

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.010 Licensure by Endorsement

PURPOSE AND EFFECT: Proposed changes to the form incorporated in the rule reflect new requirements for applicants for licensure to submit to background screening requirements, in accordance with s. 456.0135, Florida Statutes. Applicants are required to apply to the Department of Health on Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) (Revised 3/25), which is incorporated by reference in the rule. The new background screening requirements will go into effect beginning July 1, 2025.

SUBJECT AREA TO BE ADDRESSED: Proposed changes to the form incorporated in the rule reflect new requirements for applicants for licensure to submit to background screening requirements, in accordance with s. 456.0135, Florida Statutes. Applicants are required to apply to the Department of Health on Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) (Revised 3/25), which is incorporated by reference in the rule. The new background screening requirements will go into effect beginning July 1, 2025.

RULEMAKING AUTHORITY: 456.0145(5), 457.104 FS.

LAW IMPLEMENTED: 456.0145(2), 457.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-4.0011 Documentation Necessary for Licensure Application

PURPOSE AND EFFECT: Proposed changes to the form

incorporated in the rule reflect new requirements for applicants for licensure to submit to background screening requirements, in accordance with s. 456.0135, Florida Statutes. Applicants are required to apply to the Department of Health on Form DH-MQA-1116, Application for Acupuncture License (Revised 3/25), which is incorporated by reference in Rule 64B1-4.0011, F.A.C. The new background screening requirements will go into effect beginning July 1, 2025.

SUBJECT AREA TO BE ADDRESSED: Proposed changes to the form incorporated in the rule reflect new requirements for applicants for licensure to submit to background screening requirements, in accordance with s. 456.0135, Florida Statutes. Applicants are required to apply to the Department of Health on Form DH-MQA-1116, Application for Acupuncture License (Revised 3/25), which is incorporated by reference in rule 64B1-4.0011, F.A.C. The new background screening requirements will go into effect beginning July 1, 2025.

RULEMAKING AUTHORITY: 456.013(1)(a), 456.048(1), 457.104 FS.

LAW IMPLEMENTED: 456.048, 456.013(1), 456.0635, 457.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-4.016 Application Process

PURPOSE AND EFFECT: The purpose and effect of the amended Rule is to ensure compliance with Chapter 2024-14, Laws of Florida, which amended section 393.065, Florida Statutes, requiring the Agency to establish an online portal through which it may receive applications for services. The proposed amendments to the Rule will allow the Agency to receive an application through a variety of methods, including through an online portal.

SUBJECT AREA TO BE ADDRESSED: The modes by which an application for eligibility may be received by the Agency and

the timeframe within which an acknowledgment of an application must be made by the Agency.

RULEMAKING AUTHORITY: 393.065(12), 393.066(8), 393.501(1), F.S.

LAW IMPLEMENTED: 393.065, 393.066, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcares.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65G-4.016 Application Process.

(1) Application for ~~S~~services from the Agency may ~~shall~~ be made by submitting an application by hand delivery, U.S. Postal Service, or facsimile to the Agency ~~office in the service area where the applicant resides.~~ The Application for Services may also be submitted through the Agency’s online portal which can be found on the Agency’s website, www.APD.myflorida.com. The Application for Services Form 65G-4.016A, (2024), a printable paper application, is available on the Agency website at www.APD.myflorida.com, http://www.apd.myflorida.com/customers/application/ or upon request by contacting the Agency. The application is available in English, ~~and~~ Spanish, and Haitian Creole and is hereby incorporated by reference, http://www.flrules.org/Gateway/reference.asp?No=Ref-17186. The Agency shall acknowledge receipt of all applications it receives, regardless of the manner of submission, with an immediate receipt confirmation provided in the same manner in which the application was received, unless the applicant has designated an alternative preferred method of communication on the submitted application.

(2) Upon receipt of a completed, signed, and dated Application for Services, as described in section 393.065(1)(d), F.S., the Agency shall review the application and supporting documentation and make a final determination regarding the applicant’s eligibility for Agency services within time frames established in s. 393.065(1), F.S. If the Agency requires additional documentation, information or if additional evaluations are necessary to determine eligibility, the timeframe for the determination process may be tolled until any

necessary documentation or information is received by the Agency or assessments are completed.

