

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-27.4001 Delegation to and Supervision of Pharmacy
Technicians; Responsibility of Supervising
Pharmacist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the delegations of tasks; and provides guidelines for the supervision of technicians

SUBJECT AREA TO BE ADDRESSED: Guidelines for supervision of technicians.

RULEMAKING AUTHORITY: 465.005, 465.014(1), 465.0155(1), 465.022 FS.

LAW IMPLEMENTED: 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-24.001 Initial Certification for Podiatric X-Ray
Assistants

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language and clarify the application process for licensure to conform with the new and amended statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment updates the language and clarifies the application for initial certification for podiatric x-ray assistants.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

RULE NOS.: RULE TITLES:

62S-8.002 Definitions

62S-8.003 Project Scoring Criteria

PURPOSE AND EFFECT: The Department of Environmental Protection proposes amending this rule chapter to update internal references to Section 380.093, F.S., consistent with legislative amendments to Section 380.093, F.S., that took effect on July 1, 2024, and to revise the rule chapter's use of "financially disadvantaged small community" to "community eligible for a reduced cost share," consistent with current Section 380.093(5)(e), F.S. These amendments will maintain regulatory consistency between Chapter 62S-8, F.A.C., and Section 380.093, F.S., as well as facilitate qualification of additional communities as "communit[ies] eligible for a reduced cost share," thereby reducing or eliminating the minimum cost share otherwise required by Section 380.093(5)(e), F.S., for projects proposed by those communities to be included in the Statewide Flooding and Sea Level Rise Resilience Plan.

SUMMARY: These proposed rule amendments include updates to one term ("community eligible for a reduced cost share") used throughout the rules proposed for amendment, as well as updates to multiple statutory references required to maintain consistency with Section 380.093, F.S., as amended by Chapter 2024-180, Laws of Florida, on July 1, 2024. While the Department proposed certain discretionary changes to Rule 62S-8.001, F.A.C., for development upon publication of the November 14, 2024, Notice of Development of Rulemaking in the F.A.R., the Department is not proposing any changes to that rule at this time, hence why said rule is not included in this Notice of Proposed Rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The updates currently proposed for amendment reflect recent updates to Section 380.093, F.S., that reduce cost share requirements for certain eligible communities. There is otherwise no change in regulatory costs as a result of the amendments proposed herein.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 380.093(5)(i), F.S.

LAW IMPLEMENTED: 380.093, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 22, 2025, 1:30 p.m. EDT

PLACE: Marjory Stoneman Douglas Building, Room 137A, 3900 Commonwealth Blvd., Tallahassee, Florida 32399. The public may attend this hearing, if requested, in person or via webinar. Information on how to attend the hearing via webinar will be available on the Department's website prior to the hearing date, at: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>. Due to technical limitations, virtual participation is limited to 500 participants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddy Bouza, Program Management Director, Resilient Florida Program, (850)245-7600, Eddy.Bouza@FloridaDEP.gov, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #230, Tallahassee, Florida 32399. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency

Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eddy Bouza, Program Management Director, Resilient Florida Program, (850)245-7600, Eddy.Bouza@FloridaDEP.gov, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #230, Tallahassee, Florida 32399.

THE FULL TEXT OF THE PROPOSED RULE IS:

62S-8.002 Definitions.

(1) No change.

(2) "Community eligible for a reduced cost share" is as defined in Section 380.093(5)(e), F.S.

(2) through (7) renumbered as (3) through (8) No change.

~~(8) "Financially disadvantaged small community" is as defined in Section 380.093(5)(e), F.S.~~

(9) through (13) No change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority 380.093(5)(i) FS. Law Implemented 380.093 FS. History—New 8-22-22, Amended 7-1-25.

62S-8.003 Project Scoring Criteria.

