

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-620.100	Scope/Applicability/References
62-620.310	Procedure to Obtain Permits
62-620.325	Revisions to Permit Conditions
62-620.340	Transfer of Permit
62-620.410	General Application Requirements
62-620.610	General Conditions for All Permits
62-620.620	Guidelines for Establishing Specific Permit Conditions
62-620.625	Additional Conditions Applicable to Specific Categories of Facilities
62-620.630	Additional Permit Conditions for Domestic Wastewater Facilities
62-620.910	Forms and Instructions

**PURPOSE AND EFFECT:** The Department (DEP) is initiating rulemaking to revise rule forms contained in Rule 62-620.910, F.A.C. DEP agreed in its current U.S. Environmental Protection Agency (EPA)/DEP Performance Plan Agreement, to update DEP forms related to the National Pollutant Discharge Elimination System (NPDES) to include all data required on current EPA NPDES wastewater forms. Form revisions will also include updates to provide consistency with revisions made to other Department rules in recent years. Rulemaking is being initiated to update the adoption and incorporation language for DEP Forms in Rules 62-620.100, .310, .325, .340, .410, .610, .620, .625, .630, and .910, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The Department is proposing to update the NPDES-related wastewater forms in Chapter 62-620, F.A.C., for consistency with recent EPA and DEP rule changes, and to update the language in the chapter adopting and incorporating forms in the chapter.

**RULEMAKING AUTHORITY:** 403.051, 403.061, 403.087, 403.0882(3), 403.0885, 403.08851, 403.8055, FS.

**LAW IMPLEMENTED:** 403.021, 403.051, 403.061, 403.062, 403.085, 403.086, 403.087, 403.088, 403.0882, 403.0885, 403.141, 403.161 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee,

FL 32399, (850)245-8614 or by email at Maurice.barker@Floridadep.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.:	RULE TITLE:
64B4-5.001	Disciplinary Guidelines

**PURPOSE AND EFFECT:** The Board proposes a rule amendment that updates and clarifies the disciplinary guidelines.

**SUMMARY:** The proposed rule amendment updates the penalties required in the disciplinary guidelines.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 491.004(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 491.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850) 488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B4-5.001 Disciplinary Guidelines.**

(1) When the Board finds an applicant, licensee, registered intern, provisional licensee, or certificate holder whom it regulates under Chapter 491, F.S., or a telehealth provider registered under section 456.47(4), F.S., has committed any of the acts set forth in Section 456.072(1) or 491.009(1), F.S., it shall issue a final order imposing appropriate penalties as recommended in the following disciplinary guidelines.

(a) Through (b) No Change.

(c) Being convicted or found guilty, regardless of adjudication, or having entered a plea of nolo contendere to, a crime in any jurisdiction which directly relates to the practice of the licensee’s profession or the licensee’s ability to practice that profession.

(Sections 456.072(1)(c) and 491.009(1)(c), F.S.)

	MINIMUM	MAXIMUM
LICENSEES, REGISTERED INTERNS, AND CERTIFICATE HOLDERS		
FIRST OFFENSE:	\$1,000.00 fine and probation	\$1,000.00 fine and one (1) year suspension then probation; <u>revocation</u>
SECOND OFFENSE:	\$1,000.00 fine and one (1) year suspension then probation	\$1,000.00 fine and permanent revocation

THIRD AND SUBSEQUENT OFFENSES:	\$2,500.00 fine, two (2) years suspension then probation	\$2,500.00 fine and permanent revocation
TELEHEALTH REGISTRANTS		
FIRST OFFENSE	Suspension and a corrective action plan	Revocation
SECOND OFFENSE	Suspension and a corrective action plan	Revocation
THIRD AND SUBSEQUENT OFFENSES	Two (2) years suspension followed by a corrective action plan	Revocation

(d) Through (rr) No Change.

(2) Through (4) No Change.

Rulemaking Authority 456.079, 491.004(5) FS. Law Implemented 456.072, 456.079, 491.009 FS. History—New 3-5-89, Amended 1-3-91, 6-1-92, Formerly 21CC-5.001, Amended 1-9-94, Formerly 61F4-5.001, Amended 12-22-94, Formerly 59P-5.001, Amended 12-11-97, 10-1-00, 2-5-01, 10-15-02, 3-27-05, 1-16-06, 4-6-10, 5-22-12, 12-7-17, 3-11-21, 12-8-21, 11-18-24, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 6, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 20, 2025

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF REVENUE**

**Property Tax Oversight Program**

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 248, December 23, 2024 issue of the Florida Administrative Register.