(3) If an applicant is unable to produce an existing evaluation that establishes eligibility or if there is concern that the information provided is inaccurate, incorrect, or incomplete, the Agency ~~area office~~ will be responsible for obtaining an evaluation to establish eligibility. Professional diagnoses under Rule 65G-4.017, F.A.C., must document all criteria for eligibility as set forth in Rules 65G-4.014-.017, F.A.C. The evaluation process includes only those assessments necessary to determine eligibility that were administered by a person qualified to administer the instrument(s).

(4) When the eligibility determination is complete, the Agency ~~area office~~ shall notify the applicant in writing within five (5) business days of the decision. If the applicant is determined ineligible for Agency services, the Agency ~~area office~~ shall notify the applicant of the right to appeal the decision in accordance with Chapter 120, F.S.

(5) If the applicant is determined to be ineligible to receive services from the Agency, the Agency ~~area office~~ shall offer suggestions regarding other programs, agencies, or services for which the applicant may be eligible.

(6) No change.

Rulemaking Authority 393.065(12), 393.066(8), 393.501(1) FS. Law Implemented 393.065, 393.066 FS. History—New 5-16-12, Amended 11-21-24, _____.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.:	RULE TITLES:
65G-11.001	Definitions
65G-11.002	Preenrollment Category Criteria
65G-11.003	Preenrollment Category Placement Procedure
65G-11.004	Crisis Determination Procedure

PURPOSE AND EFFECT: The purpose and effect of the amended Rule is to ensure compliance with Chapter 2024-14, Laws of Florida, which amended section 393.065, Florida Statutes. The proposed amendments include updating a reference to the timeframe by which the Agency must make a determination of eligibility for Agency services for applicants who have been determined to be in crisis, and to update the caregiver age threshold from 70 to 60 in Preenrollment category 4. Additionally, the amended Rule is intended to remove certain outdated statutory and rule references and update outdated terminology.

SUBJECT AREA TO BE ADDRESSED: The application for eligibility and the timeframe by which a determination of whether an applicant for Agency Services is in crisis, the age by which a caregiver must be for a client of the Agency to be in Preenrollment category 4.

RULEMAKING AUTHORITY: 393.065(12), 393.501(1), F.S.

LAW IMPLEMENTED: 393.065, F.S.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850) 410-1309, Brett.Taylor@apdcare.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65G-11.001 Definitions.

In addition to the terms defined in Section 393.064, F.S., and for the purpose of this rule chapter, the following terms and phrases shall have the following meanings:

(1) “Agency” is the Agency for Persons with Disabilities (“APD”).

~~(2) “Area Office” is the local office responsible for management of one of the Agency’s service areas.~~

~~(2)(3) “Caregiver” is defined as the person who provides personal care, supervision, training or housing to an individual.~~

~~(3)(4) “State Central Office” is the Agency’s headquarters located at 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399-0950, main telephone number (850)488-4257.~~

~~(4)(5) “Crisis Enrollment” is the waiver enrollment of an eligible individual to a Home and Community Based Services Waiver, in accordance with Rule 65G-11.004 ~~65G-1.046~~, F.A.C.~~

~~(5)(6) “Questionnaire for Situational Information (QSI)” is the agency approved assessment that assesses a person’s need for level of support in areas of community living, functional, behavioral and physical health. The assessment is completed every three years and is updated as the needs and life circumstances of the individual changes. The QSI is administered by trained and certified agency staff and is incorporated by reference in Rule 65G-4.0026, F.A.C.~~

~~(6)(7) “Preenrollment Category” is the prioritized list of clients maintained by the APD State Central Office of Persons with Disabilities that have been determined eligible for APD services and eligible to receive waiver services when funding is available.~~

~~(7)(8) “Waiver” is a Home and Community Based Services (HCBS) waiver authorized by 42 U.S.C. 1396n(c) of the federal Social Security Act and Section 409.906, F.S., that provides Medicaid funding for home and community based services to eligible persons with developmental disabilities who are~~

eligible for Agency services and who live at home or in a home-like setting. The Agency currently operates four HCBS waivers: Tier One, Two, Three and Four, in accordance with Section 393.0661(3), F.S., and Rules 65G-4.0026 through 65G-4.0029, F.A.C.

