

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-20.010 Disciplinary Guidelines

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to provide disciplinary guidelines for violation of new section 468.4335, Florida Statutes [per HB 1021 (ch. 2024-244, effective July 1, 2024)], providing for disclosure by community association managers and community association management firms of any conflict of interest.

SUMMARY: Rule 61N-20.010, F.A.C. sets forth disciplinary guidelines for community association managers and community association management firms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273(1), F.S.

LAW IMPLEMENTED: 455.227, 455.2273, 468.436, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252, susan.swartz@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.010 Disciplinary Guidelines.

(1) No change.

(2) In imposing discipline upon applicants and licensees for any of the violations set forth below, the department shall act in accordance with the following disciplinary guidelines. The verbal identifications of violations are descriptive only; the full language of each statutory or rule provision cited must be consulted in order to determine the conduct included.

PENALTY RANGE		
VIOLATION	MINIMUM	MAXIMUM
	(Each semi-colon indicates “or” in this column)	(Each semi-colon indicates “and” in this column)

(a) through (f) No change.

(g) Section 468.436(2)(b)7., F.S.

<u>Failing to disclose any conflict of interest as required by s. 468.4335, F.S.</u>		
Violating any provision of chapters 718, 719, or 720, F.S., during the course of performing community association services pursuant to a contract with a community association.		
First Offense	Reprimand	\$1,000 fine; costs
Second Offense	\$500 fine	Probation; \$2,500 fine; costs
Third or Subsequent Offense	Probation; \$2,500 fine	One year suspension; \$5,000 fine; costs

(h) Section 468.436(2)(b)8., F.S.

<u>Violating any provision of chapters 718, 719, or 720, F.S., during the course of performing community association services pursuant to a contract with a community association.</u>		
<u>First Offense</u>	<u>Reprimand</u>	<u>\$1,000 fine; costs</u>
<u>Second Offense</u>	<u>\$500 fine</u>	<u>Probation; \$2,500 fine; costs</u>
<u>Third or Subsequent Offense</u>	<u>Probation; \$2,500 fine</u>	<u>One year suspension; \$5,000 fine; costs</u>

(h) through (z) relettered (i) through (aa). No change.

(3) through (5) No change.

Rulemaking Authority 455.2273(1) FS. Law Implemented 455.227, 455.2273, 468.436 FS. History—New 6-2-03, Amended 10-20-15,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252, susan.swartz@myfloridalicense.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 19, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 19, 2024 (v. 50, n. 246)

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NOS.: RULE TITLES:
69G-20.0022 Proof of Ownership and Entitlement to Unclaimed Property
69G-20.041 Reporting Instructions Manual for Unclaimed Property

PURPOSE AND EFFECT: The purpose of the proposed rulemaking is to update the Reporting Instructions Manual and Estate Affidavit forms to incorporate recent legislative changes to Chapter 717, F.S.

SUMMARY: This proposed rulemaking updates the Reporting Instructions Manual and Estate Affidavit forms to incorporate recent legislative changes to Chapter 717, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted a regulatory analysis to determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 717.117(1), 717.124, 717.138, F.S.

LAW IMPLEMENTED: 92.525, 117.05, 668.50, 717.101, 717.102, 717.103, 717.1035, 717.104, 717.1045, 717.105, 717.106, 717.1065, 717.107, 717.1071, 717.108, 717.109, 717.1101, 717.111, 717.112, 717.1125, 717.113, 717.115, 717.116, 717.117, 717.119, 717.124, 717.12403, 717.12404, 717.12405, 717.1242, 717.1243, 717.126, 717.1261, 717.1262, 717.129, 717.1311, 717.134, 717.138, 732.102, 732.103, 733.103, 733.815, 735.301, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Phillip Carlton, Assistant Director. Phillip can be reached at 200 E. Gaines Street, Tallahassee, FL 32399, (850)413-5570, or Phillip.Carlton@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69G-20.0022 Proof of Ownership and Entitlement to Unclaimed Property.