(1) All projects eligible for inclusion in the Statewide Flooding and Sea Level Rise Resilience Plan by meeting the requirements in Section 380.093(5), F.S., will be reviewed by the Department. Each eligible project will be allocated points based on the tiered structure outlined in this rule and consistent with Section 380.093(5)(g) ~~380.093(5)(h)~~, F.S. Total points awarded will determine the project rank. If an applicant fails to demonstrate it meets a specific scoring criteria by failing to satisfy all relevant requirements for that criteria set forth in this rule, that criteria will receive a score of zero.

(2) The maximum number of points that may be awarded for Tier 1 criteria is 40 points.

(a) No change.

(b) Ten points will be awarded if the project reduces one or more risks to a regionally significant asset, as defined in Section 380.093(2)(e) ~~380.093(2)(d)~~, F.S., or if the project adapts a regionally significant asset to help avoid such risk. For the purpose of this paragraph, adaptation of a regionally significant asset to avoid risk may include relocation of the asset outside the area(s) of flooding risk.

(c) and (d) No change.

(3) The maximum number of points that may be awarded for Tier 2 criteria is 30 points.

(a) No change.

(b) Up to 7.5 points will be awarded for readiness of the project to proceed in a timely manner, as defined by subparagraphs 62S-8.003(3)(b)1. through 3., F.A.C., below.

1. and 2. No change.

3. One point will be awarded if local funding sources are committed as cost share or if the community is a community eligible for reduced cost share financially disadvantaged small community. Available cost share can be demonstrated by relevant documentation, including an approved and adopted capital improvement plan, a signed letter from the Chief Executive Officer (or equivalent) of the eligible entity, a resolution or agenda item to be presented to the governing board committing funding to the project if selected, or any other comparable document showing availability of funds.

(c) and (d) No change.

(4) The maximum number of points that may be awarded for Tier 3 criteria is 20 points.

(a) Up to 6.5 points will be awarded for available local, state, or federal cost share. Points will be allocated in the following manner:

1. Zero points will be awarded if the proposal does not demonstrate that a source for the required 50% cost share has been specifically identified unless the community is a community eligible for reduced cost share financially disadvantaged small community; or

2. No change.

3. A total of 6.5 points will be awarded if the project proposal provides documentation that 50% cost share is available or if the community is a community eligible for reduced cost share financially disadvantaged small community. Available cost share can be demonstrated by providing an approved and adopted capital improvement plan, a letter from the Chief Executive Officer (or equivalent) of the eligible entity committing funding, a resolution from the governing board committing funding to the project if selected, or any other similar document showing availability of funds.

(b) A total of 6.5 points will be awarded if verification of state funding previously awarded to the project is provided to the Department with the proposal. Verification must include previously funded phases, amount of prior state funding, and previous partial appropriations, and must be submitted in a format that is verifiable by the agency or agencies having awarded the previous funding. For the purposes of this paragraph, Department grants to a county or municipality to fund the costs of community resilience planning and necessary data collection for such planning will not be considered state funding previously awarded to the project. Points will be allocated in the following manner:

1. One point will be awarded if the applicant provides verification of previous state funding awarded for preconstruction activities, as defined in Section 380.093(2)(d)

380.093(2)(e), F.S., except for those preconstruction activities involving the design of or permitting for the project;

2. through 4. No change.

(c) No change.

(5) No change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority 380.093(5)(i) FS. Law Implemented 380.093 FS., Ch. 2022-89, Laws of Florida. History--New 8-22-22, Amended 7-1-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Eddy Bouza, Program Management Director, Resilient Florida Program

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alexis Lambert, DEP Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 14, 2024

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-25.003
RULE TITLE: Required Sterilization and Disinfection Procedures

PURPOSE AND EFFECT: The rule amendment updates the dental instruments that must undergo established sterilization procedures and to add language regarding sunset provision.

SUMMARY: Update the rule text with the dental instruments that must undergo established sterilization procedures and add sunset provision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and

that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.032, 466.004(4) FS.

LAW IMPLEMENTED: 456.032, 466.028(1)(u), (x), 466.041 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-25.003 Required Sterilization and Disinfection Procedures.

(1) No change.

(2)(a) Surgical and other instruments that normally penetrate soft tissue or bone, including, but not limited to, forceps, scalpels, bone chisels, scalers, and surgical burs, must be sterilized after each use.