~~(9) “Wait List Priority Checklist” is the tool completed at the time an eligible individual applies for waiver funded services and provides an indication of the category that the individual will be placed on a preenrollment category. This checklist identifies services needed and current services received and requests information about the individual’s current and short term life situation, condition and circumstances. The checklist is reviewed on an annual basis and is updated when the Agency is notified that the individual’s needs and circumstances have changed. The Wait List Prioritization Checklist, APD Form WL 01, August 2010, is hereby incorporated by reference and may be accessed on the APD website at: <http://apdcare.org/customers/waitlist/docs/wait-list-categorization-checklist.xls>.~~

~~(8)(10) No change.~~

Rulemaking Authority 393.501(1), 393.065(12)(7) FS. Law Implemented 393.065(5) FS. History–New 10-24-10. Amended _____.

65G-11.002 Preenrollment Category Criteria.

(1) In accordance with Chapter 393, F.S., beginning July 1, 2010, the Agency will assign a category of priority for a preenrollment category by collecting information about the individual’s needs and the status of the individual’s caregiver if applicable. If an individual meets the criteria for more than one category, the highest-ranking category will be assigned. If funding is available, the Agency shall offer waiver enrollment to individuals on a preenrollment category in the order of the categories, category 1 being the top category. Within categories 3 through 7, the date the individual was determined eligible for a preenrollment category shall determine the order for receiving waiver services.

(2) No change.

(3) Category 1 includes individuals determined to meet the crisis criteria specified in Rule 65G-1.047, F.A.C. The process for crisis determination will follow the requirements outlined in Rule 65G-11.004 ~~65G-1.046~~, F.A.C.

(a) Individuals whose situation has reached a crisis may request a crisis application be completed by the ~~Agency area office~~. In addition to the requirements of Chapter 65G-1, F.A.C., the following shall apply:

(b) No change.

(4)(a) Category 2 includes children who are jointly served by the Agency and the Department of Children and Family Services (“DCF,” also known as the Department of Children and Families) in the Child Welfare program. A monthly data

match between the two agencies identifies these individuals. DCF may bring to the attention of APD any child in need of critical services with an open case with the Department of Children and Families in the Child Welfare program, rather than wait for the data match. If the youth is still on a preenrollement category for APD services at the age of 18 when they age-out of foster care, the youth will remain under Category 2 until they begin receiving services, unless they are deemed homeless and qualify under Category 1.

(b) For individuals who are at least 18 years but not yet 22 years of age and who are eligible under section 393.065(5)(b)1.b., F.S., the Agency must provide waiver services, including residential habilitation, and the community-based care lead agency must fund room and board at the rate established in s. 409.145(3) and provide case management and related services as defined in s. 409.986(3)(e). Individuals may receive both waiver services and services under s. 39.6251. Services may not duplicate services available through the Medicaid state plan.

(5) Category 3 includes the following individuals:

(a) Individuals for whom the caregiver has a condition or circumstance that is expected to render the caregiver unable to provide care within the next twelve months and other caregivers are unable, unwilling or unavailable to provide care. The evaluation of the caregiver’s condition or circumstance should consider the level of care necessitated by the client’s needs and the caregiver’s ability to provide that level of care. The condition or circumstance that renders the caregiver unable must be documented by a physician’s statement if it is a medical condition and must explain the reason the current caregiver can no longer provide the individual’s care. If the caregiver is paid by any source for their services to the individual there is a rebuttable presumption that another paid provider could be substituted and therefore that another caregiver is available to provide care. The client may present evidence to show that this presumption is not correct under their particular circumstances. Circumstances that are not medical in nature must be described and signed by the caregiver. This documentation will be provided to the Agency Area Office for a determination of eligibility for Category 3.

(b) Individuals who are at substantial risk of incarceration or court commitment which is defined as unlawful activity by the individual that has required the intervention of local or state law enforcement even if the unlawful activity did not result in an arrest or criminal charges. Documentation is required to include a summary of incidents in which the individual has engaged in dangerous behavior, has past history of involvement with the court system or law enforcement, is currently involved with the court system or law enforcement, multiple arrests, incarceration in jail, prison or admission to the Developmental Disabilities mentally-retarded Defendant Pprogram.

