

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-6.0576 **RULE TITLE:** CAPE Industry Certification Funding List  
**PURPOSE AND EFFECT:** The purpose and effects of this rule are to amend the definition of CAPE industry certification to include additional information on the requirements for inclusion on the CAPE funding list. Additional changes to increase clarity may also be considered.  
**SUBJECT AREA TO BE ADDRESSED:** District and Florida College System Postsecondary Industry Certification  
**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.491, 1003.4203(8), 1008.44(1), 1011.62(1), F.S.  
**LAW IMPLEMENTED:** 1003.491(5)(d), 1003.492, 1003.493, 1003.4203(8), 1003.4935, 1008.44, 1011.62(1), F.S.  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** March 7, 2025, at 10:00 a.m. Eastern until pertinent business is concluded.  
**PLACE:**

<https://attendee.gotowebinar.com/register/4927376042830948187>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Vice Chancellor, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, Florida 32399-0400, Phone: (850)245-9001, email: Tara.Goodman@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:** 19-3.016 **RULE TITLE:** Executive Director  
**PURPOSE AND EFFECT:** An amendment is being made to Rule 19-3.016, Florida Administrative Code, to set forth the authority for the Executive Director to bring suit, file claims, or take legal action or proceedings in the name of the Board, or to defend the Board in any suit, claim, or other legal action or proceeding against the Board; and to manage, settle, and/or recover any claim or other legal action or proceeding brought

by or against the Board, and to require the Executive Director to provide notice to the Trustees of the Board no less than 5 business days prior to filing a complaint in the name of the Board. There are no other rules incorporating these proposed amended rules. The proposed amendments do not have an impact on any other rules. Legislative ratification of the rule amendment is not required.

**SUBJECT AREA TO BE ADDRESSED:** The delegated authority of the Executive Director regarding the State Board of Administration’s participation in legal actions.

**RULEMAKING AUTHORITY:** 215.52, 215.62(5), 215.835, 215.84(5), 216.345(3), 218.412, FS.

**LAW IMPLEMENTED:** 112.061, 215.44, 215.441, 215.515, 215.69, 215.84, 216.345, 218.409, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, March 10, 2025, 9:00 a.m. – 11:00 a.m.

**PLACE:** Room 116 (Hermitage Center Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hillary Eason, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308; (850)413-1197; [hillary.eason@sbafla.com](mailto:hillary.eason@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Brittany Adams Long, Assistant General Counsel, Office of the General Counsel, State Board of Administration of Florida, 1801 Hermitage Blvd., Tallahassee, FL 32308; (850)413-1181; [brittany.long@sbafla.com](mailto:brittany.long@sbafla.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

**RULE NOS.:** **RULE TITLES:**  
 65C-16.003 Case Reviews  
 65C-16.004 Recruitment, Screening and Application Process/Adoptive Applicants  
 65C-16.007 Abuse Hotline and Registry and Criminal Records Checks

- 65C-16.009 Adoption Placement
- 65C-16.010 Adoption Placement - Post-Placement Services
- 65C-16.013 Determination of Maintenance Subsidy Payments
- 65C-16.0131 Determination of Extension of Maintenance Subsidy Payments
- 65C-16.019 Intervention in Dependency Cases
- 65C-16.021 Adoption Benefits for Qualifying Employees of State Agencies and Other Eligible Applicants

PURPOSE AND EFFECT: Align rule language regarding adoptions pursuant to Chapter Law 2024-177. Amendments will update and clarify language.

SUBJECT AREA TO BE ADDRESSED: Adoptions.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.0137, 39.4024, 63.233, 409.166(8), 409.1664(6), 409.167(6), 409.175(5)(a), 409.988(2)(e) FS.

LAW IMPLEMENTED: 39.01, 39.0137, 39.01375, 39.0138, 39.4015, 39.4022, 39.4024, 39.521, 39.621, 39.701, 39.811(8), (9), 39.812, 63.039(1), 63.0425, 63.0427, 63.082(6), 63.085, 63.092, 63.093, 63.125, 63.165, 409.166, 409.1664, 409.167, 409.175(5)(a), 409.175(14), 409.986(2), 409.988(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

PURPOSE AND EFFECT: Update the Attestation of Good Moral Character pursuant to chapter law 2024-243.

SUBJECT AREA TO BE ADDRESSED: Level 2 Background Screening.

RULEMAKING AUTHORITY: 402.305, 402.309, 402.310 FS.

LAW IMPLEMENTED: 402.305, 402.309, 402.319, 402.3054, 402.3055, 402.308, 402.310 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-28.021 Qualified Residential Treatment Programs

PURPOSE AND EFFECT: Amendments clarify the Behavioral Qualified Residential Treatment Program (BQRTP) requirements.

SUBJECT AREA TO BE ADDRESSED: Behavioral Qualified Residential Treatment Program (BQRTP)

RULEMAKING AUTHORITY: 39.0121, 409.175(5), FS.

LAW IMPLEMENTED: 39.407, 409.175, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

RULE NOS.: RULE TITLES:

65E-5.170 Right to Express and Informed Consent

65E-5.230 Guardian Advocate

65E-5.250 Clinical Records; Confidentiality

65E-5.2801 Minimum Standards for Involuntary Examination Pursuant to Section 394.463, F.S

PURPOSE AND EFFECT: The amendments will revise Baker Act treatment (voluntary and involuntary) forms and regulations to comply with updated statutory requirements.

SUBJECT AREA TO BE ADDRESSED: Standards for Mental Health Receiving and Treatment Facilities

RULEMAKING AUTHORITY: 394.457(5), 394.46715 FS.

LAW IMPLEMENTED: 394.455(9), (14), (15), 394.459(3), 394.4598, 394.4615, 394.4625(1)(f), 394.4655, 394.463, 395, 458.325, 765.401 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 7, 2025, 10:30 a.m.

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/84035491684?pwd=CTwKLa2dusaPZlnO96aUCEW9cbDJAG.1>

Meeting ID: 840 3549 1684

Passcode: 131519

One tap mobile

+1(305)224-1968,,84035491684#,,,,\*131519# US

+1(309)205-3325,,84035491684#,,,,\*131519# US

Dial by your location

- +1(305)224-1968 US
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(720)707-2699 US (Denver)
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(689)278-1000 US
- +1(719)359-4580 US

Meeting ID: 840 3549 1684

Passcode: 131519

Find your local number:

<https://us06web.zoom.us/j/84035491684>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Professional Engineers

RULE NO.: 61G15-22.011      RULE TITLE: Board Approval of Continuing Education Providers

PURPOSE AND EFFECT: The Board proposed the rule amendment to update the application.

SUMMARY: To update the incorporated application.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(6), 455.2179, 471.008, 471.017(3) FS.

LAW IMPLEMENTED: 455.213(6), 455.2179, 471.017(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61G15-22.011 Board Approval of Continuing Education Providers.**

(1) through (2) No Change.

(3) To allow the Board to evaluate an application for continuing education provider status, the applicant must submit the following:

(a) A completed Application For Continuing Education Provider ~~New Provider Application~~, Form FBPE/007 (12/24/10/17), incorporated by reference herein, which may be obtained from [www.fbpe.org/licensure/application-process](http://www.fbpe.org/licensure/application-process) or at <https://www.flrules.org/gateway/reference.asp?No=Ref-09327>.

(b) through (c) No Change.

(4) through (9) No Change.

*Rulemaking Authority 455.213(6), 455.2179, 471.008, 471.017(3) FS. Law Implemented 455.213(6), 455.2179, 471.017(3) FS. History—New 9-16-01, Amended 9-4-02, 12-21-03, 8-8-05, 6-11-06, 1-29-07, 6-3-07, 8-10-09, 7-8-10, 2-18-16, 5-8-18, 5-3-20, 2-3-25, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 6, 2025

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-13.005 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: To update continuing education requirements to add an additional provider for the controlled prescribing course.

SUMMARY: The proposed rule will add an additional provider for the controlled substance prescribing course.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B8-13.005 Continuing Education for Biennial Renewal.**

(1) Every physician licensed pursuant to Chapter 458, F.S., shall be required to complete 40 hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial renewal period as established by the Department.

(a) through (c) No change.

(d) A licensee who is registered with the United States Drug Enforcement Agency and is authorized to prescribe controlled substances is required to complete a 2-hour course on prescribing controlled substances at each biennial renewal

of licensure as required by Section 456.0301, F.S. The Board approves the controlled substance prescribing courses offered by the Florida Medical Association, the Florida Academy of Family Physicians, the Florida College of Emergency Physicians, Baptist Health South Florida/Quality Network, InforMed, Florida Psychiatric Society, Florida Osteopathic Medical Association, the University of Florida, NetCE, The Doctors Company, CE Group, and AchieveCE, and the University of Central Florida (UCF) for the purpose of meeting this continuing education requirement.

(2) through (10) No change.

