects.**

Proposals shall be accepted for the restoration or enhancement of spoil islands and natural islands within the District’s waterways for recreational, navigational, educational, and environmental purposes. The applicable provisions of this rule apply to these applications with the following additions or exceptions:

(1) through (3) No change.

(4) Funds Allocation: Funds shall be allocated pursuant to Rule 66B-2.005, F.A.C., subject to the exceptions identified in this rule, and with the following additions:

(a) The District shall fund a maximum of up to \$20,000 ~~\$10,000~~ per project, not to exceed \$60,000 ~~\$30,000~~ per County, per fiscal year.

(b) through (c) No change.

*Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 7-30-02, Amended 4-24-06, 3-7-11, 3-25-21, 3-11-24, xx-xx-xx.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Chris Kelley  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Spencer Crowley, Chairman Florida Inland Navigation District Board of Commissioners  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2024

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 17, 2025 the Division issued an order. The Final Order was in response to a Petition for an Routine Permanent Variance from Sentry Self Storage Lake Worth Beach LLC at 2202 Lake Worth Rd., Lake Worth, FL 33461, filed January 27, 2025, and advertised on January 31, 2025, in Vol. 51, No. 21, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2 ASME A17.1, 2019, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-012).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 18, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Fusion Gourmet Delights LLC. located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that on February 17, 2025, the Board of Chiropractic Medicine, received a petition for Variance or Waiver filed by Marc Lucente, Petitioner. Petitioner is seeking a Petition for Variance or Waiver from paragraph 64B2-13.004(10)(f), F.A.C., which states that in addition to the continuing chiropractic education credits authorized above, any Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE) shall receive up to nineteen (19) hours of general continuing chiropractic education for each examination administration in which he/she participates. Petitioner is seeking a variance or waiver for the CEU to be granted for his service as the Patient Trainer for both the May and November 2024 examinations.

Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

**DEPARTMENT OF HEALTH**

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on February 13, 2025, the Board of Nursing, received a petition for variance or waiver filed by Ni'Terica Williams. Although the petition does not state a specific rule, it appears Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth

graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on February 14, 2025, the Board of Nursing, received a petition for variance or waiver filed by Widline Everette. Although the petition does not state a specific rule, it appears Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on February 18, 2025, the Board of Nursing, received a petition for variance or waiver filed by Nicole Crippen. Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.



## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Postsecondary Reciprocal Distance Education Coordinating Council

The Postsecondary Reciprocal Distance Education Coordinating Council (PRDECC) announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2025, 11:00 a.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1721-25, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Postsecondary Reciprocal Distance Education Coordinating Council (PRDECC) will conduct a review of initial and renewal institutional applications to participate in the State Authorization Reciprocity Agreement (SARA).

PUBLIC COMMENT: The Council is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing the Council Office no later than one (1) business day before the meeting at [flsarainfo@fldoe.org](mailto:flsarainfo@fldoe.org) and to indicate whether they represent a group or faction. The Council will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Council Office at The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400, by visiting [www.fldoe.org/sara](http://www.fldoe.org/sara), or by calling Brady Lyon at (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Council Office at The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400, by visiting [www.fldoe.org/sara](http://www.fldoe.org/sara), or by calling Brady Lyon at (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Council Office at The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400, by visiting [www.fldoe.org/sara](http://www.fldoe.org/sara), or by calling Brady Lyon at (850)245-3200.

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2025, 1:00 p.m.

PLACE: Bay County Transit Office, 1010 Cone Ave., Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) Board to hold a special meeting on February 25, 2025, 1:00 p.m. at Bay County Transit Office, 1010 Cone Ave., Panama City, FL 32401.

The TPO Board Meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

A full agenda, when available, can be viewed at [www.ecrc.org/BAYTPOMeetings](http://www.ecrc.org/BAYTPOMeetings).

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).



Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, at (850)332-7976.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org, or by visiting www.ecrc.org/BayTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board or its committees with respect to any matter considered at the meetings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board or its committees with respect to any matter considered at the meetings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2025, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/870970221>

DIAL IN NUMBER: Toll Free: 1(877)309-2073

ACCESS CODE: 870-970-221

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIME: February 19, 2025; May 21, 2025; August 20, 2025, 1:00 p.m.