(c) This category includes individuals who are currently incarcerated and are expected to be released within 12 months. Documentation for placing an individual in the priority category includes copies of any past court commitments, documentation from law enforcement, and court ordered competency evaluations. Documentation must include: 1) a summary of incidents in which the individual has engaged in dangerous behavior, has past history of involvement with the court system or law enforcement, is currently involved with the court system or law enforcement, multiple arrests, incarceration in jail, prison or admission to the Developmental Disabilities mentally-retarded Defendant Pprogram, and 2) copies of any past court commitments, documentation from law enforcement, and court ordered competent evaluations.

(d) through (g) No change.

(6) Category 4 includes individuals whose primary caregiver is age 60 ~~70~~ years of age or older and no other alternate caregiver is available, willing or able to provide support. Additionally, other government or community resources are not available to provide assistance for the caregiver. Documentation of the date of birth of the primary caregiver must be provided as well as documentation that the individual needs a caregiver and no other caregiver is available. The Agency shall include a review of the caregiver’s ability to provide the level of support the individual needs and not just consider the age of the caregiver. The health of the caregiver(s) will be considered. Additionally the age of both parents who are providing care giving shall be considered and if one is able to provide the care then the individual will not be considered for Category 4.

(7) through (9) No Change.

Rulemaking Authority 393.501(1), 393.065(12)(7) FS. Law Implemented 393.065(5) FS. History–New 10-24-10. Amended _____.

65G-11.003 Preenrollment Category Placement Procedure.

(1) No change.

(2) The Agency will notify each individual/guardian on a preenrollement category in writing of the individual’s assigned preenrollment category and eligibility determination date. The individual/guardian may submit documentation to the Agency area office if there is a need for the category assignment to be reconsidered. Upon review of the information provided, the Agency will notify the individual in writing within 15 working days, of the reconsideration decision.

(3) At any time during the year, the individual can request a reevaluation to move to another category by submitting to the Agency area office a written request with the required documentation as specified for each category.

(4) The individual, family or guardian must ensure that accurate address and phone contact information is provided to the area staff and must notify the Agency area office at any time this information changes.

(5) Individuals will be removed from the preenrollment category and the individual’s Agency record will be closed if the individual:

(a) through (b) No change.

(c) Cannot be contacted or located over a 60 calendar day period using the information provided to the Agency area office staff. The individual can reapply for APD services at any time.

(6) No change.

Rulemaking Authority 393.501(1), 393.065(12)(7) FS. Law Implemented 393.065(5) FS. History—New 10-24-10, Amended _____.

65G-11.004 Crisis Determination Procedure.

(1) Subject to funding availability, the Agency will accept oral or written requests for crisis enrollment in a HCBS waiver by the applicant or the applicant’s family, guardian, guardian advocate, or support coordinator.

(2) The applicant or applicant’s representative shall request crisis enrollment through the Agency Area Office in the service area where the applicant resides. The Agency may not enroll an applicant on the waiver unless the Agency has determined that the applicant has a developmental disability, as defined in Section 393.063(9), F.S., meets the level of care requirements set forth in section 393.065(5), F.S., the eligibility requirements of Chapter 65G-4, F.A.C. and: also meets the following waiver eligibility requirements listed in the Handbook, Chapter 2 “Requirements to Receive Services”:

(a) No change.

(b) The recipient’s IQ is 60-70 ~~69~~ inclusive and the recipient has a secondary handicapping condition that includes:

1. Cerebral palsy, spina bifida, Prader-Willi syndrome, epilepsy, autism, Down syndrome, Phelan-McDermid syndrome or

2. Ambulation, sensory, chronic health, and behavioral problems;

(c) The recipient’s IQ is 60-70 ~~69~~ inclusive and the recipient has severe functional limitations in at least three of the following major life activities:

1. through 5. No change.

6. Capacity for independent living, or

(d) The recipient is eligible under a primary disability of autism, cerebral palsy, spina bifida, ~~or~~ Prader-Willi syndrome, Down syndrome, or Phelan-McDermid syndrome, and the condition results in substantial functional limitations in three or more major life activities listed in paragraph (c), above.

(3) The Agency Area Office will collect pertinent information and supporting documentation relevant to a crisis

determination and conduct a preliminary assessment based on the crisis status criteria specified in Rule 65G-1.047, F.A.C.

(a) If the Agency Area Office concludes that the applicant does not meet crisis status or that the services needed are available from other agencies or programs or covered by other third-party payors, the Agency Area Office will deny the crisis enrollment request and provide written notification of the denial to the applicant or applicant’s representative.

