

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NO.: RULE TITLE:
61K1-4.001 Amateur Sanctioning Organization
Licensure, Criteria for Approval and Denial
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 194, October 3, 2024 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 17, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and

Section 6-40.11. 2017 FDA Food Code from Portview Place LLC. located in Cape Canaveral. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/33 on February 18, 2025. The Order for this Petition was signed and approved February 25, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the sixth floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 18, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Fusion Gourmet Delights LLC located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 51/34 on February 19, 2025. The Order for this Petition was signed and approved on February 25, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 26, 2025, the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Alta Trilogy at 1050 S Ronald Regan Blvd., Longwood, FL 32750, filed January 17, 2025, and advertised on January 22, 2025, in Vol. 51, No. 14, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.1.5 and 2.15.9.2 ASME A17.1, 2019, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires when the car is resting on its fully compressed buffers or bumpers, no part of the car, or any equipment attached thereto or equipment traveling with the car, shall strike any part of the pit or any equipment mounted therein and the guard plate shall have a straight vertical face, extending below the floor surface of the platform, conforming to one of the following: (a) where the elevator is required to conform to 2.19.2.2(b) the depth of the truck zone, where provided, plus 75 mm (3 in.), but in no case less than 1 220 mm (48 in.) (b) where the elevator is not required to conform to 2.19.2.2(b) the depth of the leveling zone or truck zone, where provided, plus 75 mm (3 in.); but in no case less than 525 mm (21 in.), because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-010).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 26, 2025 the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from Flagler Residential LLC at 1333 South Flagler Dr., West Palm Beach, FL 33401, filed January 28, 2025, and advertised on January 31, 2025, in Vol. 51, No. 21, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4.1, ASME A17.1, 2016, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires elevator machine rooms, control rooms, and machinery spaces containing an elevator driving machine not located in the hoistway shall have a clear headroom of not less than 2 130 mm (84 in.), because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-013).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 26, 2025 the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from Forest Development at 211 Federal Highway, Lake Park, 33403, filed February 10, 2025, and advertised on February 12, 2025, in Vol. 51, No. 29, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment be placed in a hoistway, because the Petitioner has

demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-016).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-8.003 Trainee Stages, Minimum Training Requirements, and Training Programs

NOTICE IS HEREBY GIVEN that on February 25, 2025, the Board of Hearing Aid Specialists, received a petition for waiver or variance filed by Kathryn Kirkland. The Petitioner is seeking a variance or waiver of paragraph 64B6-8.003(1)(a), F.A.C., which requires stage I: During this Stage, the trainee shall complete the International Hearing Society Home Study Course and shall submit proof of passing the home study course final examination. If the trainee passes the home study course final examination but fails the licensure examination, he or she will not have to repeat the home study course prior to the next available licensure examination. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2025, 10:00 a.m.

PLACE: Attendees may attend the meeting at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at:

<https://us02web.zoom.us/j/85106093901?pwd=604sGnIOqZmhLxPiKYRObqUq6TuWWU.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute

matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, requests for project amendments, an update on CRAFT Cycle Six and ETT Round Three projects, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2025, 1:00 p.m.

PLACE: Microsoft Teams Meeting ID: 242 905 149 730, Dial in by phone: 1(850)391-8548, phone conference ID: 597 678 299#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bronson Animal Disease Diagnostic Laboratory (BADDL) Advisory Committee meeting to discuss; Role of Committee, Laboratory Updates, Strategic and Future Plans.

A copy of the agenda may be obtained by contacting: Christina McClure at: Christina.Mcclure@FDACS.gov, (321)697-1423, 2700 N. John Young Pkwy., Kissimmee, FL 34741-1266

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christina McClure at: Christina.Mcclure@FDACS.gov, (321)697-1423, 2700 N. John Young Pkwy., Kissimmee, FL 34741-1266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina McClure at: Christina.Mcclure@FDACS.gov, (321)697-1423, 2700 N. John Young Pkwy., Kissimmee, FL 34741-1266

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2025, 9:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Paul Davis at Paul.Davis@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Paul Davis at Paul.Davis@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Davis at Paul.Davis@FDACS.gov

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: March 4, 2025, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

In-Person: March 6, 2025, Open House: 4:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

