

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-9.008 RULE TITLE: Out-of-State Telehealth Provider Registration

PURPOSE AND EFFECT: To provide a form for approved telehealth health care providers licensed in other states and territories to update their State of Record with the Department.
SUBJECT AREA TO BE ADDRESSED: Changing the State of Record with the department for approved out-of-state telehealth providers.

RULEMAKING AUTHORITY: 456.004(5), 456.47(4)(b)1., 456.47(7), F.S.

LAW IMPLEMENTED: 456.47, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William E. Spooner, Operations Management Consultant Manager, 4052 Bald Cypress Way, Bin #C-011, Tallahassee, Florida 32399 or William.Spooner@FlHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

RULE NO.: 64I-2.001 RULE TITLE: Definitions

PURPOSE AND EFFECT: To update the definition of “poverty guidelines or federal poverty level” to mean the Annual Update of the HHS Poverty Guidelines for the year 2025, published by the U.S. Department of Health and Human Services.

SUBJECT AREA TO BE ADDRESSED: Definitions of terms used in Chapter 64I-2, F.A.C.

RULEMAKING AUTHORITY: 766.1115(11) FS

LAW IMPLEMENTED: 766.1115 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christopher Gainous, (850)245-4104 or christopher.gainous@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:	RULE TITLES:
40E-7.668	Policy
40E-7.669	Definitions
40E-7.670	Competitive Solicitation Preferences
40E-7.671	District Implementation
40E-7.672	Compliance
40E-7.673	Certification Eligibility - Small Business Enterprise
40E-7.674	Certification Review Procedures
40E-7.675	Recertification Review Procedures
40E-7.676	Decertification
40E-7.677	Reciprocity
40E-7.678	Administrative Hearings

PURPOSE AND EFFECT: The Small Business Enterprise Program is designed to help small businesses participate in District procurement and contract activities in support of the South Florida Water Management District’s (District) mission. The purpose of the program is to spur economic development and support small businesses to successfully expand in the marketplace. The purpose of the rule amendments is to further clarify and define the intent of the Small Business Enterprise Program.

SUMMARY: The District is proposing changes to augment definitions, refine solicitation preferences, enhance the eligibility requirements for increased participation, combine the certification and recertification review procedures for simplicity and to eliminate duplicative information, amend the decertification clause for clarity, and update program forms. The proposed revisions to Forms 0956, 0957, 1231, and 1373 are located at <https://www.sfwmd.gov/doing-business-with-us/procurement>.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS

LAW IMPLEMENTED: 373.1135 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Kilian, Section Leader-Master Data, jkilian@sfwmd.gov, (561)682-6018.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-7.668 Policy.

(1) The rules under this Small Business Enterprise (“SBE”) ~~Contracting~~ Program (~~the~~ “Program”) establish policies and procedures designed to help small businesses, ~~including those owned by women and minorities,~~ to participate in the South Florida Water Management District’s (“District”) procurement and contract activities.

(2) It is the purpose of the Program to spur economic development and support small businesses, ~~including woman-owned and minority-owned businesses,~~ to successfully expand in the marketplace.

(3) No Change

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20,_____.

40E-7.669 Definitions.

(1) “Affiliate Business” is defined as an entity or entities that the Applicant controls or has the power to control, whether or not control is exercised; or an entity or entities that controls, or has the power to control the Applicant, whether or not control is exercised. “Control” means the power to direct or cause the direction of management or policies. In determining whether an affiliation exists, it is necessary to consider whether one entity

impacts another by examining several factors, including, but not limited to, sharing resources, common ownership (direct or indirect), management, officers, directors, trustees, employees, and contract employees; common use of facilities, equipment, licenses, and contractual obligations; family interest in the Business; or a business entity organized by a debarred entity, individual, or affiliate following the debarment of a contractor that has the same or similar management, ownership, or principal employees as the contractor that was debarred or suspended. Affiliated entities shall be considered together in terms of Gross Receipts in determining whether a Business meets the Program’s eligibility criteria. ~~means a business that is a Subsidiary of or owned in part by another business concern. Entities are affiliates of each other when one impacts the other by sharing resources, officers, or directors that have any percentages of ownership, or controls or has the power to control the other, or a third party or parties controls or has the power to control both. It does not matter whether control is exercised, so long as the power to control exists.~~

(2) “Applicant” is defined as the Bbusiness that is seeking District Certification or Recertification.

(3) “Business” is defined as any entity which complies with all statutes and regulations; specifically, any corporation, limited liability company, partnership ~~partnerships~~, general ~~partnership~~ ~~partnerships~~, limited ~~partnership~~ ~~partnerships~~, sole proprietor, or other for-profit entity ~~entities~~, engaging in commerce, including, but not limited to, construction, commodities, or services ~~manufacturing a service with a federal tax identification number.~~

(4) “Certification” or “Recertification” ~~is~~ means the process by which the District determines that a Bbusiness meets the Program’s ~~District’s~~ criteria of a District for a Small Business Enterprise (SBE).

(5) “Commodity Code” ~~is a~~ A numeric system or identifier designed to list commodities, ~~or services by classes and sub-classes. A numeric identifier of supplies, materials, goods, merchandise, equipment, or other tangible personal property (purchase or lease), or including the contractual services by class and sub-class.~~

(6) “Decertification” is the process by ~~in~~ which the District shall determine that a District an SBE no longer complies with the Program’s ~~District~~ Certification criteria.

(7) “District SBE ~~Small Business Enterprise~~” is defined as ~~means~~ a small Bbusiness certified by the District in either construction, commodities, services, or a combination thereof whose three- ~~3-~~year average Ggross Rceipts, including Affiliate Businesses, shall not exceed \$21 ~~\$13~~ million if the Bbusiness provides construction, \$8 ~~\$5~~ million if the Bbusiness provides commodities, and \$10 ~~\$6~~ million if the Bbusiness provides services. A District SBE shall be ~~is~~ registered and in good standing to do business with the State of Florida

~~Department of State through the Division of Corporations and holds the appropriate license(s) or certification(s) required by law to do business and perform work in the state of Florida.~~

(8) ~~“Government Agency” is defined as means any state, county, regional, or local government in Florida, including water management districts.~~

(9) ~~“Gross Receipts” is defined as means the total sales for the Applicant and its Affiliate Businesses from all sources during its annual accounting period as specified in its Federal tax return or if it is a new company which has not filed a Federal tax return, in its audited financial statement before deductions for costs, expenses, returned items, allowances, and discounts as reflected in federal income tax returns or financial statements as set forth in paragraph 40E-7.673(2)(a), F.A.C.~~

(10) ~~“Industry Categories” is defined as means construction, commodities, and services.~~

(11) ~~“Non-Responsive” with respect to bidders, bids, or proposals is defined as a Business’s bid or proposal that does not conform in material respects to the invitation to bid or request for proposal including all SBE goals set forth.~~

(12)(14) ~~“Non-SBE Prime” is defined as means a Business not currently certified as a District SBE by the District Small Business Enterprise which submits a bid or proposal for the purpose of being awarded a legally binding legally binding agreement as a Prime Contractor for the performance of work at a mutually agreed-upon price in accordance with agreed-upon terms and conditions with the District.~~

(13)(12) ~~“Prime Contractor” is defined as means any individual or contracting entity with whom the District has entered into a legally binding legally binding agreement for performance of work at a mutually agreed-upon price in accordance with agreed-upon terms and conditions.~~

(14) ~~“Program Graduate” is defined as a District SBE that has exceeded the Program’s Gross Receipts eligibility requirement. Does not include District SBEs decertified for cause.~~

(15)(13) ~~“Reciprocal Certification” is defined as District means the SBE Certification by the District of an Applicant who is actively certified by another Florida Government Agency, provided that the agency has a small business program.~~

(14) ~~“Responsible” means a business that is capable in all respects of fully performing the contract requirements and which has the integrity and reliability that will assure good faith performance.~~

(15) ~~“Responsive” with respect to bidders, bids, or proposals means a business’s bid or proposal conforms in all material respects to the invitation to bid or request for proposal including all SBE goals set forth.~~

(16) ~~“SBE Prime” is defined as a means a business certified by the District SBE as a small business that submits a bid or proposal for the purpose of being awarded a legally binding agreement as a an SBE Prime Contractor for the performance of work at a mutually agreed-upon price in accordance with agreed-upon terms and conditions with the District.~~

(17) ~~“SBE Subcontractor” is defined as a means a business certified by the District SBE having a direct contract with a Prime Contractor or with any other Subcontractor for the performance of a portion part of the work.~~

(18) ~~“SBE Utilization Plan” details the type and percentage of work that will be performed for the specified project. The SBE Utilization Plan consists of means Form No. 0956, “Small Business Enterprise Subcontractor Participation Schedule” (effective date) (insert URL), which identifies all Businesses which will be utilized as subcontractors, and Form No. 0957, “Statement of Intent to Perform as a Small Business Enterprise Subcontractor” (effective date) (insert URL), which is completed by all SBE Subcontractors detailed on Form No. 0956, and reflects the intent of the parties’ to establish a formal agreement conditioned upon the Non-SBE Prime’s execution of a contract with the District for said project. The SBE Utilization Plan is both forms are incorporated by reference herein and is available at no cost by contacting the District’s SBE Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. 6446, or (561)682-6446, or via email sbep@sfwmd.gov, in paragraph (2)(a) of Rule 40E-7.670, F.A.C.~~

(19) ~~“Subsidiary” is defined as a Business that another company has any ownership interest in.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-07, 8-29-13, 12-9-20, _____.

40E-7.670 Competitive Solicitation Preferences.