The Department has withdrawn proposed Form DR-504AFH, Ad Valorem Tax Exemption Application and Return for Multifamily Project and Affordable Housing Property, incorporated by reference in paragraph (39)(b) of Rule 12D-16.002, F.A.C., for further review. The form will be further developed in a proceeding at a future date. The following changes are made to Rule 12D-16.002, F.A.C., as proposed:

**12D-16.002 Index to Forms.**

(1) No change.

	Form Number	Form Title	Effective Date
(2) through (38) No change.			
(39)(a) No change.			
b)	DR-504 AFH	Ad Valorem Tax Exemption Application and Return for Multifamily Project and Affordable Housing Property (r. <u>02/24</u> <del>04/25</del> ) <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16355">https://www.flrules.org/Gateway/reference.asp?No=Ref-16355</a>	<u>02/24</u> <del>04/25</del> *
(c) through (g) No change.			
(40) through (59) No change.			

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: 64B5-7.006  
 RULE TITLE: Non-Profit Corporation Permits  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 241, December 12, 2024 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee. The rule shall now read as follows:

**64B5-7.006 Non-Profit Corporation Permits.**

Any non-profit corporation which is chartered for the purposes specified in Section 466.025(3), F.S., seeking a permit to employ a non-Florida licensed dentist who is a graduate of a dental school accredited by the Commission on Dental Accreditation of the American Dental Association shall file an Application for Non-Profit Corporation, DH-MQA 1223 (Revised 2/2025 ~~8/2024~~), which is hereby adopted and incorporated by reference and can be obtained at: [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), with the Board which contains the following information:

(1) through (3) No Change.

*Rulemaking Authority 466.004(4) FS. Law Implemented 466.025(3) FS. History—New 11-16-89, Formerly 21G-7.006, 61F5-7.006, 59Q-7.006, Amended 3-25-99, 6-12-00, 12-25-06, 9-11-23,\_\_\_\_\_.*

The following changes have been made to incorporated form DH-MQA 1223 Revised 2/2025:

The last two lines of page 2 will be changed to read, “Individuals meeting the definition of “low income” found in s. 766.1115(3)(e), Florida Statutes, are considered indigent for the purposes of this application.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: 69J-6.001  
 RULE TITLE: The My Safe Florida Condominium Pilot Program  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 32, February 17, 2025 issue of the Florida Administrative Register.

The following forms are amended to include the Uniform Mitigation Verification Form and the Building Type II and III Mitigation Inspection form:

Pages 18 and 19 of Form DFS-O1-011, Initial Inspection Report are amended to include the above referenced forms. Pages 6 and 7 of Form DFS-O1-015, Final Inspection Report are amended to include the above referenced forms.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: 67-48.0072  
 RULE TITLE: Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on March 06, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.0072(12) and 67-21.026(10),

Florida Administrative Code (07/07/24) from WHFT Affordable II, Ltd. such that Petitioner may proceed with the guaranteed maximum price construction contracts identified in the CUR.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 18, 2025, 8:00 a.m. – 9:30 a.m. (EDT).

**PLACE:** Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, FL 32746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

### EXECUTIVE OFFICE OF THE GOVERNOR

#### Division of Emergency Management

The State Emergency Response Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 17, 2025, 09:30 a.m.; April 17, 2025, 01:30 p.m.; April 18, 2025, 09:30 a.m.

**PLACE:** Double Tree by Hilton St. Augustine Historic District - Anastasia Ballroom, 116 San Marco Ave St. Augustine, FL 32084.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** “To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.”

Training Task Force Meeting April 17, 2025, 09:30 a.m.

Local Emergency Planning Committee Meeting April 17, 2025, 01:30 p.m.

State Emergency Response Commission Meeting April 18, 2025, 09:30 a.m.

A copy of the agenda may be obtained by contacting: Danielle King, SERC Liaison/TRI Coordinator, [Danielle.king@em.myflorida.com](mailto:Danielle.king@em.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Danielle.king@em.myflorida.com](mailto:Danielle.king@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### REGIONAL PLANNING COUNCILS

#### Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 12, 2025, 10:00 a.m.

**PLACE:** Pensacola Library, 239 N Spring St, Pensacola, FL 32502.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida-Alabama TPO and Advisory Committees are invited to a workshop on March 12, 2025, at 10:00 a.m. The workshop will take place at the Pensacola Library, 239 N Spring St, Pensacola, FL 32502.

The workshop will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

A full agenda can be viewed by scanning the QR Code in the event cover photo or at [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings).