PLACES: Virtual: Register - www.nflroads.com/vph

In-Person: FDOT Perry Maintenance Crew Building, 657 Plantation Road, Perry, FL 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Public Meeting for the Main Street over Pimple Creek Project Development & Environment (PD&E) Study. The PD&E Study is evaluating alternatives to replace the Main Street bridge over Pimple Creek. The public meeting is being conducted to give interested persons an opportunity to express their opinions and concerns regarding the project. For your convenience, there are several options to participate in the

public meeting including an in-person option and a virtual / online option. All participants, regardless of the platform they choose, will receive the same information on the proposed project, and all comments received in-person, virtually, or electronically, carries equal weight. For more information regarding the project, please visit the project website at www.nflroads.com/pimplecreek.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being carried-out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32055, Phone: (386)961-7520, Email: thomas.redding@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32055, Phone: (386)961-7520, Email: thomas.redding@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32055, Phone: (386)961-7520, Email: thomas.redding@dot.state.fl.us

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes

- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee
Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 10:00 a.m.

PLACE: Town of Lake Placid, 1069 US-27, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electrónico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2025, 9:30 a.m.

PLACE: Virtual Zoom Meeting:

<https://us06web.zoom.us/j/82356566293?pwd=cYEXmYgSga0XG9LoiXzpsDErw2nr92.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Asmaa Odeh, aodeh@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Asmaa Odeh, aodeh@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Asmaa Odeh, aodeh@swfrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a workshop to which all persons are invited.

DATE AND TIME: February 27th, 2025, Immediately following adjournment of the Quarter 3 LEPC Meeting

PLACE: Zoom Virtual Meeting: Zoom Link:

<https://us06web.zoom.us/j/82356566293?pwd=cYExmYgSga0XG9LoiXzpsDERw2nr92.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right to Know Act (EPCRA) Workshop

A copy of the agenda may be obtained by contacting: Asmaa Odeh, aodeh@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Asmaa Odeh, aodeh@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Asmaa Odeh, aodeh@swfrpc.org

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 9:00 a.m. - 12:45 p.m.

PLACE: This meeting will be an online webinar provided via GoToWebinar by the Florida Keys National Marine Sanctuary. Please register in advance at:

<https://attendee.gotowebinar.com/register/1793019136515034456>. The webinar ID is 195-444-147. After registering, you will receive a confirmation email containing information about joining the webinar. You also have the option to join by telephone audio by dialing 1(914)614-3221 and using access code: 907-729-631. You can find instructions on registering for and joining a GoToWebinar here:

<https://support.goto.com/webinar/how-to-join-attendees>
GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Steering Committee and the general public on the progress of ongoing Water Quality Protection Program Projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting: http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2025, 8:30 a.m., E.T.

PLACE: St. Petersburg Marriott Clearwater, 12600 Roosevelt Blvd N, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2025, 2:00 p.m. - 3:30 p.m., EST

PLACE: Virtual via Zoom

One tap mobile: US: +13052241968,,93949027257# or +16469313860,,93949027257#

Meeting URL:
<https://ufhealth.zoom.us/j/93949027257?pwd=qBmQKxCZj8n3cSRgbzRbiUSYrwM0YU.1>

Meeting ID: 939 4902 7257

Passcode: 591737

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emergency Medical Services for Children (EMSC) Advisory Committee is meeting to conduct general business of the advisory committee in accordance with section 401.245(5), Florida Statutes. In-person attendance will not be available. Please visit the EMSC Advisory Committee web page for virtual links, schedules, agendas, and additional information at <https://flemsc.emergency.med.jax.ufl.edu>.

A copy of the agenda may be obtained by contacting: Katelyn Dabhi, at Katelyn.dabhi@jax.ufl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katelyn Dabhi, at Katelyn.dabhi@jax.ufl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Dabhi, at Katelyn.dabhi@jax.ufl.edu.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 2:00 p.m. - 4:00 p.m., Est, Statewide Council on Opioid Abatement

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Meeting link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTA2ODE5NzctY2JkNC00ZTE1LWFiMWUtY2EzYzlhNGI3Y2Ew%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%226038327b-457a-490e-9aa5-e5dadabf4175%22%7d

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 114 785 352 1

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the state to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida’s Department of Children and Families (“DCF”), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials are forthcoming. For information on the Council please visit the Councils website: <https://floridaopioidsettlement.com/overview/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LaDarius Gammage at ladarius.gammage@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaDarius Gammage at ladarius.gammage@myflfamilies.com.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2025, 11:00 a.m.

PLACE: Northwest Florida Area Agency on Aging

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Directors Meeting and Board Retreat

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101

ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 6:00 p.m.