The ~~SBE Small Business Enterprise Contracting Rule in this part~~ provides for ~~two 2 c~~Competitive ~~s~~Solicitation ~~p~~Preferences designed to assist ~~District SBEs~~ small businesses. Sheltered Market and Subcontracting Requirements are outlined below.

(1) Sheltered Market ~~Program~~. The District may provide for sheltered markets to allow only ~~District SBEs~~ SBE’s to bid on designated solicitations. In order to designate a sheltered market, the District must identify at least ~~three District SBEs~~ 3 SBE’s available to perform work within the ~~Industry~~ identified in the solicitation.

(2) Subcontracting Requirements. ~~The District shall set SBE goals for all solicitations, unless otherwise provided in paragraph (2)(e). SBE goals are based on the availability of District SBEs in relation to all vendors registered with the District able to perform work within specific Commodity Codes.~~

(a) Bids – ~~For solicitations where a contract is awarded based on price as the primary selection criteria, and where the scope is clearly defined. The District shall set subcontracting goals for all bids based on availability of vendors registered with the District, including SBE firms able to perform work within specific Commodity Codes. The SBE goals shall be applied as a percentage of the total contract value to be assigned to District SBEs as provided in this subsection~~ SBE firms. The maximum SBE goal that will be applied to any solicitation will be 25%. When an SBE goal is set, bidders shall provide work to one or more District SBEs SBE's in order to meet the SBE goal. At the time of submittal of its bid, the bidder shall submit an SBE Utilization Plan. The SBE Utilization Plan is incorporated by reference in subsection 40E-7.669(18), F.A.C. If the prime bidder is an SBE Prime, an SBE Utilization Plan is not required to be submitted with its bid. identify all SBE firms which will be utilized as subcontractors, by using Form No. 0956, "Small Business Enterprise Subcontractor Participation Schedule" effective (August 29, 2013), (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12410>). All bids submitted where SBE participation is required, shall include Form No. 0957, "Statement of Intent to Perform as a Small Business Enterprise Subcontractor" effective August 29, 2013), (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12422>). Form No. 0957 shall be signed by the SBE subcontractor, Form Nos. 0956 and 0957, together called the SBE Subcontractor Utilization Plan", must reflect the parties' intent to establish a business relationship as well as the type of work and percentage of work that the SBE subcontractor will perform. Failure to submit any of the information as required on the SBE Utilization Plan or to meet the established SBE goal Form Nos. 0956 and 0957 shall lead to the bidder bid being deemed Non-Responsive. Form Nos. 0956 and 0957 are incorporated by reference herein and are available at no cost by contacting the South Florida Water Management District's SBE Clerk's Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800) 432-2045, ext. 6805, or (561)682-6805. Any bidder failing to meet the established goal shall be deemed non Responsive. If the prime bidder is an SBE Prime, only Form 0956 must be submitted with its bid.

(b) Standard Proposals – For solicitations where a contract is awarded based on an evaluation criteria, and where the scope of work is clearly defined, the District shall determine SBE subcontracting goals for each solicitation based on availability of District SBEs SBE firms as provided in this subsection stated above paragraph (2)(a). The maximum SBE goal that will be applied to any solicitation will be 25%. The goals shall be applied as a percentage of the total contract value to be assigned to SBE firms. Any proposer failing to meet the established goal

~~shall be deemed non Responsive.~~ At the time the proposal is submitted, the proposer shall submit an SBE Utilization Plan. The SBE Utilization Plan is incorporated by reference in subsection 40E-7.669(18), F.A.C. If the prime proposer is an SBE Prime, an SBE Utilization Plan is not required to be submitted with its proposal identify all SBE firms (if any) which will be utilized as subcontractors, by using Form No. 0956, "Small Business Enterprise Subcontractor Participation Schedule," incorporated by reference in paragraph (2)(a) herein. All proposals with SBE subcontractor participation shall include Form No. 0957, "Statement of Intent to Perform as an Small Business Enterprise Subcontractor," also incorporated by reference in paragraph (2)(a) herein. Form No. 0957 shall be signed by the SBE subcontractor. The SBE Subcontractor Utilization Plan must reflect the parties' intent to establish a business relationship as well as the type of work and percentage of work that the SBE subcontractor will perform. If the prime proposer is an SBE Prime only Form No. 0956 must be submitted with its bid. Failure to submit any of the information as required on the SBE Utilization Plan or to meet the established SBE goal shall lead to the proposer being deemed Non-Responsive.

(c) Work Order Proposals – For solicitations where a contract is awarded based on evaluation criteria, and where the scope of work is not clearly defined resulting in work order contracts, such solicitations shall require proposers to commit to SBE goals assigned to individual work orders issued throughout the term of the contract. ~~The goal for individual work orders will be based on availability of SBE firms as provided in paragraph (2)(a). The maximum goal that will be applied to any work order will be 25% unless the Prime Contractor has failed to meet prior SBE goals, in which case the maximum goal may exceed 25%.~~ At the time the proposal is submitted, the proposer shall submit an SBE Utilization Plan. The SBE Utilization Plan is incorporated by reference in subsection 40E-7.669(18), F.A.C. If the prime proposer is an SBE Prime, an SBE Utilization Plan is not required to be submitted with its proposal. Failure to submit any of the information as required on the SBE Utilization Plan shall lead to the proposer being deemed Non-Responsive. identify all proposed SBE firms that will be utilized as subcontractors.

(d) Work Orders Issued – The SBE goal for individual work orders will be based on availability of District SBEs as provided in this subsection (2). The maximum SBE goal that will be applied to any work order will be 25% unless the Prime Contractor has failed to meet prior SBE goals, in which case the maximum SBE goal may exceed 25%. When At the time a work order with an SBE goal is assigned, the Prime Contractor shall submit a cost proposal, and an SBE Utilization Plan. The SBE Utilization Plan is incorporated by reference in subsection 40E-7.669(18), F.A.C. If the Prime Contractor is a District SBE, an

~~SBE Utilization Plan is not required to be submitted with its cost proposal. identify all SBE subcontractors and the percentage of work that the SBE subcontractor(s) will perform by using Form No. 0956, "Small Business Enterprise Subcontractor Participation Schedule," incorporated by reference in paragraph (2)(a) herein. All cost proposals shall also include Form No. 0957, "Statement of Intent to Perform as a Small Business Enterprise Subcontractor," also incorporated by reference in paragraph (2)(a) herein. Form No. 0957 shall be signed by the SBE subcontractor. A work order will not be executed with a Prime Contractor whose cost proposal does not meet the established SBE goal for that work order. The District will set the SBE goal in any particular work order based on the availability of SBE firms. In addition, Failure to meet the SBE goal set by the District for an executed work order will result in a breach of contract by the Prime Contractor.~~

(e) The Procurement Bureau Chief or designee has the ability to grant a partial or complete waiver of any SBE goal whenever it is determined that such modification or waiver would be in the best interest of the District.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-07, 8-29-13, 12-9-20, _____.

40E-7.671 District Implementation.

The District shall ensure all small businesses have the maximum opportunity to participate in the District's contracting and procurement processes. The following are examples of efforts to be taken by the District:

(1) Establish an SBE ~~a Small Business Enterprise Program~~ to implement the rules established herein ~~under this Part~~.

(2) Identify all competitive contracting opportunities within the District budget for District SBE participation.

(3) Analyze District SBE availability to provide the products or services identified for contracting at either the prime contract or subcontract levels.

(4) Maintain a database of all District SBEs.

(5) Monitor and maintain records of steps taken and results achieved to maximize District SBE participation.

(6) Monitor the District's efforts to achieve Program SBE objectives.

(7) No Change

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-13, _____.

40E-7.672 Compliance.

The District shall monitor and evaluate Program performance and compliance as follows:

(1) Each District contract shall contain a provision requiring the Prime Contractor, during the term of the contract, to comply with, as to tasks and proportionate dollar amounts

throughout the term of the contract, all commitments made in their bids or proposals for use of District SBEs.

(2) Each District contract shall contain a provision requiring the Prime Contractor and any of its Subcontractor's maintenance of records, and information necessary to document compliance with the rules herein ~~under this Part~~ and shall include the right of the District to inspect such records.

(3) Each District contract shall contain a provision prohibiting any agreements between a Prime Contractor and an a SBE in which the SBE promises not to provide subcontracting quotations to other respondents or potential respondents.

(4) Prime Contractors must notify the District when the need to add or replace an SBE Ssubcontractor arises and shall provide a completed Form No. 1373, "Small Business Enterprise Subcontractor Revised Participation Schedule" ~~effective~~ (effective date ~~August 29, 2013~~) (insert URL) (<https://www.fl.rules.org/Gateway/reference.asp?No+Ref-03067>), which contains an explanation of the addition or replacement of the SBE Ssubcontractor. Form No. 1373 is incorporated by reference herein and a copy can be obtained at no cost by contacting the District's SBE South Florida Water Management District Clerk's Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. ~~6446 6805~~, or (561)682-~~6446~~, or via email sbep@sfwmd.gov ~~6805~~. In addition, a completed Form No. 0957, "Statement of Intent to Perform as a Small Business Enterprise Subcontractor," incorporated by reference in subsection 40E-7.669(18) paragraph 40E-7.670(2)(a), F.A.C., must be submitted if applicable.

(5) Failure of the Prime Contractor to meet its SBE requirements in a District contract will be a factor considered by the District when making the District makes its responsibility determinations for future District contract awards and when considering the District considers whether to place a Prime Contractor on the Temporary or Permanent Suspension List under Rule 40E-7.218, F.A.C.

