

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-13.004 Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise hunting regulations for antlerless deer and wild turkey on lands outside the Wildlife Management Area (WMA) system. The effect of the proposed rule amendment will be to provide increased hunting opportunities for antlerless deer and wild turkey.

SUMMARY: The proposed rule amendment would update current rule language as follows:

Antlerless deer bag limits – change the seasonal bag limit in DMU D2 to allow for the take of up to 3 antlerless deer as part of the 5 deer seasonal limit.

Antlerless deer season dates – establish additional antlerless deer hunting days in Deer Management Unit (DMU) B1, C1, C2, C3, C4, C5, C6, D1, and D2.

Youth turkey hunt extension – expand the youth spring turkey hunt on lands outside the WMA System from 2 days (Saturday through Sunday) to 4 days (Friday through Monday).

Additionally, the proposed rule amendment also makes non-substantive, technical corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution n; Section 375.313, Florida Statutes.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.2223, 375.313, Florida Statutes.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Unless a timely request for a hearing is received by the agency, no second hearing will be held.

PLACE: Unless a timely request for a hearing is received by the agency, no second hearing will be held.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487 or paul.scharine@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.004 Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits.

The Commission has approved the following hunting regulations for taking non-migratory game.

(1) Bag and possession limits:

(a) Deer: Statewide annual bag (all seasons combined including antlered, antlerless, archery, crossbow, and muzzleloading gun seasons and the youth deer hunt) 5 deer, of which no more than 2 in Zones A, B, C, and DMU D1 and no more than 3 in DMU D2 may be antlerless deer; possession limit, 4; daily bag, ~~as follows provided no person shall take more than 2. No person shall deer per day or~~ exceed the statewide annual bag, except antlerless as provided by subparagraph 4.:

~~1. Two (2) antlered deer during the antlered deer, crossbow (last 5 days), muzzleloading gun or archery/muzzleloading gun seasons.~~

~~2. One (1) antlered and 1 antlerless deer or 2 antlered deer during the antlerless deer season.~~

~~3. Two (2) antlerless deer, or 2 antlered deer, or 1 antlered and 1 antlerless deer during the archery and crossbow seasons except that antlerless deer may not be taken during each zone's last 5 days of the crossbow season.~~

4. Antlerless or antlered deer taken under the authority of subsections (4) or (5) of this rule, non-native deer, deer killed by a motor vehicle, deer harvested under permits issued pursuant to Chapter 68A-9, F.A.C., and deer killed on a Licensed Game Farm or Licensed Private Hunting preserve, shall not be subjected to bag or possession limits.

(b) through (d) No change.

(2) No change.

(3) Open seasons:

(a) No change.

(b) Antlerless deer:

1. No change.

2. Zone B:

~~a. DMU B1: Open during the archery, crossbow and muzzleloading gun seasons season in Zone B, the first 30 days of the crossbow season in Zone B, and opening on the last Saturday Friday in December and closing 8 2 days thereafter.~~

3. Zone C:

~~a. DMU C1: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C, the first 30 days of the crossbow season in Zone C, and opening the Saturday Friday before the fourth Thursday in November and closing 8 3 days thereafter.~~

~~b. DMU C2: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C, the first 30 days of the crossbow season in Zone C, and opening the Saturday Friday before the fourth Thursday in November and closing 8 3 days thereafter.~~

~~c. DMU C3: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C, the first 30 days of the crossbow season in Zone C, and opening the Saturday Friday before the fourth Thursday in November and closing 8 3 days thereafter.~~

~~d. DMU C4: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C, the first 30 days of the crossbow season in Zone C, and opening the Saturday Friday before the fourth Thursday in November and closing 8 3 days thereafter.~~

~~e. DMU C5: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C and, the first 30 days of the crossbow season in Zone C, the first 30 days and third weekends (Saturdays and Sundays) of the antlered deer season in Zone C, and the first weekend (Saturday and Sunday) of muzzleloading gun season in Zone C.~~

~~f. DMU C6: Open during the archery, crossbow and muzzleloading gun seasons season in Zone C, the first 30 days of the crossbow season in Zone C, and opening the Saturday~~

~~Friday before the fourth Thursday in November and closing 8 3 days thereafter.~~

4. Zone D:

~~a. DMU D1: Open during the archery, crossbow, muzzleloading gun and antlered deer seasons season in Zone D, the first 33 days of the crossbow season in Zone D, the first weekend (Saturday and Sunday) of the antlered deer season in Zone D and the first consecutive Saturday and Sunday following December 25.~~

~~b. DMU D2: Open during the archery, crossbow, muzzleloading gun and antlered deer seasons season in Zone D, the first 33 days of the crossbow season in Zone D, the first and third weekends (Saturdays and Sundays) of the antlered deer season in Zone D, the first consecutive Saturday and Sunday following December 25, and the first weekend (Saturday and Sunday) of muzzleloading gun season in Zone D.~~

(c) Turkey:

1. No change.

2. Spring season (gobblers or bearded turkeys only):

a. No change.