- (1) through (2) No change.
- (3) Claims by Beneficiaries or Estates.
 - (a) If the apparent owner is deceased, the claim must include a certified copy of the decedent’s death certificate, as well as the following:
 - 1. through 2. No change.
 - 3. Unclaimed Property with Aggregate Value of ~~\$20,000.00~~ ~~40,000.00~~ or Less – If all of the unclaimed property held by the Department on behalf of a deceased apparent owner has an aggregate value of ~~\$20,000.00~~ ~~40,000.00~~ or less, as an alternative to subparagraph (3)(a)2., the claimant may file a copy of the will, if the decedent had a will, and an affidavit signed by all the beneficiaries stating that all the beneficiaries have amicably agreed upon a division of the estate, that no probate proceedings are pending for the estate, and that all funeral expenses, expenses of the last illness and other lawful claims have been paid. The affidavit shall be submitted on Form DFS-UP-1243, Estate Affidavit, effective ~~MM/YY 1-3-05~~, which is hereby incorporated by reference and available at <https://www.flrules.org/gateway/> or from the Florida Department of Financial Services, Division of Unclaimed Property, 200 East Gaines Street, Tallahassee, Florida 32399-0358, floridaunclaimedproperty@myfloridacfo.com. No partial payments shall be made.
 - (b) No change.
 - (4) through (5) No change.

Rulemaking Authority 717.124, 717.138 FS. Law Implemented 92.525, 117.05, 668.50, 717.124, 717.12403, 717.12404, 717.12405, 717.1242, 717.1243, 717.126, 717.1261, 717.1262, 732.102, 732.103, 733.103, 733.815, 735.301 FS. History—New 3-20-91, Amended 3-13-96, 8-18-96, 1-28-97, 1-18-99, 4-16-02, Formerly 3D-20.0022, Amended 1-3-05, 10-13-10, 4-20-16, Formerly 69I-20.0022, Amended 10-20-22, _____.

69G-20.041 Reporting Instructions Manual for Unclaimed Property.

The Department’s mission is to collect and return unclaimed property to its rightful owners in accordance with the Florida Disposition of Unclaimed Property Act, Chapter 717, F.S. To accomplish this mission, all holders must comply with Florida’s Unclaimed Property Law. When reporting and remitting unclaimed property to the Department, holders must follow the procedures in Form DFS-P1-0001, Reporting Instructions Manual, revised MM/YY ~~July 2019~~, which is hereby incorporated by reference and available from the Florida Department of Financial Services, Division of Unclaimed Property’s website at: www.FLTreasureHunt.gov; and may be viewed on the following link http://www.flrules.org/Gateway/reference.asp?No=Ref-_____42001.

Rulemaking Authority 717.117(1), 717.138 FS. Law Implemented 717.101, 717.102, 717.103, 717.1035, 717.104, 717.1045, 717.105, 717.106, 717.107, 717.1071, 717.108, 717.109, 717.1101, 717.111, 717.112, 717.1125, 717.113, 717.115, 717.116, 717.117, 717.119, 717.129, 717.1311, 717.134, 717.138 FS. History—New 5-3-10, Amended 4-20-16, Formerly 69I-20.041, Amended 9-20-17, 7-21-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Phillip Carlton, Assistant Director
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-28.001	Definitions
5J-28.002	Local Government Entities
5J-28.003	Safety
5J-28.004	Installation and Design

5J-28.005	Signage
5J-28.006	Registration
5J-28.007	Prohibitions
5J-28.008	Enforcement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 230, November 25, 2024 issue of the Florida Administrative Register.

5J-28.001 Definitions.

As used in this chapter:

(1) “Charger” means the portion of the EVSE that connects to the EV and includes the charging cables, charging connectors, and any internal ~~the~~ meter used to measure the electricity transferred to the EV.

(2) “Charging connector” means the portion of the charger that transfers electricity connects to the EV via conductive, inductive, or wireless power transfer ~~for the transfer of electricity to the electric vehicle~~. Charging connectors are also known as plugs, socket-outlets, and vehicle connectors. Chargers may have more than one charging connector.

(3) “Charging station” means the area in the immediate vicinity of EVSE or group of EVSE, and includes the EVSE, supporting electrical equipment, and EV parking spaces designated for EV fueling ~~parking areas adjacent to the EVSE~~. A charging station may comprise only part of the property on which it is located.

(4) No change.

~~(5) “Direct current fast charger” or “DCFC” means EVSE that delivers direct current electricity directly to an EV’s battery.~~

~~(5)(6) “Electric vehicle” or “EV” means an automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, and electric motorcycles, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicles (PHEV) are electric vehicles having a second source of motive power. It does not include golf carts, electric scooters, electric bicycles, or other micromobility devices.~~

(7) through (10) renumbered (6) through (9) No change.

(10) “Level 3 charger” means EVSE that delivers direct current electricity directly to an EV’s battery. Level 3 chargers are also known as direct current fast chargers or DCFC.

(11) No change.

(12) “Operator” means the entity or entities responsible for the operation and/or maintenance of the charging station and compliance with this rule chapter. The operator and owner of the EV charging station may be the same entity.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS.
History—New _____.

5J-28.002 Local Government Entities.