Rulemaking Authority 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS. History—New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08, 7-6-09, 2-23-10, 4-3-12, 3-12-14, 5-15-14, 10-26-14, 2-29-16, 2-26-18, 9-10-18, 4-29-19, 3-2-20, 3-2-22, 3-7-24, 9-25-24,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Rules/Legislative Committee, Board of Medicine  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 6, 2025

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER25-8  
 RULE TITLE: Game Number 1587, QUICK \$100S

SUMMARY: This emergency rule describes Game Number 1587, QUICK \$100S, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney,

Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER25-8 Game Number 1587, QUICK \$100S.**

- (1) Name of Game. Game Number 1587, QUICK \$100S.
- (2) Game Number 1587, QUICK \$100S is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. QUICK \$100S lottery tickets sell for \$2.00 per ticket.
- (4) QUICK \$100S lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning QUICK \$100S lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN	☆ WIN	 WIN\$100	 WINALL
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(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	
\$20.00 TWENTY	\$25.00 THY FIVE	\$50.00 FIFTY	\$100 ONE HUN	\$500 FIVE HUN	\$50,000 FTY THOU

(8) Legends:

<b>WINNING NUMBERS</b>	<b>YOUR NUMBERS</b>
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(9) Determination of Prizewinners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket having a

WIN symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to the corresponding prize shown.

A ticket having a WIN\$100 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$100

cash prize. A ticket having a WINALL symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to all ten prizes shown.

(10) Odds of winning, value, and number of prizes in Game Number 1587:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 77.08 POOLS OF 180,000 TICKETS PER POOL
\$1 x 4	\$4	25.00	554,920
(\$1 x 2) + \$2	\$4	25.00	554,934
\$2 x 2	\$4	25.00	554,968
\$4	\$4	30.00	462,465
\$1 x 5	\$5	149.98	92,506
(\$1 x 3) + \$2	\$5	249.90	55,517
\$1 + (\$2 x 2)	\$5	250.13	55,468
\$1 + \$4	\$5	250.08	55,479
\$5	\$5	249.86	55,527
\$1 x 10 (MONEYBAG)	\$10	249.86	55,527
\$2 + (\$4 x 2)	\$10	250.04	55,486
\$2 x 5	\$10	250.08	55,479
\$5 x 2	\$10	250.08	55,478
\$10	\$10	249.94	55,509
\$2 x 10 (MONEYBAG)	\$20	749.42	18,513
\$2 x 10	\$20	751.12	18,471
\$4 x 5	\$20	750.15	18,495
\$10 x 2	\$20	749.46	18,512
\$20	\$20	749.86	18,502
\$10 x 10 (MONEYBAG)	\$100	897.82	15,453
\$20 x 5	\$100	2,999.12	4,626
\$25 x 4	\$100	2,996.53	4,630
\$100 (\$100 BURST)	\$100	1,000.36	13,869
\$100	\$100	4,500.15	3,083
\$50 x 10 (MONEYBAG)	\$500	89,509.35	155
(\$20 x 4) + (\$10 x 2) + (\$100 (\$100 BURST) x 4)	\$500	58,293.91	238
\$500	\$500	182,551.97	76
\$50,000	\$50,000	3,468,487.50	4

(11) The overall odds of winning some prize in Game Number 1587 are 1 in 4.86. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1587, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for QUICK \$100S lottery tickets shall be made in accordance with the rule of the Florida Lottery

governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-24-2025.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 2/24/2025

**DEPARTMENT OF THE LOTTERY**

**RULE NO.:** 53ER25-9 **RULE TITLE:** Game Number 1588, 5 TIMES LUCKY  
**SUMMARY:** This emergency rule describes Game Number 1588, 5 TIMES LUCKY, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.  
**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER25-9 Game Number 1588, 5 TIMES LUCKY.**



(1) Name of Game. Game Number 1588, 5 TIMES LUCKY.

(2) Game Number 1588, 5 TIMES LUCKY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 5 TIMES LUCKY lottery tickets sell for \$5.00 per ticket.

(4) 5 TIMES LUCKY lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 5 TIMES LUCKY lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SUNTN	18 EGHTN	19 NINTN	20 TANTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYECT	29 THYNIN	30 THYRTY
									 AUTO
									 5 TIMES

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN	
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:


\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$40.00 FORTY	
\$50.00 FIFTY	\$100 ONE HUN	\$150 ONEHUN FTY	\$500 FIVE HUN	\$2,500 TWENTYFIV HUN	\$10,000 TEN THOU	\$1,000,000 \$40K/1K/25YRS


(8) Legends:

**WINNING NUMBERS      YOUR NUMBERS**

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket

having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to the

corresponding prize shown. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5) times the prize shown.

(b) BONUS Spots. There are three BONUS Spots - \$25, \$50, and \$100.

1. BONUS Spot Legends:

**\$25 BONUS   \$50 BONUS   \$100 BONUS**

2. Play symbols and symbol captions that may appear in the BONUS Spot play areas.



3. A ticket having one of the following symbols, along with the accompanying symbol caption, is entitled to the prize

shown, as applicable:  WIN\$25    WIN\$50    WIN\$100   (\$25, \$50, \$100).

A player may win in all three BONUS Spots.

(10) \$1,000,000 Prize; Payment Options.

(a) A winner of a \$1,000,000 prize may choose one of two payment options for receiving his/her prize: One-Time Cash Payment or Annual Payments. At the time the \$1,000,000 prize is claimed, the terminal will produce a claim instructions ticket. The winner has sixty (60) days from the date the claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises his/her chosen option, the election of that option

shall be final. The Annual Payment method will also be final when it is applied due to a \$1,000,000 prize winner not making his/her payment election within sixty (60) days after the claim instructions ticket is produced.

(b) A winner of a \$1,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$638,100.00, less applicable federal income tax withholding.

(c) A winner of a \$1,000,000 prize who elects the Annual Payment option, or has it applied, shall receive \$40,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(11) Odds of winning, value, and number of prizes in Game Number 1588:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 136.66 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	8.57	1,913.685
\$2 (5X)	\$10	30.00	546.636
\$5 x 2	\$10	30.00	546.642
\$10	\$10	30.01	546.418
\$2 x 10	\$20	299.87	54.688
\$2 (5X) + (\$5 x 2)	\$20	299.63	54.731
\$5 x 4	\$20	300.33	54.603
\$10 x 2	\$20	300.30	54.609
\$20	\$20	299.87	54.687
\$5 x 5	\$25	799.45	20.513
\$5 (5X)	\$25	480.07	34.160
\$2 (5X) + \$5 + \$10	\$25	481.01	34.093
\$25 BONUS	\$25	479.45	34.204
\$25	\$25	2,400.33	6.832
\$5 x 8	\$40	1,595.09	10.281
(\$5 x 2) + (\$10 x 3)	\$40	1,198.59	13.682
\$25 BONUS + (\$5 x 3)	\$40	958.51	17.109
\$5 (5X) + \$10 + \$5	\$40	959.35	17.094
\$40	\$40	1,597.42	10.266
\$5 x 10	\$50	1,497.36	10.952
\$10 (5X)	\$50	1,198.41	13.684
\$25 BONUS + \$5 (5X)	\$50	1,200.52	13.660
\$25 BONUS + (\$5 x 5)	\$50	1,199.82	13.668
\$5 (5X) x 2	\$50	1,198.68	13.681
\$50 BONUS	\$50	1,199.99	13.666
\$50	\$50	2,998.55	5.469
(\$5 x 10) + (\$10 x 5)	\$100	1,998.91	8.204
\$50 BONUS + \$10 (5X)	\$100	1,202.01	13.643
\$50 BONUS + \$25 BONUS + \$5 (5X)	\$100	1,494.36	10.974
\$50 BONUS + \$25 BONUS + (\$5 x 5)	\$100	1,494.63	10.972
\$50 BONUS + \$50	\$100	1,502.57	10.914
\$20 (5X)	\$100	1,496.81	10.956

\$10 (5X) + \$5 (5X) + \$25 BONUS	\$100	2,004.04	8,183
\$100 BONUS	\$100	1,998.67	8,205
\$100	\$100	4,002.70	4,097
\$10 x 15	\$150	39,900.44	411
\$50 BONUS + \$100 BONUS	\$150	20,371.53	805
(\$10 (5X) x 2) + \$50 BONUS	\$150	23,905.36	686
\$10 (5X) + \$100 BONUS	\$150	24,010.37	683
\$20 (5X) + \$10 + (\$20 x 2)	\$150	24,080.88	681
\$150	\$150	119,701.31	137
(\$20 (5X) x 2) + \$25 (5X) + \$25 BONUS + \$50 BONUS + \$100 BONUS	\$500	14,854.24	1,104
\$40 (5X) + \$25 (5X) + \$25 BONUS + \$50 BONUS + \$100 BONUS	\$500	14,867.71	1,103
\$50 (5X) + \$20 (5X) + \$50 BONUS + \$100 BONUS	\$500	14,935.41	1,098
\$50 (5X) + (\$50 x 2) + \$50 BONUS + \$100 BONUS	\$500	15,198.41	1,079
\$100 (5X)	\$500	29,816.51	550
\$500	\$500	120,581.47	136
(\$20 (5X) x 8) + \$5 (5X) + \$100 (5X) + (\$150 x 2) + (\$100 x 2) + \$500 + \$25 BONUS + \$50 BONUS + \$100 BONUS	\$2,500	119,701.31	137
\$100 (5X) x 5	\$2,500	121,474.67	135
\$500 (5X)	\$2,500	121,474.67	135
\$500 x 5	\$2,500	117,978.99	139
\$2,500	\$2,500	120,581.47	136
(\$500 x 10) + \$500 (5X) + \$2,500	\$10,000	1,171,362.86	14
\$10,000	\$10,000	1,639,908.00	10
\$1,000,000 (\$40K/YR/25YRS)*	\$1,000,000*	4,099,770.00	4

\*Prize amount if the Annual Payment method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (10), above.