(b) Instruments that are not intended to penetrate oral soft tissue or bone, including, but not limited to, high speed dental handpieces, slow-speed handpieces, slow speed motors, air polishers, contra-angles, reusable prophylaxis angles, amalgam condensers, plastic instruments, and burs, but that may come into contact with oral tissues must be sterilized after each use according to the manufacturer's instructions for use.

(c) No change.

(d) High speed dental handpieces, slow-speed dental handpieces, slow-speed motors, air-polishers, slow speed dental sleeves, ~~and~~ contra-angles, and reusable prophylaxis angles must be sterilized after each use using ~~a heat or~~ heat with pressure or heat with chemical method. The method used must be capable of sterilization.

(e) No change.

(3) through (10) No change.

(11) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 456.032, 466.004(4) FS. Law Implemented 456.032, 466.028(1)(u), (x), 466.041 FS. History—New 2-24-87, Amended 12-6-87, 10-24-88, 1-7-92, 4-5-93, Formerly 21G-25.003, Amended 11-22-93, Formerly 61F5-25.003, 59Q-25.003, Amended 10-31-01, 3-19-02, 12-11-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 13, 2025

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-73.001 Definitions and Application of Chapter

69A-73.002 Energy Storage Systems

69A-73.003 Powered Micromobility Devices

69A-73.004 Protective Systems and Designs

69A-73.005 Storage of Wrecked or Inoperable Electric Vehicles

69A-73.006 Parking or Storage of Electric Vehicles within a Coastal A Zone During a Hurricane or Tropical Storm Warning with Potential Storm Surge Threats

PURPOSE AND EFFECT: The rulemaking will establish uniform firesafety standards for energy storage systems, which is intended to protect the public health, safety, and welfare.

SUMMARY: The proposed rulemaking establish uniform firesafety standards for systems that store energy, including batteries in electric vehicles and powered micromobility devices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted a regulatory analysis to determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, and s. 120.541, F.S., the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.206, FS.

LAW IMPLEMENTED: 633.206, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elijah Flowers, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-3731.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-73.001 Definitions and Application of Chapter.

(1) Application of Chapter: The provisions outlined in the Florida Fire Prevention Code, incorporated in Chapter 69A-60, F.A.C., shall be applicable to all elements of this rule chapter concerning code and administrative provisions that are not specifically addressed in this rule chapter.

(2) Definitions:

(a) Approved- Acceptable to the authority having jurisdiction.

(b) Authority Having Jurisdiction (AHJ)- An organization, office, or individual responsible for enforcing the requirements of a code or standard, or for approving equipment, materials, an installation, or a procedure.

(c) Battery- One or more cells connected together electrically in series, parallel, or both, to provide the required operating voltage and current levels.

(d) Electric Vehicle (EV)- An automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, and electric motorcycles, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicles (PHEV) are electric vehicles having a second source of motive power.

(e) Electric Vehicle Power Export Equipment (EVPE)- The equipment, including the outlet on the vehicle, that is used to provide electrical power at voltages greater than or equal to 30 Vac or 60 Vdc to loads external to the vehicle, using the vehicle as the source of supply.

(f) Electric Vehicle Supply Equipment (EVSE)- Equipment for plug-in charging, including the ungrounded, grounded, and equipment grounding conductors, and the electric vehicle connectors, attachment plugs, personnel protection system, and all other fittings, devices, power outlets, or apparatus installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle.

(g) Micromobility Device, Powered- Motorized bicycles, motorized scooters, or other personal transportation devices powered by lithium-ion or lithium metal batteries.

(h) Wireless Power Transfer Equipment (WPTE)- Equipment installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle without physical electrical contact.

Rulemaking Authority 633.206 FS. Law Implemented 633.206 FS. History – New

69A-73.002 Energy Storage Systems.

