

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-20.0010 Application for Licensure as Professional Engineer

PURPOSE AND EFFECT: The Board proposed the rule amendment to remove redundant and obsolete rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 455.213(1), 471.008, 471.013, 471.015, 471.038(3)(b) FS.

LAW IMPLEMENTED: 455.213(1), 471.013, 471.015, 471.038(3)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-22.012 Obligations of Continuing Education Providers

PURPOSE AND EFFECT: The Board proposed the rule amendment to update the required contents of continuing education course completion certificates.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.017(3) FS.

LAW IMPLEMENTED: 455.2178(1), 471.017(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-23.005 Procedures for Electronically Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents

PURPOSE AND EFFECT: The Board proposed an amendment to remove outdated rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.025(1), 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.025, 668.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Child and Farm Labor Program

RULE NO.: RULE TITLE:
61L-2.012 Forms, Poster, Federal Regulations and Bulletins

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to incorporate the Child Labor Law poster.

SUMMARY: This rule addresses forms, the Child Labor Law poster, federal regulations, and bulletins relating to the Child Labor Law and related rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 450.121, F.S.

LAW IMPLEMENTED: 450.045, 450.061, 450.095, 450.132, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)717-1252, susan.swartz@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61L-2.012 Forms, Poster, Federal Regulations and Bulletins.

(1) Forms. The forms referred to in these rules are hereby adopted for use. Copies of the rules and the forms may be obtained, free of charge, from the Department by writing the Child Labor Office, at Department of Business and Professional Regulation, Farm and Child Labor Program, Child Labor Compliance, 2601 Blair Stone Road, Tallahassee, FL 32399-2212, telephone (800)226-2536 or (850)488-3131. ~~(850)487-2536, or for emergency situations after regular business hours (850)566-8541.~~ Copies of any form or document required by the Department, the Child Labor Law, or these rules which are transmitted by fax are acceptable only if the hard copy is received by the Department within five (5) working days after the fax copy. The fax number is ~~(850)487-4928 (850)487-4928.~~

(2) Poster. An employer shall comply with the requirements of Section 450.045(2), F.S., by displaying, in a

conspicuous place, the Child Labor Law poster, ~~effective 04/24, incorporated herein and available at (new DOS link), and~~ which is also available, free of charge, from the Child Labor Office at the address provided ~~above in Rule 61L-2.012, F.A.C.~~

(3) Federal Regulations. Employers may obtain copies of the federal regulations regarding prohibited hazardous occupations for minors from the Wage and Hour Division of the United States Department of Labor (see Rule 61L-2.005, F.A.C.), or from the Child Labor Office at the address provided ~~above in Rule 61L-2.012, F.A.C.~~

Rulemaking Authority 450.121 FS. Law Implemented 450.045, 450.061, 450.095, 450.132 FS. History—New 10-7-93, Amended _____, Formerly 38H-14.012.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)717-1252, susan.swartz@myfloridalicense.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, DBPR

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 20, 2024

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 17, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received

a petition for The Oaks Condo Bldg A d/b/a The Oaks 1 Condo Assoc. at 4411 Shady Terrace Lane, Temple Terrace, FL 33617. Petitioner seeks a routine permanent variance of the requirements of rule 3.10.12, ASME A17.3, 2015 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-026).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on March 18, 2025, the Board of Nursing, received a petition for variance or waiver filed by Laurelle Joelle Maffoda Takam Tangmo. Although Petitioner failed to state a specific rule, it appears Petitioner is seeking a variance or waiver from Rule 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2025, 2:00 p.m. – 3:00 p.m., EDT (or until business is concluded, whichever is earlier)

PLACE: <https://events.teams.microsoft.com/event/f31056d6-08c6-415c-8004-7d45deec93f4@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Summarize recommendations related to best practices for middle school Career and Technical Education pathways.

WORKGROUP MEMBERSHIP: Natalie Alday, Lana Barros, Kim Brumage, Marc Campbell, Lee Chipps-Walton, Patty Collins, Trinity Henderson, Dr. Kiaria McCoy, Dr. Jake Prokop, Dr. Robin Rawlings, Courtney Starling, Tanya Taylor, Andrew Weatherill.

A copy of the agenda may be obtained by contacting: Lee.Chipps-Walton@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lee Chipps-Walton at Lee.Chipps-Walton@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Chipps-Walton at Lee.Chipps-Walton@fldoe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 26, 2025, 11:00 a.m.

