

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

RULE NO.: 68-1.003
RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The purpose of this rule amendment is to replace the incorporated grant application for Florida’s R3 Fishing Grant Program with updated guidelines and application for a school fishing club grant to clarify application and award requirements for teachers applying to the program. This change would also remove two other grant programs not currently in use, the “Community Fishing” and “The Science of Fishing” grants.

SUBJECT AREA TO BE ADDRESSED: Grant application update and the subsequent removal of inactive grants to streamline efficiency and reduce confusion on behalf of applicants.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

STATE BOARD OF ADMINISTRATION

RULE NO.: 19-3.016
RULE TITLE: Executive Director

PURPOSE AND EFFECT: The State Board of Administration of Florida proposes to amend Rule 19-3.016, Florida Administrative Code, to set forth the authority for the Executive Director to bring suit, file claims, or take legal action or proceedings in the name of the Board, or to defend the Board in

any suit, claim, or other legal action or proceeding against the Board; and to manage, settle, and/or recover any claim or other legal action or proceeding brought by or against the Board, and to require the Executive Director to provide notice to the Trustees of the Board no less than 5 business days prior to filing a complaint in the name of the Board. There are no other rules incorporating this proposed amended rule. The proposed amendment does not have an impact on any other rules. Legislative ratification of the rule amendment is not required.

SUMMARY: Rule 19-3.016, Florida Administrative Code, is being amended to update the delegated authority of the Executive Director regarding the State Board of Administration’s participation in legal actions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendment, as well as the fact that the Agency is not a regulatory agency, the State Board of Administration has determined that the rules do not meet the statutory threshold for ratification by the legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendments.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 215.52, 215.62(5), 215.835, 215.84(5), 216.345(3), 218.412, FS.

LAW IMPLEMENTED: 112.061, 215.44, 215.441, 215.515, 215.69, 215.84, 216.345, 218.409, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Friday, April 11, 2025, 9:00 a.m.

PLACE: Hermitage Room, the Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hillary Eason, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308; (850)413-1197; hillary.eason@sbafla.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brittany Adams Long, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1181, brittany.long@sbafla.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

19-3.016 Executive Director.

The Executive Director, who shall act as the Board’s chief administrative and investment officer, shall be selected by and serve at the pleasure of the Board. The Board has hereby delegated authority to act in the following areas to the Executive Director or his or her designee:

(1) through (10) No change.

~~(11) To bring suit, file claims, or take legal action or proceedings in the name of the Board, or to defend the Board in any suit, claim, or other legal action or proceeding against the Board; and to manage, settle, and/or recover any claim or other legal action or proceeding brought by or against the Board. The Executive Director will provide notice to the Trustees of the Board no less than 5 business days prior to filing a complaint in the name of the Board. To immediately bring to the Board, in writing, and secure the Board’s approval of any proposed legal action to be taken by or on behalf of the Board, except in defense of litigation instituted against the Board. However, where the emergent nature of a matter requires immediate action and it is not possible to present the matter to a regular or special meeting of the Board, then the Executive Director may take appropriate legal action subject to ratification at the next regular or special meeting of the Board.~~

(12) through (17) No change.

Rulemaking Authority 215.52, 215.62(5), 215.835, 215.84(5), 216.345(3), 218.412 FS. Law Implemented 112.061, 215.44(2)(b), 215.441, 215.515, 215.69, 215.84, 216.345(2), 218.409(7) FS. History—New 7-13-75, Amended 4-10-84, 12-25-85, Formerly 19-3.16, Amended 12-11-89, 10-21-90, 6-4-91, 6-16-94, 10-15-13, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Chris Spencer, Executive Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 5, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 21, 2025.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.029 DBPR Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to amend the rule to update and revise rule language referencing the newly published annual health and human services federal poverty guidelines for 2025.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.029 to adopt the revised language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.05, 20.165 (8), 455.203 (5), 455.213 (1), 455.2035, FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.029 DBPR Departmental Forms.

The following forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (2) No change.