~~(b) If the Agency Area Office concludes that the applicant may meet crisis status and does not have access to insurance, other agencies or programs for needed services, or concludes that programs in which the applicant is participating cannot meet the applicant’s service needs, the Agency Area Office will submit its initial assessment and supporting documentation to the Agency Central Office for review and final determination of whether the applicant meets crisis status. The applicant or the applicant’s representative may, upon request, review the initial assessment and supporting documentation to ensure that all necessary information is included.~~

~~(4) The Agency Central Office will notify the Area Offices of deadlines for submission of crisis enrollment requests to the State Central Office for periodic review. Following review of the submissions, the State Central Office will notify the Area Office whether it has approved or denied each submission. The Area Office is responsible for notifying the applicant or applicant’s representative of the State Central Office’s final crisis determination.~~

~~(4)(a) APPROVAL.~~

~~(a) If funding is available and the applicant is approved for crisis enrollment, the applicant will be offered placement on the FSL waiver, unless that waiver cannot reasonably meet the applicant’s specific service needs for addressing the crisis. In such instances, the person will be offered placement on the DD waiver. In determining the appropriate waiver placement, the Agency Central Office will consider the availability of services necessary to resolve the crisis situation that are not provided under the FSL waiver, including the need for residential habilitation services, nursing services beyond the coverage provided through the Medicaid State Plan, or placement in a residential facility.~~

~~(b) After the Agency Central Office determines the appropriate waiver placement, the Agency Area Office will provide written notice of placement to the applicant or applicant’s representative. If the applicant is not already a client of the Agency or is not already on a preenrollment category, the Agency will provide a full determination of the applicant’s eligibility for services within the timeframe provided in s. 393.065(1), F.S. 45 Agency’s determination that that applicant is in crisis eligibility determination, as provided in Section 393.065(2), F.S. Eligibility for Medicaid waiver services is contingent upon eligibility for the state Medicaid services, such~~

as Supplemental Security Income (SSI), MEDS AD, or TANF provided by the Department of Children and Families, as required by the Handbook, Chapter 2, "Requirements to Receive Services." If the applicant is not enrolled in a state Medicaid program, the Agency Area Office will refer the applicant to the local Department of Children and Families for submission of a Request for Assistance (RFA). If the applicant is deemed eligible for state Medicaid, the Agency Area Office will complete the waiver enrollment. If the applicant is not Medicaid-eligible, the Agency Area Office will rescind the approval for crisis enrollment on the Medicaid waiver.

(5)(b) DENIAL. The Agency Area Office will notify the applicant or applicant's representative in writing of a denial of crisis enrollment. If the Agency denied the application based on lack of documentation and additional documentation becomes available, or a change in the applicant's situation may affect the applicant's status for crisis determination, the applicant may reapply to the Agency Area Office for crisis consideration.

Rulemaking Authority 393.501(1), 393.065(12) FS. Law Implemented 393.065. History—New 9-19-07, Formerly 65G-1.046. Amended

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-10.001 Content and Retention of Medical Records

PURPOSE AND EFFECT: Proposed changes provide further details to the licensee of the information required in medical records concerning the course of treatment for each patient.

SUMMARY: Proposed changes provide further details to the licensee of the information required in medical records concerning the course of treatment for each patient.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any

fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104, 457.109(1)(m) FS.

LAW IMPLEMENTED: 457.109(1)(m) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-10.001 Content and Retention of Medical Records.

(1) Acupuncturists are required to maintain written medical records for each date of service recording justifying the course of treatment of each patient, which are legible, in English, and consistent with the standards of care in acupuncture. These records must include for each patient at least the following:

(a) Patient's Medical History including current medical diagnosis, medications, allergies, surgeries, implants, prostheses, other medical treatment, and maual therapies doing currently;

(b) Acupuncture Diagnostic Impressions, and Treatment Goals and Strategies;

(c) Points Used and/øf Each/Any Treatment Procedures Administered at Each Visit, including topical applications;

(d) Acupuncturists' Recommendations;

(e) Diet, Lifestyle, Herbel and Dietary Supplement Instructions, when these occur;

(f) Dosing and timing of herbs and supplements;

(g) Referrals to proper additional medical care;

(h) ~~(e)~~ No Change.