PLACE: (850)583-5063, conference ID: 270 309 297#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects Update Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 5:30 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/477800085>

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 477-800-085

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2025, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2025, 3:00 p.m.

PLACE: Microsoft TEAMS meeting Link:
https://bit.ly/Prevatt_Initial_Comments

Microsoft TEAMS meeting ID: 210 408 621 168

TEAMS meeting Passcode: oW7Yx9GY

For people who cannot attend via TEAMS, the following call-in number information is provided:

Call in number: 1(386)256-1151

Phone Conference ID: 679 979 583, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District (District) will hold a public meeting as part of the peer review of the draft Lake Prevatt MFLs report. This is the second public meeting for this peer review, the purpose of which is for the reviewers to present their initial findings to the District. The purpose of establishing MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 16, 2025, 4:00 p.m.; Thursday, April 17, 2025, 8:30 a.m.; Friday, April 18, 2025, 8:30 a.m.

PLACE: Safety Harbor Resort and Spa, 105 N. Bayshore Drive, Safety Harbor, Florida 34695, (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, April 16, 2025, 4:00 p.m., Probable Cause Panel (Portions may be closed to the public); Thursday, April 17, 2025, 8:30 a.m., Discipline and Application Review; and Friday, April 18, 2025, 8:30., General Session.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection-Division of State Lands announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2025; 1:00 p.m. - 3:00 p.m.

PLACE: 1937 Banana Grove Rd., Moore Haven, FL 33471; Virtual, Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjY5MDEwZjYtNjUzYy00ZWZhLWE2MzUtZjFODVlM2JINzc0%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22e96e6302-815d-489b-96d6-1eb3a7e053e8%22%7d

Meeting ID: 270 376 962 970

Passcode: za7xc7Gy

OR +1(850)629-7330, passcode 753816854#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1) Call to Order and Quorum Check
- 2) Introductions and Preliminary Matters
- 3) Approval/Amendment of Draft Agenda
- 4) Approval/Amendment of Draft Minutes, meeting March 13, 2024
- 5) FWC WMA Report
- 6) FEC WMA Management Plan: update on activity status
- 7) Updates and feedback from last year: a. hunting and take of non-native reptiles, b. Everglades to Gulf Conservation Area Easements
- 8) New Business/Public Input/ Announcements
- 9) Elect New Officers
- 10) Next Meeting

A copy of the agenda may be obtained by contacting: Paula House at paulatoo@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Paula House at paulatoo@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paula House at paulatoo@gmail.com

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2025, 1:00 p.m., ET, or soon thereafter.

PLACE: Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746, Phone: (407)239-1144 Website: Embassy Suites Lake Buena Vista Orlando Hotel Near Disney.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 11, 2025, 9:00 a.m.

PLACE: Four Points by Sheraton Tallahassee Downtown - Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Optometry by phone at (850)245-4355 or via email at MQA.Optometry@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Optometry by phone at (850)245-4355 or via email at MQA.Optometry@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2025, 1:00 p.m. - 1:15 p.m.

PLACE: Zoom Meeting Link. Register in advance for this meeting:

<https://us06web.zoom.us/join/9558771>

After registering, you will receive a confirmation email containing information about joining the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: carry.simons@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: carry.simons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: carry.simons@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2025, 1:00 p.m. - 2:00 p.m., or until conclusion of business

PLACE: Microsoft Teams Meeting

Microsoft Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjJhNGM3MWEtNzdiMS00ZDM1LTg4ZTEtNjEwNGRlOTBkMGJm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22e6547f4c-b8da-4f5d-959f-913266a2a013%22%7d

Meeting ID: 212 672 553 123

Passcode: bucU7U

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 116 025 858 7

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJA Task Force, SFY 25-26 CJA Proposals and progress of multiple HT projects

A copy of the agenda may be obtained by contacting: Katherine Brock at Katherine.Brock@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Katherine Brock at Katherine.Brock@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Brock at Katherine.Brock@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: April 24, 2025, 2:00 p.m., Eastern Time
 PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025-2026-rfa-cycle-information>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will continue the discussion regarding the Request for Applications Process for the 2025/2026 RFA cycle with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2025, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Pierson Community Center and virtually
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on U.S. 17 (State Road (S.R.) 15) from south of East 4th Avenue to West Palmetto Avenue. (FPID No. 447084-1)