PLACE: 3800 Common Wealth Blvd., Douglas Building, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)921-4703, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)921-4703, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Florida Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2025, 9:30 a.m. Eastern

PLACE: Microsoft Teams Meeting ID: 255 476 088 686  
Passcode: Zv9vZ9CG

Call In (850)739-6768; 757 055 560#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Government Efficiency Task Force, established pursuant to s. 11.9005, F.S., announces its agenda to include: discussion related to the findings of the working group and other business. There will be an opportunity for public comment via telephonic means.

A copy of the agenda may be obtained by contacting: The agency website at [https://www.dms.myflorida.com/other\\_programs/government\\_efficiency\\_task\\_force](https://www.dms.myflorida.com/other_programs/government_efficiency_task_force)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [jeff.ivey@dms.fl.gov](mailto:jeff.ivey@dms.fl.gov) or (850)545-4693. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2025, 10:00 a.m. ET

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTlhNGI3MWEtM2Q2OC00YTVmLWl1ZjYtZDdhMjgxNjkyODIx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%220id%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTlhNGI3MWEtM2Q2OC00YTVmLWl1ZjYtZDdhMjgxNjkyODIx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%220id%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d). You may also join the meeting using your phone at the following number: (850) 792-1375, access code: 739 937 994#.

To maximize your access to the meeting, the Department highly recommends that you download the Microsoft Teams app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting in which reconsiderations will be heard.

A copy of the agenda may be obtained by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov), or by visiting <https://floridasmentalhealthprofessions.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2025, 9:00 a.m. ET

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWQxNzAwYjAtZDc5NS00NjEzLWFhNmYtZDQ5N2RmODU5M2Rk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQxNzAwYjAtZDc5NS00NjEzLWFhNmYtZDQ5N2RmODU5M2Rk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22559147df-a237-49b9-b95f-ab8b87f47a7f%22%7d). You may also join the meeting using your phone at the following number: (850)792-1375, access code: 364 345 413#. To maximize your access to the meeting, the Department highly recommends that you download the Microsoft Teams app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov), or by visiting <https://floridasmentalhealthprofessions.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at [Kieran.Compagnone@flhealth.gov](mailto:Kieran.Compagnone@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2025, 1:00 p.m. – 1:15 p.m.

PLACE: Register in advance for this Zoom Meeting:

<https://us06web.zoom.us/join/zoom/register/k6bNn2VcTIOsc6AwesLQew>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [carry.simons@flhealth.gov](mailto:carry.simons@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [carry.simons@flhealth.gov](mailto:carry.simons@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [carry.simons@flhealth.gov](mailto:carry.simons@flhealth.gov)

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2025, 9:00 a.m.

PLACE: TEAMS:

Meeting ID: 259 287 121 741

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting:  
janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
janet.schreyer@myflfamilies.com

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2025, 12:00 p.m. – 3:00 p.m. EST

PLACE: The virtual meeting can be joined by either video or telephone conferencing. Please see below the meeting date, time and corresponding information on how to join:

To join the meeting by video, use this link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDg3MGE2Y2MtMjJkYi00ZTQ2LWJlZDMtMWQwNzUyN2IxMzM0%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2c%22Oid%22%3a%220a431900-04db-4ee2-b2ac-a16a63475bd0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDg3MGE2Y2MtMjJkYi00ZTQ2LWJlZDMtMWQwNzUyN2IxMzM0%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2c%22Oid%22%3a%220a431900-04db-4ee2-b2ac-a16a63475bd0%22%7d)

To join the meeting by telephone, dial (850)270-2928 and enter 250927371 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is for the Florida Fish and Wildlife Conservation Commission (FWC) to hear comments directly from Statewide Bear Technical Assistance Group (TAG) and Bear Stakeholder Groups (BSGs) members on the potential options for highly regulated black bear hunting in Florida; therefore, comments from the public who may be in attendance who are not current TAG/BSG members will only be allowed in the event there is additional time on the agenda. The FWC will schedule a separate meeting specifically to hear comments directly from the public on this topic on a different date and time than these TAG and BSG meetings.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission’s Bear Management Program at BearPlan@MyFWC.com

