

herein: The agency’s economic analysis determined that the proposed rule does not create adverse impacts or potential regulatory costs that exceed the criteria established in s. 120.541(2)(a), F.S. and will not require legislative ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.
LAW IMPLEMENTED: 1002.67(4)(c), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 9, 2025, 9:00 a.m.
PLACE: Tallahassee State College, 444 Appleyard Dr., Student Union Ballroom, Tallahassee, Florida 32304.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassandra Jackson, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Cassandra.Jackson@del.fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6M-8.605 VPK Staff Development Plan For Providers on Probation.

Rulemaking Authority 1001.213, 1002.79 FS. Law Implemented 1002.67(4)(c) FS. History—New 8-21-12, Formerly 6A-1.099826, Amended 4-12-15, 12-28-17, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maroney, Deputy Director of Programs and Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 2025

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: 6M-8.701
RULE TITLE: Provider on Probation; Voluntary Prekindergarten Education Program Annual Probation Progress Report; Second and Subsequent Year Probation

PURPOSE AND EFFECT: To repeal Rule 6M-8.701, F.A.C.
SUMMARY: The rule and incorporated documents are being repealed as the Department has adopted a new accountability system under s. 1002.68, F.S., and Rule 6M-8.622, F.A.C. Additionally, the corrective actions required by VPK providers that remain on probation for subsequent years are described in proposed Rule 6M-8.700, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S. and will not require legislation ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.
LAW IMPLEMENTED: 1002.67(4)(c)2, 1002.75(3)(b), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 9, 2025, 9:00 a.m.
PLACE: Tallahassee State College, 444 Appleyard Dr., Student Union Ballroom, Tallahassee, Florida 32304.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassandra Jackson, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8583 or email Cassandra.Jackson@del.fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6M-8.701 Provider on Probation; Voluntary Prekindergarten Education Program Annual Probation Progress Report; Second and Subsequent Year Probation.

Rulemaking Authority 1001.213, 1002.79 FS. Law Implemented 1002.67(4)(c)2., 1002.75(3)(b) FS. History—New 3-26-13, Amended 2-2-15, 6-23-16, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maroney, Deputy Director of Programs and Policy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2025

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-2.016 Annual Report

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 34, February 19, 2025 issue of the Florida Administrative Register.

The Summary of Statement of Estimated Regulatory Cost and Legislative Ratification was incorrectly stated. The Summary of Statement of Estimated Regulatory Cost and Legislative Ratification should have read:

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.192 Statewide Medicaid Managed Care Long-term Care Program

NOTICE IS HEREBY GIVEN that on February 13, 2025, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-4.192, Florida Administrative Code, on behalf of the Petitioner, ElderSource, Inc. Rule 59G-4.192, Florida Administrative Code, and incorporates by reference the Florida Medicaid Long-term Care Program Coverage Policy. The Petitioner is requesting a variance from the rule, which does not allow an Area Agency on Aging to serve as a service provider for Caregiver Training or Case Management services.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, AgencyClerk@ahca.myflorida.com, (850)412-3689.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: March 11, 2025, 4:30 p.m. - 6:30 p.m., ET; March 19, 2025, 4:30 p.m. - 6:30 p.m., ET; March 25, 2025, 4:30 p.m. - 6:30 p.m., ET; April 1, 2025, 4:30 p.m. - 6:30 p.m., ET; or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: March 11, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWZhZjg3ODMtYzU4MC00NTgzLTlmMWItYTExMTIkNGNjY2Mx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d
Meeting ID: 299 426 169 536 Passcode: 4Uh6c3tX
March 19, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGVkZjUwNWQtYTM0OS00MmE1LWFIOGYtODc5MTRINWNmMDhh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d
Meeting ID: 299 184 839 127 Passcode: c6w4Fg6r
March 25, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWU1ZGQzNzEtNjMyNS00ZmY0LWFhYmMtZmlyMmZkN2ViNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d
Meeting ID: 221 424 548 365 Passcode: bx9JT6fX
April 1, 2025