(3) Pursuant to Section 455.219(7)(a), F.S., the department, or a board thereunder, shall waive the initial licensing fee for a low-income individual. As defined in that section, a “low-income individual” is a person whose household income, before taxes, is at or below one hundred thirty percent (130%) of the federal poverty guidelines prescribed for the family’s household size by the United States Department of Health and Human Services. The ~~2025~~ ~~2024~~ federal poverty guidelines, published on ~~January 17, 2025~~ ~~January 17, 2024~~, in ~~90~~ ~~89~~ Federal Register ~~5917~~ ~~2964~~, are hereby incorporated by reference and may be obtained from <https://www.federalregister.gov/documents/2025/01/17/2025-01377/annual-update-of-the-hhs-poverty-guidelines> ~~<https://www.federalregister.gov/documents/2024/01/17/2024-00796/annual-update-of-the-hhs-poverty-guidelines>~~ or at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX16606>. Any person claiming waiver of an initial professional licensing fee based upon low-income status pursuant to Section 455.219(7)(a), F.S., shall submit, along with their application for licensure, a completed Form DBPR LI 001, Application for Low Income Waiver of Licensing Fee, effective April 2019, incorporated herein by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-10501>.

(4) no change

Rulemaking Authority 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS. Law Implemented 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS. History—New 6-24-19, Amended 7-16-20, 7-13-21, 7-4-22, 12-21-22, 6-26-23, 6-23-24, 12-26-24.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Aimee Odom, Rules Coordinator, Division of Professions,
2601 Blair Stone Road, Tallahassee, Florida 32399-0760,
(850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Melanie S. Griffin, Secretary, Department
of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 13, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: February 20, 2025 (v. 51, n. 35)

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 28, 2025, 10:00 a.m.

PLACE: 7900 Old Kings Road N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467

For more information, you may contact: Kara Hoblick O: (386)446-7630, C: (386)527-1467

DEPARTMENT OF EDUCATION

The Charter School Appeal Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 28, 2025, 11:00 a.m.

PLACE: Dial-In-Number: 1(888)585-9008 and Conference ID: 557-224-161

GENERAL SUBJECT MATTER TO BE CONSIDERED: To vote on the draft written recommendation from the American Academy of Palm Beach K-8 Charter School vs. The School Board of Palm Beach County appeal.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Karen Hines-Henry @ Karen.Hines@fldoe.org

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: April 30, 2025, 10:00 a.m. – 11:00 a.m. ET (or until business is concluded, whichever is earlier); July 8, 2025, 10:00 a.m. – 11:00 a.m. ET (or until business is concluded, whichever is earlier); October 14, 2025, 10:00 a.m. – 11:00 a.m. ET (or until business is concluded, whichever is earlier).

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGNIYzBhYzktYzcxOS00NzhmLTg00DYtYzdiZTAyYWE5Nzhhh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Advisory Panel for the Education of Exceptional Students agenda topics are specific to the education of students with disabilities and include rules and regulations, data, and reports. A copy of the agenda may be obtained by contacting: DOEBEES@fldoe.org.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are

available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2025, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2025, 10:00 a.m.

PLACE: Virtual via Teams: Meeting ID: 283 335 006 248

Passcode: CE94Vw9F

Dial in by phone

+1(332)249-0606,,319935268# United States, New York City

Find a local number

Phone conference ID: 319 935 268#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
2024/2025 Bay County TPO Bike, Ped, Trails Master Plan Local Working Group Committee Member Invite and Kick-Off:

The purpose and goal of the Bay County TPO Bicycle, Pedestrian, & Trail Master Plan is to do the following:

Develop a shared vision for all communities.

Enhance safety and connectivity while promoting active transportation.

Set specific goals, such as increasing Bicycle, Pedestrian, and Trail infrastructure, promoting health, and reducing traffic congestion.

Develop strategies that support the integration of safe and well-connected pedestrian and bicycle networks into the overall transportation system.

Identify and prioritize Bicycle and Pedestrian Projects, as well as Trail projects included on the SUN Trail network and the Florida Greenways and Trails Priority network.