(1) For purposes of this rule chapter, energy storage systems as defined in the National Fire Protection Association (“NFPA”) 855, 2023 Edition, incorporated herein by reference, shall comply with all requirements of the NFPA 855, 2023 Edition, and the Florida Fire Prevention Code, except that section 4.8.2.2. is amended to read as follows: “Multiple panels shall be aggregated to an interface, master, or annunciator panel at a location approved by the AHJ.”

(2) The NFPA 855, 2023 Edition, is copyrighted material that cannot be copied, but may be purchased by contacting the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471; Phone 1(800)344-3555; Website www.nfpa.org.

(3) The copyrighted material referenced above may be accessed in a read-only, non-printable, non-downloadable format at the Division of State Fire Marshal website at: <https://www.myfloridacfo.com/division/sfm/bfp/florida-fire-prevention-code>; or may be viewed, during regular business hours, at the offices of:

(a) The Division of State Fire Marshal, 325 John Knox Road, Third Floor, Atrium Building, Tallahassee, Florida 32303; or

(b) The Florida Administrative Code and Register, Florida State Capitol, 400 S. Monroe Street, Room 701, Tallahassee, FL 32399.

Rulemaking Authority 633.206 FS. Law Implemented 633.206 FS. History – New

69A-73.003 Powered Micromobility Devices.

(1) Powered micromobility devices shall be charged in accordance with this Rule.

(2) In other than one-and two-family dwellings, when more than five powered micromobility devices or batteries are charged inside or within 10 ft of a building or structure, the AHJ is authorized to require a permit in accordance with the Florida Fire Prevention Code.

(3) Powered micromobility devices and batteries for such devices shall be charged in accordance with their listing and the manufacturer’s instructions using either the original-equipment-manufacturer-supplied listed charging equipment or listed charging equipment specified in the manufacturer’s instructions.

(4) Powered micromobility devices and battery packs shall be listed and labeled in accordance with UL 2272, Electrical Systems for Personal E-Mobility Devices, Edition 2 (2024), or

UL 2849, Electrical Systems for eBikes, Edition 1 (revised 2022), as applicable, which are hereby incorporated by reference.

(5) Charging equipment for powered micromobility devices shall be listed and labeled in accordance with UL 4900, Micromobility Charging Equipment, Edition 1 (2025), which is hereby incorporated by reference.

(6) Micromobility Device Battery Charging. Battery charging for powered micromobility devices and batteries for such devices shall be in accordance with all of the following:

(a) The charging equipment for each device shall be plugged directly into a listed receptacle;

(b) Extension cords and relocatable power taps shall not be utilized;

(c) Storage of combustible materials, combustible waste, or hazardous materials shall not be permitted within 10 ft of the charging equipment; and

(d) The charging operation shall not be located in any exit access corridor or exit enclosure.

(7) The assembly or reconditioning of a lithium-ion battery using cells removed from used lithium-ion batteries is prohibited.

(8) The sale or offer for sale of lithium-ion batteries or micromobility devices that do not comply with this rule is prohibited.

(9) The materials incorporated by reference in this rule are copyrighted materials that cannot be copied but may be purchased from UL Standards and Engagement at Comm 2000, 151 Eastern Avenue, Bensenville, IL 60106; Phone: 1(888)853-3503;

Website: <https://www.shopulstandards.com/HowToOrder.aspx>. The copyrighted materials may be accessed in a read-only, non-printable, non-downloadable format at the UL Standards website at: <https://www.ul.com/news/qa-complimentary-online-access-ul-standards>; or may be viewed, during regular business hours, at the offices of:

(a) The Division of State Fire Marshal, 325 John Knox Road, Third Floor, Atrium Building, Tallahassee, Florida 32303; or

(b) The Florida Administrative Code and Register, Florida State Capitol, 400 S. Monroe Street, Room 701, Tallahassee, FL 32399.

Rulemaking Authority 633.206 FS. Law Implemented 633.206 FS. History – New _____.

69A-73.004 Protective Systems and Designs.

(1) Effective January 1, 2026, automatic sprinkler systems shall be installed in accordance with NFPA 13 and NFPA 13R, incorporated by reference in Rule 69A-60.005, F.A.C., as applicable, in all new parking structures.