(12) The overall odds of winning some prize in Game Number 1588 are 1 in 3.90. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1588, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 5 TIMES LUCKY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-24-2025.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 2/24/2025

**DEPARTMENT OF THE LOTTERY**

RULE NO.: RULE TITLE:

53ER25-10 Game Number 1589, “\$25, \$50 OR \$100”

SUMMARY: This emergency rule describes Game Number 1589, “\$25, \$50 OR \$100,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER25-10 Game Number 1589, “\$25, \$50 OR \$100.”**

(1) Name of Game. Game Number 1589, “\$25, \$50 OR \$100.”

(2) Game Number 1589, “\$25, \$50 OR \$100” is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. “\$25, \$50 OR \$100” lottery tickets sell for \$5.00 per ticket.

(4) “\$25, \$50 OR \$100” lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area of the ticket. To be a valid winning “\$25, \$50 OR \$100” lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1	2	3	4	5	6	7	8	9	10
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11	12	13	14	15	16	17	18	19	20
ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN	SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY
21	22	23	24	26	27	28	29	30	
THIRTYONE	THIRTYTWO	THIRTYTHREE	THIRTYFOUR	THIRTYSIX	THIRTYSEVEN	THIRTYEIGHT	THIRTYNINE	THIRTY	

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

1	2	3	4	5	6	7	8	9	10
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11	12	13	14	15	16	17	18	19	20
ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN	SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY
21	22	23	24	26	27	28	29	30	
THIRTYONE	THIRTYTWO	THIRTYTHREE	THIRTYFOUR	THIRTYSIX	THIRTYSEVEN	THIRTYEIGHT	THIRTYNINE	THIRTY	

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$5.00	\$10.00	\$20.00	\$25.00	\$50.00	\$100
FIVE	TEN	TWENTY	THY FIVE	FIFTY	ONE HUN

(8) Legends:

**WINNING NUMBERS      YOUR NUMBERS**

(9) Determination of Prizewinners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING



NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket having a



HIN\$25 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$25 cash prize. A ticket



having a HIN\$50 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$50 cash prize.



A ticket having a HIN\$100 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$100 cash prize.

(10) Odds of winning, value, and number of prizes in Game Number 1589:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 152.54 POOLS OF 120,000 TICKETS PER POOL</u>
\$5 x 5	\$25	99.99	183.061
(\$5 x 3) + \$10	\$25	75.02	244.008
(\$10 x 2) + \$5	\$25	60.00	305.085
\$25 w/\$25 BURST	\$25	33.32	549.319
\$25	\$25	300.16	60.985
\$5 x 10	\$50	300.15	60.987
(\$5 x 5) + \$25 w/\$25 BURST	\$50	299.89	61.039
(\$10 x 2) + \$5 + \$25 w/\$25 BURST	\$50	300.16	60.985
\$50 w/\$50 BURST	\$50	299.44	61.131
\$50	\$50	300.36	60.943
(\$5 x 10) + (\$25 w/\$25 BURST x 2)	\$100	797.99	22.939
(\$10 x 5) + \$50 w/\$50 BURST	\$100	600.44	30.486
(\$20 x 2) + \$10 + (\$25 w/\$25 BURST x 2)	\$100	599.54	30.532
\$50 w/\$50 BURST x 2	\$100	599.66	30.526
\$100 w/\$100 BILL	\$100	521.26	35.117
\$100	\$100	2,394.70	7.644

(11) The overall odds of winning some prize in Game Number 1589 are 1 in 10.14. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1589, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for “\$25, \$50 OR \$100” lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule

can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-24-2025.

**THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.**

**EFFECTIVE DATE: 2/24/2025**

**DEPARTMENT OF THE LOTTERY**

**RULE NO.: 53ER25-11**      **RULE TITLE: Game Number 1590, \$25,000,000 GOLD RUSH MULTIPLIER**

**SUMMARY:** This emergency rule describes Game Number 1590, \$25,000,000 GOLD RUSH MULTIPLIER, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

**53ER25-11 Game Number 1590, \$25,000,000 GOLD RUSH MULTIPLIER**

(1) Name of Game. Game Number 1590, \$25,000,000 GOLD RUSH MULTIPLIER.

(2) Game Number 1590, \$25,000,000 GOLD RUSH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).


(3) Price. \$25,000,000 GOLD RUSH MULTIPLIER lottery tickets sell for \$50.00 per ticket.

(4) \$25,000,000 GOLD RUSH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area of the ticket. To be a valid winning \$25,000,000 GOLD RUSH MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE			
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY
31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY
41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX	47 FORTYSEVEN	48 FORTYEIGHT	49 FORTYNINE	
51 FIFTYONE	52 FIFTYTWO	53 FIFTYTHREE	54 FIFTYFOUR	55 FIFTYFIVE	56 FIFTYSIX	57 FIFTYSEVEN	58 FIFTYEIGHT	59 FIFTYNINE	60 SIXTY
61 SIXTYONE	62 SIXTYTWO	63 SIXTYTHREE	64 SIXTYFOUR	65 SIXTYFIVE	 WIN\$500				

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or the \$500 BONUS Spot play areas:

2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE			
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY
31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY
41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX	47 FORTYSEVEN	48 FORTYEIGHT	49 FORTYNINE	
51 FIFTYONE	52 FIFTYTWO	53 FIFTYTHREE	54 FIFTYFOUR	55 FIFTYFIVE	56 FIFTYSIX	57 FIFTYSEVEN	58 FIFTYEIGHT	59 FIFTYNINE	60 SIXTY
61 SIXTYONE	62 SIXTYTWO	63 SIXTYTHREE	64 SIXTYFOUR	65 SIXTYFIVE	 WIN\$500				

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$50.00 FIFTY	\$100 ONE HUN	\$500 FIVE HUN
\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$20,000 TWY THOU	\$50,000 FTY THOU	\$100,000 \$40K/1R/25RS	\$25,000,000 \$1M/1R/25RS	

(8) Legends:

WINNING NUMBERS	YOUR NUMBERS	\$500 BONUS
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(9) MULTIPLIER Symbols and Symbol Captions:

1X 1TIMES	5X 5TIMES	10X 10TIMES	20X 20TIMES	50X 50TIMES	100X 100TIMES	500X 500TIMES
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(10) Determination of Prizewinners.


(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown for that symbol.

(b) If a player has won a prize, the player will scratch the MULTIPLIER play area/box corresponding to the prize won. The prize won will then be multiplied as shown in the table below:

Symbol and Symbol Caption	Multiply the Prize Shown for the Corresponding Symbol/Symbol Caption by:
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1X 1TIMES *	1*
5X 5TIMES	5
10X 10TIMES	10
20X 20TIMES	20
50X 50TIMES	50
100X 100TIMES	100
500X 500TIMES	500

\*A player having a  symbol and symbol caption will receive no change to the prize amount.

(c) A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$500 cash prize.

(d) \$500 BONUS Spots. A ticket having a play symbol and play symbol caption in a \$500 BONUS Spot that matches a WINNING NUMBER play symbol and play symbol caption shall entitle the player to a \$500 prize.

(11) \$1,000,000 and \$25,000,000 Prizes - Payment Options.

(a) A winner of a \$1,000,000 or \$25,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment method will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a winner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) \$1,000,000 Prize.

1. A winner of a \$1,000,000 prize who chooses the One-Time Cash Payment shall receive a single cash payment of \$638,100.00, less applicable federal income tax withholding.

2. A winner of a \$1,000,000 prize who elects the Annual Payment method, or has it applied, shall receive twenty-five (25) equal annual payments of \$40,000.00, less applicable federal tax withholding.

(c) \$25,000,000 Prize.

1. A winner of a \$25,000,000 prize who chooses the One-Time Cash Payment shall receive a single cash payment of \$15,960,000.00, less applicable federal income tax withholding.

2. A winner of a \$25,000,000 prize who elects the Annual Payment method, or has it applied, shall receive twenty-five (25) equal annual payments of \$1,000,000.00, less applicable federal tax withholding.

(12) Odds of winning, value, and number of prizes in Game Number 1590:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 277.33 POOLS OF 120,000 TICKETS PER POOL
\$100	\$100	149.99	221,877
\$50 x 2	\$100	74.98	443,821
\$10 x 10	\$100	50.01	665,498
\$10 (10X)	\$100	37.50	887,442
\$20 x 5	\$100	50.00	665,614
\$20 (5X)	\$100	37.50	887,455
(\$10 x 5) + \$50	\$100	50.01	665,485
\$10 (5X) x 2	\$100	30.00	1,109,252
(\$20 x 2) + \$50 + \$10	\$100	49.99	665,742
\$2 (50X)	\$100	30.00	1,109,403
\$500 (GOLD BAR)	\$500	315.81	105,379
\$500 BONUS	\$500	315.96	105,328
(\$10 (5X) x 2) + (\$10 x 20) + \$20 (10X)	\$500	347.78	95,691
\$50 x 10	\$500	600.29	55,439
\$1 (500X)	\$500	374.45	88,876
\$10 (20X) + \$20 (10X) + \$100	\$500	374.61	88,838
\$10 (50X)	\$500	1,199.61	27,742
\$10 (20X) + (\$100 x 2) + (\$10 (5X) x 2)	\$500	374.97	88,752
(\$50 x 2) + \$10 (20X) + \$20 (10X)	\$500	374.93	88,762
\$100 (5X)	\$500	1,198.96	27,757
\$1,000	\$1,000	59,855.34	556
\$500 (GOLD BAR) + \$500 (BONUS)	\$1,000	8,583.85	3,877
(\$20 x 10) + (\$50 x 4) + (\$10 (5X) x 10) + \$20 (5X)	\$1,000	11,941.00	2,787
\$100 x 10	\$1,000	20,120.66	1,654
\$100 (5X) + \$500 (BONUS)	\$1,000	8,617.19	3,862
\$10 (50X) + \$5 (100X)	\$1,000	8,588.28	3,875
\$500 (BONUS) x 2	\$1,000	10,005.88	3,326
\$20 (50X)	\$1,000	29,767.06	1,118
\$100 (5X) + \$20 (10X) + \$10 (20X) + \$5 (20X)	\$1,000	8,610.50	3,865
\$2 (500X)	\$1,000	11,992.64	2,775
\$5,000	\$5,000	121,016.62	275
\$10 (500X)	\$5,000	59,963.19	555