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2025, 12:00 p.m. – 3:00 p.m. EST

PLACE: The virtual meeting can be joined by either video or telephone conferencing. Please see below the meeting date, time and corresponding information on how to join:

To join the meeting by video, use this link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDg3MGE2Y2MtMjJkYi00ZTQ2LWJlZDMtMWQwNzUyN2IxMzM0%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2c%22Oid%22%3a%220a431900-04db-4ee2-b2ac-a16a63475bd0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDg3MGE2Y2MtMjJkYi00ZTQ2LWJlZDMtMWQwNzUyN2IxMzM0%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2c%22Oid%22%3a%220a431900-04db-4ee2-b2ac-a16a63475bd0%22%7d)

To join the meeting by telephone, dial 850-270-2928 and enter 250927371 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is for the Florida Fish and Wildlife Conservation Commission (FWC) to hear comments directly from Statewide Bear Technical Assistance Group (TAG) and Bear Stakeholder Groups (BSGs) members on the potential options for highly regulated black bear hunting in Florida; therefore, comments from the public who may be in attendance who are not current TAG/BSG members will only be allowed in the event there is additional time on the agenda. The FWC will schedule a separate meeting specifically to hear comments directly from the public on this topic on a different date and time than these TAG and BSG meetings.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission’s Bear Management Program at BearPlan@MyFWC.com

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2025, 5:00 p.m. – 8:00 p.m. EST

PLACE: The virtual meeting can be joined by either video or telephone conferencing. Please see below the meeting date, time and corresponding information on how to join:

To join the meeting by video, use this link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGQ4NTc1ZGI0ZmYxZi00NWZkLThiMzktMDkyN2ZkOGY1ZDkz%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGQ4NTc1ZGI0ZmYxZi00NWZkLThiMzktMDkyN2ZkOGY1ZDkz%40thread.v2/0?context=%7b%22Tid%22%3a%22c4d6af73-d05b-4ade-9a39-)

ced76d3056c6%22%2c%22Oid%22%3a%220a431900-04db-4ee2-b2ac-a16a63475bd0%22%7d

To join the meeting by telephone, dial (850)270-2928 and enter 515338242 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these meetings is for the Florida Fish and Wildlife Conservation Commission (FWC) to hear comments directly from Statewide Bear Technical Assistance Group (TAG) and Bear Stakeholder Groups (BSGs) members on the potential options for highly regulated black bear hunting in Florida; therefore, comments from the public who may be in attendance who are not current TAG/BSG members will only be allowed in the event there is additional time on the agenda. The FWC will schedule a separate meeting specifically to hear comments directly from the public on this topic on a different date and time than these TAG and BSG meetings.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission's Bear Management Program at BearPlan@MyFWC.com

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 5, 2025, 10:00 a.m.

**PLACE:** Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, Florida 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of Elder Options Board of Directors. The Board of Directors will take action on matters to be determined by the members of the Board, which may include matters such as the Chief Executive Officer's Report.

A copy of the agenda may be obtained by contacting: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214

**AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA**  
The Area Agency on Aging for SWFL, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 11, 2025, 9:30 a.m. – 11:30 a.m.

**PLACE:** 2830 Winkler Avenue, Suite 112, Fort Myers, Florida 33916

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Strategic Planning goal action planning session.

A copy of the agenda may be obtained by contacting: Monica Powell, (239)652-6900

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Powell, (239)652-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 26, 2025, 8:30 a.m.

**PLACE:** 720 N Denning Drive, Winter Park, FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 6, 2025, 1:00 p.m. Eastern

**PLACE:** Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

#### CITY OF SARASOTA

The City of Sarasota announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2025, 5:30 p.m.