(6) Each District contract awarded with an SBE goal participation shall contain a provision incorporating the rules herein ~~under this part~~ by reference and a statement that failure to comply with the requirements of the bid or proposal submitted ~~to the District~~ by the Prime a Contractor shall be considered a material breach of contract which may result in suspension or debarment of the Businesses firms or individuals involved pursuant to Chapter 40E-7, F.A.C.

(7) If a District an SBE Prime contractor is in material breach of its contract with the District, as defined in subsection 40E-7.215(5), F.A.C., the District SBE Prime contractor shall be decertified.

(8) If an SBE Ssubcontractor causes a Prime Contractor to be in material breach of its contract with the District, as defined

in subsection 40E-7.215(5), F.A.C., including, but not limited to, performance delay, the SBE ~~Subcontractor~~ shall be decertified.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-13, 12-9-20,

40E-7.673 Certification/Recertification Eligibility – Small Business Enterprise.

District staff shall have the authority to accept, review, approve, certify, decertify and deny applications for ~~SBE Certification/Recertification~~, as defined herein. Applicants must be registered with the District as a vendor prior to submitting an application for Certification.

(1) Applicants shall submit applications for ~~SBE Certification/Recertification~~ using Form No. 1231, “~~Small Business Enterprise SBE Certification/Recertification Application~~” (“~~Application~~”); (effective date) (insert URL), (~~http://www.fl.rules.org/Gateway/reference.asp?No=Ref-12424~~), effective August 3, 2006), which is incorporated by reference herein and is available at no cost by contacting the ~~District’s SBE South Florida Water Management District Clerk’s Office~~, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. ~~6446 6805~~, or (561)682-6446, or via email ~~sbep@sfwmd.gov 6446~~. The Application must be signed by the individual with the authority to bind the Applicant.

(2) To establish ~~Program SBE~~ eligibility, the Applicant shall:

(a) Provide documentation to demonstrate that the ~~three- 3-~~ year average ~~G~~gross ~~R~~receipts of the Applicant, together with its Affiliate ~~Businesses Business~~, does not exceed ~~\$21 \$13~~ million if the business provides for Construction, ~~\$8 \$5~~ million if the business provides for Commodities, and ~~\$10 \$6~~ million if the business provides for Services. In determining the ~~G~~gross ~~R~~ceipts of the ~~B~~usiness and its Affiliate ~~Businesses Business~~, the District shall consider the ~~three 3~~ federal ~~income tax returns~~ filed by the Applicant ~~and its Affiliate Businesses~~ for the ~~three 3~~-years immediately preceding ~~A~~application submittal. If ~~three 3~~ federal income tax returns have not been filed for the ~~three 3~~ years immediately preceding ~~A~~application submittal, then the Applicant must submit ~~a financial statements (balance sheet and income statement) statement~~ for any of the ~~three 3~~ years immediately preceding ~~the A~~application submittal in which the Applicant ~~or its Affiliate Businesses~~ did not file a federal income tax return(s). ~~Applicants or its Affiliate Businesses in business less than one year shall submit financial statements for the months in which it was in business. The Ffinancial statements statement~~ must be prepared by a Certified Public Accountant as defined by Section 473.301, F.S., not employed by the Applicant ~~or its Affiliate Businesses~~, but

retained for the purpose of preparing financial statements for the Applicant ~~or its Affiliate Businesses. Financial statements Applicants in business less than 1 year shall submit an opening balance sheet and income statement for the months in which it was in business. The opening balance sheet and income statement~~ must be submitted on letterhead from the Applicant’s or its Affiliate ~~Businesses’~~ Certified Public Accountant.

(b) The Applicant must ~~hold and provide demonstrate that the appropriate license(s) or certification(s) business, is licensed as required by law to do business and perform work in the State of Florida if the business requires a license. Licenses and certifications must be valid at the time of submittal and remain active throughout the Certification period.~~

(c) ~~Applicants must have the authority to conduct business in the State of Florida in accordance with the Florida Department of State Division of Corporations, including the use of Fictitious Names, if applicable. Applicants must remain in good standing throughout the Certification period.~~

(d)(e) An Applicant shall have only ~~one 1~~ ~~B~~business, including its Affiliate ~~Businesses~~, certified with the ~~South Florida Water Management District~~.

(3) ~~An Applicant that has been debarred or suspended, or organized by an entity, individual, or Affiliate Business that has been debarred or suspended, is ineligible to be a District SBE.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20,

40E-7.674 Certification/Recertification Review Procedures.

(1) Upon receipt by the District, all ~~Applications for SBE Certification~~ shall be given an initial screening ~~screened~~ to ensure appropriate signature and completeness. ~~If an Application for Recertification is timely submitted, the District SBE shall remain certified until the District has made a determination concerning eligibility. The application must be signed by the individual with the authority to bind the Applicant.~~

(2) Within 60 days following receipt of the ~~A~~application, the District will request that the Applicant furnish omitted items or additional information, if any. All requested information must be received by the District within 60 days from the date of the request or the ~~Application Applicant~~ will be deemed ~~incomplete ineligible for Certification~~. Applicants may ~~however~~, re-apply by submitting a new Application meeting ~~Certification requirements detailed in Rule 40E-7.673 F.A.C.~~

(3) Applicants ~~deemed determined~~ eligible for ~~Certification/Recertification~~ shall receive a letter via email ~~certifying them Certification as a District an SBE from District staff. The Once certified, Applicant shall remain certified for a period of three 3 years, unless decertified. If the Applicant does not adhere to the District’s SBE Program they will be subject to~~

~~Decertification. The District retains the right to re-evaluate the Certification of any District SBE business at any time.~~

~~(4) Applicants deemed determined ineligible for Certification/Recertification shall receive a letter via email citing which specific criteria of Rule 40E-7.673, F.A.C., that they failed to meet and advising that they notification from the District. Ineligible Applicants shall not be eligible to submit a new Application until for 180 days after the date of the letter or the District's final agency order denying Certification/Recertification District notification.~~

~~Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-07, 8-29-13, 12-9-20, _____.~~

40E-7.675 Recertification Review Procedures.

~~Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-13, 12-9-20, Repealed.~~

40E-7.676 Decertification.

~~(1) Decertification of a District SBE shall occur when:~~

~~(a) The District determines that the District SBE no longer complies with the Program's Certification criteria, including, but not limited to, Program graduation. Program Graduates may complete their work under all current District projects under their previous Certification status provided that the bid or proposal submission date of those projects occurred prior to the date of Program graduation; or,~~

~~(b) The District learns that the District SBE submitted false information to obtain Certification/Recertification; or,~~

~~(c) The District SBE Prime is in material breach of its contract with the District as defined in subsection 40E-7.215(5), F.A.C.; or,~~

~~(d) The SBE Subcontractor causes a Prime Contractor to be in material breach its contract with the District as defined in subsection 40E-7.215(5), F.A.C., including, but not limited to, performance delay.~~

~~The Decertification of an SBE shall occur when the District determines that an SBE no longer complies with the District's Certification criteria. The District will also Decertify an SBE if the District learns that the SBE submitted false information in order to obtain SBE Certification. The District may also decertify an SBE if the SBE materially breaches its contract with the District as defined in subsection 40E 7.215(5), F.A.C. Further, an SBE subcontractor will be decertified if it causes a Prime Contractor to materially breach its contract with the District as defined in subsection 40E 7.215(5), F.A.C., including, but not limited to, performance delay.~~

~~(2)(1) District staff shall inform the District SBE in writing via email by certified mail, return receipt requested, of the facts or conduct which formed the basis for Decertification. The Decertification letter issued by the District shall contain:~~

~~(2)The Decertification notice issued by the District shall contain:~~

~~(a) The statutory provision(s) provisions(s) or rule(s) rules(s) of the Florida Administrative Code (F.A.C.) which the District alleges that the District SBE violated; and~~

~~(b) No Change~~

~~(c) A statement that the Business firm has the right to file a request for an administrative hearing pursuant to Sections 120.569 and 120.57, F.S., within 21 days after of receipt of the Decertification letter notice; and,~~

~~(d) A statement that the Decertification shall become conclusive and final agency action if no request for a hearing is filed with the District Clerk's Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800) 432-2045, ext. 6805, or (561) 682-6805 within 21 days after from receipt of the Decertification letter notice.~~

~~(3) If the District SBE fails to file a request for a hearing within 21 days after receipt of the Decertification letter notice, the Decertification shall become final agency action.~~

~~(4) If the District SBE files a request for an administrative hearing, they the SBE shall remain certified unless and until a Final Order is issued by the District dDecertifying the District SBE after an administrative hearing.~~

~~Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20, _____.~~

40E-7.677 Reciprocity.

~~Reciprocal Certification shall be granted to an Applicant that is certified by another Florida Ggovernment Aagency, provided that the Government Aagency has a small business program, including those owned by women and minorities. The Applicant shall provide the District with official documentation from the other Ggovernmental Aagencies stating the Certification and expiration dates. Once certified, the Applicant shall remain certified with the District for a period of three 3 years. The District reserves the right to request any additional documentation to verify or clarify the authentication of the information provided.~~

~~Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-13, 12-9-20, _____.~~

40E-7.678 Administrative Hearings.