(1) A local government entity may not enact or enforce any ordinance or regulation related to EV charging stations or create a condition for a permit or other approval for such stations, that would require a minimum or maximum number of chargers, EV parking spaces, or other type of EV infrastructure for the development, construction, or modification of any new or existing structure.

(2) EV parking spaces that are part of an EV charging station shall be included in ~~may not be excluded from~~ the total parking space count used to determine compliance with local parking requirements.

(3) The addition of EV ~~chargers parking spaces~~ at an EV a charging station that reduces the total number of parking spaces at a location may not affect the location's original compliance with local parking space minimums.

(4) through (7) No change.

(8) All required permitting, including inspections, must be completed, and a permit issued to the applicant or the application denied within ninety (90) ~~thirty (30)~~ days from the receipt of a complete permit application.

(9) Upon receipt of a permit application, the local government entity shall examine the application and notify the applicant within 30 days of any errors or omissions and request any additional information the local government entity requires. A local government entity may not deny an application based on failure to submit additional information or correct an error or omission unless the applicant was timely notified. The notice shall request that any additional information be submitted and that the errors or omissions be corrected within 30 days of the notification. If the local government entity fails to provide timely notification of any error or omission or request additional information, then the application shall be considered complete as of the date it was originally received. When a local government entity does provide timely notification, then the application shall be considered complete upon receipt of all required information and correction of any error or omission for which the applicant was timely notified, when the time to provide additional information and correct errors or omissions has expired, or when the applicant has requested that the local government entity proceed to process the application. All permit application approvals are subject to passage of on-site safety inspections.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS.
History—New _____.

5J-28.003 Safety.

(1) through (2) No change.

(3) All EVSE installed at an EV charging station shall comply with relevant safety provisions of the Florida Building Code as adopted in Rule 61G20-1.001, F.A.C., ~~including local amendments related to safety, if applicable.~~

(4) All EVSE installed at an EV charging station shall be installed by a certified or registered electrical contractor, in accordance with the EVSE manufacturer's requirements, the standards of NFPA 70₂ and the Florida Building Code, as referenced in this rule.

(5) The operator of the EV charging station must retain the installation records demonstrating compliance with subsections (1) ~~through (3)~~ and (2) for five ~~three~~ years following installation and provide such records to the department within ten ~~three~~ business days if requested.

(6) All EVSE installed at an EV charging station must be inspected and maintained by the operator of the EVSE to ensure compliance with this rule and all maintenance and/or testing intervals required by the manufacturer of the EVSE.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS.
History—New _____.

5J-28.004 Installation and Design.

(1) No change.

(2) EVSE infrastructure that is part of an EV charging station, ~~excluding chargers~~, shall be considered electrical or utility equipment and may encroach upon required setbacks established by local government entities if necessary to aid the most efficient access to current utilities.

(3) The placement of EVSE associated with an EV charging station must comply with all applicable provisions of state law and may not limit or block access to public utilities.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS.
History—New _____.

5J-28.005 Signage.

In addition to the requirements of Chapter 531, F.S., the rules adopted thereunder, and other applicable portions of state law, each EV charging station or EV charger must display the following minimum signage:

(1) Each EV charger shall have a unique identifier, with respect to the EV charging station, number or letter posted on the front exterior panel of the charger, in full view of the consumer, that identifies ~~the position of~~ the charger and/or charging connector.

(2) Each EV charging station shall have a sign conspicuously posted indicating that EV parking spaces are to be used exclusively by EVs for charging purposes if the parking spaces are specifically designated for the sole purpose of EV charging. The sign shall include the phrase "Electric Vehicle Charging Only" and display the maximum ~~any~~ applicable fines

that may be levied by local law enforcement approved pursuant to Chapter 316, F.S., the Florida Uniform Traffic Control Law.

(3) Signage shall be posted or electronically displayed on or next to each charger and must include:

(a) All labeling requirements detailed in NIST Handbook 44, Specifications, Tolerances, and Other Technical Requirements for Weighing and Measuring Devices, and NIST Handbook 130, Uniform Regulation for the Method of Sale of Commodities as adopted in Rules 5J-22.002 and Rule 5J-22.003, F.A.C., Uniform Regulation for the Method of Sale of Commodities;

(b) Charging sSafety information recommended or required by the charger’s manufacturer;

(4) Signage shall be posted or electronically displayed in a conspicuous location that is clearly visible from the public entrance of the EV charging station and includes:

(a)(e) Contact information ~~for the operator~~ that consumers can use to report any issues to the charger operator; and

(b)(d) Contact information for the department complaint hotline which shall read “Report Safety Issues to the Florida Department of Agriculture and Consumer Services at 1-800-HELP-FLA.”