\$50 (50X) + (\$100 (5X) x 2) + (\$50 (5X) x 4) + (\$20 (10X) x 2) + \$10 (10X)	\$5,000	60,289.08	552
\$500 (GOLD BAR) + (\$100 x 18) + (\$50 x 4) + \$50 (10X) + \$100 (5X) + (\$500 (BONUS) x 3)	\$5,000	40,241.32	827
\$500 (10X)	\$5,000	120,578.15	276
(\$1,000 x 2) + (\$50 (5X) x 8) + (\$10 (10X) x 10)	\$5,000	60,840.16	547
(\$20 (100X) x 2) + (\$500 (BONUS) x 2)	\$5,000	118,855.61	280
\$50 (100X)	\$5,000	122,351.36	272
(\$50 x 20) + (\$500 (BONUS) x 3) + (\$500 (GOLD BAR) x 3) + \$1,000	\$5,000	60,071.43	554
\$500 (5X) + \$100 (20X) + (\$50 x 10)	\$5,000	59,427.80	560
\$10,000	\$10,000	118,855.61	280
\$20 (500X)	\$10,000	119,281.61	279
\$50 (100X) + (\$100 (10X) x 2) + (\$50 (20X) x 2) + (\$10 (50X) x 2)	\$10,000	119,281.61	279
(\$500 (GOLD BAR) x 6) + (\$500 x 10) + (\$500 (BONUS) x 3) + (\$20 (10X) x 2) + \$20 (5X)	\$10,000	120,142.85	277
\$500 (10X) + (\$100 (5X) x 2) + (\$50 (10X) x 2) + (\$20 (20X) x 5) + (\$500 (BONUS) x 2)	\$10,000	120,578.15	276
\$1,000 (5X) + (\$100 (5X) x 4) + (\$50 (10X) x 4) + (\$10 (20X) x 5)	\$10,000	122,802.84	271
\$20,000	\$20,000	120,578.15	276
\$20 (500X) + (\$100 (10X) x 4) + (\$50 (20X) x 4) + (\$10 (50X) x 2) + (\$500 (GOLD BAR) x 2)	\$20,000	121,903.19	273
(\$1,000 x 12) + (\$500 x 13) + (\$500 BONUS x 3)	\$20,000	121,458.28	274
(\$1,000 x 5) + \$500 (10X) + (\$100 (5X) x 2) + (\$500 (BONUS) x 2) + (\$50 (10X) x 10) + (\$10 (100X) x 3)	\$20,000	118,432.63	281
\$1,000 (5X) + (\$50 (20X) x 5) + (\$500 (GOLD BAR) x 19) + \$500 (BONUS)	\$20,000	121,458.28	274
\$100 (100X) + (\$50 (10X) x 10) + (\$20 (20X) x 5) + (\$500 (GOLD BAR) x 3) + (\$500 (BONUS) x 3)	\$20,000	120,142.85	277
\$50,000	\$50,000	1,663,978.50	20
\$100 (500X)	\$50,000	221,863.80	150
\$1,000,000 (\$40K/YR/25YRS)**	\$1,000,000**	554,659.50	60
\$25,000,000 (\$1M/YR/25YRS)**	\$25,000,000**	16,639,785.00	2

\*\*Prize amount if the Annual Payment method is chosen or has it applied. For One-Time Cash Payments, the amount paid is in accordance with subsection (11), as applicable, above.

(13) The overall odds of winning some prize in Game Number 1590 are 1 in 4.09. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1590, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for \$25,000,000 GOLD RUSH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 2-24-2025.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 2/24/2025

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 31, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from AVOCADOS FOOD 02 LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 51/22 on February 3, 2025. The Order for this Petition was signed and approved on February 18, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 16, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Boca WP LLC. located in Winter Park. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/28 on February 11, 2025. The Order for this Petition was signed and approved February 18, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the second level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.003 Continuing Education

The Florida Real Estate Appraisal Board hereby gives notice: regarding the Petition for Waiver or Variance, which was filed on September 9, 2024, by Brandon Selfors. The Notice of Petition for Waiver or Variance published in Volume 50, Number 188, of the September 25, 2024, Florida Administrative Register. The Petitioner was seeking a waiver or variance of subsection 61J1-4.003(1), Florida Administrative Code, which provides, in relevant part, that a registered,

licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 6 months.

The Board considered the instant Petition at a duly-noticed public meeting held on October 7, 2024, in Orlando, Florida. The Board’s Order, filed on November 18, 2024, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 61J1-4.003(1), Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.003 Continuing Education

The Florida Real Estate Appraisal Board hereby gives notice: regarding the Petition for Waiver or Variance, which was filed on September 5, 2024, by Shaniah Irvin. The Notice of Petition for Waiver or Variance published in Volume 50, Number 180, of the September 13, 2024, Florida Administrative Register. The Petitioner was seeking a waiver or variance of subsection 61J1-4.003(1), Florida Administrative Code, which provides, in relevant part, that a registered, licensed or certified appraiser is not required to complete the 30 hours of continuing education as a condition for initial registration, licensure or certification renewal if the time between the effective date on the initial registration, license or certificate and the beginning of the initial registration, licensure or certificate renewal is less than 6 months.

The Board considered the instant Petition at a duly-noticed public meeting held on October 7, 2024, in Orlando, Florida. The Board’s Order, filed on November 18, 2024, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 61J1-4.003(1), Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

The Department of Environmental Protection hereby gives notice:

An order was issued on February 14, 2025, granting Roy Link’s Petition for a Variance. The Petition was received on December 5, 2024. Notice of receipt of the Petition was published in the Florida Administrative Register on December 11, 2024. The petition requested a variance from subsections 62B-33.002(12), 62B-33.002(39), 62B-33.002(59), paragraph 62B-33.0051(1)(a)1., and subsection 62B-33.0051(4), F.A.C., regarding armoring protections for the property. No public comment was received. The Order, file number 24-3061, granted the variance (but denied the specific portion of the variance requested from subsection 62B-33.0051(4), F.A.C.), based on a demonstration by the Petitioner that the purpose of the underlying statute is met and that a strict application of the rule would result in substantial hardship to Petitioner and would affect Petitioner differently than other similarly situated applicants.

A copy of the Order or additional information may be obtained by contacting: Doug Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone 850-245-7672; e-mail douglas.aarons@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice:

that on February 18, 2025, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Camila Fernanda Lasso Estupinan, Petitioner. Petitioner sought a variance or waiver from Rule 64B2-2.001, F.A.C., which requires that two years of “clinical experience,” as defined in Section 491.005, F.S., shall be accrued in no less than 100 weeks and consists if at least 1500 hours of providing psychotherapy face-to-face with clients as a registered intern for the profession for which licensure is sought. Petitioner sought a variance or waiver to complete 1,500 supervised clinical hours within 12 months.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 221, on November 12, 2024, in the Florida Administrative Register. The Board, at its meeting held on December 4, 2024, denied the Petition for Variance or Waiver, finding that Section 491.005(1)(c), (3)(c), and 4(c), Florida Statutes, requires that the applicant for full licensure complete “at least 2 years” of experience in the profession for which they are applying. The Board does not have the authority to waive the two-year requirement or otherwise allow the same to be gained within a single year.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice:

that on February 17, 2025, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Aileen Abello Rivera, Petitioner. Petitioner sought a variance or waiver from the supervision requirements in Rule 64B2-2.002, F.A.C. Petitioner sought a permanent variance or waiver for retroactive approval of the hours accrued under Alfredo Hernandez from 4/15/2024 to present.

The Notice of Petition for Variance or Waiver was published in Vol. 50, No. 217, on November 15, 2024, in the Florida Administrative Register. The Board, at its meeting held on November 18, 2024, denied the Petition for Variance or Waiver, finding that the Petition has failed to establish that the Board’s application of rule 64B4-3.0085(3), F.A.C., to the Petitioner’s circumstances would violate the principles of fairness or imposed a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

**RULE NO.: RULE TITLE:**

64B7-32.002 Proof of Graduation

**NOTICE IS HEREBY GIVEN** that on February 20, 2025, the Board of Massage Therapy, received a petition for variance and

waiver filed by Denise Willinger. The Petitioner is seeking a variance or waiver of Rule 64B7-32.002, F.A.C., which lists the requirements for proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 25, 2025, 6:00 p.m. – 7:30 p.m.