Join us via Teams: Join the meeting now

Meeting ID: 283 335 006 248

Passcode: CE94Vw9F

Dial in by phone

+1(332)249-0606,,319935268# United States, New York City

Find a local number

Phone conference ID: 319 935 268#

A copy of the agenda may be obtained by contacting: Roshita Taylor at Roshita.Taylor@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 25, 2025, 10:00 a.m., ET

PLACE: Tallahassee Fire Department Training Division, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Logan Patten, LEPC, 2507 Callaway Road, Tallahassee, FL 32303, (850)312-5074, lpatten@arpc.org

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2025, 10:00 a.m., ET

PLACE: Apalachee Regional Planning Council, 2507 Callaway Road, Ste. 100, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold regular bi-monthly meeting of Apalachee Regional Planning Council (ARPC).

A copy of the agenda may be obtained by contacting: Melissa Franklin, Communications Coordinator, 2507 Callaway Road, Ste. 100, Tallahassee, FL 32303, (850)312-5016, mfranklin@arpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Franklin, Communications Coordinator, 2507 Callaway Road, Ste. 100, Tallahassee, FL 32303, (850)312-5016, mfranklin@arpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 31, 2025, 2:00 p.m.,

Loxahatchee River Management Coordinating Council Meeting

PLACE: River Center, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Loxahatchee River Management Coordinating Council will meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

The public and stakeholders are invited to participate in person and will have an opportunity to provide comment during the meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Salewski, Ph.D., (561)682-2429 or esalewsk@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Salewski, Ph.D., (561)682-2429 or esalewsk@sfwmd.gov.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 3, 2025, 10:00 a.m.

PLACE: Microsoft Teams Call:

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTkxYTUwOTctYTk2Mi00NTM5LWE1ZDUtNjllZjc0NGQwODZk%40thread.v2/0?context=%7b%22id%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2025, 10:00 a.m. - 3:00 p.m.

PLACE: Hurston Building, 400 West Robinson Street, Room N109, Orlando, FL, 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is to post a correction for the meeting location for Issue 51/53 - Notice of Meeting/Workshop Hearing for the Agency for Health Care Administration. The correct address is: Hurston Building, 400 West Robinson Street, Room N109, Orlando, FL, 32801

The purpose of this meeting is to conduct the Graduate Medical Education (GME) Committee meeting and discuss the upcoming committee requirements.

A copy of the agenda may be obtained by contacting: Kiana Redding by email at Kiana.Redding@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kiana Redding by email at Kiana.Redding@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kiana Redding by email at Kiana.Redding@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 21, 2025, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2025, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2025, 10:00 a.m., EDT

PLACE: **WEBINAR:**

<https://attendee.gotowebinar.com/register/1202495630602232158>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Alafia River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Anita Stine, Anita.Stine@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or

marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2025, 2:00 p.m., EDT

PLACE: **WEBINAR:**

<https://attendee.gotowebinar.com/register/7962216152513922911>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Manatee River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Anita Stine, Anita.Stine@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2025, 1:00 p.m., ET, or soon thereafter.

PLACE: (CORRECTED) Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746, Phone: (407)597-4000. Website: Embassy Suites Lake Buena Vista South Hotel in Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: (CORRECTED) Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746. Phone: (407)597-4000. Website: Embassy Suites Lake Buena Vista South Hotel in Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 4, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: (CORRECTED) Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746. Phone: (407)597-4000. Website: Embassy Suites Lake Buena Vista South Hotel in Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2025, 9:00 a.m., EST

PLACE: Holiday Inn Tampa Airport Westshore, 700 N. Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions,

including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2025, 8:45 a.m.

PLACE: Florida Agricultural & Mechanical University, Grand Ballroom, H. Manning Efferson Student Union Building, 1628 S. Martin Luther King Jr. Blvd., Tallahassee, Florida 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: The start time of the meeting noticed within notice ID 29354157 submitted on 3/11/2025 in the Florida Administrative Register (FAR) in Publication Volume 51, Number 48 has been changed to 8:45 a.m. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting time which is 8:45 a.m.