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New_____.

5J-28.006 Registration.

Before a charger is placed into service at an EV charging station for use by the public, the operator must submit FDACS-10994, Electric Vehicle Charging Station Registration, ~~XX/25 XX/24~~, hereby incorporated by reference, or by using the online registration system on the department’s website at <https://www.fdacs.gov>. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500 or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(1) The form must include, at a minimum, the following information:

(a) through (b) No change.

(c) The type of charger (i.e., Level 1, Level 2, Level 3 DCFC, Other);

(d) No change.

(e) Whether the charger is a networked charger, and if so, the names and contact information of the charging network and charging network provider; ~~and~~

(f) Whether use of the charger is available to the general public or is limited to specific people or entities; ~~and~~

(g) Whether a fee for use of the charger is required.

(2) through (3) No change.

(4) This rule does not apply to chargers that are not available for public use, such as chargers that are:

(a) through (b) No change.

(c) Installed at multifamily residential dwellings, if offered as an amenity, for personal use by the occupants.

(5) The operators of EV charging stations that are in operation before this rule becomes effective will have 90 days from this rule’s effective date to comply with this rule.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New_____.

5J-28.007 Prohibitions.

(1) Methods of sale other than sales based on the cost per unit of energy in kilowatt-hours hour, as required by Rule 5J-22.003, F.A.C., or based on a subscription contract that includes the cost of the energy received, are prohibited.

(2) Fees assessed for other services in direct connection with the fueling of the vehicle, or any similar fee in addition to the fees charged for the units of energy received, excluding idle time fees, are prohibited. All costs to the consumer, including taxes, must be included in the cost per unit of energy or total cost of the subscription-based service.

(3) Parking fees for the use of public parking spaces in lots or parking structures are not considered services directly connected with the fueling of a vehicle for the purpose of subsection (2).

(4) EV charging stations that are solely used for fleet fueling purposes are exempt from the provisions of this rule.

Rulemaking Authority 366.94(2)(b), 531.41(3) FS. Law Implemented 366.94, 531.45 FS. History–New_____.

5J-28.008 Enforcement.

(1) The department may take one or more of the following actions against an operator for any violation of charging station equipment that does not comply with section 366.94, F.S. or this rule chapter, or that the department determines is an immediate threat to the public health, safety, or welfare:

(a) Issuance of a warning letter.

(b)(1) No change.

(2) If the department determines that an electric vehicle charging station or any charging station equipment presents a threat to the public health, safety, or welfare, the department may issue Issuance of an immediate final order prohibiting the use of the charging station or any portion thereof.

Rulemaking Authority 366.94(2)(b) FS. Law Implemented 366.94 FS. History–New_____.

**Section IV
Emergency Rules**

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
The Southwest Florida Water Management District hereby
gives notice:
that on February 27, 2025, the Southwest Florida Water
Management District issued an order granting a variance.
Petitioner's Name: V FL Shell Creek, LLC
Date Petition Filed: January 14, 2025
Rule No.: 62-342.700
Nature of the rule for which variance or waiver was sought:
Financial Responsibility for Mitigation Banks
Date Petition Published in the Florida Administrative Register:
January 16, 2025
General Basis for Agency Decision: Petitioner demonstrated
substantial economic hardship and proposed an alternative
means of achieving the purpose of the underlying statutes
implemented by the rule.
A copy of the Order or additional information may be obtained
by contacting:
Taylor Greenan, 7601 US Highway 301 North, Tampa, Florida
33637-6759, 1(813)278-7967, or
Taylor.Greenan@swfwmd.state.fl.us. (T100969-2)

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on February 17, 2025, the
Department of Children and Families, received a petition for
variance from Seminole Heights United Methodist Preschool
seeking a variance from section 2.5.4 F of the Child Care
Facility Handbook, incorporated by reference in subsection
65C-22.001(6), Florida Administrative Code, which requires
vehicles used to transport children to have an alarm system with
a deactivation mechanism that requires drivers to walk to the
back of the vehicle.
A copy of the Petition for Variance or Waiver may be obtained
by contacting: A copy of the Petition for Variance or Waiver
may be obtained from and comments submitted to: Agency
Clerk, Department of Children and Families, 2415 North
Monroe Street, Suite 400, Tallahassee, FL 32303 or
Agency.Clerk@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES
Substance Abuse Program
RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for
Medication-Assisted Treatment for Opioid Use Disorders
NOTICE IS HEREBY GIVEN that on February 17, 2025, the
Department of Children and Families, received a petition for
waiver from Operation PAR, Inc., seeking waiver of
subparagraph 65D-30.0142(3)(c)9., Florida Administrative
Code, which limits the use of medication units to administering
and dispensing narcotic treatment medications and collecting
samples. Operation PAR seeks to additionally use a mobile
medication unit for patient assessments.
A copy of the Petition for Variance or Waiver may be obtained
by contacting: A copy of the Petition for Variance or Waiver
may be obtained from and comments submitted to: Agency
Clerk, Department of Children and Families, 2415 North
Monroe Street, Suite 400, Tallahassee, FL 32303 or
Agency.Clerk@myflfamilies.com