The purpose of this project is to extend the service life of the existing roadway by resurfacing all travel lanes within the project limits. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Pierson Community Center, 124 W. Washington Ave., Pierson, FL 32180. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at https://fdot.cc/US17_SR15_Resurfacing. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at www.cflroads.com/project/447084-1. Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, March 27, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by Monday, April 7, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Blaire Scheller, P.E., by phone at (386)943-5232, by email at Blaire.Scheller@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 447084-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 17 (S.R. 15) Resurfacing open house.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Gerald Applegate, M.D. The petition seeks the agency’s opinion as to the applicability of Sections 458.331(1)(z) and 390.0111, F.S., as they apply to the petitioner. The petition was filed on December 12, 2024. Petitioner seeks the Board of Medicine’s determination as to whether Dr. Applegate providing abortion care through six weeks and six days of pregnancy constitutes a violation of Sections 458.331(1)(z) and 390.0111, F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-4.001 Protocols; Scope of Practice

NOTICE IS HEREBY GIVEN that the Board of Athletic Training has received the petition for declaratory statement from Christopher Helou-Decos, filed on March 14, 2025. The petition seeks the agency's opinion as to the applicability of Rule 64B33-4.001, F.A.C., as it applies to the petitioner.

Petitioner, a licensed athletic trainer and licensed massage therapist, seeks clarification from the Board regarding operating independently, as it pertains to the rule. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, ashleigh.irving@flhealth.gov.

Please refer all comments to: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, ashleigh.irving@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida
UCF-614 Water Treatment Plant

NOTICE TO ENGINEERS

The University of Central Florida is seeking a professional Engineer to lead design efforts related to the planning, design, and construction administration of the new Water Treatment Plant (WTP) along Ara Drive, and decommissioning of the existing WTP along Gemini Drive.

Project No.: UCF-614

Project and Location: Water Treatment Plant, University of Central Florida, Main Campus.

The project will consists of the planning, design, and construction administration of the WTP including all ancillary systems, Field Operations Building, and the decommissioning of the existing WTP.

The total project cost is expected to be approximately \$24M, with a construction cost of approximately \$20M. The project size, scope, and budget may be changed at UCF’s discretion, and this project is subject to the availability of funding.

Refer to the attached WTP summary document for additional information.

All firms applying must be licensed Engineers in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve as a maximum, and the Basic Service fee will include all services listed on the UCF “Basic and Additional Services for Major and Minor Projects” policy, found at this link: <https://www.fp.ucf.edu/resources/contract-documents/>.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/177736>

Submittals must be received by 5:00 p.m. local time April 18, 2025. Late submissions or additional documentation will not be accepted.

DEPARTMENT OF EDUCATION

University of Central Florida
UCF-614 Waste Water Treatment Plant

“Notice ID 29373460 published in Vol. 51 Issue 51 of the F.A.R. is cancelled.”

DEPARTMENT OF EDUCATION

University of North Florida
UNF ITB 25-11 Campus Pest Control

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 25-11 Campus Pest Control

The University of North Florida Board of Trustees, a public body corporate, is requesting the services for the monthly pest control and related services for the entire University of North Florida Campus inclusive but not limited to the main campus, MOCA, Housing and Residence Halls, Athletic Facilities and Food, dining and concession areas and shelters. The purpose of this ITB is to enable UNF to enter into an agreement with a Contractor or Contractors to complete the campus pest control services.

Project information

Provide all labor, materials, services, skills, training, applicable supervision, and all necessary tools and equipment to ensure that University facilities shall be free of pests.

The proposed schedule for this project is:
 Advertisement March 20, 2025
 Pre-Bid meeting March 31, 2025, at 10:00 a.m.
 Site Visit April 1, 2025, at 11:00 a.m.
 Deadline for questions April 4, 2025, at 12:00 p.m.
 Response to questions April 10, 2025
 Bids due April 22, 2025, at 2:00 p.m.
 Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.
 Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 13, 2025, and 3:00 p.m., Wednesday, March 19, 2025.