~~b. In addition to the season specified in sub-subparagraph a., above, and on lands in the WMA System only, a "Youth Turkey Hunt" shall open on the last Saturday of February and close 1 day thereafter south of State Road 70 and open the second Saturday of March and close 1 day thereafter north of State Road 70. Only youth under 16 years of age may hunt and must be under the supervision and in the presence of an adult not younger than 18 years of age. Adults with required license and permits for taking wild turkeys or otherwise exempt from these requirements by Section 379.353, F.S., may participate in the hunt when in the presence of at least one youth under 16 years of age. Adults shall not take wildlife with a gun.~~

~~c. In addition to the season specified in sub-subparagraph a., above, and on lands outside the WMA System only, a "Youth Turkey Hunt" shall open the day before the last Saturday of February and close 3 days thereafter south of State Road 70 and open the day before the second Saturday of March and close 3 days thereafter north of State Road 70. Only youth under 16 years of age may hunt and must be under the supervision and in the presence of an adult not younger than 18 years of age. Adults with required license and permits for taking wild turkeys or otherwise exempt from these requirements by Section 379.353, F.S., may participate in the hunt when in the presence of at least one youth under 16 years of age. Adults shall not take wildlife with a gun.~~

(d) through (g) No change.

~~(h) Notwithstanding the provisions of paragraphs (3)(a), and (c)-(d) (e), antlered deer, antlerless deer as provided by paragraph 3(b), gobblers or bearded turkeys and quail may be taken:~~

~~1. through 2. No change.~~

(i) Notwithstanding the provisions of paragraphs (3)(a), (c), (d), ~~(e)~~, and ~~(h)~~ ~~(g)~~, antlered deer, antlerless deer as provided by paragraph (3)(b), gobblers or bearded turkeys and quail may be taken:

- 1. through 2. No change.
- (j) No change.
- (4) through (5) No change.

PROPOSED EFFECTIVE DATE: July 1, 2025.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, 7-1-84, 7-1-85, Formerly 39-13.04, Amended 6-1-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-1-92, 7-1-93, 3-1-94, 7-1-94, 7-1-96, 10-28-97, 4-27-98, 12-28-98, Formerly 39-13.004, Amended 7-1-01, 5-13-02, 10-16-02, 7-1-05, 7-1-06, 7-1-08, 7-1-10, 1-1-11, 7-26-12, 7-1-13, 6-1-13, 7-1-14, 7-2-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 12-10-18, 7-1-19, 7-1-21, 7-1-22, 7-1-24, 7-1-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 18, 2024

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF VETERANS' AFFAIRS

RULE NOS.:	RULE TITLES:
55-15.001	Definitions
55-15.002	Program Description
55-15.003	Veteran Eligibility Requirements
55-15.004	Grantee Application Requirements
55-15.005	Grantee Workplan Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 32, February 17, 2025 issue of the Florida Administrative Register.

55-15.001 Definitions.

For the Purposes of this rule, the following definitions apply:

- (1) through (4) No change.
- (5) “Veteran” means the same as the definition located in section 1.01(14), F.S. The term includes all members of the Florida National Guard and United States Reserve Forces who

were discharged or released under honorable conditions only, or who later received an upgraded discharge under honorable conditions.

- (6) through (8) No change.
- (9) “Pertinent organizations” means FVF-approved dental services providers.

Rulemaking Authority 295.157(5) FS. Law Implemented 295.157 F.S. History-New XX-XX-XXXX.

55-15.002 Program Description.

- (1) No change.
- (2) The FVF, in consultation with the FDVA, a not-for-profit organization that provides charitable dental care, and a dentist in good standing with the FBD and recommended by the FBD as a consultant regarding dental services, will select Grantees based on a prospective Grantee’s ability to facilitate covered services through Awardees to eligible veterans living in one or more of Florida’s numerous regions.

- (3) No change
- (4) No change.

Rulemaking Authority 295.157(5) FS. Law Implemented 295.157 FS. History-New XX-XX-XXXX.

55-15.003 Veteran Eligibility Requirements.

To qualify for services under the Program, veterans must provide documentation in the required forms as listed on the FVF website by uploading documents to the website showing that they meet the following requirements:

- (1) through (5) No change.