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

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**REGIONAL PLANNING COUNCILS**

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Long Range Transportation Plan announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2025, 2:00 p.m.

PLACE: Pensacola Library 239 N Spring St, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama TPO will host a public workshop on March 12, 2025, at 2:00 p.m. The workshop will be held in person at the Pensacola Library 239 N Spring St, Pensacola, FL 32502

The Long Range Transportation Plan (LRTP) is a blueprint for maintaining and enhancing the regional transportation system. The LRTP identifies roadway, transit, bicycle and pedestrian, intelligent transportation systems (ITS), and other improvements needed over the next 25 years.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

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A full agenda can be viewed by scanning the QR Code in the event cover photo or at [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings).

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited

English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

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The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2025, 1:00 p.m.

PLACE: Virtual: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton TPO and Advisory Committees are invited to a workshop on March 13, 2025, at 1:00 p.m. The workshop is virtual only.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER.

Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO: When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE: If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment),

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: marketing and outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones

especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 10:00 a.m.

PLACE: Virtual Only: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Rural Transportation Technical Advisory Committee is invited to a workshop on March 19, 2025, at 10:00 a.m. This is a virtual only meeting.

Join us live via GoToWebinar!

**1. ATTENDEES MUST REGISTER.**

Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

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TO USE YOUR TELEPHONE: If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

**Public Forum**

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/RRTP](http://www.ecrc.org/RRTP) to learn more. A copy of the agenda may be obtained by contacting [marketing@ecrc.org](mailto:marketing@ecrc.org). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TTD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marketing and Outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 10:00 am.

PLACE: Zoom Meeting

<https://us06web.zoom.us/j/82363804338?pwd=r94yS7GP0zuLOeajV0vMiQB8t7Fx6L1&from=addon>

Meeting ID: 823 6380 4338

Passcode: 032785

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be Transit Connectivity and Integration with TOD Workshop to develop strategies for system integration, including fare systems and schedule coordination, and identify critical corridors and stations for TOD and transit investment. Transit Performance, Operational Benefits, and Interoperability will be discussed.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 17, 2025, 10:30 a.m.

**PLACE:** 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/88380909909?pwd=ZxIFHVbRuDv9G0svjmUFaGWbeonj8b.1>

**Meeting ID:** 883 8090 9909, **Passcode:** 507088

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com)

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 27, 2025, 2:00 p.m., Eastern Time (ET).

**PLACE:** 81 Water Management Drive, Havana, Florida 32333.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to Invitation to Bid (“ITB”) No. 25B-007-2025 ECONFINA CREEK SAND PINE TIMBER SALE.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District’s website at: (<http://www.nwfwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of Florida’s Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Procurement Officer, Lyn Shiver at [Lyn.Shiver@nwfwater.com](mailto:Lyn.Shiver@nwfwater.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer, Lyn Shiver at [Lyn.Shiver@nwfwater.com](mailto:Lyn.Shiver@nwfwater.com).

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 2, 2025, 8:30 a.m.

**PLACE:** Goose Pasture Group Campground. 2355 Goose Pasture Rd. Lamont, FL 32336.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Suwannee River Water Management District is inviting the public to attend the Land Management Review Team Meeting, which will review land management activities that occurred on District owned lands during Fiscal Year 2024.

A copy of the agenda may be obtained by contacting: April Olive, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386)362-1001, [April.Olive@SRWMD.org](mailto:April.Olive@SRWMD.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Olive, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386)362-1001, [April.Olive@SRWMD.org](mailto:April.Olive@SRWMD.org).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 26, 2025, 9:00 a.m.

**PLACE:** Web: <https://meet.goto.com/FL-BOMT/pcppublic>



Telephone: 1(866) 899-4679;

Access code: 423-972-773

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting:

<https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.MessageTherapy@flhealth.gov](mailto:MQA.MessageTherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.MessageTherapy@flhealth.gov](mailto:MQA.MessageTherapy@flhealth.gov)

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2025, 4:15 p.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866) 899-4679;

Access code: 423-972-773

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting:

<https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.MessageTherapy@flhealth.gov](mailto:MQA.MessageTherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.MessageTherapy@flhealth.gov](mailto:MQA.MessageTherapy@flhealth.gov)

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.021 Qualified Residential Treatment Programs

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2025, 10:00 a.m.