~~If an Applicant believes it has been wrongly denied Certification/ of Recertification, or that it has been inappropriately dDecertified as a District an SBE, it may file a request for hearing pursuant to Sections 120.569 and 120.57, F.S., by submitting a petition in accordance with Chapter 28-106, F.A.C., within 21 days after of receipt of the denial or Decertification letter Notice of Denial of Certification or Recertification or Notice of Decertification as a District SBE.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Candida Heater, Director, Administrator Services
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 14, 2024

DEPARTMENT OF HEALTH
Division of Public Health Statistics and Performance Management

RULE NOS.: RULE TITLES:
64W-4.001 Definitions
64W-4.002 Eligibility Requirements
64W-4.003 Documentation Requirements
64W-4.004 Application Processing
64W-4.005 Award Prioritization and Awards
64W-4.006 Funding Methodology

PURPOSE AND EFFECT: These rules will amend the adopted rules establishing the requirements for the Florida Reimbursement Assistance for Medical Education (FRAME) Program, consistent with changes to section 381.402, Florida Statutes, pursuant to Chapter 2024-15, Laws of Florida (Senate Bill No. 7016). The function of the program is to make payments that offset loans and educational expenses incurred by students for studies leading to licensure as a specified health care practitioner.

SUMMARY: The FRAME program reimburses student loans incurred for studies leading to a degree and licensure as a medical doctor, doctor of osteopathic medicine, advanced practice registered nurse (APRN), APRN engaged in autonomous practice, physician assistant, mental health professional, licensed practical nurse, and registered nurse.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not

have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.402(6), F.S.

LAW IMPLEMENTED: 381.402, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jeffrey Johnson at (850)617-1471 or Jeffrey.Johnson@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64W-4.001 Definitions.

(1) “Direct patient care” means face-to-face care with patients. Hours spent on-call or traveling are not considered direct patient care hours. Telehealth services provided to established patients may constitute direct patient care hours for no more than 50% of the applicant’s weekly direct patient care hours.

(2)(4) “Eligible professions” means medical doctors with primary care specialties, doctors of osteopathic medicine with primary care specialties, physician assistants, licensed practical nurses, registered nurses, advanced practice registered nurses (APRNs) with primary care specialties, and advanced practice registered nurses actively engaged in autonomous practice as defined in section 464.0123(3)(a), F.S. (autonomous APRNs), licensed clinical social workers, licensed marriage and family therapists, licensed mental health counselors, and licensed psychologists.

(2) through (3) renumbered to (3) through (4) No change.

(5)(4) “Primary care specialties” means practicing in obstetrics, gynecology, general and family practice, general internal medicine, geriatrics, general pediatrics, mental health, and psychiatry. as follows:

(a) ~~Medical doctors and doctors of osteopathic medicine (physicians) practicing in obstetrics, gynecology, general and family practice, which includes geriatrics; general internal medicine, which includes geriatrics; general pediatrics, and psychiatry.~~

(b) ~~Autonomous APRNs and APRNs practicing in general and family medicine, general pediatrics, general internal medicine, or midwifery.~~

~~(5) “Public health program” means a county health department, the Children’s Medical Services program, a federally funded community health center (a Federally Qualified Health Center (FQHC) and FQHC Look Alike designated by the HRSA) or a federally funded migrant health center, any publicly funded health care program, or a nonprofit health care program.~~

~~(a) A publicly funded health care program is an organization or business that provides healthcare and is funded by either the federal government, or State of Florida, or a local government. Acceptance of Medicare and/or Medicaid does not render a program publicly funded.~~

~~(b) A nonprofit health care program is an organization or business that provides healthcare and is registered as a nonprofit with the Florida Department of State or approved for 501(c)(3) status by the Internal Revenue Service.~~

~~(6) “Qualified loan” means a federal and/or private student loan with a U.S.-based lender that has a verified principal balance remaining which loan proceeds were used to pay educational expenses enumerated in section 381.402(3)(a) sections 1009.65(1)(a)1. or (1)(b), F.S., incurred by students for studies leading to a degree and licensure in an eligible profession medical degree, nursing degree, medical licensure, nursing licensure, advanced practice registered nurse licensure, or physician assistant licensure. Loans whose proceeds were used for any educational expenses that did not directly lead to these degrees or licenses are not qualified loans. Loans from an individual or entity that does not meet the definition of lender are not qualified loans.~~

~~(7) “Recertification” means an application submitted by an applicant that was awarded a loan in the immediately preceding application calendar year.~~

~~(8) “Recruitment Factor” means an additional 2.5 points added to an applicant’s prioritization score set forth in Rule 64W-4.005, F.A.C., if the applicant was hired within the same state fiscal year as the application cycle.~~

~~(9)(7) No change.~~

~~(10)(8) “Underserved location” means one of the following in Florida:~~

~~(a) A public health program,~~

~~(a)(b) No change,~~

~~(b)(e) A HPSA as designated by HRSA. Eligible professions in a primary care discipline and setting must be located in a primary care HPSA. Eligible professions in a mental health discipline and setting must be located in a mental health HPSA. in a primary care discipline,~~

~~(d) A rural area as identified by the Federal Office of Rural Health Policy,~~

~~(c)(e) No change.~~

~~(d)(f) A state hospital (mental health professionals must use the facility mental health HPSA designation), or~~

~~(e)(g) No change.~~

~~(11) “Primary Care Settings”~~

~~(a) Include:~~

~~1. Correctional facilities, including local, state, and federal facilities,~~

~~2. County Health Departments, including mobile units,~~

~~3. Federally funded community health centers (FQHC) or FQHC Look-Alike, including mobile units,~~

~~4. Federally funded migrant health centers,~~

~~5. Home health agencies, for practitioners other than physicians,~~

~~6. Intermediate care facilities for the developmentally disabled (ICF-DD), for practitioners other than physicians,~~

~~7. Outpatient Practice Offices or Clinics (If the office or clinic where direct patient care is delivered is co-located in the same building as an inpatient hospital or specialty clinic, the office location is eligible.)~~

~~8. Rural hospitals, as defined in section 395.602(2)(b), F.S., which are certified by the Agency for Health Care Administration (AHCA) and listed on the AHCA Facility Finder. Eligible hospitals will be those listed as rural hospitals on January 15, or the next business day if the 15th falls on a weekend or holiday,~~

~~9. Nursing Home Facilities, for practitioners other than physicians, and~~

~~10. State institutions that employ practitioners in the eligible professions.~~

~~(b) Exclude:~~

~~1. Inpatient hospitals that are not rural hospitals as defined in section 395.602(2)(b), F.S., and~~

~~2. Emergency rooms, whether attached to a hospital or at a stand-alone location.~~

~~(9) “Direct patient care hours” means in-person, face-to-face care with live patients. Hours spent on call, providing telemedicine services, performing research, conducting administrative duties, or traveling are not considered direct patient care hours.~~

~~(12)(10) No change.~~

~~(13) “Volunteer” means to perform services willingly and without being forced or paid to do it.~~

~~(11) “FRAME” means the Medical Education Reimbursement and Loan Repayment Program established pursuant to section 1009.65, F.S.~~

~~(14)(12) No change.~~

~~Rulemaking Authority 381.402 1009.65 FS. Law Implemented 381.402 1009.65 FS. History—New 4-20-23, Amended 2-15-24, Amended _____.~~

64W-4.002 Eligibility Requirements.

(1) To be eligible to receive reimbursement or loan repayment from the program, applicants in eligible professions; ~~other than autonomous APRNs~~ must:

(a) through (b) No change.

(c) Provide direct patient care in person services to persons in an underserved location in Florida,

~~(d) Not have received an award from any other State of Florida funded student loan repayment program since July 1 of the previous year, and~~

~~(d)(e)~~ No change.

~~(e)(f)~~ Accept Medicaid reimbursement unless the practice is not eligible. The only Medicaid ineligible practices that are eligible under the FRAME program are: correctional institutions; ~~military locations, including~~ Veteran Affairs clinics; state mental health hospitals; free clinics; and state facilities for the developmentally disabled,

~~(f)(g)~~ Be employed in a primary care setting as defined in subsection 64W-4.001(11), F.A.C. an eligible location, which employment must be in effect at the time of application submittal on the first day of the application period and extend, at a minimum, through the date of loan repayment, pursuant to Rule 64W-4.005, F.A.C., and

~~(g)(h)~~ Have a valid email address for program correspondence,;

~~(h)~~ Have not received more than four awards. Awards are not required to be in consecutive years. Awards received prior to the 2024-2025 fiscal year award cycle will not count towards the maximum limit of four awards for each applicant.

~~(i)~~ Practice in primary care, and

~~(j)~~ Provide at least 25 hours annually of volunteer primary care services in Florida in a free clinic or through a volunteer program as defined in part IV of chapter 110, F.S. For the purpose of fulfilling this requirement, primary care services include related services which contribute to the provision of primary care (including mental health) at a qualified clinic or program.

1. Volunteer hours are calculated from January 1 through December 31 of the application calendar year.

2. Volunteer hours will be verified via the FRAME Volunteer Hours Verification Form, incorporated by reference in subsection 64W-4.003(5), F.A.C.

3. If 25 hours of volunteer services have not been completed when the application is submitted, the applicant must:

a. Complete the FRAME Volunteer Service Obligation Acknowledgment, incorporated by reference in subsection 64W-4.003(5), F.A.C.

b. Verify all volunteer hours have been completed by submitting FRAME Volunteer Hours Verification Form(s) through the FRAMEworks portal prior to December 31 of the application calendar year.

4. If the applicant does not complete the required 25 hours of volunteer hours in the application calendar year:

a. The applicant will not be eligible in the subsequent calendar year,

b. The applicant may be subject to the penalties set forth in Rule 64W-4.007, F.A.C., and

c. After this year of ineligibility, any future application will be considered a new application for the purposes of award prioritization set forth in Rule 64W-4.005, F.A.C.