Rulemaking Authority 295.157(5) FS. Law Implemented 295.157 FS. History-New XX-XX-XXXX.

55-15.004 Grantee Application Requirements.

Organizations applying to be a Grantee will be required to do the following:

- (1) Submit their Florida Veterans’ Foundation Dental Program Grant Application (Form DPA24-1012) effective date February 13, 2025 (DOS F Rules Link) incorporated herein by reference to the FVF no later than a date set by FDVA. The application documents needed to attain apply for Grantee status can be downloaded from the FVF Website.

- (2) No change.
- (3) No change.

Rulemaking Authority 295.157(5) FS. Law Implemented 295.157 FS. History-New XX-XX-XXXX.

55-15.005 Grantee Workplan Requirements.

To receive a distribution of grant funds, Grantees must have completed the following requirements:

- (1) Submitted their Florida Veterans’ Foundation Dental Program Grant Application (Form DPA24-1012) effective date February 13, 2025, (DOS F Rules Link) as revised, and

~~incorporated herein by reference~~, based on the award amount offered to Grantee, ~~and incorporated herein by reference~~ to the FVF online no more than thirty (30) days after notice of award. The application documents needed to apply for grant funding can be downloaded from the FVF Website.

(2) No change.

(3) No change.

Rulemaking Authority 295.157(5) FS. Law Implemented 295.157 FS. History-New XX-XX-XXXX.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.064
 RULE TITLE: Specific Regulations for Wildlife Management Areas - South Region
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 21, January 31, 2025 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.064, F.A.C., has been changed to amend the following paragraph:

68A-15.064 Specific Regulations for Wildlife Management Areas – South Region.

(1) J. W. Corbett Wildlife Management Area.

(a) through (b) No change.

(c) Camping: Camping is allowed from the beginning of the archery season through the close of the general gun season and during the zonal spring turkey season, but only in ~~an~~ designated campsites by permit as provided by Rule 68A-15.004, F.A.C. Camping equipment may be set up and occupied no earlier than 8:00 a.m. the day prior to the opening of archery and spring turkey seasons ~~season~~ and all vehicles, camps, tents, other camping equipment and litter must be removed no later than 24 hours after the close of the general gun and spring turkey seasons, respectively ~~season~~. During the remainder of the year when the area is open for public access, camping is allowed at designated campsites on Fridays, Saturdays and Sundays only, but campsites may not be left unattended for more than 24 hours. Campsites are available on a first-come, first-served basis. Each camper shall ensure ~~assure~~ that their campsite is clean at all times. At least camping areas L and M (and 1/2 of B during archery season only) shall be designated for short-term camping, with camping being limited to no longer than three days. The alteration, defacing, moving or tampering in any way with official markings of campsites is prohibited. Only tents, trailers, or self-propelled camping vehicles may be used for camping. Lumber, sheet metal or other building materials and the erection of any permanent structure are prohibited.

(d) No change.

(2) through (14) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History–New 6-21-82, Amended 7-1-83, 7-27-83, 9-27-83, 7-5-84, 7-1-85, 5-7-86, 8-5-86, 5-10-87, 8-24-87, 5-1-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-1-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.064, Amended 11-17-99, 7-1-00, 7-1-01, 6-2-02, 2-27-03, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 1-19-10, 7-1-10, 8-26-10, 7-1-11, 7-1-12, 7-1-13, 7-1-14, 9-18-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 9-14-17, 7-1-18, 7-1-19, 7-1-20, 7-1-21, 7-1-22, 7-1-23, 10-11-23, 7-1-24, 7-1-25.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on February 25, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Morgann Kidwell, Petitioner. Petitioner is seeking a variance and waiver from paragraph 64B4-21.007(1)(d), F.A.C., which states that a licensed marriage and family therapist, who is a qualified supervisor,” as used in Section 491.005(3)(c), F.S., is defined as an individual who, during the period for which the applicant claims supervision is licensed as a clinical social worker or mental health counselor in Florida, or in the state in which the supervision took place, and can document a minimum of six (6) semester or eight (8) quarter hours of graduate coursework in marriage and family systemic theories and techniques, and five (5) years of clinical experience in marriage and family therapy, two (2) years of which can be earned during a post-masters clinical internship. Petition is seeking a permanent variance or waiver from the acceptance of prior Qualified Supervisor, Dr. Mahlon “David” Roun LSCW-17645 from the State of Arizona for Application by Examination for Licensed Marriage and Family Therapist. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail –

Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

NOTICE IS HEREBY GIVEN that on February 06, 2025, the Board of Opticianry, received a petition for variance and waiver filed by Adam Seskin. Petitioner seeks a variance or waiver of Rule 64B12-16.008, F.A.C., which requires the enforcement. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.:RULE TITLES:

65G-2.007 General Standards

65G-2.009 Resident Care and Supervision Standards

65G-2.017 Health Safety Standards for Licensed Facilities

The Agency for Persons with Disabilities hereby gives notice: that it received a petition for a variance and/or waiver of subsections 65G-2.009(3), 2.007(5), 2.007(7), 2.007(11), 2.017(1), F.A.C., from Bridge Pine Group Home, Petitioner, on November 18, 2024, which was published in Vol. 50/235 of the F.A.R. On January 17, 2025, the Petitioner voluntarily withdrew the petition for a variance, rendering the instant issue moot. The Petition is hereby dismissed pursuant to Agency Final Order dated March 3, 2025.

A copy of the Order or additional information may be obtained by contacting: Kayla Sizemore, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)412-0078, APDagencyclerk@apdcares.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Seed Investigation and Conciliation Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2025, 10:00 a.m.

PLACE: University of Florida – IFAS

Gulf Coast Research and Education Center

14625 County Road 672, Wimauma, Florida 33598

Telephone No. (813)419-6670

ONLINE OPTION: Join Zoom Meeting

<https://ufl.zoom.us/j/95931388927?pwd=VqctJ2lVN3K6DEKysKkCg1aM9RAbU.1>

Meeting ID: 959 3138 8927

Passcode: 700600

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Seed Complaint Arbitration Hearing

A copy of the agenda may be obtained by contacting: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, Phone (850)617-7996

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Neil Richmond. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, Phone (850)617-7996

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2025, 2:00 p.m.
 PLACE: 1(850)583-5063, Phone conference ID: 245 752 567#
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 DSO General Board Meeting
 A copy of the agenda may be obtained by contacting: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

DEPARTMENT OF TRANSPORTATION
 The Florida Department of Transportation District One announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, March 12, 2025, 5:30 p.m. – 6:30 p.m.
 PLACE: LaBelle Civic Center, 481 W Hickpochee Avenue, LaBelle, FL 33935
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is working on the SR 29 LaBelle Bypass Feasibility Study in Hendry and Glades Counties, Florida. The purpose of this study is to evaluate the feasibility of an alternative corridor for SR 29 that would bypass the City of LaBelle, Florida, within an approximate 10-mile radius. The stakeholder meeting is being conducted to present information about the study and provide the opportunity for the stakeholders to ask questions and express their views about the study. General items of discussion will include scope of work, study schedule, existing conditions, potential issues, and opportunities.
 For additional information about the project, please visit the project’s website at www.SWFLROADS.com/project/453578-1
 The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.
 A copy of the agenda may be obtained by contacting: Vitor Suguri, Ph.D., Planning Studio Manager, FDOT District One, 801 N. Broadway Avenue, Bartow, FL 33830, Vitor.Suguri@dot.state.fl.us | (239)225-1959
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or impaired speech, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Vitor Suguri, Ph.D., Planning Studio Manager, FDOT District One, 801 N. Broadway Avenue, Bartow, FL 33830, Vitor.Suguri@dot.state.fl.us | (239)225-1959

REGIONAL PLANNING COUNCILS
Emerald Coast Regional Council
 The Bay County Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.
 DATE AND TIME: March, 5, 2025, 11:00 a.m.
 PLACE: Bayway Transit Building, 1010 Cone Ave., Panama City, FL 32401
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County TPO to Hold Workshop for the TPO Board and Advisory Committees on March, 5, 2025 at 11:00 am at the Bayway Transit Building, 1010 Cone Ave., Panama City, FL 32401. The Board and Committees will discuss the Transportation Project Priorities.
 Join us live via GoToWebinar!
 1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:
www.gotostage.com/channel/ecrc
 2. When it’s time for the webinar, click the emailed link, then choose one of the following audio options:
TO USE YOUR COMPUTER'S AUDIO:
 When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).
 -- OR --
TO USE YOUR TELEPHONE:
 If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.
 All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with

additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org, or by visiting www.ecrc.org/BayTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The TBRPC's Agency on Bay and Coastal Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2025, 9:00 a.m. – 12:00 p.m.

PLACE: In-person location:4000 Gateway Centre Blvd., STE 100, Pinellas Park, Florida 33782

Virtual option via Zoom:
<https://us02web.zoom.us/j/88927389025?pwd=ZbBXavwTNba9QbbV1FLDwssqyM2whb.1>

Meeting ID: 889 2738 9025; Passcode: 086002

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency on Bay and Coastal Management (ABCM) serves as a broad-based forum for open discussion of the myriad issues involving the estuary, and as a voice for protection, restoration, and wise use of the Tampa Bay region's natural resources.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a workshop to which all persons are invited.

