

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-19.004 Disciplinary Guidelines; Range of Penalties;
Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposed the rule
amendment to update the rule language regarding disciplinary
guidelines.

SUBJECT AREA TO BE ADDRESSED: To update the rule
language.

RULEMAKING AUTHORITY: 455.227, 455.2273, 471.008,
471.031, 471.033 FS.

LAW IMPLEMENTED: 455.227, 455.2273, 455.2277,
471.031, 471.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana
Raybon, Executive Director, Board of Professional Engineers,
2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or
by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NOS.: RULE TITLES:
61G15-20.007 Educational Requirements for Applicants
without EAC/ABET Accredited Engineering
Degrees

61G15-20.008 Educational Requirements for Applicants
without ETAC/ABET Accredited
Engineering Technology Degrees

PURPOSE AND EFFECT: The Board proposes to update the
rules to remove outdated language.

SUBJECT AREA TO BE ADDRESSED: To update the rule
language.

RULEMAKING AUTHORITY: 471.008, 471.013 FS.

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
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THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana
Raybon, Executive Director, Board of Professional Engineers,
2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or
by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
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THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION
COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-13.003 Hunting Regulations for Ducks, Geese, and
Coots

PURPOSE AND EFFECT: The purpose and effect of this rule
development is to amend regulations for taking migratory game
birds to conform with federal regulations.

SUBJECT AREA TO BE ADDRESSED: September duck
season, falconry season, and daily bag limit for pintails.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida
Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
n; 379.2223 Florida Statutes

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Andrew
Fanning, Waterfowl and Small Game Management Program
Coordinator, Florida Fish and Wildlife Conservation
Commission, 8932 Apalachee Parkway, Tallahassee, Florida
32311, (850)488-5878.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-35.090 Background Screening.
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 243, December 16, 2024 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-35.090 Background Screening.

- (1) through (3) No Change.
- (4) Exemption from Disqualification.
- (a) through (c) No change.
- (d) An “Application for Exemption” will not be considered until all required documents are obtained. If the application is deemed incomplete after 30 days of receipt by the Agency, the application ~~will~~ may be closed. An Application for Exemption will not be considered if the applicant has not had a Level 2 Screening as defined in paragraph 59A-35.090(1)(g), F.A.C., within 6 months from their application date.
- (e) through (g) No change.
- (5) No change.

Rulemaking Authority 408.809, 408.819, 435.01 FS. Law Implemented 408.809, 408.810, 435.07 FS. History—New 7-14-10, Amended 12-16-13, 6-15-15, 2-13-18, _____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:
67-21.014 MMRB Credit Underwriting Procedures
67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on March 12, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subparagraph 67-21.014(2)(r)(6) and paragraph 67-

21.026(13)(e), Florida Administrative Code from The Park at Palo Alto, LLC, allowing the GP Self-Performance for an additional \$106,447 for labor and \$47,900 for material provided.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2025, 3:00 p.m.

PLACE: Virtual Customer Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20240106-WU – Application for a revenue-neutral uniform water rate restructuring limited proceeding in Alachua, Duval, Leon, Okaloosa, and Washington Counties, by North Florida Community Water Systems, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. To speak at the virtual customer meeting, a customer must sign up via the PSC’s online registration form, which will be available at www.FloridaPSC.com, under the “Hot Topics” heading on the home page. Customers without internet access can sign up to speak by calling the PSC at (850)413-7080 or emailing speakersignup@psc.state.fl.us. Registration will open on March 12, 2025 at 9:00 a.m., and close at noon two business days prior to the meeting. One day prior to the meeting, speakers will be provided further instructions from PSC staff on how to participate.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time because it may be

adjourned early if no customers are present to speak or when those present have spoken. Please note that the order in which customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080.

For additional information, please contact Daniel Dose, Office of the General Counsel, at the above address or telephone (850)413-6846.

A copy of the agenda may be obtained by contacting: Daniel Dose, (850)413-6846 or ddose@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces public meeting(s) to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2025, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination for Transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com or Lucine Martens at (772)288-5412, by email at lmartens@martin.fl.us, or submit your question via mail to 3481 SE Willoughby Blvd., Suite 101, Stuart, FL 34994.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2025, 1:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a proposal opening is hereby noticed for the following Request for Proposals Number 25-72101517-RFP for Generator Maintenance and Repair Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Thompson, Procurement Officer, 4050 Esplanade Way, Suite 360.5Y, Tallahassee, Florida 32399-0950, (850)921-4072, Allen.Thompson@dms.fl.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2025, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Emergency Medical Services Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Updated: Friday, March 21, 2025, 9:00 a.m. - 10:00 a.m., EST recurring every Friday through May 2, 2025

PLACE: See notice ID: 29353187

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting notice adds “recurring every Friday through May 2, 2025” to 29353187

A copy of the agenda may be obtained by contacting: 29353187

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 4:00 p.m. until adjourned

PLACE: City Centre Building, 6th Floor, Rick Seltzer Conference Room, 227 N. Bronough Street, Suite 5000, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the March 27, 2025, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2025 – 8:00 a.m. until adjourned

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 28, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2025, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 28, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2025, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: AC Hotel by Marriott Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the March 28, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin (850)488-4197). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2025, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Building 2, Room 1250, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2025, 1:00 p.m.