PLACE: Capital City Country Club

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold an awareness and fundraising event with the Board of Directors. The program for the evening will include guest speakers, an overview of the organizations goals to continue working towards successful preparation and employment opportunities for persons with disabilities.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos at Arnaldo@abletrust.org

For more information, you may contact: Arnaldo Ramos at Arnaldo@abletrust.org

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 10:00 a.m. – 12:00 noon, Special Legislative Ad-Hoc Committee Meeting & Special Board of Directors Meeting

PLACE: These meetings will be held by video and phone conference.

Sunshine 811 Special Legislative Ad Hoc Committee & Special Board of Directors Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m33a6cd664fe0e72b65126040209bbaf8>

Thursday, March 13, 2025 10:00 a.m. | 2 hours 30 minutes | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2864 508 7598

Password: EMkWaT3MB28 (36592836 when dialing from a video system)

Join by video system

Dial 28645087598@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 286 450 87598

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review all proposed bills and amendments to Chapter 556, Florida Statutes, and develop a Sunshine 811 position on each to oppose; remain neutral; support; or support it with amendment.

A copy of the agenda may be obtained by contacting: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant, at: Lori.Budiani@Sunshine811.com

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Art of Random Kindness and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on Sand Lake Road (State Road (S.R.) 482) from east of Orange Blossom Trail (U.S. 441) to South Orange Avenue (S.R. 527). (FPID no. 450638-1)

The purpose of this project is to maintain a safe and reliable roadway surface for drivers. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Art of Random Kindness, 2352 W. Oak Ridge Road, Orlando, FL 32809. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at https://fdot.cc/Sand_Lake_Road_SR482_Resurfacing. Please make sure to provide adequate time to log in to view the presentation in its entirety.
- Visit the project website at your convenience at www.cflroads.com/project/450638-1. Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, March 6, and will be the same as what will be shared at the in-person

open house. While the information will remain on the website throughout the project, please provide comments or questions by Monday, March 17, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5215 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Project Manager, Ryan Frazier, P.E., by phone at (386)943-5591, by email at Ryan.Frazier@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 450638-1 in the search box, click "go" and then select the project. We encourage you to participate in the Sand Lake Road (S.R. 482) Resurfacing open house.

FLORIDA IS FOR VETERANS INC.

The Florida is For Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2025, 1:00 p.m., EST

PLACE: 3301 Thomasville Rd, Tallahassee, FL 32308

Join with Google Meet: <https://meet.google.com/nrh-hxix-ivu>

Join by phone: (US) +1(765)400-0608 PIN: 644 619 890#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of program updates and financials for FY 24-25.

A copy of the agenda may be obtained by contacting: hall@veteransflorida.org or admin@veteransflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: hall@veteransflorida.org or admin@veteransflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: hall@veteransflorida.org or admin@veteransflorida.org

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Pipelining Technologies, Inc., on December 05, 2024. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following questions, based upon the project described within its petition: 1. Can an installation using a CIPP process to cut out all lateral connection points from the sleeve prior to the installation of the liners, or a similar CIPP drainage pipe rehabilitation material installation method, be utilized in reference with the Florida Building Code's section 718.1 and P3012.1 requirement of adherence to ASTM F1216 and ASTM F1743? 2. Can a CIPP process to cut out all lateral connection points from the sleeve prior to the installation of the liners, or similar drainage pipe rehabilitation material installation methods or processes along with an epoxy, polyurea, or polyurethane brush coating, spin casting, or spray coating process be utilized with the Florida Building Code's section 718.1 and P3012.1 requirement of adherence to ASTM F1216 and ASTM F1743, and IPC/ICC Code 303.4 regarding third party certifications? 3. Can a CIPP installation of epoxy, polyurea, or polyurethane brush coating, spin casting, or spray coating as part of a drainage pipe rehabilitation process be utilized with the Florida Building Code's section 718.1 and P3012.1 requirement of adherence to ASTM F1216 and ASTM F1743, and IPC/ICC Code 303.4 regarding third party certifications? On February 11, 2025, the Commission provided the following answers: In response to Petitioner's first question,