(a) This provision shall not apply to private garages not exceeding 1000 ft² (92.9 m²) associated with residential buildings.

(b) This provision shall not apply to a free-standing, one-story covered structure that is open on at least two sides that provides shelter and storage for motor vehicles.

(2) Charging Station Installation of EVSE's, EVPE's, or WPTE's shall be prohibited within 15 feet of any fire hydrant or fire department connection.

(3) Direct current (DC) electric vehicle charging stations shall be listed and labeled in accordance with UL 2202, DC Charging Equipment for Electric Vehicles, Edition 3 (2022), which is hereby incorporated by reference.

(4) Electric vehicle supply equipment shall be listed and labeled in accordance with UL 2594, Electric Vehicle Supply Equipment, Edition 3 (2022), which is hereby incorporated by reference.

(5) Wireless power transfer equipment for transferring power to an electric vehicle shall be listed and labeled in accordance with UL 2750, Wireless Power Transfer Equipment for Electric Vehicles, Edition 1 (2023), which is hereby incorporated by reference.

(6) Electric vehicle power export equipment shall be listed and labeled in accordance with UL 9741, Electric Vehicle Power Export Equipment (EVPE), Edition 1 (2023), which is hereby incorporated by reference.

(7) The materials incorporated by reference in this rule are copyrighted materials that cannot be copied but may be purchased from UL Standards and Engagement at Comm 2000, 151 Eastern Avenue, Bensenville, IL 60106; Phone: 1(888)-853-3503;

Website: <https://www.shopulstandards.com/HowToOrder.aspx>. The copyrighted materials may be accessed in a read-only, non-printable, non-downloadable format at the UL Standards website at: <https://www.ul.com/news/qa-complimentary-online-access-ul-standards>; or may be viewed, during regular business hours, at the offices of:

(a) The Division of State Fire Marshal, 325 John Knox Road, Third Floor, Atrium Building, Tallahassee, Florida 32303; or

(b) The Florida Administrative Code and Register, Florida State Capitol, 400 S. Monroe Street, Room 701, Tallahassee, FL 32399.

Rulemaking Authority 633.206 FS. Law Implemented 633.206 FS. History – New _____.

69A-73.005 Storage of Wrecked or Inoperable Electric Vehicles.

Electric Vehicles with damaged or burned batteries shall not be stored or parked within 50 ft of an occupied commercial structure until the battery can be safely discharged by a

qualified person as defined in the NFPA 855, 2023 Edition. This rule does not apply to vehicles stored for the purpose of the insurance claim adjudication of an insured electric vehicle for no more than 30 days, to a licensed motor vehicle auction that sells junk or salvage motor vehicles for no more than 30 days, or for the disassembly or repair of a damaged electric vehicle.

Rulemaking Authority 633.206 FS. Law Implemented 633.206, F.S. History – New

69A-73.006 Parking or Storage of Electric Vehicles within a Coastal A Zone During a Hurricane or Tropical Storm Warning with Potential Storm Surge Threats.

When a Hurricane or Tropical Storm Warning is issued for a Coastal A Zone, as defined in the Florida Building Code, the fire service provider as defined in section 633.102, F.S., shall coordinate the publication of firesafety precautions and mitigation efforts for stored or parked electric vehicles within the Coastal A Zone identified with a potential storm surge threat using the communication method used by the AHJ to communicate emergency information to the public.

Rulemaking Authority 633.206 FS. Law Implemented 633.206 FS. History – New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Elijah Flowers, Division of State Fire Marshal
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 26, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: March 28, 2025

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.295 Therapeutic Group Care Services

NOTICE IS HEREBY GIVEN that on March 13, 2025, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-4.295 on behalf of the Petitioner, Little Debbie’s Second Chance Home, Inc. (“LDSCH”). Rule 59G-4.295 of the Florida Administrative Code incorporates the Florida Medicaid Therapeutic Group Care Services Coverage Policy. Petitioner seeks a variance “to also allow Florida Medicaid TGC covered services rendered by the LDSCH BQRTF for youth licensed in accordance with Rule 65C-46.0211, in accordance with Chapter 409.175, Florida Statutes.”