(2) To be eligible to receive an award as an reimbursement or loan repayment from the program, autonomous APRN, autonomous APRN applicants must be actively practicing as an autonomous APRN. Holding an autonomous APRN registration alone does not qualify the APRN for the higher reimbursement or loan repayment amount under Section 381.402(3)(a), F.S.

~~(a) Be a United States citizen (U.S. born or naturalized) or a United States national, as defined by 8 U.S.C. 1401 – 1440, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 15267>,~~

~~(b) Possess a clear active Florida health care professional license,~~

~~(c) Not have received an award from any other State of Florida funded student loan repayment program since July 1 of the previous year,~~

~~(d) Have a qualified loan as defined in subsection 64W-4.001(6) F.A.C.,~~

~~(e) Have active employment providing in person primary care services in a public health program, an independent practice, or a group practice that serves Medicaid recipients and other low income patients,~~

~~1. Proof of serving Medicaid recipients must include verifiable Medicaid billing.~~

~~2. Proof of serving other low income patients must include documentation that the practice location has a sliding fee scale or does not charge the patients (free clinic).~~

~~(f) Practice in a location that is in a HRSA designated primary care HPSA with a score of at least 18, a rural area as identified by the Federal Office of Rural Health Policy, or a rural hospital as defined in Section 395.602(2)(b), F.S.,~~

~~(g) Practice in a primary care specialty as defined in subsection 64W 4.001(4) F.A.C., and~~

~~(h) Have a valid email address for program correspondence.~~

(3) No change.

Rulemaking Authority ~~381.402 1009.65 FS.~~ Law Implemented 381.402 1009.65 FS. History–New 4-20-23, Amended 2-15-24, Amended _____.

64W-4.003 Documentation Requirements.

(1) Applicants must complete the Florida Reimbursement Assistance for Medical Education (FRAME) Application in the FRAMEworks portal. The FRAME Application, DH8013-PHSPM-07/2024 (07-2024) ~~07/2023~~, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-16377~~.

(2) A completed Florida Reimbursement Assistance for Medical Education (FRAME) Employment Verification Form must be uploaded to the FRAMEworks portal (PDF only). One form is required for each employer, including self-employment or partnerships. The FRAME Employment Verification Form, DH8015-PHSPM-07/2024 (07-2024) ~~07/2023~~, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-16379~~. Signatures on this form must be in ink.

(3) A completed Florida Reimbursement Assistance for Medical Education (FRAME) Loan Certification Form for each qualified educational loan must be uploaded to the FRAMEworks portal (PDF format only). Signatures must be in ink ~~or, except that the financial institution may~~ utilize a legally binding eSignature. The FRAME Loan Certification Form, DH8014-PHSPM-07/2024 (07-2024) ~~07/2023~~, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-16378~~. Signatures must be in ink, ~~except that the financial institution may~~ utilize a legally binding eSignature.

(4) The Florida Reimbursement Assistance for Medical Education (FRAME) Volunteer Hours Verification Form for any volunteer hours included in the application (one form per volunteer activity, per day). The FRAME Volunteer Hours Verification Form, DH8020-PHSPM-07/2024 (07-2024), is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

(5) The Florida Reimbursement Assistance for Medical Education (FRAME) Volunteer Service Obligation Acknowledgment if the applicant has not completed 25 hours of volunteer services prior to application. The FRAME Volunteer Service Obligation Acknowledgment, DH8023-PHSPM-09/2024 (09-2024), is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

~~(6)(4)~~ The following FRAME program documents must be uploaded to the FRAMEworks portal, as applicable:

(a) For all practice locations that are in an FQHC; a state or federal correctional facility; a rural health clinic; an Indian Health Service, Tribal Health, and Urban Indian Health Organizations; or a state mental hospital, upload documentation of ~~primary care~~ shortage designation. A PDF copy of the HRSA “Find Shortage Areas State/County” query result for each practice site location (<https://data.hrsa.gov/tools/shortage-area/hpsa-find>) is considered acceptable documentation.

(b) For all practice locations that are not listed in paragraph (a) above, but ~~are~~ in a primary care or mental health HPSA, upload a PDF copy of the query result for each practice site location from the HRSA “Find Shortage Areas by Address” query result for each practice site location (<https://data.hrsa.gov/tools/shortage-area/by-address>). Any applicant working at a facility that is eligible to have its own HPSA designation will use that facility’s HPSA score.

~~(c) For all practice locations that are not in a primary care HPSA but are in a designated rural health area or rural hospital, submit documentation of the rural health status. A PDF copy of the query result for each practice site location from the Federal Office of Rural Health Policy (<https://data.hrsa.gov/tools/rural-health>) is considered acceptable documentation.~~

~~(c)(d)~~ No change.

(7)~~(5)~~ The FRAME Employment Verification Form, the FRAME Volunteer Hours Verification Form, the FRAME Volunteer Service Obligation Acknowledgment, and the FRAME Loan Certification Form will be made available on the FRAMEworks Department’s website at <https://www.fdohframe.com/s/forms>.

(8) Applicants who received an award in a previous year may apply for recertification during each application year meeting the same application requirements outlined in subsections (1) through (6) above.

(9)~~(6)~~ No change.

Rulemaking Authority 381.402 ~~1009.65~~ FS. Law Implemented 381.402 ~~1009.65~~ FS. History—New 4-20-23, Amended 2-15-24, Amended _____.

64W-4.004 Application Processing.

(1) FRAME Applications and supporting documentation will only be accepted during the application period via the FRAMEworks portal between February 15 at 12:00 am (EST) and March 31 at 11:59 pm (EST) for any fiscal year in which the program is funded by the legislature. The Department may extend the application period. Any extension to the application period will be announced on the Department’s website (<https://www.floridahealth.gov/provider-and-partner-resources/community-health-workers/HealthResourcesandAccess/FRAMEProgram/index.h>

tml) and on the FRAMEworks portal 14 days prior to the new closing date.

(a) The application period is between April 28 at 12:00 am (EST) and May 30 at 11:59 pm (EST). Applications will be accepted via the FRAMEworks portal during the application period for any fiscal year in which the program is funded by the legislature.

(b) The Department may extend the application period for up to 90 days. Any extension to the application period will be announced on the Department's website (<https://www.floridahealth.gov/provider-and-partner-resources/community-health-workers/HealthResourcesandAccess/FRAMEProgram/index.html>), the FRAMEworks portal, and in the Florida Administrative Register.

(2) through (3) No change.

(4) Any application deemed ineligible after the initial or secondary review by the Department based on any failure outlined in paragraphs (a) through (c) below will not receive an award. An application package will be deemed ineligible if:

(a) through (b) No change.

(c) It is not received within the timeframes set forth in subsections subsection (1), (2), or (3) above.

(5) No change.

Rulemaking Authority 381.402 4009.65 FS. Law Implemented 381.402 4009.65 FS. History—New 4-20-23, Amended 2-15-24, Amended

64W-4.005 Award Prioritization and Awards.

(1) Applications for reimbursement or loan repayment will be prioritized in tiers, as described below.

(a) Tier 1 consists of eligible applicants who that are Florida residents and received an award the previous year.

(b) Tier 2 consists of eligible applicants who that are not Florida residents and received an award in a prior state fiscal year, but not in the state fiscal year immediately preceding the application state fiscal year.

(c) Tier 3 consists of eligible applicants who are Florida residents that have never received an award under this program.

(d) Tier 4 consists of eligible applicants who are not Florida residents.

(2) Within each tier, applicants will be prioritized from highest to lowest by the following method:

(a) The FRAME Prioritization Score will be computed using reflect a weighted total of 85 75% of the Adjusted Primary Care HPSA Score plus 15% and 25% of the Service Score, plus 10% of the percentage of the practitioner's practice that is composed of Medicaid patients (as a whole number, not a percentage), plus the Recruitment Factor, if eligible. Eligible HPSA Scores will be for the applicable discipline (primary care

or mental health) as set forth in paragraph 64W-4.001(10)(b), F.A.C.

(b) The Adjusted Primary Care HPSA Score will be computed by:

1. For only one practice location: (average weekly direct patient care hours provided for the month immediately preceding application, [DPCH] ÷ 40) x Primary Care HPSA Score).

2. No change.

(c) No change.

(d) The Recruitment Factor is an additional 2.5 points added to the score if the eligible provider began providing services for their employer in a HPSA after the beginning of the same state fiscal year as the application period. For all others the recruitment factor is 0.

(e)(d) The calculations set forth in paragraphs (2)(a), (b), and (c), and (d) above are illustrated in Figure 1 below.

Figure 1.

$$\frac{((DPCH/40) \times HPSA \text{ Score}) \times .85 + ((\text{Longest Employment by Days})/100 \times .15) + (\text{Medicaid Percentage}/10) + \text{Recruitment Factor}}$$

(3) Primary care settings Underserved areas not in a designated by HRSA as a primary care HPSA in their discipline (primary care or mental health) will use the a Primary Care HPSA Score of 1 less than the lowest primary care HPSA score in their discipline that was designated on January 15, or the next business day if the 15th falls on a weekend or holiday, but not less than zero for the Primary Care HPSA Score in the computed Adjusted Primary Care HPSA Score. All Primary Care HPSA Scores will be the score that was applicable on January 15, or the next business day if the 15th falls on a weekend or holiday. Any applicant working at a facility that is eligible to have its own HPSA score will use that facility's Primary Care HPSA score.

(4) All HPSA Scores will be the score that was applicable on January 15, or the next business day if the 15th falls on a weekend or holiday.

(4) through (5) are renumbered (5) through (6) No change.