**PLACE:** Florida International University, Biscayne Bay Campus Wolde University Center, located at 3000 NE 151st Street, North Miami, FL 33181

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A draft of the updated management plan for Biscayne Bay Aquatic Preserve, originally approved in 2012, has been prepared by the Office of Resilience and Coastal Protection. This management plan is available online at <https://floridadep.gov/rcp/aquatic-preserve/documents/biscayne-bay-aquatic-preserve-draft-management-plan>. The Office of Resilience and Coastal Protection seeks public comment on this draft. The members of the Biscayne Bay Management Plan Advisory Committee, having reviewed the plan on Monday, Jan.13, 2025, have also been invited to participate.

A copy of the agenda may be obtained by contacting: Griffin Alexander at Griffin.N.Alexander@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2025, 10:00 a.m.

PLACE: Virtual via Teams:

Meeting ID: 271 469 628 185

Passcode: y5Z9jH

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT.

The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2025, 9:00 a.m., Central Time

PLACE: Santa Rosa County Emergency Operations Center (EOC), 4499 Pine Forest Rd., Milton, FL 32583

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast LEPC will hold the Quarterly LEPC Meeting on Thursday, February 27, 2025, at 9:00 a.m., Central Time at the Santa Rosa County Emergency Operations Center (EOC), 4499 Pine Forest Rd, Milton, FL 32583. Agenda at [www.ecrc.org/LEPCMeetings](http://www.ecrc.org/LEPCMeetings)

This is an in-person meeting only.

## PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/LEPC](http://www.ecrc.org/LEPC) to learn more.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Jason Arnold at [Jason.arnold@ecrc.org](mailto:Jason.arnold@ecrc.org) or by phone at (850)332-7976 ext. 225 or by visiting [www.ecrc.org/LEPCMeetings](http://www.ecrc.org/LEPCMeetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-

8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2025, 9:00 a.m.

PLACE: UF/IFAS North Florida Research and Education Center-Suwanee Valley (Farm) 8202 CR 417, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: OFF-SITE Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2025, 2:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad St., Brooksville, FL 34604

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at [WaterMatters.org/calendar](http://WaterMatters.org/calendar) or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 544-991-840#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Candice.Harris@WaterMatters.org](mailto:Candice.Harris@WaterMatters.org); 1(800)423-1476 (FL only) or (352)754-3405

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.



DATE AND TIME: Tuesday, March 4, 2025, 10:00 a.m.  
 Quarterly Meeting of the Everglades Technical Oversight Committee (TOC)

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

TOC Members and the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Everglades Technical Oversight Committee meeting is a public meeting held quarterly to provide an update on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3ZwFQBv>. The link will go live at approximately 10:00 a.m. on March 4, 2025.

A copy of the agenda may be obtained by contacting: Julianne LaRock at (561)682-6747, [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov). The agenda will be posted to the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings) and [www.SFWMD.gov/toc](http://www.SFWMD.gov/toc), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock at (561)682-6747 or [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov).

**SPACE FLORIDA**

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 3, 2025, 2:00 p.m. EST

PLACE: Teleconference Call-in Number: (321)234-5533, Conference ID: 257 019 135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit, Accountability, and Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or

(321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext: 241

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 2:00 p.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: -To review and discuss the research work plan for FY 2025/2026  
 -To review and accept update report for research project titled "Investigation of the Wind-borne Debris Regions in ASCE 7-22."

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601

Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

The Board of Accountancy announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, March 20, 2025, 9:00 a.m.; Friday, March 21, 2025, 9:00 a.m.

**PLACE:** 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meetings noticed on February 17, 2025 (FAR Issue v51, n32) erroneously listed September 12 and 13, 2024 dates, these meetings will take place on March 20 and 21, 2025 respectively.

The Probable Cause Panel will meet on March 20, 2025 to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be publicly dismissed and/or amend a previously filed administrative complaint.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

**RULE NO.: RULE TITLE:**

64B5-12.0175 Standards for Approved Providers

The Board of Dentistry announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 5, 2025, 12:15pm E.T.

**PLACE:** (888)585-9008, Conference Room number: 599-196-982#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A rule hearing will be held to discuss rule 64B5- 12.0175(2), F.A.C.

A copy of the agenda may be obtained by contacting: <https://floridasdentistry.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** CANCELLED - This is a revision (cancellation) to Notice ID 29256963 published 2/12/2025 Vol. 51/29. The following meeting has been cancelled. February 20, 2025, 9:00 a.m. ET

**PLACE:** Toll Free Number – (888)585-9008, 275-112-502#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families-Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 28, 2025, 10:00 a.m. – 12:00 p.m. EST

**PLACE:** Updated location from prior posting: 735 Herndon Ave., Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Children and Families, jointly with the Agency for Health Care Administration shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: Alicia Parks, Dept. of Children and Families, (407)952-0286, [alicia.parks@myflfamilies.com](mailto:alicia.parks@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alicia Parks, Dept. of Children and Families, (407)952-0286, [alicia.parks@myflfamilies.com](mailto:alicia.parks@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Parks, Dept. of Children and Families, (407)952-0286, [alicia.parks@myflfamilies.com](mailto:alicia.parks@myflfamilies.com).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** March 3, 2025, 10:00 a.m. (Tallahassee local time)

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future reissuance of the \$6,000,000 Florida Housing Finance Corporation Multifamily Mortgage Revenue Note, 2021 Series E (Parrish Oaks II) by Florida Housing to refinance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Parrish Oaks II, a 48-unit multifamily residential rental development located at 5111 Oxford Road, Parrish, Manatee County, FL 34219. The owner and operator of the development is SP Braden LLC, located at 5403 West Gray Street, Tampa, FL 33609 or such successor in interest in which SP Braden LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the proposed development is Cambridge Management, Inc d/b/a Cambridge Management of Washington, Inc., located at 5403 West Gray Street, Tampa, FL 33609. The tax-exempt note amount is not to exceed \$6,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 26, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

**FLORIDA VIRTUAL SCHOOL FOUNDATION**

The Florida Virtual School Foundation announces a workshop to which all persons are invited.

**DATE AND TIME:** February 24, 2025 11:00 a.m. – 12:00 noon

**PLACE:** zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General discussion on planning for quarterly Foundation Board meeting

A copy of the agenda may be obtained by contacting: [bbrunner@flvs.net](mailto:bbrunner@flvs.net)

**DEPARTMENT OF COMMERCE**

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 28, 2025, 10:00 a.m. – 11:00 a.m.

**PLACE:** Public Meeting will be held via Microsoft Teams:

Join Online:

<https://events.gcc.teams.microsoft.com/event/6b0c260c-e137->

408f-8783-9c8971d6209a@931da019-f64e-4908-b0f6-92f46f78c512

Join Via Telephone: 1(850) 988-5144 / Conference ID: 553 528 570#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Commerce (FloridaCommerce) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) Program. FloridaCommerce will make Federal Fiscal Year (FFY) 2023 and FFY 2024 funding available for the Neighborhood Revitalization, Housing Rehabilitation, and Commercial Revitalization program areas. FloridaCommerce also has funding available in the Economic Development program area for job creation and/or retention activities. The application cycle will begin on Wednesday, March 5, 2025, and end on Friday, May 2, 2025, at 5:00 p.m., Eastern Time.

FloridaCommerce will host a webinar on February 28, 2025, to provide an overview of the process and technical assistance to complete and submit an application. To register for the webinar, please visit the link above. If you have any further questions, please visit [www.FloridaJobs.org/SmallCitiesCDBG](http://www.FloridaJobs.org/SmallCitiesCDBG) or contact [CDBG@Commerce.fl.gov](mailto:CDBG@Commerce.fl.gov).

A copy of the agenda may be obtained by contacting: [CDBG@Commerce.fl.gov](mailto:CDBG@Commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [CDBG@Commerce.fl.gov](mailto:CDBG@Commerce.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CONSOR NORTH AMERICA

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 3, 2025, 3:00 p.m. – 7:00 p.m.; Open House

**PLACE:** USF St. Petersburg Campus (Student Center), 200 6th Ave. S, St. Petersburg, FL 33701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to an Open House for the I-175 Action Plan from I-275 to 4th Street in St. Petersburg, Pinellas County.

The I-175 Action Plan will build upon the findings of the 2022 Downtown St. Petersburg Mobility Study, which identified opportunities to enhance multimodal connectivity, safety, and accessibility in and around downtown St. Petersburg. This new study, WPI Segment No. 453887-1, along I-175 from I-275 to

4th St S in St. Petersburg, a distance of approximately 1.1 miles, focuses on evaluating the form and function of I-175. Community and business engagement will play a central role in shaping the plan to ensure it reflects local needs and priorities.

#### IN-PERSON OPTION:

Monday, March 3, 2025

Anytime between 3:00 p.m. – 7:00 p.m.

USF St. Petersburg Campus (Student Center)

200 6th Ave. S, St. Petersburg, FL 33701

The project team will be available for discussion.

If you are unable to attend the meeting, Comments can be made by visiting the project website at, <https://www.fdot7studies.com/projects/i-175-action-plan-study/send-us-your-comments> and fill out the form to leave your comment. It is important to us to receive your comments on the I-175 corridor.