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, AgencyClerk@ahca.myflorida.com, (850)412-3689.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 28, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from subsections 67-48.0072(12) and 67-21.0026(10), Florida Administrative Code (2023) for WHFT Affordable II Ltd., waiving the requirement for a singular guaranteed maximum price construction contract. This waiver is conditioned upon the Petitioner's compliance with the following condition: Receipt of an agreement, acceptable to Florida Housing, its counsel, and its servicer, that includes provisions addressing a process for resolving disputes between the general contractors. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The Petition was filed on March 6, 2025, and notice of receipt of the petition was published on March 7, 2025, in Volume 51, Number 46 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 28, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b), Florida Administrative Code (2023) for The Landings at Sugarloaf Key, LLC, extending Petitioner's firm loan commitment deadline from March 15, 2025, to September 15, 2025. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The Petition was filed on March 10, 2025, and notice of receipt of the petition was published on March 12, 2025, in Volume 51, Number 49 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

67-21.014 MMRB Credit Underwriting Procedures

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 28, 2025, the Florida Housing Finance Corporation issued an order granting the waiver from subparagraph 67-21.014(2)(r)6. And paragraph 67-21.026(13)(e), Florida Administrative Code (2019) for The Park at Palo Alto, LLC, waiving the Corporation's prohibition of self-performed work by a GC in excess of the de minimis amount automatically allowed. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The Petition was filed on March 12, 2025, and notice of receipt of the petition was published on March 13, 2025, in Volume 51, Number 50 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: April 7, 2025, 8:30 a.m. - 4:30 p.m., ET; April 8, 2025, 8:30 a.m. - 4:30 p.m., ET; April 9, 2025, 8:30 a.m. - 4:30 p.m., ET; or until business is concluded, whichever

is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: The Turlington Building, 1721/25, 325 West Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Creation of Standards for the History of Communism.

A copy of the agenda may be obtained by contacting: Timothy MacGregor at

Timothy.MacGregor@FLDOE.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy MacGregor at

Timothy.MacGregor@FLDOE.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2025, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

<https://us02web.zoom.us/j/85693981407?pwd=PhlQpWkuYMh6YbIVlSEkymFzaJFmFs.1>

Meeting ID: 856 9398 1407

Passcode: 869595

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2025, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste.100 Pinellas Park, Florida 33782.

<https://us02web.zoom.us/j/83561802403?pwd=VKDdPUuZJCtKJdnsNyb23XZmxvhtOa.1>

Meeting ID: 835 6180 2403

Passcode: 030232

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2025, 12:00 noon

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

<https://us02web.zoom.us/j/87437290540?pwd=zvKoTOoWrlWwVl9tSS7HSj8d4ZY6c0.1>

Meeting ID: 874 3729 0540

Passcode: 445965

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee is a subcommittee of the TBRPC tasked with advancing local and regional responses to current and future climate hazards.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2025, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River State College - Chastain Campus, 2400 SE Salerno Road, Stuart, FL 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

By Phone: +1(646)749-3122 / Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2025, 10:00 a.m.

PLACE: St. Johns River Water Management District, Apopka Service Center, 2501 S. Binion Rd, Apopka, FL 32703

Microsoft TEAMS Link: <https://www.sjrwmd.com/20250424-Johns-Lake>

Meeting ID: 257 143 839 230

Passcode: L6WA7Yx3

For people who cannot attend via TEAMS, the following call-in number information is provided:

Call in number: 1(386)256-1151

Phone Conference ID: 217 903 10, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District (District) will hold a public meeting to kick-off the peer review of the draft Johns Lake MFLs report. The purpose of establishing MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. A presentation by the District will start at 10:00 a.m., and afterwards there will be a site visit at Johns Lake. People who wish to attend the site visit must provide their own transportation. The site visit is subject to cancellation or may be rescheduled due to inclement weather. Lunch will not be provided. People who wish to bring lunch should do so, and a 30-minute break can be taken during the site visit. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherland@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherland@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIMES: Wednesday, April 9, 2025, 3:00 p.m. and 6:00 p.m., Building Resiliency with Gray and Green Infrastructure - C-7 Basin