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION
Division of Early Learning
The Division of Early Learning announces a hearing to which
all persons are invited.
DATE AND TIME: April 18, 2025, 9:00 a.m. – 12:00 noon,
EDT
PLACE: Teams
https://teams.microsoft.com/l/meetup-
join/19%3ameeting_ZDY10GEwNGUtODQ3Ni00MmRkLT
hlMGMtODYwYWQxNTEzZGU3%40thread.v2/0?context=
%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-
1406bb5cb794%22%2c%22Oid%22%3a%22b65e6097-71a4-
410b-b66a-a444ccc2d197%22%7d
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Council for Early Grade Success.
A copy of the agenda may be obtained by contacting:
Kristen.Craig@del.fldoe.org.
Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 1 days before the workshop/meeting by
contacting: Kristen.Craig@del.fldoe.org. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

REGIONAL PLANNING COUNCILS
East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces
a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2025, 9:30 a.m.
 PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular bi-monthly meeting of the East Central Florida
 Regional Planning Executive Committee
 A copy of the agenda may be obtained by contacting: Ken
 Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org
 Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least two days before the workshop/meeting by
 contacting: Ken Storey at (407)245-0300 ext. 300, or
KStorey@ECFRPC.org. If you are hearing or speech impaired,
 please contact the agency using the Florida Relay Service,
 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Ken Storey at
 (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS
 East Central Florida Regional Planning Council
 The East Central Florida Regional Planning Council announces
 a public meeting to which all persons are invited.
 DATE AND TIME: April 16, 2025, 10:30 a.m.
 PLACE: 455 N. Garland Ave, 2nd Floor, Orlando FL 32801
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular bi-monthly meeting of the East Central Florida
 Regional Planning Council
 A copy of the agenda may be obtained by contacting: Ken
 Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org
 Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least two days before the workshop/meeting by
 contacting: Ken Storey at (407)245-0300 ext. 300, or
KStorey@ECFRPC.org. If you are hearing or speech impaired,
 please contact the agency using the Florida Relay Service,
 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Ken Storey at
 (407)245-0300 ext. 300, or KStorey@ECFRPC.org

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection
 announces a public meeting to which all persons are invited.
 DATE AND TIME: March 12, 2025, 10:30 a.m., EDT
 PLACE: Cagan Crossings Community Library, Meeting Room
 B, 16729 Cagan Oaks, Clermont, FL 34714
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This
 is a public meeting of interested stakeholders to discuss the
 Upper Ocklawaha Basin Management Action Plan (BMAP).
 The BMAP is the means for implementation of the adopted
 Total Maximum Daily Loads (TMDLs). The primary purpose

of this meeting is to discuss the draft BMAP document prior to
 submission for adoption.
 A copy of the agenda may be obtained by contacting: Jessica
 Fetgatter at JessicaFetgatter@FloridaDEP.gov.
 Public participation is solicited without regard to race, color,
 religion, sex, pregnancy, national origin, age, handicap, or
 marital status. Persons who require special accommodations
 under the Americans with Disabilities Act (ADA) or persons
 who require translation services (free of charge) are asked to
 contact DEP's Limited English Proficiency Coordinator at
 (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight
 (48) hours before the meeting. If you have a hearing or speech
 impairment, please contact the agency using the Florida Relay
 Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection
 announces a public meeting to which all persons are invited.
 DATE AND TIME: March 11, 2025, 1:00 p.m., EDT
 PLACE: Gainesville Regional Utilities (GRU) Administration
 Building, Multipurpose Room, 301 SE 4th Ave., Gainesville,
 FL 32601
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This
 is a public meeting of interested stakeholders to discuss the
 Orange Creek Basin Management Action Plan (BMAP). The
 BMAP is the means for implementation of the adopted Total
 Maximum Daily Loads (TMDLs). The primary purpose of this
 meeting is to discuss the draft BMAP document prior to
 submission for adoption.
 A copy of the agenda may be obtained by contacting: Jessica
 Fetgatter at JessicaFetgatter@FloridaDEP.gov.
 Public participation is solicited without regard to race, color,
 religion, sex, pregnancy, national origin, age, handicap, or
 marital status. Persons who require special accommodations
 under the Americans with Disabilities Act (ADA) or persons
 who require translation services (free of charge) are asked to
 contact DEP's Limited English Proficiency Coordinator at
 (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight
 (48) hours before the meeting. If you have a hearing or speech
 impairment, please contact the agency using the Florida Relay
 Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 The Florida Greenways and Trails Council announces a public
 meeting to which all persons are invited.
 DATE AND TIME: March 11, 2025, 2:00 p.m.
 PLACE: Virtual, Microsoft Teams:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTIwNmlyZDQtNGRhMy00YzE2LWE30TItMDVjNGU2ODJmM2Y1%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-