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDVM2YyMjAtYTg0ZS00NGFiLWE1YzYtMTg1NDIzMWY2OTNh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224bb9a2ee-de9c-48ec-9484-d18db1f47460%22%7d
Meeting ID: 228 684 337 85 Passcode: Fh3kX74B

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Creation of Standards for the History of Communism
A copy of the agenda may be obtained by contacting: Timothy MacGregor at

Timothy.MacGregor@FLDOE.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy MacGregor at

Timothy.MacGregor@FLDOE.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 9:00 a.m., Governing Board Monthly Meeting and Audit & Finance Committee Meeting, immediately following the conclusion of the South Florida Water Management District Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting(s) by attending in person or utilizing the following link: <https://sfwmd.link/3Xv0Ves>. The link will go live at approximately 9:00 a.m. on March 13, 2025.

The Governing Board may take official action at the meeting(s) on any item appearing on the agenda(s) and on any item that is added to the agenda(s) as a result of a change to the agenda(s) approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown, District Clerk, at mobrown@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
 The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 17, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2025, 10:00 a.m. - 2:00 p.m.

PLACE: Virtually:
<https://attendee.gotowebinar.com/register/2519823809783734878>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Crystal Ritter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: State Consumer Health Information and Policy Advisory Council (myflorida.com) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2025, 7:30 a.m., ET

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive W., Jacksonville, FL 32246, (904)998-4448

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2025, 7:30 a.m., ET.

PLACE: Trump International Beach Resort, 18001 Collins Avenue, Sunny Isles Beach, FL 33160 .

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov .

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2025, 7:30 a.m., ET .

PLACE: Hotel Indigo @ Celebration Pointe, 5250 SW 20th Lane, Gainesville, FL 32608 .

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov .

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2026, 7:30 a.m., ET.

PLACE: Hilton University of Florida, 1714 SW 34th St, Gainesville, FL 32607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 21, 2025, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 4, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyns Heath Road, Kissimmee, FL 34746. Phone:

(407)597-4000. Website: Embassy Suites Lake Buena Vista Orlando Hotel Near Disney

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyns Heath Road, Kissimmee, Florida 34746. Phone: 407-597-4000. Website: Embassy Suites Lake Buena Vista Orlando Hotel Near Disney.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board

at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday March 27, 2025, 8:00 a.m., ET or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services
 The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.
DATE AND TIME: March 20, 2025, 9:00 a.m. - 12:00 noon
PLACE: Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>
Meeting ID: 242 357 551 510
Passcode: TL79D3gB
GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities
 A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program
 The Department of Children and Families announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, March 10, 2025, 9:30 a.m. - 12:30 p.m., EST
PLACE: Microsoft Teams
Meeting ID: 295 746 456 84
Passcode: vD9pV3Um
GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.
 A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program
 The Department of Children and Families announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, April 14, 2025, 9:30 a.m. - 12:30 p.m., EST
PLACE: Microsoft Teams
Meeting ID: 295 779 847 943
Passcode: fk2Hx2Yc
GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.
 A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.
DATE AND TIME: March 20, 2025, 2:00 p.m. Eastern Time
PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:
<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-104>.
GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2025-104 SAIL Financing Farmworker And Commercial Fishing Worker Housing with the opportunity for the public to provide comments and suggestions.
 A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 6:00 p.m. – 9:00 p.m., EST

PLACE: The virtual meeting can be joined by either video or telephone conferencing. Please see below the meeting date, time and corresponding information on how to join:

To join the meeting by video, use this link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmQyNTM5YTQtMmM5Yy00NzNmLWlyOGhtY2U2YjI3MWM5NGJh%40thread.v2/0?context=%7B%22Tid%22%3A%22c4d6af73-d05b-4ade-9a39-ced76d3056c6%22%2C%22Oid%22%3A%22b856df4c-24f9-48b0-b74e-34bae9e8abe8%22%2C%22IsBroadcastMeeting%22%3Atrue%22%22role%22%3A%22a%22%7D&btype=a&role=a