PLACE: El Portal Village Hall, 500 NE 87th Street, El Portal, FL 33138

These public workshops are in-person only. Remote viewing and participation will not be available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These workshops will bring together key stakeholders to provide feedback and share insights on the C-7 Basin Resiliency Project located in the northwest portion of Miami-Dade County. The workshops will also serve as an opportunity to discuss the basin-wide flood mitigation and enhancement strategies being implemented through several flood reduction measures locally and regionally to ensure community wide benefits through continued collaboration with local partners.

All interested stakeholders and the public are invited to attend and participate in these public workshops.

One or more members of the Governing Board of the South Florida Water Management District may attend this workshop. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov seven days prior to the meeting. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 9:00 a.m., Governing Board Monthly Meeting and Audit & Finance Committee Meeting, immediately following the conclusion of the South Florida Water Management District Governing Board and Leasing Corporation Meetings

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting(s) by attending in person or utilizing the following link: <https://sfwmd.link/3MYJmyS>. The link will go live at approximately 9:00 a.m. on April 10, 2025.

The Governing Board may take official action at the meeting(s) on any item appearing on the agenda(s) and on any item that is added to the agenda(s) as a result of a change to the agenda(s) approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to

the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 9:00 a.m. or at the call of the Chairman, thereafter, South Florida Water Management District Leasing Corporation

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3MYJmyS>. The link will go live at approximately 9:00 a.m. on April 10, 2025.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2025, 11:00 a.m., E.T.

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: <http://floridasphysicaltherapy.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday April 10, 2025, 4:00 p.m. Audit/Budget/Finance Committee Meeting; Friday April 11, 2025, 8:30 a.m. Annual/Board of Governors Meetings

PLACE: Westshore Grand Hotel 4400 W. Kennedy Boulevard Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit/Budget/Finance Committee Meeting: To review and discuss matters relating to FAJUA Financial/Audit reporting and any other matters that many come before the Committee.

Annual Meeting of the Members: To approve Annual Meeting Minutes of May 7, 2024; to receive Association's Annual Report; elect Member Company Members and consider any other matters that may come before the Members.

Board of Governors Meeting: To receive reports of the General Counsel, General Manager and Committees; to consider and take actions based on those reports and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201-A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

NOTICE IS HEREBY GIVEN that the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Keith Ryan Hunsberger, filed March 19, 2025. The petition seeks the agency's opinion as to the applicability of § 322.28(1), Fla. Stat., as it applies to the petitioner.

Petitioner, who requests the Department to invalidate six driver license suspensions from his driving record, seeks a declaratory statement as to the applicability of § 322.28(1), Fla. Stat., which specifies that the Department may not suspend a driver license for a period of more than 1 year, to the particular circumstances of his driver license suspensions. Motions to Intervene may be filed within 21 days after publication.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kathy Jimenez-Morales, Chief Counsel, Driver Licenses, Office of General Counsel, Neil Kirkman Bldg, Rm A-432, 2900 Apalachee Pkwy, MS 02, Tallahassee, FL 32399, kathyjimenez@flhsmv.gov, (850)617-3101.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Troy Anderson. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On March 27, 2025, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Troy Anderson. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (to purchase mortgage loans as personal investments and to service those loans) require registration under Chapter 494, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE

Request for Proposal for Emergency Home Energy Assistance for the Elderly Program Services - RFP #2025-001

The Area Agency on Aging of Central Florida, Inc. d/b/a Senior Resource Alliance is soliciting proposals from qualified providers to deliver Emergency Home Energy Assistance for

the Elderly Program (EHEAP) services to eligible elderly households experiencing energy-related crises.

Interested applicants must submit a Notice of Intent to Apply by April 8, 2025. Submission of the Notice of Intent is required to be eligible to submit a full proposal.