(i) ~~(f)~~ Laboratory test results when appropriate and medically necessary; and,

(j) ~~(g)~~ Imaging films, reports or test results when appropriate and medically necessary-; and

(k) Date of service.

(2) No Change.

Rulemaking Authority 457.104, 457.109(1)(m) FS. Law Implemented 457.109(1)(m) FS. History—New 5-24-87, Amended 12-21-87, Formerly 21AA-10.001, Amended 12-26-93, Formerly 61F1-10.001, 59M-10.001, Amended 2-26-01, _____.

Rulemaking Authority 561.11, 561.08, 561.20(2)(a)(5) FS. Law Implemented 561.20 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Acupuncture
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 2, 2024

The language on the Catered Event Form DBPR BLE-202 to be incorporated herein, has been amended as follows:

The language “Catered Event Form DBPR BLE-202” has been inserted at the top of the form.

The first section with a white background now reads as follows:

This completed form and the event contract with the customer’s name ~~required attachments~~ shall be onsite and available for inspection by any person(s) having regulatory authority over catered events. This form shall be provided by the 13CT license holder ~~License Holder~~ or person on-site representing the 13CT license holder ~~employee or officer of the 13CT~~. The event contract and receipts associated with this specific event must be maintained with this form during the entire event, and then retained for a period of three years following the date of ~~at~~ the conclusion of the event.

The seventh section with a white background now reads as follows:

Person Onsite Representing the 13CT Licensee ~~License~~.

The tenth section with a white background now reads as follows:

Event Location

The eleventh section with a white background now reads as follows:

A representative of the 13CT licensee ~~license~~ must be present at all times during the catered ~~contracted~~ event. 13CT services may not occur before or after the contracted dates and times. ~~Onsite storage of alcoholic beverages outside of the contracted dates and times are prohibited.~~ The 13CT license holder must be able to demonstrate compliance with section § 561.20(2)(a)5., Florida Statutes, by providing proof of alcoholic beverage and food sales during the onsite inspection, and for three years after the date of the event’s conclusion.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
61A-3.057 Catered Events Enforcement and Recordkeeping
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 182, September 17, 2024 issue of the Florida Administrative Register. The change is in response to written comments received from the Joint Administrative Procedures Committee via letter dated September 24, 2024. The rule shall now read as follows:

61A-3.057 Catered Events Enforcement and Recordkeeping.

(1) Any licensee catering an event using a 13CT license must prepare and maintain the Catered Event Form, DBPR BLE-202, as part of the records for a catered event. In addition to the Catered Event Form, DBPR BLE-202, any licensee who caters an event using a 13CT license must have the following information available for inspection at the location of the event:

- (a) No change.
- (b) Customer’s name ~~Customers’ names~~;
- (c) through (e). No change.

(2) The Catered Event Form, DBPR BLE-202, effective May 1, 2025, incorporated herein by reference, may be obtained on the Division’s website at <https://www2.myfloridalicense.com/alcoholic-beverages-and-tobacco/forms-and-publications/#1507126373827-6fd96ad1-b842> and at (new DOS link), ~~incorporated herein by reference and effective _____.~~

Date _____
Printed Name and Signature of 13CT Licensee

Printed Name of 13CT Licensee

Printed Name of Event Holder

The footer now has May 1, 2025 inserted as an effective date.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Child and Farm Labor Program

RULE NO.: RULE TITLE:
61L-2.007 Partial Waivers
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 31, February 14, 2025 issue of the Florida Administrative Register.

The changes are in response to written comments received from the Joint Administrative Procedures Committee via letter dated February 19, 2025. The rule shall now read as follows:

61L-2.007 Partial Waivers.

(1) No change.

(2) Application Requirements. Application for a Partial Waiver shall be made by submitting to the Department a completed Application for Waiver of Florida Child Labor Law, Form DBPR FCL 1002(1) (Rev. 04/21), incorporated herein by reference and available at <https://www2.myfloridalicense.com/child-labor/forms-and-publications/> and <http://flrules.org/Gateway/reference.asp?No=Ref-17897> ~~<https://www2.myfloridalicense.com/child-labor/forms-and-publications/>~~ and ~~<http://flrules.org/Gateway/reference.asp?No=Ref-17895>~~.