PLACE: The Harvest Sarasota, 3650 17th St, Sarasota, FL 34235

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Sarasota will host one Public Meeting for the Circus Trail Extension: Circus Boulevard to 17th Street Park Project Development & Environment (PD&E) Study and 30% Design. The alignment is planned to run along the east side of Circus Boulevard, approximately 1,250 feet south of Bobby Jones Golf Club (BJGC). It would continue through BJGC to the east/northeast for about 3,900 feet and end in the northeast corner of BJGC. The 17th Street Park, owned by the County, provides a safe, alternative route for pedestrians, bicyclists, and micro-mobility users to reach essential services and amenities. The trail alignment may be adjusted in certain areas to avoid impacting natural, social, cultural, and physical features.

The Public Meeting, which is free and in-person, will be held on Wednesday, March 5, 2025 starting at 5:30 p.m. A brief presentation providing an overview of the Project will begin at 5:45 p.m., followed by an Open House where the public can interact and ask questions of the project team. The meeting venue is The Harvest Sarasota, 3650 17th St., Sarasota, FL 34235. Registration is not required.

The Public Meeting materials will be available on the project website starting at 8:00 a.m., Wednesday, February 26, 2025 at <https://www.sarasotafl.gov/circustrailextension>.

The public comment period will begin on Wednesday, February 26, 2025 and remain open through Wednesday March 19, 2025. Public comments may be submitted by the following methods: 1. By obtaining a printed public comment form available at the meeting location that can be submitted by mail, email, or deposited into a comment box at the meeting location; or 2. By obtaining a printed public comment form available at Sarasota City Hall that can be submitted by mail, email, or deposited into

a comment box at the Sarasota City Hall Annex Building on the First Floor adjacent to the elevators. Comment forms postmarked on March 19, 2025 will be accepted.

Doors open at 5:30 p.m. on Wednesday, March 5, 2025. Please provide adequate time to arrive at the event to view the study materials in its entirety. There will be an opportunity to provide input via public comment forms at the meeting.

This Public Meeting has been advertised consistent with federal and state requirements and developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. The City of Sarasota solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to compliance with Title VI may do so by contacting the City of Sarasota ADA Coordinator, Jake Brown at (941)263-6299 or [Jake.Brown@SarasotaFL.gov](mailto:Jake.Brown@SarasotaFL.gov) at least seven (7) days prior to the Public Meeting. Persons may also contact [ADACoordinator@sarasotafl.gov](mailto:ADACoordinator@sarasotafl.gov).

A copy of the agenda may be obtained by contacting: The City's Project Manager Alvimarie Corales, AICP by telephone at (941)263-6358 or by email to [Alvimarie.Corales@SarasotaFL.gov](mailto:Alvimarie.Corales@SarasotaFL.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: City of Sarasota ADA Coordinator, Jake Brown at (941)263-6299 or [Jake.Brown@SarasotaFL.gov](mailto:Jake.Brown@SarasotaFL.gov) at least seven (7) days prior to the Public Meeting. Persons may also contact [ADACoordinator@sarasotafl.gov](mailto:ADACoordinator@sarasotafl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The City's Project Manager Alvimarie Corales, AICP by telephone at (941)263-6358 or by email to [Alvimarie.Corales@SarasotaFL.gov](mailto:Alvimarie.Corales@SarasotaFL.gov). Additional information can also be found on the project website at: <https://www.sarasotafl.gov/circustrailextension>.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2025, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space  
Tampa Bay Regional Damage Prevention Council

Withlacoochee Electric Cooperative – West Hernando Office, 10005 Cortez Blvd., Brooksville, FL 34613

Register to attend in person here: <https://app.coursettra.com/4iq/publicseminar/TBDPC20250305>

Virtual

Register to attend virtually here: <https://attendee.gotowebinar.com/register/1744657117285164121>

Audio and video quality are not assured. In-person attendance is recommended.

After registering, you will receive a confirmation email containing information about joining the webinar.