DATE AND TIME: March 10, 2025, 10:00 a.m.

PLACE: Orange Beach Library, located at 26267 Canal Rd., Orange Beach, AL 36561.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama TPO will host a public workshop on March 10, 2025, at 10:00 a.m. The workshop will be held in person at the Orange Beach Library, located at 26267 Canal Rd., Orange Beach, AL 36561.

The Long Range Transportation Plan (LRTP) is a blueprint for maintaining and enhancing the regional transportation system. The LRTP identifies roadway, transit, bicycle and pedestrian, intelligent transportation systems (ITS), and other improvements needed over the next 25 years.

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

A full agenda can be viewed by scanning the QR Code in the event cover photo or at www.ecrc.org/FLALTPOMeetings.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who

require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

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REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 10:00 a.m.

PLACE: Gulf Breeze Community Center, 800 Shoreline Drive, Gulf Breeze, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama TPO will host a public workshop on March 11, 2025, at 10:00 a.m. The workshop will be held in person at the Gulf Breeze Community Center, 800 Shoreline Drive Gulf Breeze, Florida.

The Long Range Transportation Plan (LRTP) is a blueprint for maintaining and enhancing the regional transportation system. The LRTP identifies roadway, transit, bicycle and pedestrian, intelligent transportation systems (ITS), and other improvements needed over the next 25 years.

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The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and

the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

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WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: March 12, 2025, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2025, 2:00 p.m.

PLACE: Florida Department of Transportation, Burns Auditorium, 605 Suwannee St, Tallahassee, FL 32399, Call-In: (321)234-5533, Conference ID: 656 533 669#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 10:00 a.m.

PLACE: Microsoft Teams Join on your computer, mobile app or room device by copying and pasting the link below: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDNhOWUwNDEtNzRkMC00NzQ1LTk5ZDA0OGQ5MmE4ZjBjZjYw%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: simmons.vickib@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: March 18, 2025, 10:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sally Raines, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2025, 9:00 a.m., ET

PLACE: Board of Osteopathic Medicine Meeting Room

<https://meet.goto.com/594019581>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access Code: 594-019-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2025, 2:30 p.m.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link: <https://meet.goto.com/594019581>. You may also join the meeting using your phone

at the following number(s):

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access code: 594-019-581

To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erliscia Jones at (850)558-9893 or emailing her at Erliscia.Jones@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES
Office on Homelessness
The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Virtual
Microsoft Teams Need help?

Join the meeting now
Meeting ID: 295 972 112 027
Passcode: kW7Mi3ce

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE call. This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Office on Homelessness
The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 2, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?
Join the meeting now

Meeting ID: 295 972 112 027
Passcode: kW7Mi3ce

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE call. This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations to end homelessness in Florida

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 295 972 112 027

Passcode: kW7Mi3ce

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE call. This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations to end homelessness in Florida.

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DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 295 972 112 027

Passcode: kW7Mi3ce

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE call. This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - AFFORDABLE HOUSING COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 216 237 874 626

Passcode: 7ai2WC7A

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls,

Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - AFFORDABLE HOUSING COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 216 237 874 626

Passcode: 7ai2WC7A

GENERAL SUBJECT MATTER TO BE CONSIDERED: AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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For more information, you may contact: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - AFFORDABLE HOUSING COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 216 237 874 626

Passcode: 7ai2WC7A

GENERAL SUBJECT MATTER TO BE CONSIDERED: AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - AFFORDABLE HOUSING COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 216 237 874 626

Passcode: 7ai2WC7A

GENERAL SUBJECT MATTER TO BE CONSIDERED: AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness – Special Populations COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 271 526 492 794

Passcode: Kw2dT3QK

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida. A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness – Special Populations COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 271 526 492 794

Passcode: Kw2dT3QK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Populations COMMITTEE: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls,

Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness – Special Populations COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 271 526 492 794

Passcode: Kw2dT3QK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Populations COMMITTEE: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

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agency at least 48 hours before the workshop/meeting by contacting Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness – Special Populations COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2025, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 271 526 492 794

Passcode: Kw2dT3QK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Populations COMMITTEE: This conference call will address the committees’ continued development of policy recommendations and work tasks to address the Council’s Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Shannon Falls, Deputy Director, Office on Homelessness, (850)694-9281 or Shannon.Piotrowski@myflfamilies.com

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

WALTON COUNTY HEALTH DEPARTMENT

The Florida Department of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2025, 11:30 a.m.