The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu and will be available at <https://www.flbog.edu/board/upcoming-meeting/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu

MEDIA RELATIONS GROUP, LLC

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATES AND TIMES: POSTPONED: Wednesday, March 26, 2025, 5:30 p.m. Virtual Hearing; POSTPONED: Thursday, March 27, 2025, 5:30 p.m. In-Person Hearing

PLACE: POSTPONED: Indian River County Metropolitan Planning Organization (MPO) Boardroom, 1800 27th Street, Building B, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation is postponing the Public Hearing for the County Road (CR) 510 from 58th Avenue to east of State Road (SR) 5/US 1 Project Development and Environment (PD&E) Study.

The Public Hearing is no longer scheduled for Wednesday, March 26, 2025 (Virtual) and Thursday, March 27, 2025 (In-person).

The Public Hearing will be rescheduled for a later date, as yet to be determined.

Notices are being sent to all property owners and tenants located within at least 300 feet on either side of the proposed alignment and to other public officials, regulatory agencies, organizations, and individuals that have expressed interest in the project.

For more information you may contact the FDOT Project Manager: Maria Formoso, P.E., FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677, toll-free at 1(800)955-8771, ext. 4677 or by email at maria.formoso@dot.state.fl.us or visit the project website at <https://www.fdot.gov/projects/cr510-58ave-us1>.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: For more information you may contact the FDOT Project Manager: Maria Formoso, P.E., FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677, toll-free at 1(800)955-8771, ext. 4677 or by email at maria.formoso@dot.state.fl.us or visit the project website at <https://www.fdot.gov/projects/cr510-58ave-us1>.

THE VALERIN GROUP, INC.

The Florida Department of Transportation, District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2025, In-person (open house format): 5:00 p.m. - 7:00 p.m.; Virtual: 6:00 p.m. - 7:00 p.m.

PLACE: Virtually through a computer, tablet, or mobile device (visit

fdot.cc/US_41_North_Port_Safety_Improvements to register), at Trinity United Methodist Church North Port, 4285 Wesley Lane, North Port, FL 34287, or at swfroads.com/project/000009-1

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, invites you to the US 41 North Port Safety Improvements Public Meeting on Tuesday, April 1, 2025. The in-person public meeting (open house format) will begin at 5:00 p.m. The virtual meeting will begin at 6:00 p.m.

FDOT, District One, is proposing improvements at multiple intersections along US 41 in Sarasota County. The purpose of the improvements is to improve safety, enhance traffic flow, and reduce crashes. The proposed improvements include median modifications at the following six (6) intersections along the corridor: Lazy River Road, Riverwalk Drive/De Miranda Avenue, De Leon Drive, Palm Harbor Drive, Blackburn Boulevard/Ortega Place, and El Prado Avenue. Additional improvements include constructing a southbound left turn lane at El Prado Avenue and lengthening the southbound left turn lane at Ortiz Boulevard.

This public meeting is being held to present information about the proposed design and gather public input. FDOT will accept written comments during and after the meeting. Comments submitted after the meeting may be sent to Selina Carroll, Florida Department of Transportation, 801 N. Broadway Avenue, Bartow, FL 33830, or emailed to Selina.Carroll@dot.state.fl.us.

The Department has three ways to participate in the public meeting: by attending the live in-person event from 5:00 p.m. to 7:00 p.m. at Trinity United Methodist Church North Port, 4285 Wesley Lane, North Port, FL 34287; online through the live virtual event from 6:00 p.m. to 7:00 p.m. by registering at fdot.cc/US_41_North_Port_Safety_Improvements; or by viewing the materials online through the project website at swfroads.com/project/000009-1. The same information will be presented at both the live in-person and online meetings. All meeting materials will be available online by March 25, 2025. A copy of these materials will also be displayed at the in-person event. You may choose any combination of the options provided to review the materials and to submit your comments. For more information on all options to attend the upcoming

public meeting, visit the project website or contact the project representative (listed below).

FDOT is sending notices to all property owners and tenants within at least 300 feet on either side of the project and to public officials, regulatory agencies, organizations, and individuals interested in the project. FDOT encourages all interested people to attend and express their views regarding the project and information presented. While comments about the project are accepted at any time, please send your comments by April 11, 2025, to be included in the formal public meeting record.