Brought to you by GoTo Webinar® Webinars Made Easy®

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Brief update from Sunshine 811, issues within the 811-system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Brian Dean, Safety Education Liaison, [brian.dean@sunshine811.com](mailto:brian.dean@sunshine811.com)  
For more information, you may contact: Brian Dean, Safety Education Liaison, [brian.dean@sunshine811.com](mailto:brian.dean@sunshine811.com)

**AMERICAN GUARANTY FUND GROUP, INC**

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2025, 2:00 p.m.

PLACE: Conference Call via Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The American Guaranty Fund Group (AGFG) is issuing an Invitation to Negotiate for a Claims Management System in 2025. AGFG is the management company for the Florida Insurance Guaranty Association (FIGA) and the Florida Workers Compensation Insurance Guaranty Association (FWCIGA). They are hosting a meeting to answer Respondent's questions February 25th at 2:00 p.m. EST. This meeting will be open to the public. It will be recorded and posted on AGFG's website upon completion.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson, (850)386-9200

**THE VALERIN GROUP, INC.**

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2025, 10:00 a.m.

PLACE: Southeast Wellfield and Water Production Facility, 630 Boy Scout Camp Road, Lake Wales, FL 33898

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Polk Regional Water Cooperative (PRWC) invites the public, industry partners, and stakeholders to attend a groundbreaking ceremony for the Southeast Wellfield and Water Production Facility at 630 Boy Scout Camp Road, Lake Wales, FL., 33898, at 10:00 a.m. This event marks the commencement of construction for a new water production facility. This advanced water treatment system will produce high-quality drinking water for distribution to the PRWC member utilities through Polk County.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tiffani McClain, Communications Outreach Representative, [info@prwcwater.org](mailto:info@prwcwater.org), (863)248-7388. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffani McClain, Communications Outreach Representative, [info@prwcwater.org](mailto:info@prwcwater.org), (863)248-7388

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes (CTMH) has declined to rule on the petition for declaratory statement filed by William Hall in Case No. 2020-027812, as to The Towers on June 11, 2020. The following is a summary of the agency's declination of the petition:

The petition was denied on the basis that the Petition was legally insufficient.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann



Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes (CTMH) has declined to rule on the petition for declaratory statement filed by J. W. Hanseman in Case No. 2024-033466 as to Wildewood Springs II-B Condominium Association, Inc. on June 11, 2024. The following is a summary of the agency's declination of the petition:

The petition was denied on the bases that the petition: (1) was not limited to petitioner's particular set of circumstances, (2) sought approval or disapproval of an act which already had occurred, and (3) asked for a determination of the conduct of the association and/or its board of directors, and the property management company.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes (CTMH) has declined to rule on the petition for declaratory statement filed by The Hills of Inverrary Condominiums, Inc. in Case No. 2020-021479 on May 01, 2020. The following is a summary of the agency's declination of the petition:

The case ultimately was closed due to staleness.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes (CTMH) has declined to rule

on the petition for declaratory statement filed by The Palms of Bay Beach Condominium Association, Inc. in Case No. 2020-032290 on July 06, 2020. The following is a summary of the agency's declination of the petition:

The case was closed on the basis that the petition was legally insufficient.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes (CTMH) has declined to rule on the petition for declaratory statement filed by Jean Mesler and Carol Tabaka as to Isla Merita Homeowners' Condominium Association II, Inc in Case No. 2021-001560 on January 11, 2021. The following is a summary of the agency's declination of the petition:

The case was closed on the basis that the petition was legally insufficient.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Hanna Evans, RN, on February 17, 2025. The petition seeks the agency's opinion as to the applicability of Section 464.003(19)(b) F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botox and dermal fillers from a licensed physician who performed a patient exam including a pre-op examination, wrote the order for the prescribed Botox and dermal fillers medication treatment as well as informed consent all being signed by all parties. The written order would then be followed and performed by Petitioner under the direct supervision of the licensed physician. Except for good cause

shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
Florida School for the Deaf and the Blind  
PUBLIC ANNOUNCEMENT FOR RFP-25-063- HVAC Units  
in Vaill Hall  
PUBLIC ANNOUNCEMENT FOR RFP-25-063- HVAC Units  
in Vaill Hall  
Florida School for the Deaf and the Blind (FSDB) requests  
proposals for the subject project and has issued a Competitive

Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: April 16, 2025, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind. Click “View Active Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Leigh Gillette, Purchasing Analyst - gilletter@fsdbk12.org.