PLACE: Florida Department of Health - Walton

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information

A copy of the agenda may be obtained by contacting: Tabatha Walters, (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters, (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters, (850)892-8015

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2025, 9:00 a.m.

PLACE: Virtual via Teams webinar. Use this link to register: <https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2Fe795f8ea-7f20-481a-b4fa-869f4fcb3d62%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C0a76d1026bee4eabd38208dd5743e128%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638762671274728213%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMmIsIkFOIjoiTWVpbCIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=iUS1W15yCM6sz%2FcUE0J5XvjAWAzjZ9zXCeLjt2rGJ61%3D&reserved=0>

GENERAL SUBJECT MATTER TO BE CONSIDERED: audit, legislative session and division updates.

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

SELECTFLORIDA

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 10:00 a.m.

PLACE: Virtual via Teams - use this link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTJkMzY2OTktMzUyZS00MjNiLWE4MmItOTA3MGM3NjdkYjU1%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-

0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at ldusti@floridaopportunityfund.com.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 9:30 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com or via the Council’s website: floridamasonrycouncil.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr at jstarr@pcgus.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com

HNTB

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise (Enterprise) announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/Online and Phone-In: March 4, 2025, 6:00 p.m. (Options 1 and 2)

In-Person: March 5, 2025, 5:30 p.m. – 7:30 p.m. (Option 3)

March 11, 2025, 5:30 p.m. - 7:30 p.m. (Option 4)

PLACES: Option 1: Virtual/Online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call +1(877)568-4108 and enter audio access code 209-468-854

Option 3: In-Person at the St. Cloud Community Center, located at 3101 17th Street, St. Cloud, FL 34769

Option 4: In-Person at the Intergenerational Recreation Center located at 1590 9th Street SW, Vero Beach, FL 32962

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Project Identification Number 423374-3

Project Description: Florida’s Turnpike (SR 91) Widening from North of SR 60 to South of Clay Whaley Road in Osceola County, FL

The proposed improvements include Widening Florida’s Turnpike (SR 91) from North of SR 60 (Yeehaw Junction – Mile Post 193) to South of Clay Whaley Road (St. Cloud – Mile Post 238.5), approximately 45.5 miles.

This meeting is being conducted to give interested persons an opportunity to review the project alternatives being considered, ask questions, and provide comments concerning the conceptual design and potential impacts of the proposed improvements. The Department will provide several options as shown above to participate in this meeting. Information presented at all attendance options will be the same.

Visit the project website, www.TurnpikeSR60toCWR.com, to register for the Alternatives Public Information Meeting and to select your participation option. **Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers. ** Once registered, you will receive a confirmation email that includes instructions on how to join the meeting online.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials that will be on display at the in-person meeting will be posted to the project website the day of the virtual meeting.

For assistance registering for the Alternatives Public Information Meeting, or for additional information, please contact Greg Moore, P.E., Project Manager, at (407)264-3075 or by email Greg.Moore@dot.state.fl.us. Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received or postmarked on or before March 25, 2025, will be included in the Alternatives Public Information Meeting records.

A copy of the agenda may be obtained by contacting: Greg Moore, P.E., Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Greg Moore, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Greg Moore, P.E., Project Manager at (407)264-3075 or by email at Greg.Moore@dot.state.fl.us

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
 Securities

NOTICE IS HEREBY GIVEN that Office of Financial Regulation has received the petition for declaratory statement from Gregory J. Connell. The petition seeks the agency's opinion as to the applicability of section 517.161, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether a decision rendered by FINRA, a self-regulatory organization (SRO), imposing a bar against Petitioner would serve as a basis to deny, suspend, or revoke registration under Florida law. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College Bid/Solicitation Announcement

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE

11011 S.W. 104th STREET

MIAMI, FL 33176-3393

Miami Dade College is seeking electronic responses to the Request for Proposal (RFP) listed below. All solicitation documents, announcements, scheduled meetings, and links will be posted on, and communicated through, the Miami Dade College BidNet Direct website: <https://www.bidnetdirect.com/florida/miamidadecollege>.

Note, construction plans and project specifications can be downloaded from BidNet link above.