9f5012551b6a%22%2c%22Oid%22%3a%22dd64322-8ef8-47fa-b8e8-aa797dcacd5f%22%7d

meeting id: 223 189 832, passcode: FX9Lx9zb

Or +1(850)629-7330, passcode: 634117718##

GENERAL SUBJECT MATTER TO BE CONSIDERED:

During the December 2024 Florida Greenways and Trails Council meeting, the Council decided to create an “Unpaved Trail Guidelines Committee” to review and recommend updates and/or changes to the 2017 Unpaved Non-Motorized Trail Guidelines from the Florida Department of Environmental Protection, Office of Greenways and Trails. This will be the second meeting, during which a discussion of various sections of the 2017 Guidelines will take place. Sections to be reviewed/discussed include “Objectives and Introduction,” “Trail Accessibility” and “Pre-Construction Considerations.” A copy of the 2017 Guidelines may be obtained by contacting Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069.

A copy of the agenda may be obtained by contacting: Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Florida Board of Speech-Language Pathology and Audiology announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 1:00 p.m.

PLACE: Hilton Garden Inn, 2080 North Atlantic Ave., Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: [://floridasspeechaudiology.gov/meeting-information/](http://floridasspeechaudiology.gov/meeting-information/)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress

Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2025, 4:00 p.m.

PLACE: Join by Microsoft Teams:

Link: Join the meeting now

Meeting ID: 261 853 244 73

Passcode: V5Jp2vB6

Dial in by phone

+1(850)792-1375,,694623004# United States, Tallahassee

Find a local number

Phone conference ID: 694 623 004#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting.

A copy of the agenda may be obtained by contacting: The Bureau of Chronic Disease Prevention at (850)245-4330.

For more information, you may contact: Tara Hylton at (850)245-4330.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED Friday, February 28, 2025, 1:30 p.m. – 3:30 p.m., Eastern Time

PLACE: CANCELED Department of Financial Services, Division of Workers’ Compensation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee meeting has been CANCELED.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: RULE TITLE:

69L-7.020 Florida Workers' Compensation Health Care Provider Reimbursement Manual

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2025, 10:00 a.m., ET.

PLACE: Please join the meeting from your computer, tablet, or smartphone.

GoToMeeting

<https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679,

United States: (571)317-3116,

Access Code: 626-020-717

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com,

Meeting ID: 626 020 717 or

dial directly: 626020717@67.217.95.2 or 67.217.95.2##6260207.

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting has been arranged to facilitate dialogue among stakeholders pertaining to the policies contained in the Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2024 Edition, Effective 1/1/2025.

A copy of the agenda may be obtained by contacting: the Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2024 Edition can be found on the Division's website at <https://myfloridacfo.com/division/wc/manuals>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Charlene Miller at Charlene.Miller@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charlene Miller at Charlene.Miller@myfloridacfo.com or (850)413-1738.

Senior Connection Center, Inc.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 4, 2025, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Directors' oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:

<https://us06web.zoom.us/j/83178808909?pwd=bwkYTgbwGXkDcG9aEf7W4oKDuftmIg.1>

Meeting ID: 831 7880 8909

Passcode: 682127

- OR -

Via Telephone:

Dial-In Number: 1(646)558-8656

Meeting ID: 831 7880 8909

Passcode: 682127

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 1/29/25
- Bond Resolution No. 25-04 – Naples Classical Academy
- Sedron Technologies – Request to proceed with the TEFRA approval process
- FDFC Issuer Fee Review and Comparison
- Executive Director Report

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351.