This meeting has been developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Selina Carroll at (863)519-2384 or Selina.Carroll@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Selina Carroll at (863)519-2384 or Selina.Carroll@dot.state.fl.us

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-677, P.K. Yonge Gymnasium D/B Selection

NOTICE TO DESIGN/BUILDER:

The University of Florida Board of Trustees announces that Design/Build services will be required for the project listed below:

Project: UF-677, P.K. Yonge Gymnasium (P.K. Yonge Developmental Research School Campus)

This project consists of the design and construction of a new state-of-the-art gymnasium and fitness center on the P.K. Yonge Developmental Research School campus. P.K. Yonge was established in 1934 in affiliation with the University of Florida as Florida’s preeminent K-12 research school responsible for developing innovative solutions to Florida’s educational concerns and for disseminating successful instructional programs to other school districts across the state. The existing outdated and deteriorating 1957 gym on the P.K. Yonge campus was identified for replacement following a master plan completed in 2007 and a campus programming project in 2008. The new gym will support over 1,000 students, UF researchers, IT professionals, and health & fitness industry experts across 35-40,000 GSF of workout spaces, locker rooms, concessions, offices, and support spaces. This project will ultimately facilitate daily athletics and physical education while creating avenues for research dedicated to improving adolescent health and fitness, and establishing habits for lifetime fitness, health, and well-being.

The total project budget is \$18,780,000, including all infrastructure to support the new facility, site improvements, underground utilities, fees, surveys & tests, total building

commissioning, furnishings & equipment, and contingencies. LEEDv4.0 BD+C Gold level (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for design/build services will consist of two parts. Part one services include design, construction administration, value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) proposal based on 60/100% Construction Documents, for which the design/builder will be paid a fixed fee.

If the GMP is accepted, part two, the construction phase, will be implemented. In part two of the contract, the design/builder becomes the single point of responsibility for completion of the construction documents, performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for part one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design/builder’s contract.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers’ Compensation, and Builder’s Risk.

Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design and construction ability, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and the applicant or its architectural, landscape architectural, and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Firms desiring to apply for consideration shall submit a qualifications package only after thoroughly reviewing the facilities program, Project Facts and Design/Build Qualifications Supplement (DBQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: <https://facilities.ufl.edu/projects/selection-notices/> for more

information on this project and the D/B submittal and selection process.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/builders must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific DBQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Design/Builder agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Follow the submittal instructions in the Project Facts and Design/Build Qualifications Supplement (DBQS) Instructions. Submittals must be received via email by 3:00 p.m. local time on Tuesday, April 22, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Website: www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR ITB-25-072 Gibbs Elevator Repair

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: This solicitation has been CANCELED.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. **RESPONDENTS ARE RESPONSIBLE** for checking the FSDB website for amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Leigh Gillette, Purchasing Analyst - gilletter@fsdbk12.org .

DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

Invitation to Bid

The Division of Administrative Hearings seeks to establish a Purchase Order/Contract with a responsive, responsible and qualified Vendor for relocation services for DOAH’s OJCC St. Petersburg and Tampa Offices. For information pertaining to the ITB and schedule of events, please use this link: <https://vendor.myfloridamarketplace.com/search/bids/detail/12021>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP RFP 2025010 Osborne Reef Restoration Waste Tire Abatement Services

The Florida Department of Environmental Protection is requesting Responses from qualified vendors to provide Osborne Reef Restoration Waste Tire Abatement Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 14, 2025, and 3:00 p.m., Thursday, March 20, 2025.

Rule No.	File Date	Effective Date
5E-9.026	3/17/2025	4/6/2025
5E-9.037	3/17/2025	4/6/2025

Office of Financial Regulation
P.O. Box 8050
Tallahassee, Florida 32314-8050
Phone: (850)410-9889
Fax: (850)410-9663

Office of Financial Regulation
General Counsel's Office
The Fletcher Building, Suite 504
101 East Gaines Street
Tallahassee, Florida 32399-0379
Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 11, 2025):

APPLICATION TO MERGE

Constituent Institutions: Addition Financial Credit Union, Lake Mary, Florida and Envision Credit Union, Tallahassee, Florida
Resulting Institution: Addition Financial Credit Union, Lake Mary, Florida

With Title: Addition Financial Credit Union

Received: March 20, 2025

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX

John DeLoach

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