Solicitation ID - RFP-2025-RM-08

Title: Janitorial Supplies for Miami Dade College

Due Date by 3:00 p.m. EST – April 8th, 2025

Contact: Rossella Montejo - rmontejo@mdc.edu

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

Florida State University

RFQ NUMBER: 6708-J NEW COLLEGE OF NURSING FACILITY

NOTICE TO PROFESSIONAL CONSULTANTS: NEW COLLEGE OF NURSING FACILITY

Florida State University announces that Professional Services in the discipline of Architecture/Engineering will be required for the project listed below:

RFQ NUMBER: 6708-J (FSU Procurement Portal)

PROJECT NAME AND LOCATION: FSU New College of Nursing Facility, Tallahassee, FL

PROJECT DESCRIPTION: The Project seeks an architect and engineering team for the design of a new nursing facility with site amenities and support spaces. The facility is intended to support the development of FSU Health and complement all other health-related programs at FSU. The design may be either a free-standing building or an addition to the existing Duxbury Building, which is home to the existing nursing program. The new facility and programs housed within it will help to address the current ongoing and growing nursing shortage in the region and state, provide long-lasting impact on economic development, support development of highly innovative research, enhance the establishment of destination clinical programs, and ensure that needed health care professionals are educated in Florida.

The location will be on FSU's main site, adjacent or close to the existing Duxbury Building.

To support the unique needs of the College, the Project will design simulation space as well as classroom space. The need for simulation space has been identified as the College's #1 priority need and increases in simulation space up to 50% are desired. The design of new space will be expected to comply with SREF requirements, program need and industry standards. The selected firm may assist in final site selection, master planning, and facility programming.

The design professionals will be expected to produce design documents, produce construction documents, assist with bidding, and provide construction administration for the project. The design professional will be expected to assist with permitting requirements, including permitting by jurisdictions outside of FSU, if required.

The total project budget is planned to be \$50,000,000, of which approximately \$35,600,000 is expected to be allotted to construction.

Project construction delivery will be Construction Management at Risk.

In support of FSU's sustainability initiatives, the Project is expected to pursue LEED certification.

Blanket professional liability insurance in the amount of \$2,000,000 will be required.

Finalists will be provided with a description of the final interview requirements and a copy of the standard Florida State University's standard agreement terms and conditions. The Selection Committee may reject all proposals and stop the selection process at any time.

All applicants must be licensed to practice Architecture/Engineering in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, consultant or subconsultant for more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

PROJECT SOLE POINT OF CONTACT for the RFQ will be:

Mitchell L. Jermyn, CPSM

Interim Sr. Strategic Category Manager for Construction

Florida State University

Office: (850)644-9730

mjermyn@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete all of the questions and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered.

All applicants must be properly licensed and registered in the State of Florida to practice the required services at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The Florida State University Project Fact Sheet may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Question & Answer Submission no later than 5:00 p.m. EST	3/10/2025
Response to Questions and Answers	3/17/2025
Proposals Due no later than 3:00 p.m. EST (Any submittal not completed by 2:59 p.m., EST will be rejected)	3/31/2025
Final Interviews	TBD
Selection Recommendation Approval	TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

******PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION******

FSU utilizes an online electronic sourcing portal for accepting qualifications submittals digitally. We do not accept hard copy submissions or submissions through other medium other than through

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
 - Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
 - Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
 - Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
 - Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
 - Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
 - All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121.
- Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

DEPARTMENT OF MANAGEMENT SERVICES
 RFQ-REDM2425-04 Architect & Engineering Services - Central Florida
 STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR ARCHITECT & ENGINEERING SERVICES
 FOR THE CENTRAL REGION OF FLORIDA
 March 3, 2025
 The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.
 RFQ NUMBER: RFQ-REDM24/25-04
 PROJECT NUMBER: N/A
 PROJECT NAME: Architect - Engineering Services – Continuing Contract for the Central Region
 PROJECT LOCATION: Central, Florida

Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

2324-11 RFP UP, Auctioneering Services

The Department of Financial Services (DFS), an agency of the State of Florida, is issuing this Request for Proposals (RFP) to solicit Responses from entities (Respondents) that are qualified and capable of providing auctioneering services to support the Department’s sale of tangible property from lost/abandoned safe deposit boxes remitted to the Division by financial institutions per Chapter 717 Florida Statutes (F.S.).

The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the ITN.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Edward Nabong, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 03/28/2025 by 3:00 p.m. Eastern Time, to the Procurement Officer identified, at the following address:

Department of Financial Services
Office of Purchasing and Contractual Services
200 East Gaines Street, Larson Building
Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 25, 2025, and 3:00 p.m., Monday, March 3, 2025.