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Administrative Hearings  
Invitation to Bid

The Division of Administrative Hearings seeks to establish a Purchase Order/Contract with a responsive, responsible, and qualified Vendor for relocation services for DOAH’s headquarters. For information pertaining to the ITB and schedule of events, please use this link: <https://vendor.myfloridamarketplace.com/search/bids/detail/11735>.

CITY OF PALMETTO  
Notice of Unsolicited Proposal for ReEnvision Palmetto, LLC  
Proceeding with Unsolicited Proposal for ReEnvision Palmetto, LLC  
Notice of Bid/Request for Proposal  
Report on Palmetto Community Redevelopment Agency  
Proceeding with Unsolicited Proposal for ReEnvision Palmetto, LLC

Pursuant to Section 255.065(3)(d), Florida Statutes  
On August 20, 2024, the Palmetto Community Redevelopment Agency (PCRA) received a public/private (P3) unsolicited proposal from ReEnvision Palmetto, LLC for the acquisition and development of seven (7) parcels located within the Palmetto Community Redevelopment Area accounting for a total of 4.52-acre. The lots are located at: 800 5th Street West

(1.69 acre/2793500059), 401 6th Avenue West (.64 acre/2798300159), 619 11th Street West (.66 acre/2651700003), 602 11th Street West (.63 acre/2655600109), 607 11th Street West (.15 acre/2651100006), 709 4th Avenue West (.32 acre/2794300059), 301 7th Avenue West (.54 acre/3105300109), Palmetto Florida. The CRA Board has agreed to convey these parcels as their contribution to the development of the project.

On December 16, 2024, the CRA Board held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes.

On January 6, 2025, the CRA Board conducted its second duly noticed public meeting on ReEnvision Palmetto, LLC unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The CRA Board heard public comments from the public at the meeting. The CRA Board made a first motion to remove the parcel located at 301 7th Avenue West (.54 acre/3105300109) from the list of parcels eligible to be conveyed to ReEnvision with a unanimous vote of 5-0. A second motion was made that ReEnvision Palmetto, LLC unsolicited proposal for the six (6) parcels identified above was in the public’s interest in a unanimous vote of 5 to 0 based upon the following:

1.The benefits to the public.

a. This unsolicited proposal from ReEnvision Palmetto LLC offers several benefits to the public, such as;

i) Increase the housing supply, enhanced housing choices, tailored solutions to targeted community needs. Increase transportation infrastructure as required by the 2022-2028 Community Redevelopment Plan.

ii) Economically, the project will increase the City’s property tax revenue by at least \$500,000/year, pay \$500,000+ in municipal impact fees, create 100+ development and construction jobs prior to completion, and create roughly 50+ additional permanent jobs for residents. This new economic activity will spread to every neighborhood in Palmetto, directly or indirectly.

iii) From a housing standpoint, the project will produce up to 100 multifamily apartment units, 25+ senior units, and 20+ townhomes with some amenities. These units will all be affordable housing units servicing residents at 120% Area Median Income and below.

iv) One of the most important benefits is for the City’s long-term growth, the project will help to market the City of Palmetto as a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the continued revitalization of our underserved areas of Urban Palmetto.

2.The financial structure of and the economic efficiencies achieved by the proposal.

a. ReEnvision Palmetto LLC estimates that the total development cost, inclusive of all residential and some mixed-use retail, will be ~\$105M. To finance this project, they would secure commercial bank financing at 10% LTC or \$10M and will partner with other investors for additional funding for the project. They propose to leverage all funding with owner’s equity and 4% or 9% tax credit funding through the State of Florida towards the construction of the total development.