Applications must be filled out completely and must specify the provision or provisions of the Child Labor Law or these rules from which the Partial Waiver is sought. The applicant shall provide supportive factual information and documentation to justify the Partial Waiver sought.

(3) No change.

Rulemaking Authority 450.095, 450.121 FS. Law Implemented 450.081, 450.095, 450.121 FS. History—New 10-7-93, amended _____, Formerly 38H-14.007.

The language on the Application for Waiver of Florida Child Labor Law, Form FCL 1002(1) (Rev. 04/21) to be incorporated herein, has been amended as follows:

Page 1 – Minor’s Age section: A waiver expires a year from ~~for~~ the approved waiver date or if the minor turns 18 before the expiration date. To renew your waiver, submit your request, current waiver number, and updated supporting documents (school document/~~certified~~ ~~notarized~~ statement) to the email address listed.

Page 2 – For Home-School section: 2. A certified ~~NOTARIZED~~ statement from parent or guardian as to which day/hours the minor receives home school instruction.

Page 2 – For Financial Hardship section: 1. A certified ~~NOTARIZED~~ statement from an adult family member or adult friend EXPLAINING the financial hardship, OR proof of current receipt of public assistance.

Page 2 – For Medical Hardship section: 1. A letter on letterhead from a doctor, pastor, school counselor, etc., EXPLAINING the circumstances or situation, OR A certified ~~NOTARIZED~~ statement from an adult EXPLAINING the circumstances or situation.

Page 2 – For “Other” Hardship section: 1. A letter on letterhead from a doctor, pastor, school counselor, etc., EXPLAINING the circumstances or situation, OR a certified ~~NOTARIZED~~ statement from an adult explaining the circumstances or situation.

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:
69G-20.041 Reporting Instructions Manual for Unclaimed Property
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 41, February 28, 2025 issue of the Florida Administrative Register. The Reporting Instructions Manual, DFS-P1-0001, has been amended to include a copy of documentation referenced therein. Specifically, “Securities Transfer Information” and “Safe Deposit Box Remittance” instructions are now included in the Reporting Instructions Manual.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.004 Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages

NOTICE IS HEREBY GIVEN that on March 31, 2025, the Department of Education, received a petition for variance from Rule 6A-4.004, F.A.C. The petition requests a waiver from requirements related to issuance of a temporary teaching certificate in the area of speech-language services. The petitioner is Paola Victoria Fernandez, located at 7000 Tides Circle Unit 2, Sarasota, Florida 34240.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a waiver can be made at <https://web02.flodoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on April 15, 2025.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on March 17, 2025, the Suwannee River Water Management District, received a petition for a variance from Kimberly Herring, 27935 SE Hwy 19, Cross City, FL 32628. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from paragraph 40B-4.3030(1)(f), F.A.C., to construct an addition to a home within the regulatory floodway of the Suwannee River without raising the home at least one foot above the one percent annual chance of flood elevation. The project is located in Section 30, Township 10S, Range 14E of Dixie County and has been assigned permit number WOD-029-240836-2, Herring Shoreline Stabilization.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 25, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Gas Worx W2 at 1502 Nuccio Pkwy., Tampa, FL 33605. Petitioner seeks a routine permanent variance of the requirements of ASME A17.2019, edition, Section 2.8.2.2 and 2.8.1, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires no foreign equipment to be placed in an elevator hoistway, which poses a substantial hardship. Any interested person may file comments within 14 days of the publication of this notice with the Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2025-030).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On March 13, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Deluxe Lunch Box LLC. located in North Lauderdale. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 51/51 on March 14, 2025. The Order for this Petition was signed and approved on March 31, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems

NOTICE IS HEREBY GIVEN that on March 17, 2025, the Department of Environmental Protection, received a petition for variance pursuant to 120.542, F.S. from Turpentine Land LLC. The petition requested a variance from subparagraph 62-699.310(2)(a)1, F.A.C, which mentions classification and staffing requirements for Domestic Wastewater Treatment Plants, and from the Weeki Wachee Basin Management Action Plan, 2.8.2, Table 13, which addresses wastewater effluent standards for the BMAP area. The Turpentine Land LLC Wastewater Treatment Facility is located at 397 Culbreath Road, Brooksville, FL 34602. The petition has been assigned OGC #25-0471.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Hannah Teague, Florida Department of Environmental Protection, Southwest District, 13051 North Telecom Parkway, Temple Terrace, Florida 33637-0926; telephone (813)470-5727; e-mail Hannah.Teague@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on March 31, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.0072(4)(c) and 67-48.0072(21)(b), Florida Administrative Code (07/06/2022) from Notre Maison I, LLLP, for an extension of the required date by when the Petitioner must receive a firm loan commitment in connection with the Petitioner's Subordinate Loan from the current date of March 31, 2025 to a new date of September 30, 2025.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2025, 8:00 a.m.