(7)(6) In the event that there are mathematical ties (to the eighth decimal place) in the priority scores where funding will be exhausted, those applicants with a tied priority score will be funded in the following order of precedence:

(a) First, by the highest Adjusted Primary Care HPSA score as calculated in paragraph (2)(b). In the event this does not resolve the tied priority scores, then

(b) through (c) No change.

(8) All applicants who are prioritized to receive an award will be notified in writing via email to the email address designated in their FRAME Application. Such applicants must complete the award confirmation in the FRAMEworks portal located at <https://www.fdohframe.com/s/> within fifteen

calendar days of the date the notice is sent. Any applicant that does not confirm their award within the required timeframe will be ineligible to receive an award. Should any awards be declined or become ineligible based on non-responsiveness, the next prioritized applicants will be eligible for an award and upon email notification must confirm such award pursuant to this subsection.

(9)(7) No Change.

Rulemaking Authority 381.402 ~~1009.65~~ FS. Law Implemented 381.402 ~~1009.65~~ FS. History—New 4-20-23, Amended 2-15-24, Amended _____.

64W-4.006 Funding Methodology and Awards.

(1) From the funds available, the Department shall make payments as follows:

(a) 25% of an eligible applicant’s principal loan amount at the time of application for the program. Up to \$4,000 per year for licensed practical nurses and registered nurses;

1. For recertifications, the 25% calculation will be based on the principal loan amount for the application calendar year in which the applicant originally applied and received an award.

2. For new applications, or applicants that did not receive an award in the most recent application calendar year, the 25% calculation will be based on the principal loan amount submitted for the current application calendar year.

(b) In no event will the award amount exceed, over the course of a 4-year period: Up to \$10,000 per year for advanced practice registered nurses and physician assistants;

1. \$150,000 for physicians;

2. \$90,000 for advanced practice registered nurses registered to engage in autonomous practice;

3. \$75,000 for advanced practice registered nurses and physician assistants;

4. \$75,000 for mental health professionals;

5. \$45,000 for licensed practical nurses and registered nurses; or

6. The principal balance owed by the applicant.

~~(c) Up to \$15,000 per year to autonomous APRNs; and~~

~~(d) Up to \$20,000 per year for physicians.~~

~~(2) Payments will be made based on the prioritization method specified in Rule 64W 4.005 F.A.C and then by the following allocation method:~~

~~(a) All approved applications will be counted, and the total number divided by four to get the number of applicants for each prioritization quartile.~~

~~(b) All approved applications will be ranked highest to lowest by prioritization score and assigned to a quartile based on the result of paragraph (2)(a) above.~~

~~(c) Applications will be funded by Quartiles:~~

~~1. Quartile 1 will be funded at 100% of the amount in subsection (1) above, unless the situation in paragraph (d) below occurs.~~

~~2. Quartile 2 will be funded at 85% of the amount in subsection (1) above, unless the situation in paragraph (d) below occurs.~~

~~3. Quartile 3 will be funded at 70% of the amount in subsection (1) above, unless the situation in paragraph (d) below occurs.~~

~~4. Quartile 4 will be funded at 55% of the amount in subsection (1) above, unless the situation in paragraph (d) below occurs.~~

~~(d) If the applicant requests less than the amount in their assigned quartile, they will get the full amount requested.~~

~~(2)(3) If available funds are not exhausted in Tier 1, awards will be issued to applicants in Tiers Tier 2 through 4 in sequential tier order following the same methodology as in subsection (2) above.~~

~~(3) If award funding is returned to the Department for any reason, the Department will contact the awardee to determine if the awardee currently holds a qualified loan that the funds can be redistributed towards. If the awardee no longer holds a qualified loan, then the returned funds will be reallocated to the subsequent award cycle budget.~~

(4) No Change.

Rulemaking Authority 381.402 ~~1009.65~~ FS. Law Implemented 381.402 ~~1009.65~~ FS. History—New 4-20-23, Amended 2-15-24, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jeffrey Johnson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph A. Ladapo, MD, PhD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24, 2024

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:
6A-6.0576

RULE TITLE:

CAPE Industry Certification Funding List
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 52, March 17, 2025 issue of the Florida Administrative Register.

A SERC is being provided to clarify the basis for our determination that changes proposed in the rule do not meet the threshold of a SERC. This is done because public comment was received with incorrect assertions regarding the impact of this rule on businesses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: In summary, we have determined that the impact thresholds were not met and this rule produces minimal costs to the agencies. Agencies that comply with the rule are local educational agencies and they get additional funding for certifications on the list. This does not impose additional costs on these agencies. The regulation is needed to ensure the consistency of standards for approving industry certifications for funding for LEAs, to ensure that students have adequate information about certifications and to ensure that certification requirements are periodically reviewed and updated by certifying entities to account for changes in the industry. Attainment of these certifications provides cost savings to students and parents.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services
The Florida Coordinating Council on Mosquito Control’s Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.
DATE AND TIME: April 15, 2025, 10:00 a.m.
PLACE: Anastasia Mosquito Control District, 120 EOC Drive, St. Augustine, FL 32092
GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the subcommittee, and other relevant matters.

A copy of the agenda may be obtained by contacting: Ron Brockmeyer, Co-Chair, rbrockmeyer@sjrwmd.com, (386)329-4495

For more information, you may contact: Ron Brockmeyer, Co-Chair, rbrockmeyer@sjrwmd.com, (386)329-4495

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2025, 2:00 p.m.

PLACE: Dial: (850)583-5063, conference ID: 805 562 612#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Employment Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council Legislative/Public Awareness Prep announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2025, 2:00 p.m. - 4:00 p.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTYxYjVhMTYtMmNmZS00ZWZhLTg2OGMtNDhhMjk0Y2MxYTFi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council General Business

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRCCustomers@vr.fldoe.org

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 2:00 p.m., ET until all business is complete.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 10:00 a.m., ET until all business is complete.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2025, 3:30 p.m. - completion, ET.

PLACE: In Person: 3185 South Blair Stone Road, Monticello Room, Tallahassee, Florida 32301

Teams:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_ZTM0MmQ4NTctMjBhYy00MThkLThkM2ItMDNmMjUzOGE0ZGRh%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522db21de5d-bc9c-420c-8f3f-8f08f85b5ada%2522%252c%2522Oid%2522%253a%2522069f5ce4-0ee7-44c4-8224-6a7f706a40c3%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=d5b4b8fa-10ed-46b4-9b16-6985ba3b0914&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Meeting ID: 259 443 410 355

Passcode: WA3Ev6B5

BY PHONE: (850)739-5589, Call Id: 128753513#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission (CTD) Business Meeting

A copy of the agenda may be obtained by contacting: Karen Somerset - (850)410-5701 or karen.somerset@dot.state.fl.us Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Karen Somerset - (850)410-5701 or karen.somerset@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Somerset - (850)410-5701 or karen.somerset@dot.state.fl.us

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2025, 9:00 a.m.

PLACE: The Shores Resort & Spa, 2637 S Atlantic Avenue, Daytona Beach Shores, Florida 32118. Telephone (386)767-7350

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business - including disciplinary cases, application reviews, rules, reports, and profession discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2025, 1:00 p.m., EDT.

PLACE: <https://attendee.gotowebinar.com/register/2869538876754955100> WEBINAR:

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lower St. Johns River Main Stem Basin Management Action Plan (BMAP). This BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Ashley Fowler, Ashley.Fowler@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or

marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2025, 9:00 a.m.; April 11, 2025, 9:00 a.m.

PLACE: Everglades Community Church Fellowship Hall, 101 S Copeland Ave., Everglades City, FL 34139

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will discuss trail projects, including receiving updates from agencies and organizations; elect a chair and vice chair; and conduct other general business.

A copy of the agenda may be obtained by contacting: Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Data Analysis Subcommittee, This meeting originally scheduled for Wednesday, April 9, 2025, 2:30 p.m. – 3:30 p.m., EST, will now be held from 1:30 p.m. – 3:00 p.m., EST. The date remains the same.

PLACE: Virtual meetings via Microsoft Teams. The access links are listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDMxN2JkY2EtMGQwNy00ZWVhLT

k0ZjYtMmI3ODI0ZmQ2Zjky%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 502 055 876#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2025, 8:30 a.m.

PLACE: 720 N. Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BRYANT MILLER OLIVE

The CAPITAL TRUST AUTHORITY announces a hearing to which all persons are invited.

DATE AND TIME: Monday March 31, 2025, 12:00 noon, CST/1:00 p.m., EST

PLACE: Telephonic hearing, using the instructions as provided here.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Team Success A School of Excellence, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds (Team Success A School of Excellence, Inc. Projects), in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$25,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday March 31, 2025 at 12:00 p.m., CST/1:00 p.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, renovation, expansion, installation, furnishing and equipping of the Facilities (as hereinafter defined); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The Facilities consist primarily of the following:

(i) the acquisition and renovation of an existing approximately 89,621 square foot building consisting of administrative facilities, classrooms, a cafeteria, a kitchen, a gymnasium, and basketball and soccer facilities, located on approximately 11 acres of land, located at 202 13th Avenue East, Bradenton, Manatee County, Florida 34208, including the real property upon which such facilities are located (the "Existing North Campus Facilities"), and the construction, expansion, installation and equipping of an additional parking lot, a bus maintenance facility, recreational facilities, retention ponds and a new paved driveway around the existing basketball and soccer area (the "North Campus Expansion Facilities" and together with the Existing North Campus Facilities, the "North Campus Facilities"), all to include related facilities, fixtures, furnishings and equipment and to accommodate approximately 1,368 students in grades K-12, known as "Team Success North Campus"; and

(ii) the acquisition, construction, expansion, installation and equipping of classrooms, covered walkways, maintenance buildings, recreational facilities, a parking lot, fencing and signage, totaling approximately 21,440 square feet, located on

approximately 15.56 acres of land, located at 8231 Lindbergh Court, Sarasota, Florida 34243, located within Manatee County, Florida (the "South Campus Expansion Facilities" and together with the North Campus Facilities, the "Facilities"), all to include related facilities, fixtures, furnishings and equipment and to accommodate approximately 1,625 students in grades K-12, to be known as "Team Success South Campus".