PLACE: Virtual meeting via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that Senior Connection Center's CEO Search Committee will meet on March 24, 2025 at 1:00 pm. The purpose of this meeting is for the Committee to discuss and review the search process and other matters related to the search for a CEO for Senior Connection Center. Interested persons that wish to attend can do so by using the following meeting information:

Join Zoom Meeting

<https://us02web.zoom.us/j/4781769063?pwd=c1VYZIBIemFUViNzNzFMYYWpBVEMrQT09&omn=89349658056>

Meeting ID: (478)176-9063

Passcode: 144574

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

ABC GROUP, LLC

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 5:30 p.m. - 6:30 p.m. (CDT)

PLACE: Virtual (online): www.nwflroads.com/calendar

In-person: Myrtle Grove Baptist Church, Worship Center, 5920 Lillian Highway, Pensacola, FL 32506

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Hybrid Public Hearing concerning the State Road (S.R.) 173 (Blue Angel Parkway) Project Development and Environment (PD&E) Study in Escambia County.

This information provides interested persons an opportunity to review the results of the study and provide comments concerning the proposed improvements.

This study evaluated the widening of S.R. 173 (Blue Angel Parkway) from two to four lanes, between U.S. 98 (S.R. 30) and S.R. 297 (Pine Forest Road), in Escambia County. S.R. 173 (Blue Angel Parkway) is an important north-south roadway connecting Naval Air Station (NAS) Pensacola to Interstate 10. This critical corridor serves approximately 21,000 drivers daily. The study will develop and evaluate viable alternatives and will make recommendations to address existing and future needs along the seven-mile corridor.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Participants are asked to register at the following link: www.nwflroads.com/calendar. The same materials will be presented for each format.

Maps, drawings, and other information are available for review beginning at noon (CDT), Thursday, March 13, online at www.nwflroads.com/calendar and on-location from Thursday,

March 13 through Sunday, April 20, at the West Florida Public Library, Bellview Branch, 6425 Mobile Highway, Pensacola. The project materials may also be viewed by contacting the FDOT Project Manager using the information provided below. FDOT representatives will be available to discuss the proposed improvements, answer questions, and receive comments. Persons wishing to submit written comments may contact Alan Vann, FDOT Project Manager, at (888)638-0250, ext. 1523, via email at Alan.Vann@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Sunday, April 20, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager mentioned above. For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at Ian.Satter@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH
Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.0025 Application for Permit

NOTICE IS HEREBY GIVEN that the Board of Dentistry has issued an order disposing of the petition for declaratory statement filed by Matthew Peterson, MD, on behalf of EAA FL, LLC on December 17, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 246, of the December 19, 2024, Florida Administrative Register. The Petitioner seeks a Declaratory Statement from the Board and asks the following question: Does the term "permit" as used in 64B5-14.0025(1), refer to the five permits listed in sections (1) through (5) of Rule 64B5-14.003? At the duly-noticed public meeting held on February 14, 2025, in West Palm Beach, Florida. The Board's Order filed on March 11, 2025, the Board's response declines to issue a declaratory statement in response to Matthew Peterson, M.D.,

because petitioner has failed to demonstrate that he is substantially affected persons under the facts set forth above and because he seeks to clarify the legal responsibilities of a third party. The Board's conclusions are based solely on its application of the specific factual circumstances outlined in the petition to the pertinent statutory and rural provisions set forth above.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council
PVC Overflow Stretcher Equipment Request for Quote

The Northeast Florida Regional Council is issuing a Request for Quotes from vendors to provide pricing for SOFB-Adult PVC Overflow Stretchers in 5-packs with Storage and Transport Cart. Specifics are more fully detailed in the Request for Quote located on the webpage <http://www.nefrc.org>

Questions should be submitted via email, addressed to dstarling@nefrc.org.

Response submission deadline is 3:00 p.m., Eastern Time Zone, Thursday, March 27, 2025. Responses received after this date and time WILL NOT be considered.

LEGO CONSTRUCTION CO.

Invitation to Bid - MDC North Campus Bldg 8000 Semiconductor Project (Construction Package)- Miami Dade College (Project Number # NRN25001)

Sealed Bids will be received by the Construction Manager LEGO Construction Co., 1011 Sunnybrook Rd, Suite #905, Miami, FL 33136, Attention: Manoj Kumar Siripuram
Project Name: MDC North Campus Bldg 8000 Semiconductor Project (Construction Package) Miami Dade College (Project Number # NRN25001)

Location of the Project: MDC North Campus, Building 8000, 11380 NW 27th Ave, Miami, Florida, 33167.

Scope of Work: The remodeling of the first floor of building 8000. two rooms and the media room will be renovated to create a semiconductor clean room. The project scope includes a locker room, gowning room, air lock, control room, viewing room, and mechanical room. The corridor will be remodeled and converted into an interior space. The total scope of work is 4,000 sf.