3.The qualifications and experience of the private entity that submitted the proposal and such an entity’s ability to perform the project.

a. Mikhail Scott is the managing principal of ReEnvision Palmetto LLC, a multifamily development, sales, property management, community engagement, and maintenance company based in the City of Palmetto. Founded in 2024, as a derivative of Indelible Solutions Inc. The company has a skilled team comprised of nine (9) personnel in addition to Mr. Scott: a business development specialist, 2 real estate brokers, a certified public accountant, a property manager, community engagement specialist, a construction financing professional, and a builder contractor.

b. The ReEnvision Palmetto team has worked in the real estate and development industry for over 30 years combined on both the residential and commercial track.

4. The project’s compatibility with regional infrastructure plans.

a. The proposed project would require a rezone of the city lots. The project was preliminary vetted with the City Land Use and Zoning Department as well as the Building Department. The project will follow all Code requirements to obtain all zoning changes necessary to begin construction.

5. Public comments submitted at the meeting. The public comments were specifically related to how excited the residents were to see this much needed project is finally coming to fruition. In making its decision, the City considered all public comments, and the Mayor and Commissioners specifically made comments in response supporting their decisions. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the development of all 6 parcels, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

2. The factors considered in making such public interest determination.

The factors that were taken into account by the City when making its public interest determination, as outlined earlier, include:

Consistency with the city’s comprehensive plan and zoning laws.

Financial feasibility and the economic viability of the project.

Addressing affordable housing needs in alignment with state and federal housing goals.

Redevelopment of the City’s underserved areas.

Economic benefits to the city include increased tax base, addressing slum and blight, job creation, and infrastructure improvements.

Community input on what the direct needs are for their communities.

Environmental impacts.

The allocation of risk and responsibility between the public and private parties.

Compliance with applicable laws.

Community input

3. The City’s findings based on each considered factor.

The city must present specific findings regarding each of the factors considered. These findings should explain how the city evaluated each factor and the conclusions it reached based on the proposal. For instance:

The City concludes that the ReEnvision Palmetto LLC proposal aligns with the local comprehensive plan (after rezoning, modifications as discussed above, if approved) and the proposed financial ability to complete the project which includes commercial bank debt, investor equity, and CRA contributions towards development.

The findings include an assessment of how well the proposal addresses the revitalization of our underserved areas and the overwhelming need for affordable housing. The proposed housing development will provide a combination of rental and homeownership units, some public/private parking, and the working class of citizens and some senior residents will be able to enjoy the desired location to call their new home.

The passage of this motion was 5-0.

The Mayor there upon declared this motion duly passed and adopted on the 6th of January 2025.

CITY OF PALMETTO and PALMETTO COMMUNITY REDEVELOPMENT AGENCY

Daniel West, Mayor

ATTEST: James Freeman, City Clerk

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 12, 2025, and 3:00 p.m., Tuesday, February 18, 2025.

Rule No.	File Date	Effective Date
5B-40.008	2/14/2025	3/6/2025
5M-16.001	2/12/2025	3/4/2025
5M-16.002	2/12/2025	3/4/2025
5M-16.003	2/12/2025	3/4/2025
5M-16.004	2/12/2025	3/4/2025
5M-16.005	2/12/2025	3/4/2025
5M-17.001	2/13/2025	3/5/2025
5M-17.002	2/13/2025	3/5/2025
5M-17.003	2/13/2025	3/5/2025
5M-17.004	2/13/2025	3/5/2025
5N-1.150	2/18/2025	3/10/2025
64B8-30.003	2/17/2025	3/9/2025
64B12-9.0015	2/17/2025	3/9/2025
64B15-6.003	2/17/2025	3/9/2025
69O-171.013	2/17/2025	3/9/2025
69O-189.003	2/17/2025	3/9/2025
69V-40.070	2/18/2025	3/10/2025
69V-160.0301	2/18/2025	3/10/2025
69V-160.040	2/18/2025	3/10/2025
69V-560.7044	2/18/2025	3/10/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

Request for Proposals (RFP) 2025-3660 Martin County Community Transportation Coordinator (CTC) Transportation Disadvantaged Program

Martin County Board of County Commissioners

Attn: Purchasing Division

2401 S.E. Monterey Road

Stuart, Florida 34996

pur\_div@martin.fl.us

www.martin.fl.us

The Board of County Commissioners, Martin County, Florida, on behalf of the Martin County Metropolitan Planning Organization (MPO) is seeking proposals from qualified

agencies or firms desiring to serve as the single designated Community Transportation Coordinator (CTC) for Martin County for a five-year period beginning July 1, 2025.