To join the meeting by telephone, dial Dial-in (if needed): +1(850)270-2928 United States, Tallahassee (Toll) and enter Conference ID: 440 654 126#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission is holding this meeting to listen to and collect comments directly from Florida residents on the potential options for highly regulated black bear hunting in Florida as directed by Commissioners to staff to bring to a future meeting.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission's Bear Management Program at [BearPlan@MyFWC.com](mailto: BearPlan@MyFWC.com). Written comments may also be submitted by email to [BearComments@MyFWC.com](mailto: BearComments@MyFWC.com)

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2025, 1:00 p.m. - 3:00 p.m.

PLACE: Join by Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmJjYjI0NzgtMTQ1OS00NjY2LWFkYTIItZmNkYWVhYzE5NTJi%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%2290042159-fca1-43b7-87f3-fb4cf086b7dc%22%7d

Meeting ID: 237 900 255 309

Passcode: ff7ZT6Wh

Join by phone: 850-988-5144

Conference ID: 696 645 933

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee will meet to discuss the FL WINS Program.

A copy of the agenda may be obtained by contacting: [fl-wins@commerce.fl.gov](mailto: fl-wins@commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a workshop to which all persons are invited.

DATE AND TIME: March 4, 2025, 11:00 a.m.

PLACE: Virtually via Zoom:

<https://us02web.zoom.us/j/83993406457?pwd=mD8lEgP6hIE MNbJJH5uqiyOcSK6ls.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold a Strategic Planning Workshop for their Board of Directors to review progress made towards organizational goals and have open conversation regarding the direction of the organization.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Arnaldo Ramos at [arnaldo@abletrust.org](mailto: arnaldo@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Arnaldo Ramos at [arnaldo@abletrust.org](mailto: arnaldo@abletrust.org)

ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 10:00 a.m.

PLACE: Zoom:
<https://us02web.zoom.us/j/82857110471?pwd=GBYbimbJDR0NFpgTBbSru8zkohc2MK.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos at Arnaldo@abletrust.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos at Arnaldo@abletrust.org

QUEST CORPORATION OF AMERICA, INC.

The Osceola County Transportation & Transit Department announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 11, 2025, 5:30 p.m. - 6:30 p.m., virtually on GoToWebinar; Wednesday, March 12, 2025, 5:30 p.m. - 7:30 p.m., in person.

PLACE: In-Person at St. Cloud Community Center – Magnolia Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Osceola County is holding a virtual public meeting on Tuesday, March 11, 2025, from 5:30 p.m. to 6:30 p.m., and an in-person meeting on Wednesday, March 12, 2025, from 5:30 p.m. to 6:30 p.m. regarding the Nova Road Widening Project Development & Environment (PD&E) Study.

The purpose of this Study is to evaluate the two-lane to four-lane widening of Nova Road and add bicycle and pedestrian features throughout the corridor. The public meeting is being held to present information and receive community feedback.

The County is offering multiple ways to participate in the meeting. All participants will receive the same information regardless of which option they choose.

- **In-Person Option:** The community is invited to attend an open house at the St. Cloud Community Center, Magnolia Room, 3101 17th Street, St. Cloud, FL, 34769 on Wednesday, March 12, 2025. Attendees will have an opportunity to come anytime

between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and provide comments.

- **Virtual Meeting (Online) Option:** Interested persons may participate in a Virtual Public Meeting on Tuesday, March 11, 2025, from a computer, tablet, or mobile device via GoToWebinar

at <https://attendee.gotowebinar.com/register/4763863270601203544> (case sensitive). The meeting will run from 5:30 p.m. to 6:30 p.m. and will include the same presentation offered at the in-person open house. Attendees in the virtual meeting will have an opportunity to download project displays and provide comments or ask questions.

- **Phone-In Option (Listen Only):** Persons may also call into the virtual meeting by dialing (631)992-3221 and entering the passcode 902-189-621 when prompted. Persons choosing this option are encouraged to provide comments or ask questions after the virtual meeting by contacting Osceola County Project Manager Stephanie Underwood.