the answer is that the drainage pipe rehabilitation process in question using a Cured-in-Place Pipe (CIPP) “gapping,” “start and stop,” or “hybrid lining,” along with an epoxy, polyurea, or polyurethane “brush coating, spin casting, or spray coating,” is not specifically addressed in section 718.1, Florida Building Code, Plumbing, 8th Edition (2023), in section P3012.1, Florida Building Code, Residential, 8th Edition (2023), in ASTM F1216, or in ASTM F1743. Accordingly, the drainage pipe rehabilitation process in question is a proposed alternative to the prescribed drainage pipe rehabilitation processes specified in ASTM F216 and ASTM F1743. Pursuant to section 104.11, Florida Building Code, Building, 8th Edition (2023), an alternative method of construction to that prescribed in the Code is subject to review and approval by the local building official, when such alternative is substantiated to be the equivalent of that prescribed in the Code in quality, strength, effectiveness, durability and safety. In addition, pursuant to section 303.4, Florida Building Code, Plumbing, 8th Edition (2023), the drainage pipe rehabilitation process in question is required to demonstrate compliance with the applicable standards of the Code through examination by a third-party certification agency and listing by such agency. In response to Petitioner’s second and third questions, please see the answer to the previous question.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Amanda Baumann, Deputy Chief/Fire Marshal, Nassau County Fire Rescue, on February 26, 2025. The petition seeks the agency's opinion as to the applicability of NFPA 13R as it applies to the petitioner.

Can an ALF with more than 16 residential beds utilize a NFPA 13R Fire Sprinkler System?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that the FLORIDA OFFICE OF INSURANCE REGULATION (“OFFICE”) has issued an order disposing of the petition for declaratory statement filed by SoSTravel.com S.p.A (“Petitioner”) on February 05, 2025. The

following is a summary of the agency's disposition of the petition:

The Petition sought the OFFICE’s opinion as to the interpretation of section 647.02(11), Florida Statutes (2024), as it applies to the Petitioner. Specifically, Petitioner asked whether its Lost Luggage Concierge Service and related Service Guarantee were “travel insurance” under section 647.02(11). The OFFICE granted the petition. The OFFICE has issued a Declaratory Statement stating that based upon reviewing the specific set of facts that Petitioner provided in the Petition and section 647.02(11), the OFFICE finds that to the extent that Petitioner seeks a determination on the applicability of the Florida’s insurance laws to the facts set forth in the Petition, the Petitioner's Lost Luggage Concierge Service and Service Guarantee are not “travel insurance” under section 647.02(11). Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-3119, E-mail: PublicRecords@flor.com

Please refer all comments to: Gregory J. Mill, Assistant General Counsel, at Gregory.mill@flor.com

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 Invitation to Bid: BDC41-24-25 Dagny Johnson - Valois Canal Plug

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC41-24-25 Dagny Johnson - Valois Canal Plug. More info @ <https://tinyurl.com/36habdpd>

EXPRESSWAY AUTHORITIES

Greater Miami Expressway Agency (GMX)
 REQUEST FOR QUALIFICATIONS (RFQ)

The following is an upcoming GMX procurement opportunity:
 GMX PROCUREMENT/CONTRACT NO.: RFQ-25-06
 GMX WORK PROGRAM NO.: 83618-001.013
 GMX PROJECT/SERVICE TITLE: ENVIRONMENTAL SITE ASSESSMENT SERVICES FOR KENDALL PARKWAY SEGMENTS 1 AND 2

For detailed information please visit the Procurement Department website at <http://www.gmx-way.com/business/solicitations>, or call the Procurement Department at (305)637-3277 for assistance.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 Invitation to Bid: BDC41-24-25 Dagny Johnson - Valois Canal Plug

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC41-24-25 Dagny Johnson - Valois Canal Plug. More info @ <https://tinyurl.com/36habdpd>

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 20, 2025, and 3:00 p.m., Wednesday, February 26, 2025.