Anticipated trades/bid packages for "Construction package" Concrete & CMU, Doors & Hardware, Windows/Glazing, Acoustic Ceiling, Drywall, Flooring, Painting, Fire Protection, Plumbing, Mechanical, Electrical.

Sealed Bids Received Until: 02:00 p.m. April 9, 2025

To be delivered at the LEGO Construction Co. office address listed above

(Each Bid must be completely executed and submitted in duplicate. Sealed envelopes shall be appropriately labeled with Project#, Project Title, and applicable Scope Division)

Opening of Sealed Bids: April 10, 2025

Opening of sealed bids will take place at TO BE DETERMINED

Site Visit:

Please note a site visit will take place on: March 21, 2025, 09:00 a.m., Eastern Time (ET) at MDC North Campus, Building 8000 – 11380 NW 27th Ave, Miami, Florida, 33167. Upon arrival, inform Public Safety personnel that you are attending the construction pre-bid walk-through. Vendors should allow sufficient time to park. Attendees will not speak to or make contact with students or staff. Interested parties RSVP for the site visit by sending an email to mas@legocc.com or snethi@legocc.com by March 20, 2025. Please include “RSVP – Site Visit for MDC North Campus Bldg 8000 Semiconductor Project” in the subject line. Please be advised that this will be the only site visit prior to the submission of bids; so, all interested vendors are hereby suggested to make sure to RSVP by the specified date.

Request for Information (RFIs) Please submit your questions to mas@legocc.com before end of business day of March 27, 2025 (Subject line to read – RFI for “MDC North Campus Bldg 8000 Semiconductor Project”. Answers to RFIs will be issued to Bidders by April 2, 2025.

THIS CONTRACT IS OPEN TO ALL SUBCONTRACTORS THAT ARE REGISTERED OR WOULD BE ABLE TO REGISTER TO DO BUSINESS WITH MIAMI DADE COLLEGE, FLORIDA.

Construction plans and bidding documents must be obtained by emailing LEGO Construction, Co. at mas@legocc.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

UNF ITB# 25-10 Osprey Hall (Bldg. Z) Switchboard Replacement

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 25-10 Osprey Hall (Bldg. Z) Switchboard Replacement

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a qualified Electrical Contractor to complete the replacement of the specified existing switchboard with a new switchboard at UNF Osprey Hall (Bldg. Z) located at 1 UNF Drive, Jacksonville, Florida 32224.

Project information

The scope of work includes all labor, materials, and supervision required to complete the replacement of the existing switchboard at UNF Osprey Hall (Bldg. Z). See drawings and specifications for full scope of work.

The proposed schedule for this project is:

Advertisement March 13, 2025

Pre-Bid meeting March 19, 2025, at 10:00 a.m.

Site Visit March 25, 2025, at 12:30 p.m.

Deadline for questions March 28, 2025, at 12:00 noon

Response to questions April 3, 2025

Bids due April 8, 2025, at 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 6, 2025, and 3:00 p.m., Wednesday, March 12, 2025.

Rule No.	File Date	Effective Date
12D-8.0064	3/7/2025	3/27/2025
12D-17.002	3/7/2025	3/27/2025
12D-17.003	3/7/2025	3/27/2025
12D-17.004	3/7/2025	3/27/2025
33-602.223	3/6/2025	3/26/2025
69O-136.002	3/11/2025	3/31/2025
69O-136.004	3/11/2025	3/31/2025
69O-136.006	3/11/2025	3/31/2025
69O-136.007	3/11/2025	3/31/2025
69O-136.011	3/11/2025	3/31/2025
69O-136.014	3/11/2025	3/31/2025
69O-136.015	3/11/2025	3/31/2025
69O-136.031	3/11/2025	3/31/2025
69O-136.040	3/11/2025	3/31/2025
69O-136.041	3/11/2025	3/31/2025
69O-136.042	3/11/2025	3/31/2025
69O-136.043	3/11/2025	3/31/2025
69O-136.044	3/11/2025	3/31/2025
69O-136.045	3/11/2025	3/31/2025
69O-136.046	3/11/2025	3/31/2025
69O-136.047	3/11/2025	3/31/2025
69O-136.050	3/11/2025	3/31/2025

69O-136.051	3/11/2025	3/31/2025
69O-136.052	3/11/2025	3/31/2025
69O-136.053	3/11/2025	3/31/2025
69O-136.054	3/11/2025	3/31/2025
69O-136.070	3/11/2025	3/31/2025
69O-136.075	3/11/2025	3/31/2025
69O-136.080	3/11/2025	3/31/2025
69O-136.090	3/11/2025	3/31/2025
69O-136.100	3/11/2025	3/31/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on March 6, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250021 District: 10 (Broward County)

Applicant/Facility/Project: Palms Nursing and Rehab LLC d/b/a Palms Care Center and Rehab

Project Description: Add 12 community nursing home beds to the 120-bed community nursing home

Proposed Project Cost: \$150,000

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.