Rule No.	File Date	Effective Date
5A-19.001	3/13/2025	4/2/2025
5E-9.026	3/17/2025	4/6/2025
5E-9.037	3/17/2025	4/6/2025
61-6.021	3/18/2025	4/7/2025
61E1-3.001	3/18/2025	4/7/2025
61E1-3.002	3/18/2025	4/7/2025
61E1-4.001	3/18/2025	4/7/2025
62-769.800	3/17/2025	4/6/2025
62-787.100	3/17/2025	4/6/2025
62-787.200	3/17/2025	4/6/2025
62-787.300	3/17/2025	4/6/2025
62-787.400	3/17/2025	4/6/2025
62-787.500	3/17/2025	4/6/2025
62-787.600	3/17/2025	4/6/2025
64B2-11.002	3/18/2025	4/7/2025
68A-4.001	3/14/2025	7/1/2025
68A-12.002	3/13/2025	7/1/2025
68A-12.003	3/13/2025	7/1/2025
68A-13.007	3/14/2025	7/1/2025

68A-15.004	3/14/2025	7/1/2025
68A-15.005	3/14/2025	5/1/2025
68A-15.006	3/14/2025	7/1/2025
68A-15.061	3/14/2025	7/1/2025
68A-15.062	3/14/2025	7/1/2025
68A-15.063	3/14/2025	7/1/2025
68A-15.065	3/14/2025	7/1/2025
68A-17.004	3/13/2025	7/1/2025
68A-17.005	3/13/2025	7/1/2025
68A-27.003	3/14/2025	4/3/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF EDUCATION
 State Board of Education
 Annual State Application under Part B of the Individuals with Disabilities Education Act (IDEA)
 In order to receive a grant under Part B of IDEA, states must submit an application annually.
 The public participation requirements relevant to Part B are set forth in the Part B regulations at 34 CFR 300.165 and in paragraph 441(b)(7) of the General Education Provisions Act. States are required to make the Part B Application available to the public for a period of 60 days and accept comments for a period of at least 30 days. Florida’s Part B Application will be available to the public through May 19, 2025, on the Florida Department of Education, Bureau of Exceptional Education web site at www.fldoe.org/academics/exceptional-student-edu. Comments will be accepted between March 20 and April 18, 2025. Comments may be submitted in writing to the IDEA Program Manager, Bureau of Exceptional Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399, via email to the IDEA grant mailbox IDEAGrant@fldoe.org; or via fax at (850)245-0953.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles
 Establishment of Treasure Coast Golf Carts LLC line-make PLDG
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of Treasure Coast Golf Carts LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 9010 20th St, Vero Beach, (Indian River County), Florida 32966, on or after April 30, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Treasure Coast Golf Carts LLC are dealer operator(s): Joseph Garofalo, 9010 20th St, Vero Beach, Florida 32966, principal investor(s): Joseph Garofalo, 9010 20th St, Vero Beach, Florida 32966.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Golf Cart Connection, LLC, dba Escape PowerSports, line-make ROYV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Royal Electric Vehicles, LLC, intends to allow the establishment of Golf Cart Connection, LLC, dba Escape PowerSports, as a dealership for the sale and service of low-speed vehicles manufactured by Royal Electric Vehicles, LLC (line-make ROYV) at 930 Carler Road, Unit 210, Winter Garden, (Orange County), Florida 34787, on or after April 19, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Connection, LLC are dealer operator(s): James Kirby, 930 Carler Road, Unit 210, Winter Garden, Florida 34787; principal investor(s): James Kirby, 930 Carler Road, Unit 210, Winter Garden, Florida 34787.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Torchia, Royal Electric Vehicles, LLC, 632 Richardson Rd SE, Calhoun, Georgia 30701.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Optometry

NOTICE OF MEETING

The Board of Optometry announces a meeting pursuant to Section 456.017(4), Florida Statutes. This meeting will be in closed session.

DATE AND TIME: Friday, April 11, 2025, 11:00 a.m. - 1:00 p.m., or as soon thereafter as can be heard.

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 W Tennessee Street, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 456.017(4), Florida Statutes, this meeting will be in closed session to discuss and review the laws and rules examination questions. Those in attendance will be David Rouse, OD, Chair, Katie Gilbert Spear, OD, JD, MPH, Denise Burns-Legros, OD, FAAO, Robert Easton, Jr., OD, FAAO, Bryan Stam, OD, Kevin M. Rollin, Esq., Consumer, John Griffin, Esquire, Consumer, Dayle DeCastro Mooney, Executive Director, Deborah B. Loucks, Senior Assistant Attorney General, Evalee Taylor, Program Operations Administrator, and a court reporter.

A copy of the agenda may be obtained by contacting Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