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$25,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Manatee County, Florida (the "County"), the School District of Manatee County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the

issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

BRYANT MILLER OLIVE

The CAPITAL TRUST AUTHORITY announces a hearing to which all persons are invited.

DATE AND TIME: March 31, 2025, 11:30 a.m., CST/12:30 p.m., EST

PLACE: Telephonic hearing, with instructions as provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Tampa Metropolitan Area Young Men's Christian Association, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Revenue and Revenue Refunding Bonds (Tampa Metropolitan Area Young Men's Christian Association, Inc. Project), in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$52,200,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on March 31, 2025 at 11:30 a.m., CST/12:30 p.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to

take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the refunding of all of the (a) Hillsborough County Industrial Development Authority Revenue Refunding Bond (Tampa Metropolitan Area Young Men's Christian Association, Inc. Project), Series 2013, issued on May 15, 2013; (b) Regions Bank Draw Down Term Loan to Tampa Metropolitan Area Young Men's Christian Association, Inc., dated May 9, 2016; (c) Regions Bank Term Loan to Tampa Metropolitan Area Young Men's Christian Association, Inc., and Regions Bank Revolving Line of Credit to Tampa Metropolitan Area Young Men's Christian Association, Inc., each dated September 24, 2018; and (d) Regions Commercial Equipment Finance, LLC Taxable Non-Revolving Line of Credit to Tampa Metropolitan Area Young Men's Christian Association, Inc., dated March 14, 2024, the proceeds of which were all applied for the primary purpose of financing certain social service center facilities and real property, as more fully described below (collectively, the "Refinanced Facilities"); (ii) the development, construction, renovation, expansion and equipping of various other capital improvements of certain social service center facilities, as more fully described below (collectively, the "Expansion Facilities," together with the Refinanced Facilities, collectively, the "Facilities"); (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The Refinanced Facilities consist primarily of the following:

- (A) an existing social service center facility known as the Campo Family YMCA, located at 3414 Culbreth Road, Valrico, Florida 33596, including related facilities, fixtures, furnishings, and equipment (the "Campo Family YMCA");
- (B) an existing social service center facility known as the New Tampa Family YMCA, located at 16221 Compton Drive, Tampa, Florida 33647, including related facilities, fixtures, furnishings, and equipment ("New Tampa Family YMCA");
- (C) an existing social service center facility known as the Plant City Family YMCA, located at 1507 YMCA Place, Plant City, Florida 33563, including related facilities, fixtures, furnishings, and equipment ("Plant City Family YMCA");
- (D) an existing social service center facility known as the Northwest Hillsborough Family YMCA, located at 8950 W. Waters Avenue, Tampa, Florida 33615, including related facilities, fixtures, furnishings, and equipment ("Northwest Hillsborough Family YMCA");
- (E) an existing social service center facility known as Jackson Springs basketball facility, located at 8620 Jackson Springs

Road, Tampa, Florida 33615, including related facilities, fixtures, furnishings, and equipment ("Jackson Springs YMCA");

(F) an existing social service center facility known as the Bob Sierra Family YMCA, located at 4029 Northdale Boulevard, Tampa, Florida 33624, including related facilities, fixtures, furnishings, and equipment ("Bob Sierra Family YMCA");

(G) an existing social service center facility known as the South Tampa Family YMCA, located at 4411 South Himes Avenue, Tampa, Florida 33611, including related facilities, fixtures, furnishings, and equipment ("South Tampa Family YMCA");

(H) an existing social service center facility known as the Bob Gilbertson Central City Family YMCA, located at 110 East Palm Avenue, Tampa, Florida 33602, including related facilities, fixtures, furnishings, and equipment ("Gilbertson Central City YMCA");

(I) an existing social service center facility known as the YMCA Camp Cristina, located at 9840 Balm Riverview Road, Riverview, Florida 33569, including related facilities, fixtures, furnishings, equipment ("YMCA Camp Cristina");

(J) an existing social service center facility known as the North Brandon Family YMCA, located at 3097 South Kingsway Road, Seffner, Florida 33584, including related facilities, fixtures, furnishings, equipment ("North Brandon Family YMCA"); and

(K) an existing social service center facility known as the Spurlino Family YMCA at Big Bend Road, located at 9650 Old Big Bend Road, Riverview, Florida 33578, including related facilities, fixtures, furnishings, equipment ("Spurlino Family YMCA").

The Expansion Facilities consist primarily of the following:

(A) a new approximately 48,500 square foot social service center facility and related facilities, fixtures and equipment, to be known as the Wesley Chapel Family YMCA, to be located at 4379 Wellbeing Way, Wesley Chapel, Florida 33544, including related facilities, fixtures, furnishings, equipment with proceeds of the Bonds in an amount not to exceed \$40,000,000;

(B) capital improvements at the existing Community Initiatives Building, located at 1905 N. Florida Avenue, Tampa, Florida 33602, which will ultimately become a new approximately 55,000 square foot social service facility, including related facilities, fixtures and equipment, to be known as the Tampa Heights Family YMCA, including related facilities, fixtures, furnishings, equipment with proceeds of the Bonds in an amount not to exceed \$5,000,000;

(C) capital improvements at the existing Campo Family YMCA, including related facilities, fixtures, furnishings, equipment;

- (D) capital improvements at the existing New Tampa Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (E) capital improvements at the existing Plant City Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (F) capital improvements at the existing Northwest Hillsborough Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (G) capital improvements at the existing Jackson Springs YMCA, including related facilities, fixtures, furnishings, equipment;
- (H) capital improvements at the existing Bob Sierra Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (I) capital improvements at the existing South Tampa Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (J) capital improvements at the existing Gilbertson Central City YMCA, including related facilities, fixtures, furnishings, equipment;
- (K) capital improvements at the existing YMCA Camp Cristina, including related facilities, fixtures, furnishings, equipment;
- (L) capital improvements at the existing North Brandon Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (M) capital improvements at the existing Spurlino Family YMCA, including related facilities, fixtures, furnishings, equipment;
- (N) capital improvements at the existing Bob Sierra YMCA Youth & Family Center (Camp Sierra), located at 4015 Ragg Road, Tampa, Florida 33624 including related facilities, fixtures, furnishings, equipment;
- (O) capital improvements at the existing Dade City YMCA, located at 38035 Meridian Avenue, Dade City, Florida 33525, including related facilities, fixtures, furnishings, equipment;
- (P) capital improvements at the existing Downtown YMCA Wellness Center, located at 104 South Franklin Street, Tampa, Florida 33602, including related facilities, fixtures, furnishings, equipment;
- (Q) capital improvements at the existing East Pasco Family YMCA, located at 37301 Chapel Hill Loop, Zephyrhills, Florida 33542, including related facilities, fixtures, furnishings, equipment;
- (R) capital improvements at the existing West Park Village YMCA Express, located at 9878 West Linebaugh Avenue, Tampa, Florida 33626, including related facilities, fixtures, furnishings, equipment;
- (S) capital improvements at the existing Tampa Metropolitan Area YMCA Association Offices, located at 110 E. Oak

Avenue, Tampa, Florida 33602, including related facilities, fixtures, furnishings, equipment.

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$52,200,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Hillsborough County, Florida and Pasco County, Florida (the "Counties") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the Counties, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:
TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record

includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY

The HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 1:00 p.m.

PLACE: The Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida 32301, and via Zoom meeting via <https://zoom.us/j/98122201186?pwd=a9LcTMWbpstXaVtP7PfxbcPvUvRiIp.1>, and Zoom meeting toll-free telephone conference number (877)853-5247, with both using Meeting ID: 98122201186 and Passcode: 133644.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Review and consideration of all matters relating to the application of Keiser University to the Authority for the Authority to issue revenue bonds (the “Keiser University Bonds Series 2025”), including, without limitation:

- i. The conduct of a public hearing with respect to the contemplated issuance by the Authority of up to \$325,000,000 in principal amount of its revenue bonds for the funding of Higher Educational Facilities Financing Authority Revenue Bonds, Series 2025 (Keiser University Project) under Chapter 243, Part II, Florida Statutes all as more particularly described in the separate public hearing notice published pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended.
- ii. The proceeds of the Bonds, together with other available money of the Borrower, will be used for the principal purposes of (a) finance the construction, renovation and equipping of a new student housing facility on Keiser University’s West Palm Beach campus, (b) finance the construction, renovation and equipping of a new STEM building on Keiser University’s West Palm Beach Campus; (c) refinance the costs of the capital

projects financed with existing bank debt; and (d) to pay the costs of issuance of such bonds. All the capital improvements being financed, refinanced, and reimbursed with the proceeds of the Bonds will be owned by the Borrower and will be located on or contiguous to Keiser University’s main campus, located at 2600 N Military Trail, West Palm Beach, Florida.

iii. Consideration of a resolution of the Authority expressing its intent and preliminary approval to issue bonds of the Authority of the purposes described above in one or more series in a maximum aggregate principal amount of \$325,000,000.

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Danie Griffin-Turner, Florida Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida, 32301, (850)681-3190, x201 or via email at dgriffin-turner@heffa.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danie Griffin-Turner, Florida Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida, 32301, (850)681-3190, x201 or via email at dgriffin-turner@heffa.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 2, 2025, 6:00 p.m. - 7:30 p.m.