Rule No.	File Date	Effective Date
5C-4.0015	2/25/2025	3/17/2025
5C-4.003	2/25/2025	3/17/2025
5K-4.034	2/20/2025	3/12/2025
5M-6.002	2/20/2025	3/12/2025
5M-6.003	2/20/2025	3/12/2025
5M-6.004	2/20/2025	3/12/2025
5M-6.005	2/20/2025	3/12/2025
5M-6.006	2/20/2025	3/12/2025
5M-14.001	2/20/2025	3/12/2025
5M-14.002	2/20/2025	3/12/2025
5M-14.003	2/20/2025	3/12/2025
5M-14.004	2/20/2025	3/12/2025
5M-14.005	2/20/2025	3/12/2025
14-15.002	2/21/2025	3/13/2025
53ER25-8	2/20/2025	2/24/2025
53ER25-9	2/20/2025	2/24/2025
53ER25-10	2/20/2025	2/24/2025
53ER25-11	2/20/2025	2/24/2025
61-19.003	2/24/2025	3/16/2025
61N-1.024	2/24/2025	3/16/2025
61N-2.033	2/24/2025	3/16/2025
62-737.400	2/26/2025	3/18/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mimase, Inc, dba Scootermania line-make YIBN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Mimase, Inc, dba Scootermania as a dealership for the sale of motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd (line-make YIBN) at 863 NE 79th St, Miami, (Miami-Dade County), Florida, 33138, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Mimase, Inc., are dealer operator(s): Sergio Mauro, 1470 NE 123rd St. Apt 1014, North Miami, Florida 33161; principal investor(s): Sergio Mauro, 1470 NE 123rd St Apt 1014, North Miami, Florida 33161.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Worldwide Scooter Rentals LLC, line-make YIBN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Worldwide Scooter Rentals LLC, as a dealership for the sale of motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd. (line-make YIBN) at 425 NW 54th St., Miami, (Miami-Dade County), Florida 33127, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Worldwide Scooter Rentals LLC are dealer operator(s): Lino Daniel Paladea Rojo, 425 NW 54th St. Miami, Florida 33127; principal investor(s): Lino Daniel Paladea Rojo, 425 NW 54th St., Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Worldwide Scooter Rentals LLC, line-make JMNG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Worldwide Scooter Rentals LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Geely Ming Industrial Co., Ltd (line-make JMNG) at 425 NW 54th St., Miami, (Miami-Dade County), Florida 33127, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Worldwide Scooter Rentals LLC are dealer operator(s): Lino Daniel Paladea Rojo, 425 NW 54th St., Miami, Florida 33127; principal investor(s): Lino Daniel Paladea Rojo, 425 NW 54th St, Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGeough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Worldwide Scooter Rentals LLC, line-make BASH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Worldwide Scooter Rentals LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co., Ltd (line-make BASH) at 425 NW 54th St., Miami, (Miami-Dade County), Florida 33127, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Worldwide Scooter Rentals LLC are dealer operator(s): Lino Daniel Paladea Rojo, 425 NW 54th St., Miami, Florida 33127; principal investor(s): Lino Daniel Paladea Rojo, 425 NW 54th St., Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGeough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Master Motosport LLC, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the establishment of Master Motosport LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 490 NW South River Dr., Ste B, Miami, (Miami-Dade County), Florida 33128, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Master Motosport LLC are dealer operator(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128; principal investor(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc., 3705 NW 115th Ave Suite 1, Doral, Florida 33178. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Master Motosport LLC, line-make TQVC
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc., intends to allow the establishment of Master Motosport LLC, as a dealership for the sale and service of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 490 NW South River Dr Ste B, Miami, (Miami-Dade County), Florida 33128, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Master Motosport LLC are dealer operator(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128; principal investor(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc., 3705 NW 115th Ave Suite 1, Doral, Florida 33178. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Master Motosport LLC, line-make BASH
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the establishment of Master Motosport LLC, as a dealership for the sale and service of motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co., Ltd (line-make BASH) at 490 NW South River Dr. Ste B, Miami, (Miami-Dade County), Florida 33128, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Master Motosport LLC are dealer operator(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128; principal investor(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc., 3705 NW 115th Ave Suite 1, Doral, Florida 33178. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Master Motosport LLC, line-make JNEN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc., intends to allow the establishment of Master Motosport LLC, as a dealership for the sale and service of motorcycles manufactured by Juneng Motorcycle Technology Co., Ltd (line-make JNEN) at 490 NW South River Dr Ste B, Miami, (Miami-Dade County), Florida 33128, on or after March 29, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Master Motosport LLC are dealer operator(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128; principal investor(s): Jose Marquez, 490 NW S River Dr Ste B, Miami, Florida 33128.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc, 3705 NW 115th Ave Suite 1, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop rules, rates, fees and charges related to "Permit Policy and Fees". The purpose and effect of the proposed rules, rates, fees, and charges is to provide for efficient and effective District operations within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on March 27, 2025, at 4:00 p.m. at Babcock Ranch Field House Cafeteria, 43281 Cypress Parkway, Babcock Ranch, Florida 33982.

Specific legal authority for the rules includes Chapter 2007-306, Laws of Florida, as amended, and section 120.054, Florida Statutes. A copy of the proposed rules, rates, fees, and charges may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District's website at

<http://www.babcockranchliving.com/153/Independent-Special-District>.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.