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/84811893254?pwd=H0DFv0gdbsf4vTEBq0WOqNSVFetruH.1>

Meeting ID: 848 1189 3254

Passcode: 732373

One tap mobile

+13052241968,,84811893254#,,,,\*732373# US

+13092053325,,84811893254#,,,,\*732373# US

Dial by your location

- +1(305)224-1968 US
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(720)707-2699 US (Denver)

Meeting ID: 848 1189 3254

Passcode: 732373

Find your local number:

<https://us06web.zoom.us/j/84811893254?pwd=H0DFv0gdbsf4vTEBq0WOqNSVFetruH.1>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: March 19, 2025, 9:30 a.m., Eastern

PLACE: City Centre Building, 227 North Bronough Street, Tallahassee, Florida 32301-1329, Suite 5000, Formal Conference Room

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a public hearing concerning a plan of financing (within the meaning of Section 147 (f)(2)(C) of the Code) pursuant to which the Issuer will issue its single family mortgage revenue bonds (the “Bonds”) in an amount not to exceed \$1,500,000,000 in one or more series to finance owner-occupied residences for persons of low, moderate or middle income within any county of the State, subject to the participation of lending institutions in the counties they elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series will be issued within three years of the date of issuance of the initial series pursuant to a common plan of finance.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of financing. Written comments should be received by the Issuer on or before March 18, 2024, 5:00 p.m.

Any persons desiring to present oral comments should appear at the hearing. Any person who decides to appeal any decision made by the issuer with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Any questions or comments regarding the proposed issuance of Bonds should be directed to Mrs. Melanie Weathers, Finance Director of the Issuer at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact Melanie Weathers, Florida Housing Finance Corporation, by March 18, 2024, at (850)488-4197. If you are hearing or speech impaired, please contact the Florida Housing Finance Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Melanie Weathers, Finance Director

For more information, you may contact: Melanie Weathers, Finance Director

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2025, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-103>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2025-103 Housing Credit and SAIL Financing to Develop Housing for Homeless Persons. A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2025, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-106>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2025-106 Financing to

Develop Housing for Persons with Disabling Conditions/Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA**

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2025, 9:30 a.m. - 11:00 a.m.

PLACE: 2830 Winkler Ave Ste 112, Fort Myers FL 33916

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Agency business.

A copy of the agenda may be obtained by contacting: Tracyann Brathwaite (239)652-6900

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tracyann Brathwaite (239)652-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**JACKSONVILLE SHERIFF'S OFFICE**

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 2:00 p.m.

PLACE: Northeast Florida Criminal Justice Center [Microsoft Teams]

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Region V Training Counsel Meeting Agenda, Trust Fund Budget, and Training

A copy of the agenda may be obtained by contacting: Lt. Terry McWhorter; Terry.McWhorter@jaxsheriff.org For more information, you may contact: Lt. Terry McWhorter; Terry.McWhorter@jaxsheriff.org

**GULF COAST STATE COLLEGE**

The Region II Trust Fund Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2025, 10:00 a.m.

PLACE: Florida Panhandle Technical College, Criminal Justice Academy, 757 Hoyt Street, Chipley, FL, 32428 (850)638-1180 ext. 6339

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Semi-annual Region II Trust Fund Council Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Kelly at ekelly@gulfcoast.edu (850)872-3878

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Kelly at ekelly@gulfcoast.edu (850)872-3878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Harber, Chair, (850)872-3878, bharber@gulfcoast.edu

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 20, 2025, 6:00 p.m.

**PLACE:** To register for in-person or virtual, visit: [www.SouthFLRoads.com/okeechobee](http://www.SouthFLRoads.com/okeechobee)

**In-Person Meeting:** Medley Town Hall, 7777 NW 72 Avenue, Medley, FL 33166

**Virtual Meeting:**  
Visit the link to attend:  
<https://attendee.gotowebinar.com/register/759163746103410526>

Participants can also call in by dialing +1 (562)247-8321; Access code: 892-114-540.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will host an in-person and online Public Meeting for a reconstruction project along State Road (SR) 25/US 27/Okeechobee Road from east of NW 87 Avenue to NW 74 Avenue, including SR 826/Palmetto Expressway Interchange, in Miami-Dade County. The project identification numbers are 436565-1-52-01 and 423251-3-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

This project is part of the corridor wide reconstruction of the SR 25/US 27/Okeechobee Road from the Broward County Line to SR 826/Palmetto Expressway. This work will improve safety, enhance mobility along this Strategic Intermodal Systems (SIS) corridor, and inspire innovative transportation solutions, connecting commuters throughout Miami-Dade County.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Senior Community Outreach Specialist, Maria Alzate at (305)560-8218, email: Maria.Alzate@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Plass, P.E., FDOT District Six Title VI Coordinator, at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Mark.Plass@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Senior Community Outreach Specialist, Maria Alzate at (305)560-8218, email: Maria.Alzate@dot.state.fl.us