PLACE: Galileo School – Skyway, 3755 Skyway Drive, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Expressway Authority (CFX) is holding a Refined Alternatives Public Workshop for the State Road 417 Sanford Airport Connector Project Development & Environment (PD&E) Study.

This meeting will allow community members to review the alternatives being considered to help alleviate traffic on local roads (such as East Lake Mary Boulevard and Ronald Reagan Boulevard) and meet the growing demands of residents and businesses in the area that rely on SR 417 (Seminole Expressway), including Orlando Sanford International Airport. The Refined Alternatives Public Workshop is being held both in-person and virtually on Wednesday, April 2, 2025. Both the in-person and virtual meetings will present identical information and allow for questions with study team representatives. Please see below for details on how to participate:

In-person meeting

Wednesday, April 2, 2025, 6:00 p.m. - 7:30 p.m.
Galileo School – Skyway, 3755 Skyway Drive, Sanford, FL 32773

Online/Virtual meeting

Wednesday, April 2, 2025

6:00 p.m. – 7:30 p.m.

Pre-register at <https://shorturl.at/Pp3zR> (Link is case sensitive)

The in-person meeting will be held in an open-house format and community members may come at any point during the meeting time to view the exhibits, ask questions and provide comments to study team representatives. A continuous, pre-recorded audiovisual presentation providing an overview of the study will be available for viewing throughout the meeting. Attendees of the virtual public meeting will be able to view the same presentation as well as submit questions and comments regarding the study.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Nick Lulli, Public Involvement Coordinator, at (407)885-4743, or by email at ProjectStudies@CFXway.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nick Lulli, Public Involvement Coordinator, at (407)885-4743, or by email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Rosario Morrison, on March 19, 2025. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., and Section 464.003(19), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board requesting clarification regarding the scope of practice for a Florida registered nurse, specifically concerning performing pelvic ultrasound and transvaginal ultrasound procedures under the direct supervision of a licensed physician (MD). Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 24/25-67 Continuing Services contract for professional services for Environmental /Restoration Engineering
BID NO: FWC 24/25-67

TITLE: Continuing Services contract for professional services for Environmental /Restoration Engineering

The Florida Fish and Wildlife Conservation Commission is seeking statements of qualifications design, surveying and mapping, and engineering firms/teams to provide project design, survey, modeling, permitting, construction

administration, and other related professional engineering services necessary to complete a wide variety of environmental resource projects throughout Florida. Services such as geotechnical, archeological, and other assessments or tasks not specifically mentioned might be performed by others under the responsibility of the selected firm and are considered incidental to complete a specific project. Desired expertise includes but is not limited to: development of complete project implementation masterplans with associated hydrologic modeling for a variety of aquatic habitat restoration and enhancement projects. Such projects may take place in freshwater lakes, rivers and streams, forested, non-forested and ephemeral wetlands, marine systems, and bays, estuaries and other wetland or upland areas. Specific project activities may include, but are not limited to, dam design and removal, drone survey capacity, lake drawdowns and accumulated sediment removal; stream-course restorations; weir, berm and dam construction; hydraulic and mechanical dredging; pumping; excavation; bank stabilization; living shorelines establishment, oyster reef and coral restoration, aquatic vegetation planting and ecological/hydrologic restoration to return areas to a more historic hydroperiod. Projects may occur in environmentally and/or archeologically sensitive areas. Demonstrated environmental permitting experience with various governmental agencies, including the Florida Department of Environmental Protection, the Water Management Districts, and U.S. Army Corps of Engineers, is essential. Firms are advised that plans and specifications for projects may be reused. Work may be in rugged, remote locations difficult to access that will require innovative approaches to avoid impacts to natural systems, in accordance with the contract documents and Chapter 287.055 of the Florida Statutes.

To review the bid details:
 Visit <https://vendor.myfloridamarketplace.com/>
 Select Search Advertisements.
 Enter FWC 24/25-67 into the Agency Advertisement Number box.
 Click the Search button.
 Select the solicitation to view the advertisement details.
 Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:
 Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Joshua.Stringer@MyFWC.com, (850)617-9617.

AMERICAN GUARANTY FUND GROUP, INC
 American Guaranty Fund Group
 FIGA and FWCIGA seek a vendor to perform claims auditing services for closed and open claims. The majority of the audit will involve FIGA claims which are Property and Casualty. There will also be a limited number of FWCIGA claims that are workers' compensation claims. The Invitation to Negotiate specifies the response date as well as other important dates.

Additional details can be found in the news & meetings tab on: agfgroup.org, fwciga.org or figafacts.com websites (ITN for Claims Auditing Services)

Please note that responses are due Friday, April 18, 2025 by 4:00 p.m., Eastern Standard Time. Interested parties and questions related to the solicitation and submission of proposals may contact vglen@agfgroup.org.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 17, 2025, and 3:00 p.m., Friday, March 21, 2025.

Rule No.	File Date	Effective Date
5E-9.026	3/17/2025	4/6/2025
5E-9.037	3/17/2025	4/6/2025
11B-14.002	3/20/2025	4/9/2025
11B-18.0053	3/20/2025	4/9/2025
11B-20.001	3/20/2025	4/9/2025
11B-20.0013	3/20/2025	4/9/2025
11B-20.0014	3/20/2025	4/9/2025
11B-20.0016	3/20/2025	4/9/2025
11B-20.0017	3/20/2025	4/9/2025
11B-21.005	3/20/2025	4/9/2025
11B-21.019	3/20/2025	4/9/2025
11B-27.002	3/20/2025	4/9/2025
11B-27.00212	3/20/2025	4/9/2025
11B-27.00213	3/20/2025	4/9/2025
11B-27.0022	3/20/2025	4/9/2025
11B-27.003	3/20/2025	4/9/2025
11B-27.013	3/20/2025	4/9/2025
11B-27.014	3/20/2025	4/9/2025
11B-30.006	3/20/2025	4/9/2025

11B-35.001	3/20/2025	4/9/2025
11B-35.0021	3/20/2025	4/9/2025
11B-35.0024	3/20/2025	4/9/2025
11B-35.009	3/20/2025	4/9/2025
11C-11.001	3/20/2025	4/9/2025
11C-6.004	3/20/2025	4/9/2025
11C-6.009	3/20/2025	4/9/2025
11C-6.010	3/20/2025	4/9/2025
11C-8.001	3/20/2025	4/9/2025
61-6.021	3/18/2025	4/7/2025
61E1-3.001	3/18/2025	4/7/2025
61E1-3.002	3/18/2025	4/7/2025
61E1-4.001	3/18/2025	4/7/2025
62-769.800	3/17/2025	4/6/2025
62-787.100	3/17/2025	4/6/2025
62-787.200	3/17/2025	4/6/2025
62-787.300	3/17/2025	4/6/2025
62-787.400	3/17/2025	4/6/2025
62-787.500	3/17/2025	4/6/2025
62-787.600	3/17/2025	4/6/2025
64B2-11.002	3/18/2025	4/7/2025
64B9-2.016	3/20/2025	4/9/2025
64B16-27.700	3/20/2025	4/9/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
 NOTICE OF PUBLIC DRAWING FOR THE 2024 QUOTA ALCOHOLIC BEVERAGE LICENSE ENTRY PERIOD
 RULE NO.: RULE TITLE:

61A-5.0105 Selection of Applicants for Quota Alcoholic Beverage Licenses by Public Drawing

The Division of Alcoholic Beverages and Tobacco will conduct a public drawing by double random selection to determine the order in which entrants from the 2024 entry period will be considered for issuance of quota alcoholic beverage licenses in the following counties: Alachua, Bay, Brevard, Broward,

Charlotte, Citrus, Clay, Collier, Dade, Duval, Escambia, Flagler, Hernando, Hillsborough, Indian River, Lake, Leon, Manatee, Marion, Okaloosa, Orange, Osceola, Palm Beach, Pasco, Polk, Santa Rosa, Sarasota, St. Johns, St. Lucie, Sumter, Volusia and Walton.

All persons are invited to view the drawing through the use of communications media technology. Following the drawing, the Division will provide notice of license eligibility by certified mail to the entrant(s) selected for each county.

DATE AND TIME: April 8, 2025, 9:00 a.m.

PLACE: The Division will hold the public drawing for the 2024 Quota Alcoholic Beverage License Entry Period virtually via GoToMeeting. Interested parties may register to view the meeting at the link provided on the Division’s website at the following web address: <https://www2.myfloridalicense.com/alcoholic-beverages-and-tobacco/quota-license-information/>. The link to register to view the public drawing will be located on the banner under the heading “2024 Quota License Public Drawing”. Due to technological constraints, attendance will be limited to the first 3,000 registered attendees to join the meeting.

PURPOSE: To conduct a public drawing by double random selection pursuant to section 561.19, Florida Statutes, for the purpose of determining the order in which applications will be considered for issuance of quota alcoholic beverage licenses in certain counties where licenses have become available.

A copy of the agenda may be obtained by writing to the Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399, by e-mail at renee.alderman@myfloridalicense.com, or by calling Quota Administrator Renee Alderman at (850)488-8284.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting Renee Alderman at (850)488-8284. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedures Update

The Department has posted the draft policy and procedures for review and comment for FDJJ 6006 Commitment and Transfer Procedures. The draft policy and procedures will be posted until April 4, 2025 on the Department’s webpage at <http://www.djj.state.fl.us/partners/policies-resources/department-policies/policies-under-review>.

Directions for submitting comments can be found at the Policies Under Review webpage.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