BRYANT MILLER OLIVE

The CAPITAL TRUST AUTHORITY announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 7, 2025, 9:30 a.m., CST/10:30 a.m., EST

PLACE: Telephonic hearing using the instructions, as provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by The Renaissance Learning Center, Inc., doing business as The Learning Center, a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$27,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, March 7, 2025 at 9:30 a.m., CST/10:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, renovation, expansion, installation and equipping of five existing buildings, totaling approximately 38,109 square feet, located on approximately 4.08 acres of land, located at 9153 Roan Lane, Palm Beach Gardens, Florida 33403, all to accommodate up to approximately 280 students in grades preschool through 12, to be known as "The Learning Center," and "The Learning Center

High School," including related facilities, fixtures, furnishings and equipment (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$27,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Palm Beach County, Florida (the "County"), the School District of Palm Beach County, Florida (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the

issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE PUBLIC HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE PUBLIC HEARING OFFICER AT (850)934-4046.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida International University

FIU-CSC Building Code Consultant

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of Building Code Consultant will be required for Continuing Services projects at FIU.

Project Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering

Center (EC), and other properties in Florida managed by FIU.

Project Description: Continuing Services Projects are specific projects for Building Code Consultant for renovations, alterations, and additions that have a basic construction budget estimated to be \$4,000,000 or less, or studies for which the fee for professional services is \$500,000 or less.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed basis for the Fiscal Year, July 1 – June 30. Two (2) contracts will be awarded to two firms. This contract will be awarded for an initial period of one-year with Owner’s option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of qualifications, including experience and ability; past experience; administrative ability, quality control capability, and qualification of the firm's personnel and staff. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

- 1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS0224) must be downloaded

from the FIU website at <https://facilities.fiu.edu/projects/CodeConsultant2025.htm>.

Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD or USB flash drive or other clearly labeled electronic media) copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

GENERAL REQUIREMENTS: Any plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017, Florida Statutes for CATEGORY TWO in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

FIU's Standard Contracts for Continuing Services are being revised to (i) be consistent with the increased dollar amount limits for construction and studies per Section 287.055, Florida Statutes, enacted by the 2020 Florida Legislature and BOG

Regulation 14.004, and (ii) incorporate the terms of Section 448.095, Florida Statutes, which became effective on January 1, 2021. The selected consultant must certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the design consultant during the term of the contract. If the design consultant enters into a contract with a subcontractor to perform work or provide services pursuant to the contract, design consultant shall likewise require the subcontractor to comply with the requirements of Section 448.095, Fla. Stat., and the subcontractor shall provide to the design consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project website <https://facilities.fiu.edu/projects/CodeConsultant2025.htm>.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Once the firm acquires and reviews the required forms including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to griffith@fiu.edu cc: angpaz@fiu.edu. Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website <https://facilities.fiu.edu/projects/CodeConsultant2025.htm>. All future notices will be posted on the website. Applicants should check the website daily.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. OR 1:30 p.m. and 4:00 p.m. local time, Friday, March 28, 2025. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 Invitation to Bid BDC42-24/25 Rookery Bay National Estuarine Research Reserve - Briggs Boardwalk
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC42-24/25 Rookery Bay National Estuarine Research Reserve - Briggs Boardwalk. More info @ <https://tinyurl.com/3kj5yfhv>.

61N-2.033	2/24/2025	3/16/2025
62-737.400	2/26/2025	3/18/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DAYTONA STATE COLLEGE
 Architectural Services
 DAYTONA STATE COLLEGE
 Architectural Services
 RFQu #25-008 (Request for Qualifications)
 Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for small project architectural and/or engineering services. The selected vendor(s) will provide design services as requested by Daytona State College for projects that do not exceed \$4 million in estimated construction costs. Firms desiring consideration must submit proposals no later than 2:00 p.m. on March 24, 2025, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting Sharon.dyke@daytonastate.edu or by visiting our website at: www.DaytonaState.edu/Facilities-Planning.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 Florida State Clearinghouse
 The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 21, 2025, and 3:00 p.m., Thursday, February 27, 2025.