Full proposals must be received no later than 5:00 p.m. (Eastern Time) on April 15, 2025. Late submissions will not be considered.

The complete RFP document, including detailed requirements and submission instructions, can be obtained by contacting:

Christian Steiner, christian.steiner@sraflorida.org, 3319 Maguire Blvd., Suite 100, Orlando, FL 32803

All inquiries regarding this RFP must be submitting in writing via e-mail no later than April 4, 2025. Responses to inquiries will be issued on April 7, 2025.

JE DUNN CONSTRUCTION

Winter Haven HS, Building 21 AG Renovation, Polk County Public Schools

Notice to Bidders

JE Dunn Construction, (CGC-062145), the Construction Manager for Polk County Public Schools Project # P-2107 Winter Haven HS, Building 21 AG Renovation, hereby solicits SEALED proposals for the referenced project in accordance with the Permit Set Documents by Rhodes + Brito Architects, Project # 22004.0004, dated 03/12/2025, due to be released 3/31/2025. The scope of this project includes making repairs to building 21 (Agriculture Bldg.) damaged by a fire that occurred in the covered workspace area of the building. The repairs will include the replacement of the higher roof, repainting of walls and exposed structure, cleaning the ductwork affected by smoke damage, replacement of the damaged main electrical panels, replace glazing in various windows, and the replacement of lighting and conduits within the work area. Electronically Sealed Proposals, submitted on JE Dunn's BuildingConnected system, are due no later than Thursday, 4/24/2025 at 2:00PM for the following Bid Packages:

01I – Final Cleaning

02B – Selective Demolition

05D – Miscellaneous and Structural Metals

07G – Roof Patching

08G – Glazing/Windows

09A – LGMF, Sheathing, and Stucco

09B – Painting

10I – Fire Extinguishers & Cabinets

23B – HVAC Work

26A – Electrical Work & Low Voltage Systems

A non-mandatory pre-proposal meeting will be scheduled, final date and time to be distributed to interested parties through the BuildingConnected System.

All proposals received after 2:00 p.m., of the day specified above, will be returned or left “unopened” in the system. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

All interested subcontractors and vendors must be pre-qualified with JE Dunn or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to April 11, 2025 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at <http://sms.jedunn.com>.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act. Polk County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals.

Proposal documents will be made available on or about March 31, 2025. Proposal documents will be available via the JE Dunn Construction BuildingConnected site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested. Polk County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities. No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7 Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Dates are subject to change. Please contact Eric DeSmet, Sr. Precon. & Estimating Manager, (813)220-7459, eric.desmet@jedunn.com with any questions or to request additional information.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 24, 2025, and 3:00 p.m., Friday, March 28, 2025.

Rule No.	File Date	Effective Date
5CER25-1	3/27/2025	3/27/2025
55-15.001	3/28/2025	4/17/2025
55-15.002	3/28/2025	4/17/2025
55-15.003	3/28/2025	4/17/2025
55-15.004	3/28/2025	4/17/2025
55-15.005	3/28/2025	4/17/2025
60FF1-5.003	3/24/2025	4/13/2025
61G15-22.0105	3/26/2025	4/15/2025
61H1-30.060	3/27/2025	4/16/2025
61H1-36.004	3/27/2025	4/16/2025
64B8-4.009	3/26/2025	4/15/2025
64B8-9.0091	3/25/2025	4/14/2025
64B8-13.005	3/24/2025	4/13/2025
64B8-30.003	3/24/2025	4/13/2025
64B8-31.003	3/25/2025	4/14/2025
64B15-6.003	3/24/2025	4/13/2025
64B15-7.003	3/25/2025	4/14/2025
64B15-14.0076	3/25/2025	4/14/2025
68A-15.004	3/28/2025	7/1/2025
68A-15.005	3/28/2025	5/1/2025
68A-15.006	3/28/2025	7/1/2025
68A-15.061	3/28/2025	7/1/2025
68A-15.062	3/28/2025	7/1/2025
68A-15.063	3/28/2025	7/1/2025
68A-15.065	3/28/2025	7/1/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.