**ALLIANCE FOR AGING, INC.**  
The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 20, 2025, 4:00 p.m.

**PLACE:** Teams  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjAwZmJiMmQtMjliNS00YTgzLWI0ZTQtZjczNjhmM2VhZGEy%40thread.v2/0?context=%7b%22Tid%22%3a%226ca7bf92-f613-45a5-b6a4-c860a52a9449%22%2c%22Oid%22%3a%2259ecc4cb-a9a4-47dd-90e9-994a19239310%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjAwZmJiMmQtMjliNS00YTgzLWI0ZTQtZjczNjhmM2VhZGEy%40thread.v2/0?context=%7b%22Tid%22%3a%226ca7bf92-f613-45a5-b6a4-c860a52a9449%22%2c%22Oid%22%3a%2259ecc4cb-a9a4-47dd-90e9-994a19239310%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rhina Jaar, jaarr@allianceforaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

**DEPARTMENT OF HEALTH**  
Board of Nursing  
NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Kristen Gracz, MSN, RN, CNL, on October

29, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 220, of the November 8, 2024, Florida Administrative Register. The petition seeks the agency's opinion as to the applicability of Section 464.003(19), F.S., as it applies to the Petitioner. The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida licensed registered nurse (RN), to perform conservative sharps debridement in a home health care setting. At the duly-noticed public meeting held on December 5, 2024, in Tampa, Florida, the Board discussed the Petition for Declaratory Statement and found that the petition does not set or identify any specific, particular person; it identifies a "designated RN" but provides no information on that particular person's training, education or experience to perform the procedure. The Board declined to respond to the petition because the petition does not meet the statutory requirements of Section 120.565, Florida Statutes. The Board's Final Order was filed on December 30, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that that the Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by has today filed an Order Granting Petition for Waiver in response to the Petition for Variance or Waiver from Rule 69A-39.005, from Michael Telesca of the City of Cocoa Beach Fire Department on February 05, 2025. The following is a summary of the agency's disposition of the petition:

The Department of Financial Services, Division of State Fire Marshal (Department), has today filed an Order Granting Petition for Waiver in response to the Petition for Variance or Waiver from Rule 69A-39.005, from Michael Telesca of the City of Cocoa Beach Fire Department, which was received on February 5, 2025.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

AREA AGENCY ON AGING FOR NORTH FLORIDA

Invitation to Bid: Audit and IRS Form 990 Creation Services  
The Area Agency on Aging for North Florida, Inc. d/b/a Advantage Aging Solutions announces release of an Invitation to Bid for Audit and IRS Form 990 Creation Services on March 6, 2025.

Qualified firms are invited to submit applications to the Area Agency on Aging for North Florida, Inc. for auditing, related audit reporting, and IRS Form 990 creation services. This Invitation to Negotiate seeks to obtain competitive applications from which it will select one Contractor to complete our required annual audit, related audit reporting, and IRS Form 990 creation services in accordance with all applicable laws, contract agreements, and all requirements as outlined in the ITN

announcement itself. The deadline to submit a response to this ITN is at 3:00 p.m., EST on April 8, 2025. Please refer to the ITN for all related details at this link: ITN 2025 AUDIT SERVICES

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 28, 2025, and 3:00 p.m., Thursday, March 6, 2025.

Rule No.	File Date	Effective Date
62-257.200	3/3/2025	3/23/2025
62-257.301	3/3/2025	3/23/2025
62-257.400	3/3/2025	3/23/2025
62-257.900	3/3/2025	3/23/2025
64B2-13.004	2/28/2025	3/20/2025
64B4-3.001	3/3/2025	3/23/2025
64B4-3.003	3/3/2025	3/23/2025
64B4-3.0051	2/28/2025	3/20/2025
64B15-22.004	3/5/2025	3/25/2025
64B16-28.702	3/4/2025	3/24/2025
64B16-28.750	3/4/2025	3/24/2025
64B16-28.860	3/4/2025	3/24/2025

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Notice of Amended Disposition for Variance and Waiver  
RULE NO.: RULE TITLE:**

62-6.013Construction Materials and Standards for Tanks

The Department of Environmental Protection has issued an order on March 5, 2025, granting Norweco, Inc.'s Petition for a Variance, as published in Volume 51, Number 45, Florida Administrative Register, on March 6, 2025. The Department has issued an Amended Order Granting Variance to correct a scrivener's error in the OGC file number in the Order. No substantive amendments have been made.

A copy of the Order may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.