To learn more please visit our project website: <https://www.fdot7studies.com/projects/i-175-action-plan-study>

Notices are being sent to all property owners and tenants located within 500 feet of I-175 within the study limits, and to other public officials, regulatory agencies, organizations, and individuals interested in the study. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Brian Hunter FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, [brian.hunter@dot.state.fl.us](mailto:brian.hunter@dot.state.fl.us) or (813)975-6436.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jensen Hackett, Title VI Coordinator, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6283 or 1(800)226-7220, or [Jensen.Hackett@dot.state.fl.us](mailto:Jensen.Hackett@dot.state.fl.us). Any persons who require translation services (free of charge) should also contact Jensen Hackett seven (7) days before the open house. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Hunter FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, [brian.hunter@dot.state.fl.us](mailto:brian.hunter@dot.state.fl.us) or (813)975-6436.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 10:00 a.m. – 11:30 a.m.

PLACE: The Coffee with the Construction Team is scheduled for Thursday, March 13, 2025, from 10:00 a.m. to 11:30 a.m. at Carve Surf & Coffee at 255 US 1, Tequesta, FL 33469. FDOT and consultant staff members will be available to discuss the project and answer questions.

Project information is available at [https://www.d4fdot.com/pbfgdot/us\\_1\\_bridge\\_replacement\\_project.asp](https://www.d4fdot.com/pbfgdot/us_1_bridge_replacement_project.asp). Questions or comments may be submitted directly to the project team.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Coffee with the Construction Team

Financial Management No.: 428400-2-52-01; 443867-1-52-01  
Project Description: State Road (SR) 5/US 1 Jupiter Bridge Replacement from CR A1A to CR 707/Beach Road and surrounding intersections

Work consists of replacing the existing bridge, improving facilities for bicyclists and pedestrians, and improving horizontal and vertical clearances at the navigable waterway channel. Intersection improvements will occur at: US 1 at SR 706/Indiantown Road, Alternate A1A and SR 706/Indiantown Road and US 1 and Alternate A1A/Beach Road. Permanent intersection improvements also will occur at Alternate A1A and Old Dixie Highway. Intelligent Transportation System devices will be installed to improve traffic flow. Minor improvements will also be made to the Alternate A1A bridge.

Construction began in March 2021 and is estimated to be completed in Early 2026. The cost is \$122 million.

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joel Jara, P.E. — FDOT Construction Manager at [joel.jara@dot.state.fl.us](mailto:joel.jara@dot.state.fl.us) or (561)978-5084.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Cruz, Community Outreach Specialist, at (561)589-9584 or by email at [mcruz@cruz-pr.com](mailto:mcruz@cruz-pr.com).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has issued an order disposing of the petition for declaratory statement filed by Fred Shuaibi, on behalf of Art Sign Co. on February 24, 2020. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 46, No. 45 of the March 5, 2020, Florida Administrative Register. The petition seeks the Board's opinion as to the applicability of Rule 61G6-7.001, F.A.C., as it applies to the petitioner. Petitioner asked whether it is within the scope of work of an Electrical Sign Specialty Contractor to do the following: (1) Connect a new sign to an existing dedicated circuit? (2) Providing there is a dedicated circuit for the sign and it's located in the house panel 20' to 100' away from the sign, can the sign contractor connect to that circuit in the house panel? (3) Can a sign contractor remove an existing electrical sign, install a new sign, and use existing circuit providing the circuit is still in good condition and meets the new electrical load for the new sign? (4) When installing new electrical pole sign we usually stub out an electrical conduit to a Brooks box, a standalone service panel and/or junction box nearby. We usually connect to any of the above-mentioned electrical outlets. Is it still under our scope of work? The Electrical Contractors' Licensing Board considered the Petition at a duly noticed public videoconference meeting held on October 18, 2024. After discussion, the Board answered the questions as follows: (1) The Board found that this question was too broad and too generic and therefore declined to answer. (2) The Board answered this question, no. (3) The Board answered this question, yes. (4) The Board answered this question, yes. The Final Order was filed on November 22, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com) or by telephoning (850)717-1395.

## DEPARTMENT OF HEALTH

## Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Holly Rish, RN, on August 23, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 179, of the September 12, 2024, Florida Administrative Register. The petition seeks the agency's opinion as to the applicability of Section 480.041, Florida Statutes, as it applies to the petitioner. Petitioner asks the Board to issue a Declaratory Statement regarding the petitioner's ability as a registered nurse to obtain a certification as a Colonics Hydration Therapist. Petitioner asks the following questions, "May I attend the 100-hour course to get certified in colonics without having to attend Massage Therapy School prior?" and "May an RN take the additional course the same as an MT to obtain the Colonics Hydration Therapist certification?" At the duly-noticed public meeting held on October 24, 2024, in Orlando, Florida, the Board declined to answer the petition because the establishment of the requirements/prerequisites for the Colonics Hydration Therapist Certification is not within its jurisdiction. The Board's Final Order was filed on November 14, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

## DEPARTMENT OF HEALTH

## Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Lauren Pevnick, RN, CANS, on September 17, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 185, of the September 20, 2024, Florida Administrative Register. The petition seeks the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the Petitioner. The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botulinum toxin (Botox/Dysport/Xeomin) and dermal injections from a physician, who performed an exam on each patient, wrote an order for the prescribed botulinum toxin and dermal filler medicine treatment with a description of the muscles to be

injected and the number of units per injection site, tissue layer, or any injection ordered by the physician. At the duly-noticed public meeting held on December 5, 2024, in Tampa, Florida, the Board discussed the Petition for Declaratory Statement and found that under the specific facts of the petition and the presentation of her experience that it is not within Petitioner's scope of practice to be delegated the task of botulinum toxin and dermal fillers administration from a licensed physician. The petition did not state that the informed consent would specify that Petitioner would be the person administering the injections. Also, Petitioner did not state that the physician would be directly observing Petitioner's administration of the injection. The Board's Final Order was filed on January 3, 2025.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

## DEPARTMENT OF HEALTH

## Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Dawn Thompson, RN, on May 16, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 103, of the May 24, 2024, Florida Administrative Register. The petition seeks the agency's opinion as to the applicability of 464.003(19)(b), F.S., as it applies to the Petitioner. The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice of Petitioner as a Florida licensed registered nurse (RN), to assist in a regional block by pulling back the plunger on the syringe to aspirate to verify placement and then to push the medication into the regional space under the verbal direction of an anesthesiologist. At the duly-noticed public meeting held on August 1, 2024, in Coral Springs, Florida, the Board discussed the Petition for Declaratory Statement and voted to answer "no", it is not within Petitioner's scope of practice. The Board's Final Order was filed on September 4, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF- 318, Dental Science Building Cx Selection

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF- 318, Dental Science Building (Gainesville, FL)

Since 1972, the University of Florida College of Dentistry (UFCD) has educated more than 5,000 dental students, residents and fellows — preparing them to provide comprehensive and specialty care to patients as well as to serve as leaders in their communities and within academia. The college’s faculty members are not only educators and clinicians, but also leaders in developing knowledge that guides teaching

and clinical care. Currently UFCD is ranked fifth among U.S. dental schools receiving grant support from the National Institutes of Health (NIH)/National Institute of Dental and Craniofacial Research (NIDCR).

The existing building does not meet the needs of UFCD. In addition, as well as UFCD needs new space to meet their educational requirements and continue to rise in the rankings nationally. To help meet these needs and to support the UFCD Infrastructure strategic goal, the UF-318 project may include both a building addition and the renovation of existing facilities. The addition will be planned to provide a new welcoming space; clinical teaching, clinical student, and clinical resident space; Faculty Practice clinics; clinical support; teaching labs; simulation labs; Classrooms; School amenities; administration offices; some faculty offices; Oral and Maxillofacial Surgery Clinic; swing space; and/or research space. The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain Gold LEED or approved equivalent GG or FGBC certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: <https://facilities.ufl.edu/projects/selection-notices/> for more information on this project and the Cx selection process.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this

project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Forms, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website.

Provide the application submittal as prescribed in the Project Facts and Commissioning Agent Qualifications (CxQS) Instructions. Electronic submittals must be received in the Planning, Design & Construction office by 3:00 PM local time, on Tuesday, March 25, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction  
245 Gale Lemerand Drive / P.O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: (352)273-4000  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### DEPARTMENT OF EDUCATION

Florida International University  
FIU-BT-940 Wolfsonian Expansion-CM

The Florida International University Board of Trustees announces that Construction Management (CM) services are required for the project identified below:

Project Name and Number: Wolfsonian Expansion, BT-940

Project Location: Modesto A. Maidique Campus (MMC), Miami, Florida

Project Description:

The Wolfsonian was built as a private research center that opened to the public in 1995. Upon its gifting to the State of Florida in 1997, our mission and operational scale expanded to embrace a vast Florida International University student body and faculty in research and activities. K-12 educational initiatives for Miami-Dade County Public Schools classrooms followed. Serving the public became core to our work while we continued to host fellows and scholars from around the world.

The Wolfsonian-FIU is now a globally renowned museum, library, and research center that illustrates the persuasive power of art and design. With more than 200,000 objects, the collection contains a vast universe of ideas: household appliances that sped the pace of work; designs that bridged cultures; architectural plans fueled by ambition; and propaganda that helped turn the tides of war. Rooted in the most extraordinary century of growth and change humanity has ever known—1850 to 1950—The Wolfsonian traces the odyssey

from agrarian to urban, colonial empires to Cold War superpowers, the first spike of the Transcontinental Railroad to the advent of television.

The Wolfsonian Expansion and Redevelopment project is to create a minimum of 25,000 square feet of newly publicly accessible space in The Wolfsonian-FIU's facilities located on Miami Beach, primarily focusing on expanding and improving its Washington Avenue properties. Two redevelopment/remodel projects within 1001 Washington Avenue will deliver 3,810 square feet of newly publicly accessible area and are already underway and funded. The net minimum square feet needed to realize additional redevelopment or expansion is 21,190 square feet.