Rule No.	File Date	Effective Date
5C-4.0015	2/25/2025	3/17/2025
5C-4.003	2/25/2025	3/17/2025
14-15.002	2/21/2025	3/13/2025
61-19.003	2/24/2025	3/16/2025
61-35.010	2/27/2025	3/19/2025
61N-1.024	2/24/2025	3/16/2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Water Restoration Assistance
 Drinking Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 Island Water Association (IWA)
 Sanibel, Florida
 DW36030
 The Florida Department of Environmental Protection (DEP) has determined that IWA’s conversion from gas to liquid chlorination is not expected to generate controversy over potential environmental effects. The proposed project involves the conversion of gas to liquid chlorination to include a new clearwell with a hydrogen sulfide removal system and a new bulk sodium hypochlorite system. The estimated cost for this project is \$11.6 million. The project may qualify for Drinking Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing gregory.alfsen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Water Restoration Assistance
 Drinking Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA FINDING OF NO SIGNIFICANT IMPACT
 (FFONSI)
 Waccasassa Water and Wastewater Cooperative (W3C),
 Bronson, Florida
 DW38120 – New Water Treatment Plant and Water
 Transmission Main
 The Florida Department of Environmental Protection (DEP)
 has determined that the W3C project is not expected to generate
 controversy over potential environmental effects. The Phase 1
 project includes the construction of a new drinking water
 treatment plant with a 0.8 MGD capacity and approximately 30-
 miles of water transmission main. The total estimated
 construction cost for Phase 1 is \$52 million. The project may
 qualify for Drinking Water SRF loans composed of federal and
 state funds. DEP will consider public comments about the
 environmental impacts of the proposed projects that are
 postmarked or delivered at the address below within 30 days of
 this notice. A copy of the FFONSI can be obtained by writing
 to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505,
 Tallahassee, Florida 32399-3000, or calling (850)245-2983 or
 emailing gregory.alfsen@dep.state.fl.us.

BABCOCK RANCH COMMUNITY INDEPENDENT
 SPECIAL DISTRICT
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 SPECIAL DISTRICT NOTICE OF RULEMAKING FOR
 ADOPTION OF THE PERMIT POLICY AND FEES
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 SPECIAL DISTRICT
 NOTICE OF RULEMAKING FOR ADOPTION OF THE
 PERMIT POLICY AND FEES

A rulemaking public hearing will be conducted by the
 Governing Board (“Board”) of the Babcock Ranch Community
 Independent Special District (“District”) at the following date,
 time and place:

Date and Time: March 27, 2025, 4:00 p.m.
 Place: Babcock Ranch Field House Cafeteria
 43281 Cypress Parkway
 Babcock Ranch, Florida 33982

The public hearing will be a rulemaking hearing and will
 provide an opportunity for the public to address the proposed
 Permit Policy and Fees. The purpose and effect of the proposed
 Permit Policy and Fees is to provide for efficient and effective
 District operations regarding the permitted use activities on
 District properties, all within the boundaries of the District.
 Prior notice of rule development for the rulemaking hearing was

published in the Florida Administrative Register on February
 27, 2025. The proposed rates, fees, and charges are as follows:

Permit Policy Fees: Total Fees related to permit activities are
 submitted in two parts: Application Fee and Daily
 Operations Permit Fee, as further specified below:

1. Application Fee – \$50 per application; a non-refundable
 application fee will be required for each permit application.
 Each permit application, if approved, is valid for a period of
 12 consecutive months. The Application Fee is collected at
 the time the permit application is submitted and is not
 credited towards Daily Operations Permit Fee.

2. Daily Operations Permit Fee – For approved permittees
 following fees apply:

- | | |
|------------------------|--|
| 2.A. Food Trucks | \$50 per day |
| 2.B. Mobile Services | \$50 per year |
| 2.C. Temporary Vendors | \$50 per event |
| 2.D. Event Permit | \$50-\$150; Varies depending on location (and capacity for same), size, and scale of event, duration, impact on District property; to be determined on a case-by-case basis. |

Specific legal authority for the rules includes section 120.054,
 Florida Statutes, and Chapter 2007-306, Laws of Florida, as
 amended. Any person who wishes to provide the District with
 a proposal for a lower cost regulatory alternative as provided by
 section 120.541(1), Florida Statutes, must do so in writing
 within twenty-one (21) days after publication of this notice.

The public hearing may be continued to a date, time, and place
 to be specified on the record at the hearing. If anyone chooses
 to appeal any decision of the Board with respect to any matter
 considered at the public hearing, such person will need a record
 of the proceedings and should accordingly ensure that a
 verbatim record of the proceedings is made which includes the
 testimony and evidence upon which such appeal is to be based.
 At the hearing, one or more Supervisors may participate in the
 public hearing by telephone. Any person requiring special
 accommodations at the hearing because of a disability or
 physical impairment should contact the District Office at
 (561)571-0010 at least 48 hours prior to the meeting. If you are
 hearing or speech impaired, please contact the Florida Relay
 Service at 1(800)955-8770, for aid in contacting the District
 Office. A copy of the proposed rules, rates, fees and charges
 may be obtained by contacting the District Manager, Craig
 Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton,
 Florida 33431, (561)571-0010, or by visiting the District’s
 website at the following address:
<http://www.babcockranchliving.com/153/Independent-Special-District>.

Craig Wrathell, District Manager

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