If you are unable to attend the open house or participate online, you may contact the Osceola County Project Manager, Stephanie Underwood, directly at the phone number listed below.

The County is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to compliance with Title VI or persons with disabilities who require accommodations under the Americans with Disabilities Act or require translation services (free of charge) should contact Brenda Hernandez, Osceola County Title VI Coordinator, at 407-742-1208 (TTD: (800)955-8771) or email at Brendai.Hernandez@osceola.org at least 7 days before the meeting.

We encourage you to participate in the Nova Road PD&E Study Public Meeting.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brenda Hernandez, Osceola County Title VI Coordinator, at (407)742-1208 or email at Brendai.Hernandez@osceola.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Osceola County Project Manager, Stephanie Underwood, by phone at (407)742-

0565, by email at Stephanie.Underwood@osceola.org, or U.S. mail at Osceola County Transportation & Transit Department, 1 Courthouse Square, Suite 3100, Kissimmee, FL 34741. Information about this project is also available online at <https://one.osceola.org/novaroad>.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 6:00 p.m. and will be offered in-person and virtually simultaneously.

PLACE: The public meeting will take place at The Riverhouse located at 305 Acacia Road, Vero Beach, FL 32963.

To participate in the meeting virtually from your computer, tablet, or smartphone please register using the link: <https://tinyurl.com/449818-1-SRA1AProjectMeeting>.

Participants can also use their phone by dialing in to +1(562)247-8422; Access code: 124-340-162.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the proposed Resurfacing, Restoration, and Rehabilitation (RRR) Project along State Road (SR) A1A from Indian River/St. Lucie County line to south of Jasmine Lane in Indian River County. The project identification number is 449818-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. María Formoso, P.E., P.M.P., at (954)777-4677, toll-free (866)336-8435, ext. 4677, or email: Maria.Formoso@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. María Formoso, P.E., P.M.P., at (954)777-4677 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Maria.Formoso@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. María Formoso, P.E., P.M.P., at (954)777-4677 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Maria.Formoso@dot.state.fl.us.

SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Gateway Center for the Arts and virtually
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on U.S. 17-92 from the St. Johns River Bridge to north of Saxon Boulevard in DeBary and from north of Saxon Boulevard to Wisconsin Avenue in Orange City. (FPID nos. 450973-1 and 450991-1)

The purpose of these projects is to repave this section U.S. 17-92 to maintain a safe and reliable driving surface and to upgrade sidewalk curb ramps as needed to comply with current Americans with Disabilities Act (ADA) standards. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Gateway Center for the Arts, 880 N. U.S. Highway 17-92, DeBary, FL 32713. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at

<https://attendee.gotowebinar.com/register/3143871425618868823>. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at www.cflroads.com/project/450973-1 and www.cflroads.com/project/450991-1. Visitors to the pages may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, March 13, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by March 24, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about the projects and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Shelley ChinQuee, P.E., by phone at (386)943-5439, by email at Shelley.ChinQuee@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type either 450973-1 or 450991-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 17-92 open house.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Coburn and Associates. The petition seeks the agency's opinion as to the applicability of section 606.1, Florida Building Code, Plumbing, 8th Edition (2023), as it applies to the petitioner.

Petitioner is designing a single-story commercial building with multiple single occupant restrooms, and seeks clarification about whether i) a single fixture requires a full-open valve at the top of the feed, provided that there are shut-off valves (stops) at the fixture, and ii) a group of fixtures, within a single-story building, require a full-open valve at the top of the feed, provided that there are shut-off valves (stops) at each fixture.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Coinbase Custody Trust Company, LLC on December 23, 2024. The following is a summary of the agency's disposition of the petition:

On February 27, 2025, a Final Order on the Petition was issued. Petitioner requested the Office to issue a Declaratory Statement addressing whether it is exempt from chapter 560, Florida Statutes, because it is a trust company according to Florida law. Based on the findings of fact and conclusions of law, Petitioner is exempt from the provisions of chapter 560, Florida Statutes, for the activities stated in its petition. *The original petition was published December 27, 2024 in the Florida Administrative Register at Volume 50, Number 251.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District
REQUEST FOR QUALIFICATIONS 40988 - DESIGN,
PERMITTING, AND CONSTRUCTION MANAGEMENT
SERVICES FOR C-10 WATER MANAGEMENT AREA
The Governing Board of the St. Johns River Water
Management District (the "District") requests that interested
parties respond to the solicitation below by 2:00 pm, April 17,
2025. Further information is available through DemandStar at
demandstar.com, Central Bidding at centralauctionhouse.com,
Vendor Registry at Vendorregistry.com,
MyFloridaMarketPlace at myfloridamarketplace.com or the
District's website at sjrwm.com. Solicitation packages may be
obtained from DemandStar, MyFloridaMarketPlace, Vendor
Registry, Central Bidding, or the District by calling or emailing

Kendall Matott, Contracts Manager, at (386)312-2324 or
kmatott@sjrwm.com. Responses will be opened in Conf Rm
147, Admin Bldg, Palatka HQ, 4049 Reid St, Palatka, FL
32177-2571.

Description of Services

The objective of this solicitation is to engage the professional
services of an engineering firm to provide the design,
permitting, and construction management and/or related
services for the C-10 Water Management Area (WMA) project
located in Brevard County, Florida. The project includes
modifications to an existing, federal earthen embankment and
construction of a new high hazard earthen dam and pump
station.

Initially, the District undertook the design of C-10 WMA.
However, due to staff changes and other considerations, the
District is electing to contract with an engineering consultant to
design and assume engineer of record responsibilities to
complete the C-10 WMA design.

Non-Mandatory Pre-Submittal Conference

A NON-MANDATORY PRE-SUBMITTAL CONFERENCE
IS SCHEDULED FOR 1:00 p.m., MARCH 18, 2025, in Conf
Rm 162, District HQ, 4049 Reid St, Palatka, FL 32177.
Respondents attending the conference online (District uses
Microsoft Teams) must forward an email request to
kmatott@sjrwm.com at least 24 hours prior to the conference
to receive an Outlook Teams invitation. The purpose of the pre-
submittal conference is to review requirements of this
solicitation and answer Respondent questions.

Request for Qualifications

The RFQ process includes the submission of a Qualifications
Submittal that includes a letter of interest with information
pertaining to Respondent's qualifications. The information in
the Qualifications Submittal shall include, but is not limited to:
(1) evidence of current professional status; availability;
capabilities; adequacy of personnel; experience; recent, current,
and projected workloads; willingness to meet time and budget
requirements; and whether the firm is a certified minority
business as defined by the Florida Small and Minority Business
Assistance Act; (2) approach to the project; ability to furnish
the required professional services; (3) past contractual record
and related experience; (4) location; and (5) volume of work
previously awarded to the firm by the District.

The contract issued pursuant to this solicitation will expire on
Sep 30, 2027, with the option to renew for one or more two-
year terms. The budget for this Agreement is estimated to be
\$8.5 million. All work will be accomplished through the
issuance of Work Orders. Respondent(s) should not have any
expectation or promise as to the volume of work that may be
accomplished pursuant to this solicitation.

A District Evaluation Committee (Committee) will review and
evaluate Respondents' qualifications. After evaluations are

complete, the Committee will determine a shortlist of the most highly qualified Respondents. The shortlisted Respondents will provide oral presentations to the Committee and answer questions regarding their qualifications submittal, approach to the project, ability to furnish the required services, and provide additional information, if needed. Oral Presentations will be conducted in person with each Respondent being assigned a designated meeting time, established by lot. Oral presentations will be scored using the Oral Presentation Evaluation Criteria. After oral presentations are completed, the Committee will select in order of preference no fewer than three firms deemed to be the most highly qualified and forward its recommendation to the District’s Governing Board and request that its rankings be approved, and negotiations commence with the highest-ranked Respondent. If negotiations fail with the highest-ranked Respondent, negotiations will proceed with the other Respondents in ranked order. Respondents selected as most qualified will be notified by email. This Solicitation is issued subject to the legal requirements established under Consultants’ Competitive Negotiation Act, §287.055, Fla. Stat.