The Wolfsonian's expansion must balance two central values: honoring the historic integrity of our existing historic buildings and updating the existing buildings and site for expansion to meet the complex needs of 21st-century audiences. The project goals are to:

1. Enhance Accessibility and Collection Visibility
2. Establish a Hub for Learning and Socializing
3. Leverage Real Estate to Optimize Support, Sustainability, and Income

Given these three goals, the project should also consider the following in order to best serve, and align with, our community:

- Values of historic preservation, with a clear distinction between "old" and "new;"
- Commitments to resiliency and sustainability, which are necessities for major projects in South Florida;
- Scale, density, and current development in the surrounding Miami Beach environment;
- Needs of diverse audiences, including local residents, families, tourists, K-12 education teachers/students, higher education faculty/students, and visiting scholars;
- Current development and economic opportunity in South Beach, particularly within the newly designated Art Deco Cultural District and along the Washington Avenue corridor.

#### INSTRUCTIONS:

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively.

Submit nine (9) bound copies of the required proposal data and one electronic copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without



obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-940.htm>. Applications on any other form will not be considered. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu).

#### GENERAL REQUIREMENTS:

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

As required by Section 287.133, Florida Statutes, a person, or affiliate may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its Contract with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly

violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

FIU HAS CREATED STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-940.htm>.

The Project selection process will require consideration of CM fee proposals from shortlisted firms.

The CM Fee is defined in Article 8.2 of the Agreement Between Owner and CM available at:

[https://facilities.fiu.edu/Planning/Documents/FormsAndStandards/CM\\_Major\\_Project\\_Template\\_February\\_2025\\_Version.pdf](https://facilities.fiu.edu/Planning/Documents/FormsAndStandards/CM_Major_Project_Template_February_2025_Version.pdf).

In consideration of the firm's proposed discount, FIU has established a baseline fee for this project of 4.75%

Fee proposals will be ranked based on proposed % discount off the baseline fee percentage shown above. If no fee proposal is provided, the firm ranking will be based on 100% of the baseline fee. Proposed fee rank points will be combined with interview rank points to determine the final overall ranking of the firms. The weighting of fee rank points vs. interview rank points for this project will be:

- a. Interview ranking = 70%
- b. Fee ranking = 30%

DO NOT INCLUDE FEE PROPOSALS WITH YOUR QUALIFICATIONS SUBMITTALS. ONLY SHORTLISTED FIRMS WILL NEED TO PROVIDE FEE PROPOSALS AT THE TIME ESTABLISHED FOR INTERVIEWS.

Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu).

#### SUBMIT QUALIFICATIONS TO:

Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W.

17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Friday, March 21, 2025. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) or emailed submittals are not acceptable and will not be considered.

3rd party commercial couriers must abide by these instructions, no exceptions. In all cases, the firm will be held responsible for proof of on-time delivery to the CSC building by retaining a time-stamped delivery receipt provided by FIU Planning staff.

#### DEPARTMENT OF EDUCATION

Florida International University

FIU-BT-942 HWCAM Academic Health Sciences/Clinical Partnership-CM

The Florida International University Board of Trustees announces that Construction Management (CM) services are required for the project identified below:

Project Name and Number: HWCAM Academic Health Sciences/Clinical Partnership, BT-942

Project Location: Modesto A. Maidique Campus (MMC), Miami, Florida

Project Description:

At Florida International University (FIU), we understand that students do not become leaders by simply succeeding in the classroom, they grow into movers and shakers in the community through interactions all throughout our campus. Understanding this dynamic, FIU embraces a multi-dimensional experience for students— engaging the mind, body, and spirit – to provide the necessary foundation for our students to develop as well-rounded persons, professionals, citizens, and world changers. By establishing a world-class Academic Medical Enterprise, leveraging FIU’s academic enterprise expertise and Baptist’s clinical enterprise expertise, FIU will enhance the student experience for the FIU Herbert Wertheim College of Medicine students that will be exposed to incredible opportunities due to the collective efforts of both entities.

FIU desires to develop an iconic co-branded, state-of-the-art integrated outpatient medical center on the FIU MMC campus including an associated parking facility that serves as a hub for the Academic Medical Enterprise’s clinical, research and educational activities. The proposed Medical Clinical facility on campus will provide direct outpatient clinical health services to the students, faculty, staff and community through partnership with a hospital system as well as interdisciplinary health science education for the FIU Herbert Wertheim College of Medicine. The facility will be located near the northeast corner of campus off of SW 8th Street and SW 107th Avenue in Miami, Fl 33199.

**INSTRUCTIONS:**

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively.

Submit ten (10) bound copies of the required proposal data and one electronic copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-942.htm>. Applications on any other form will not be considered. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu).

#### GENERAL REQUIREMENTS:

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

As required by Section 287.133, Florida Statutes, a person, or affiliate may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security’s E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the

subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its Contract with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

FIU HAS CREATED STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-942.htm>.

The Project selection process will require consideration of CM fee proposals from shortlisted firms.

The CM Fee is defined in Article 8.2 of the Agreement Between Owner and CM available at:

[https://facilities.fiu.edu/Planning/Documents/FormsAndStandards/CM\\_Major\\_Project\\_Template\\_February\\_2025\\_Version.pdf](https://facilities.fiu.edu/Planning/Documents/FormsAndStandards/CM_Major_Project_Template_February_2025_Version.pdf).

In consideration of the firm's proposed discount, FIU has established a baseline fee for this project of 4.75%

Fee proposals will be ranked based on proposed % discount off the baseline fee percentage shown above. If no fee proposal is provided, the firm ranking will be based on 100% of the baseline fee. Proposed fee rank points will be combined with interview rank points to determine the final overall ranking of

the firms. The weighting of fee rank points vs. interview rank points for this project will be:

- a. Interview ranking = 70%
- b. Fee ranking = 30%

**DO NOT INCLUDE FEE PROPOSALS WITH YOUR QUALIFICATIONS SUBMITTALS. ONLY SHORTLISTED FIRMS WILL NEED TO PROVIDE FEE PROPOSALS AT THE TIME ESTABLISHED FOR INTERVIEWS.**

Shortlisted firms will be required to sign a Non-Disclosure Agreement for the benefit of FIU before receipt of updated drawings, plans, specifications and/or building programs in anticipation of interviews.

Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu).

**SUBMIT QUALIFICATIONS TO:**

Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday, March 24, 2025. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) or emailed submittals are not acceptable and will not be considered.

3rd party commercial couriers must abide by these instructions, no exceptions. In all cases, the firm will be held responsible for proof of on-time delivery to the CSC building by retaining a time-stamped delivery receipt provided by FIU Planning staff.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
FWC 24/25-69C South Broward County Waterway Marker  
Project (rebid)**

**ADVERTISEMENT FOR BIDS**

**BID NO: FWC 24/25-69C**

**BID NAME: SOUTH BROWARD COUNTY WATERWAY  
MARKER PROJECT**

**PROJECT LOCATION: SOUTH BROWARD COUNTY,  
FLORIDA**

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the removal, repair, installation, or replacement of a total of seventy-six (76) regulatory waterway markers to post manatee and boating safety zones within South Broward County in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 24/25-69C:

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC's formal solicitations and agency decisions. Choose the FWC 24/25-69C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

**DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:**

Joshua Stringer, Procurement Manager  
Florida Fish & Wildlife Conservation Commission  
Tallahassee Purchasing Office  
1875 Orange Avenue East  
Tallahassee, Florida 32311-6160  
Phone: (850)617-9617  
Email: Joshua.Stringer@myfwc.com

#### FLORIDA GAMING CONTROL COMMISSION

##### Notice of ITB/RFP/ITN Public Bid Opening

The Florida Gaming Control Commission announces a public bid opening for Invitation to Negotiate (ITN) for Leased Space, ITN Number 415:0018 – Broward County, to which all interested persons are invited to attend.

**DATE AND TIME:** Thursday, April 3, 2025, 1:00 p.m.

**PLACE:** 4070 Esplanade Way, Suite 250, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting to open replies received in response to ITN Number 415:0018 – Broward County.

#### AULD & WHITE CONSTRUCTORS, LLC.

##### DCPS RL Brown Wow Factor Translucent Canopy

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received by 2:00 p.m. February 28, 2025, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes pre-engineered translucent canopy system.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., February 26, 2025. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website ([www.auld-white.com](http://www.auld-white.com)), on February 20, 2025. All interested bidders shall submit their Notice of Intent to [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly

encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

#### JE DUNN CONSTRUCTION

##### Pasco County Gulf Middle School Replacement Project Early Enabling Work

JE Dunn Construction, (CGC-062145), the Construction Manager for District School Board of Pasco County Gulf Middle School Replacement Project Early Enabling Work, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work:

02B–Selective Demolition, 23A-1–HVAC (Early Enabling Work), 26A-1-Electrical (Early Enabling Work), 31G - Sitework

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Friday, March 28, 2025. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

A non-mandatory, virtual (Teams) pre-proposal meeting is scheduled for March 18, 2025 at 10:00 a.m. Site visit will be held on March 19, 2025 (schedule TBD).

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to March 21, 2025 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at <http://sms.jedunn.com>.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act.

District School Board of Pasco County and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals.