Rule No.	File Date	Effective Date
5C-4.0015	2/25/2025	3/17/2025
5C-4.003	2/25/2025	3/17/2025
61-35.010	2/27/2025	3/19/2025
62-257.200	3/3/2025	3/23/2025
62-257.301	3/3/2025	3/23/2025
62-257.400	3/3/2025	3/23/2025
62-257.900	3/3/2025	3/23/2025
62-737.400	2/26/2025	3/18/2025
64B2-13.004	2/28/2025	3/20/2025
64B4-3.001	3/3/2025	3/23/2025
64B4-3.003	3/3/2025	3/23/2025
64B4-3.0051	2/28/2025	3/20/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Tampa S Automotive Management LLC, dba Subaru of North Tampa

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Subaru of America, Inc, intends to allow the relocation of

Tampa S Automotive Management LLC, dba Subaru of N. Tampa, as a dealership for the sale of automobiles manufactured by Subaru (line-make SUBA) from its present location at 11111 N Florida Ave, Tampa, (Hillsborough County), Florida 33612, to a proposed location at 9329 E Adamo Dr, Tampa, (Hillsborough County), Florida 33619, on or after April 3, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Tampa S Automotive Management LLC, dba Subaru of N. Tampa are dealer operator(s): Larry C. Morgan, 3031 N Rocky Point Dr. W Ste 770, Tampa, Florida 33607, principal investor(s): LCM Investments Holdings II LLC, 3031 N Rocky Point Dr. W #770, Tampa, Florida 33607, Larry C. Morgan, 3031 N Rocky Point Dr. W, Ste. 770, Tampa, Florida 33607.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Matthew Ritter, Subaru of America, Inc, 7380 W Sand Lake Rd Ste 675, Orlando, Florida 32819.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of CycleHeads LLC, dba Bullpen Cycles, line-make SWM

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Central Powersports Distribution, LLC, intends to allow the establishment of CycleHeads LLC, dba Bullpen Cycles, as

a dealership for the sale of motorcycles manufactured by SWM Motorcycles S.R. L (line-make SWM) at 143 W Palm Way, Edgewater, (Volusia County), Florida 32132-1817, on or after April 3, 2025.

The name and address of the dealer operator(s) and principal investor(s) of CycleHeads LLC, dba Bullpen Cycles are dealer operator(s): David Najarian, 143 W Palm Way, Edgewater, Florida 32132-1817; principal investor(s): David Najarian, 143 W Palm Way, Edgewater, Florida 32132-1817.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Berg, Central Powersports Distribution, LLC, 5015 Us Highway 59 N, Marshall, Texas 75670.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Velare Motorcycles Inc, line-make YIBN

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Velare Motorcycles Inc, as a dealership for the sale of motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd (line-make YIBN) at 810 NE 125th St. North Miami, (Miami-Dade County), Florida 33161, on or after April 3, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Velare Motorcycles Inc are dealer operator(s): Juan P. Gonzalez, 810 NE 125th St. North Miami, Florida

33161; principal investor(s): Juan P. Gonzalez, 810 NE 125th St. North Miami, Florida 33161.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Velare Motorcycles Inc, line-make BASH

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Velare Motorcycles Inc, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co Ltd (line-make BASH) at 810 NE 125th St. North Miami, (Miami-Dade County), Florida 33161, on or after April 3, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Velare Motorcycles Inc are dealer operator(s): Juan P. Gonzalez, 810 NE 125th S. North Miami, Florida 33161; principal investor(s): Juan P. Gonzalez, 810 NE 125th St. North Miami, Florida 33161.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

Notice of Extension Pursuant to Subsection 120.74(5), Florida Statutes

In accordance with subsection 120.74(5), F.S., the Florida Building Commission extends the April 1 deadline to publish a Notice of Proposed Rule for Rule 61G20-1.001, Fla. Admin. Code. A Notice of Rule Development was published in Vol. 50/145 of the Florida Administrative Register on July 25, 2024. The Commission held rule workshops on August 13, 2024, and December 10, 2024, and intends to hold a rule workshop on April 15, 2025, to approve rule language to be published in a subsequent Notice of Proposed Rule.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN FEBRUARY 24, 2025, AND FEBRUARY 28, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-4.0015	2/25/25	3/17/25	50/205	51/08
5C-4.003	2/25/25	3/17/25	50/205	51/08

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-19.003	2/24/25	3/16/25	50/247
61-35.010	2/27/25	3/19/25	50/243

Drugs, Devices and Cosmetics

61N-1.024	2/24/25	3/16/25	50/251
61N-2.033	2/24/25	3/16/25	50/251

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-737.400	2/26/25	3/18/25	51/11
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DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-13.004	2/28/25	3/20/25	51/09
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Board of Clinical Social Work, Marriage and Family Therap

64B4-3.0051	2/28/25	3/20/25	51/09
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.