The District will conduct the RFQ process as follows:

Date	Description
Mar 18, 2025, 1:00 pm	Non-Mandatory Pre-Submittal Conference – District HQ, Palatka, FL (Respondents may attend in person or via online via web conferencing).
Apr 17, 2025, 2:00 pm	Qualifications Submittals due
May 1, 2025, 2:00 pm	Committee meets to complete its review of the Submittals and to select no fewer than three firms of the most highly qualified respondents (District HQ, 4049 Reid St, Palatka, FL 32177, Conf Rm 147, Admin. Bldg.). One or more members of the Committee may participate through communications media technology, via phone or web conferencing.
May 2, 2025 (approx)	District Issues Notice of Intended Decision notifying Respondents of initial rankings and establishes a short-list of Respondents to provide oral presentations.
May 14, 2025, 8:00 am – 4:00 pm	Shortlisted Respondents will provide in person oral presentations and answer questions regarding qualifications submittals, approach to the project, ability to furnish the required services, and provide additional information, as needed (District HQ, 4049 Reid St, Palatka, FL 32177, Conf Rm 162, Exec Bldg). One or more members of the Committee may participate

	through communications media technology, via phone or web conferencing.
May 14, 2025, 4:00 pm	Evaluation Committee meets to complete its review of the Oral Presentations and will select not less than three Respondents deemed most highly qualified (District HQ, 4049 Reid St, Palatka, FL 32177, Conf Rm 162, Exec Bldg). One or more members of the Committee may participate via communications media technology through phone or web conferencing.
Jun 10, 2025	District Governing Board consideration to approve a ranking of designated firms and competitive negotiations be instituted.
Jun 11, 2025 (approx)	District enters negotiations with Respondents in ranked order

Americans with Disability Act (ADA)

The District does not discriminate on the basis of a disability in its services, programs, or activities. Special accommodations for disabilities may be requested through Kendall Matott, or by calling (800)955-8771 (TTY), at least five business days before the date needed.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 24, 2025, and 3:00 p.m., Friday, February 28, 2025.

Rule No.	File Date	Effective Date
5C-4.0015	2/25/2025	3/17/2025
5C-4.003	2/25/2025	3/17/2025
61-19.003	2/24/2025	3/16/2025
61-35.010	2/27/2025	3/19/2025
61N-1.024	2/24/2025	3/16/2025
61N-2.033	2/24/2025	3/16/2025
62-737.400	2/26/2025	3/18/2025
64B2-13.004	2/28/2025	3/20/2025
64B4-3.0051	2/28/2025	3/20/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on February 27, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250019 District: 3-6 (Hernando County)

Applicant/Facility/Project: Fl-Evergreen Woods d/b/a Evergreen Woods

Project Description: Add 12 community nursing home beds to the 120-bed community nursing home

Proposed Project Cost: \$6,943,833

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Chapter 62-705 Extension to Publish Notice of Proposed Rule Grease Waste Removal and Disposal

In accordance with subsection 120.74(5), F.S., the Department extends the April 1 deadline to publish a Notice of Proposed Rule for Chapter 62-705, F.A.C., Grease Waste Removal and Disposal. The Department published a Notice of Rule Development for Chapter 62-705, F.A.C., in the Florida Administrative Register on November 1, 2022, Vol. 48/213. The Department held Rule Development Workshops on March 22, 2023, and March 22, 2024, regarding the preliminary draft text of Chapter 62-705, F.A.C. On December 13, 2024, the Department provided a public briefing to the Environmental Regulation Commission (ERC) on the draft text of Chapter 62-705, F.A.C. The Department anticipates and intends to publish a Notice of Proposed Rule prior to the next ERC meeting and hold a rule hearing before the ERC on Chapter 62-705, F.A.C.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.