Proposal documents will be made available on or about March 12, 2025. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

District School Board of Pasco County and JE Dunn Construction reserve the right to accept or reject any and all

proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 5:00 PM on March 14, 2025. The Owner and Architect will not accept calls regarding this project.

Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Jenny Sanchez, Senior Preconstruction Manager, (813)940-3243, jenny.sanchez@jedunn.com with any questions or to request additional information.

CITY OF PALMETTO

Notice of Unsolicited Proposal for ReEnvision Palmetto, LLC Proceeding with Unsolicited Proposal for ReEnvision Palmetto, LLC

Notice of Bid/Request for Proposal

Report on Palmetto Community Redevelopment Agency Proceeding with Unsolicited Proposal for ReEnvision Palmetto, LLC

Pursuant to Section 255.065(3)(d), Florida Statutes

On August 20, 2024, the Palmetto Community Redevelopment Agency (PCRA) received a public/private (P3) unsolicited proposal from ReEnvision Palmetto, LLC for the acquisition and development of seven (7) parcels located within the Palmetto Community Redevelopment Area accounting for a total of 4.52-acre. The lots are located at: 800 5th Street West (1.69 acre/2793500059), 401 6th Avenue West (.64 acre/2798300159), 619 11th Street West (.66 acre/2651700003), 602 11th Street West (.63 acre/2655600109), 607 11th Street West (.15 acre/2651100006), 709 4th Avenue West (.32 acre/2794300059), 301 7th Avenue West (.54 acre/3105300109), Palmetto Florida. The CRA Board has agreed to convey these parcels as their contribution to the development of the project.

On December 16, 2024, the CRA Board held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes.

On January 6, 2025, the CRA Board conducted its second duly noticed public meeting on ReEnvision Palmetto, LLC

unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The CRA Board heard public comments from the public at the meeting. The CRA Board made a first motion to remove the parcel located at 301 7th Avenue West (.54 acre/3105300109) from the list of parcels eligible to be conveyed to ReEnvision with a unanimous vote of 5-0. A second motion was made that ReEnvision Palmetto, LLC unsolicited proposal for the six (6) parcels identified above was in the public’s interest in a unanimous vote of 5 to 0 based upon the following:

- 1.The benefits to the public.
  - a. This unsolicited proposal from ReEnvision Palmetto LLC offers several benefits to the public, such as;
    - i) Increase the housing supply, enhanced housing choices, tailored solutions to targeted community needs. Increase transportation infrastructure as required by the 2022-2028 Community Redevelopment Plan.
    - ii) Economically, the project will increase the City’s property tax revenue by at least \$500,000/year, pay \$500,000+ in municipal impact fees, create 100+ development and construction jobs prior to completion, and create roughly 50+ additional permanent jobs for residents. This new economic activity will spread to every neighborhood in Palmetto, directly or indirectly.
    - iii) From a housing standpoint, the project will produce up to 100 multifamily apartment units, 25+ senior units, and 20+ townhomes with some amenities. These units will all be affordable housing units servicing residents at 120% Area Median Income and below.
    - iv) One of the most important benefits is for the City’s long-term growth, the project will help to market the City of Palmetto as a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the continued revitalization of our underserved areas of Urban Palmetto.
  - 2.The financial structure of and the economic efficiencies achieved by the proposal.
    - a. ReEnvision Palmetto LLC estimates that the total development cost, inclusive of all residential and some mixed-use retail, will be ~\$105M. To finance this project, they would secure commercial bank financing at 10% LTC or \$10M and will partner with other investors for additional funding for the project. They propose to leverage all funding with owner’s equity and 4% or 9% tax credit funding through the State of Florida towards the construction of the total development.
  - 3.The qualifications and experience of the private entity that submitted the proposal and such an entity’s ability to perform the project.
    - a. Mikhail Scott is the managing principal of ReEnvision Palmetto LLC, a multifamily development, sales, property management, community engagement, and maintenance company based in the City of Palmetto. Founded in 2024, as a

derivative of Indelible Solutions Inc. The company has a skilled team comprised of nine (9) personnel in addition to Mr. Scott: a business development specialist, 2 real estate brokers, a certified public accountant, a property manager, community engagement specialist, a construction financing professional, and a builder contractor.

b. The ReEnvision Palmetto team has worked in the real estate and development industry for over 30 years combined on both the residential and commercial track.

4. The project’s compatibility with regional infrastructure plans.

a. The proposed project would require a rezone of the city lots. The project was preliminary vetted with the City Land Use and Zoning Department as well as the Building Department. The project will follow all Code requirements to obtain all zoning changes necessary to begin construction.

5. Public comments submitted at the meeting. The public comments were specifically related to how excited the residents were to see this much needed project is finally coming to fruition. In making its decision, the City considered all public comments, and the Mayor and Commissioners specifically made comments in response supporting their decisions. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the development of all 6 parcels, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

2. The factors considered in making such public interest determination.

The factors that were taken into account by the City when making its public interest determination, as outlined earlier, include:

Consistency with the city’s comprehensive plan and zoning laws.

Financial feasibility and the economic viability of the project. Addressing affordable housing needs in alignment with state and federal housing goals.

Redevelopment of the City’s underserved areas.

Economic benefits to the city include increased tax base, addressing slum and blight, job creation, and infrastructure improvements.

Community input on what the direct needs are for their communities.

Environmental impacts.

The allocation of risk and responsibility between the public and private parties.

Compliance with applicable laws.

Community input

3. The City’s findings based on each considered factor.

The city must present specific findings regarding each of the factors considered. These findings should explain how the city

evaluated each factor and the conclusions it reached based on the proposal. For instance:

The City concludes that the ReEnvision Palmetto LLC proposal aligns with the local comprehensive plan (after rezoning, modifications as discussed above, if approved) and the proposed financial ability to complete the project which includes commercial bank debt, investor equity, and CRA contributions towards development.

The findings include an assessment of how well the proposal addresses the revitalization of our underserved areas and the overwhelming need for affordable housing. The proposed housing development will provide a combination of rental and homeownership units, some public/private parking, and the working class of citizens and some senior residents will be able to enjoy the desired location to call their new home.

The passage of this motion was 5-0.

The Mayor there upon declared this motion duly passed and adopted on the 6th of January 2025.

CITY OF PALMETTO and PALMETTO COMMUNITY REDEVELOPMENT AGENCY

Daniel West, Mayor

ATTEST: James Freeman, City Clerk

DAYTONA STATE COLLEGE  
 Architectural Services  
 DAYTONA STATE COLLEGE  
 Architectural Services  
 RFQu #25-008 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for small project architectural and/or engineering services. The selected vendor(s) will provide design services as requested by Daytona State College for projects that do not exceed \$4 million in estimated construction costs. Firms desiring consideration must submit proposals no later than 2:00 p.m. on March 24, 2025, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting Sharon.dyke@daytonastate.edu or by visiting our website at: [www.DaytonaState.edu/Facilities-Planning](http://www.DaytonaState.edu/Facilities-Planning).

## Section XII Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Friday, February 14, 2025, and 3:00 p.m., Thursday, February 20, 2025.

Rule No.	File Date	Effective Date
5B-40.008	2/14/2025	3/6/2025
5K-4.034	2/20/2025	3/12/2025
5M-6.002	2/20/2025	3/12/2025
5M-6.003	2/20/2025	3/12/2025
5M-6.004	2/20/2025	3/12/2025
5M-6.005	2/20/2025	3/12/2025
5M-6.006	2/20/2025	3/12/2025
5M-14.001	2/20/2025	3/12/2025
5M-14.002	2/20/2025	3/12/2025
5M-14.003	2/20/2025	3/12/2025
5M-14.004	2/20/2025	3/12/2025
5M-14.005	2/20/2025	3/12/2025
5N-1.150	2/18/2025	3/10/2025
53ER25-8	2/20/2025	2/24/2025
53ER25-9	2/20/2025	2/24/2025
53ER25-10	2/20/2025	2/24/2025
53ER25-11	2/20/2025	2/24/2025
64B8-8.0011	2/19/2025	3/11/2025
64B8-30.003	2/17/2025	3/9/2025
64B12-9.0015	2/17/2025	3/9/2025
64B15-6.003	2/17/2025	3/9/2025
65CER22-1	2/19/2025	2/21/2025
68B-65.001	2/19/2025	7/1/2025
68B-65.002	2/19/2025	7/1/2025
68B-65.003	2/19/2025	7/1/2025
68B-65.004	2/19/2025	7/1/2025
68B-65.005	2/19/2025	7/1/2025
68E-5.001	2/19/2025	7/1/2025
68E-5.002	2/19/2025	7/1/2025
68E-5.003	2/19/2025	7/1/2025
68E-5.004	2/19/2025	7/1/2025
68E-5.005	2/19/2025	7/1/2025
68E-5.900	2/19/2025	7/1/2025
69O-171.013	2/17/2025	3/9/2025
69O-189.003	2/17/2025	3/9/2025
69V-40.070	2/18/2025	3/10/2025
69V-160.030	2/19/2025	3/11/2025
69V-160.0301	2/18/2025	3/10/2025

69V-160.031	2/19/2025	3/11/2025
69V-160.032	2/19/2025	3/11/2025
69V-160.036	2/19/2025	3/11/2025
69V-160.038	2/19/2025	3/11/2025
69V-160.039	2/19/2025	3/11/2025
69V-160.040	2/18/2025	3/10/2025
69V-160.111	2/19/2025	3/11/2025
69V-560.7044	2/18/2025	3/10/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.