It is intended that the selected entity will be recommended as the designated CTC to the Florida commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected agency/firm will coordinate the administration and operation of the Martin County Transportation Disadvantaged System, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code.

A non-mandatory pre-proposal conference will be held March 3, 2025, at the (Martin County Board of County Board of County Commissioners Commission Chambers) at 2:00 p.m. to review the Request for Proposals (RFP) and answer questions about the RFP.

Sealed proposals will be received by the Information Desk on the 1st Floor at the address above or via DemandStar until 2:30 p.m. local time, on Wednesday, March 19, 2025.

The complete bid document may be downloaded from [www.demandstar.com](http://www.demandstar.com) (online bidding site).

Martin County is an equal opportunity/affirmative action employer.

By order of the Board of County Commissioners of Martin County, Florida.

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation

Office of Financial Regulation

**NOTICE OF FILINGS**

Financial Services Commission

Office of Financial Regulation

February 19, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to

participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov)

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., March 12, 2025):

**APPLICATION TO MERGE**

Constituent Institutions: Pen Air Credit Union, Pensacola, Florida and Star City Federal Credit Union, Roanoke, Virginia  
 Resulting Institution: Pen Air Credit Union, Pensacola, Florida  
 With Title: Pen Air Credit Union

Received: February 11, 2025

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX

John DeLoach

**FLORIDA VIRTUAL SCHOOL  
 FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES  
 FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES  
 NOTICE OF ADVERTISEMENT AND PUBLIC HEARING  
 REGARDING ANTICIPATED ADOPTION OF NEW OR  
 REVISED BOARD POLICIES  
 PROPOSED POLICIES AND POLICY REVISIONS**

Exh.	Dept./Subject	Short Title	NEOLA #	FLVS #
1.	Administration	Conflict of Interest and Misuse of Position	1129	
2.	Administration	Military Leave	1430.07	
3.	Students	Academic Integrity	5505	
4.	Finances	Grant Funds	6110	
5.	Finances	Internal Controls	6111	
6.	Finances	Cash Management of Grants	6112	
7.	Finances	Cost Principles Spending Federal Funds	6114	
8.	Finances	Travel and Per Diem	6550	
9.	Property	Disposition of Surplus Property	7310	
10.	Property	Property Inventory	7450	

**PROPOSED REPEALS AND "STRIKE-THROUGHS"**

Exh.	Dept./Subject	Short Title	FLVS #
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11.	Professional Standards	Foreign Corrupt Practices Act (FCPA)	PS009
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Notice of Approval to Advertise: The Florida Virtual School Board of Trustees (“Board”) has authorized and directed this Notice of Advertisement and Public Hearing regarding its anticipated consideration and adoption of new or revised Board Policies.

Purpose & Effect: It is the intention of the Board that the above-referenced new and revised policies simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

Access to Text of the New or Revised Policy(ies): Individuals seeking access to the hardcopy/printed version of the new or revised policy(ies) herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at www.flvs.net (navigate to Board of Trustees – “Notice of Rulemaking” tabs/pages). Please be advised that the President and Chief Executive Officer (“CEO”) of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

Rule Making Authority: The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

Laws Implemented: Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the new or revised policy(ies) herein identified.

Person(s) Proposing/Initiating New or Revised Policy(ies): The new or revised policy(ies) herein identified were originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the new or revised policy.

Public Hearing: The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced new and revised policy(ies) following a public hearing on such matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, March 25, 2025, which is scheduled to begin at 9:00 a.m. (EST). The meeting will not be held in person. Rather, it

will be held by video conference. Any person who wishes to present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net.

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1(800)955-8771 (TDD) or at 1(800)955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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