PLACE: 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick, O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick, O: (386)446-7630, C: (386)527-1467. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Kara Hoblick, O: (386)446-7630, C: (386)527-1467

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration
 The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 1:00 p.m.
 PLACE: Attendees may attend the meeting at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at:
<https://us02web.zoom.us/j/81579616415?pwd=subZrayAwU9ckSbPD504LPFJ3AgfJQ.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, requests for project amendments, an update on CRAFT Cycle Six and ETT Round Three projects, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges
 The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, April 8, 2025, 10:45 a.m. – 2:30 p.m.

PLACE: FSCJ Kent Campus, 3939 Roosevelt Blvd., Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Meetings

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:45 a.m.
 PLACE: Kent Campus, Room D-111

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

BOARD WORKSHOP:
 TIME: 12:00 Noon – 1:00 p.m.

PLACE: Kent Campus, Room D-120
GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) Strategic Plan & KPIs 2025-2028 and 2) Marketing & Recruitment

REGULAR MEETING:
 TIME: 1:00 p.m. – 2:30 p.m.

PLACE: Kent Campus, Room D-120
GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, April 1, 2025, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: May 21, 2025, 9:30 a.m.
PLACE: 515 S Atlantic Ave., Daytona Beach, FL 32118
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee
A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: May 21, 2025, 10:30 a.m.
PLACE: 515 S Atlantic Ave., Daytona Beach, FL 32118
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council
A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area
The Central Florida MPO Alliance (CFMPOA) announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, April 11, 2025, 10:00 a.m.
PLACE: MetroPlan Orlando, 250 South Orange Avenue, Suite 100, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regularly scheduled Central Florida MPO Alliance Meeting
A copy of the agenda may be obtained by contacting: Lisa Smith, Senior Board Services Coordinator, Lisa.Smith@metroplanorlando.gov, (407)481-5672, ext. 307
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Smith, Senior Board Services Coordinator, Lisa.Smith@metroplanorlando.gov, (407)481-5672, ext. 307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Lisa Smith, Senior Board Services Coordinator, Lisa.Smith@metroplanorlando.gov, (407)481-5672, ext. 307

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
The Northwest Florida Water Management District announces a public meeting to which all persons are invited.
DATE AND TIMES: April 9, 2025, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters
PLACE: 81 Water Management Drive, Havana, Florida 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of Amendment No. 2 to the FY 2024-2025 budget for realignment of budget and revenues
A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODI0M2RIMWEtOThmZS00NDViLWJmOTktNTI1ZGUwYjRjN2Y0%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: (850)270-6017, phone conference I.D.: 645 887 274#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Committee

The Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 2:00 p.m.

<https://meet.goto.com/337217893>

You can also dial in using your phone.

United States: +1(571)317-3116

Access Code: 337-217-893

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Consideration of proposed agency action in the matter of an application for a change in rates of pilotage filed by the Key West Bar Pilots Association for the Port of Key West.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2025, 10:00 a.m. EDT

PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/6400109196450818655>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Anthony Tomalewski at Anthony.Tomalewski@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at

(850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.
DATE AND TIME: April 8, 2025, 10:00 a.m. EDT
PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/6400109196450818655>
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.
 A copy of the agenda may be obtained by contacting: Evelyn Becerra at Evelyn.Becerra@FloridaDEP.gov.
 Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.
DATE AND TIME: April 8, 2025, 2:00 p.m. EDT
PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/2628257647109493086>
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.
 A copy of the agenda may be obtained by contacting: Anthony Tomalewski at Anthony.Tomalewski@FloridaDEP.gov.
 Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons

who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.
DATE AND TIME: April 9, 2025, 10:00 a.m. EDT
PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/5143996326554013783>
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss Lake Okeechobee Basin Management Action Plans (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.
 A copy of the agenda may be obtained by contacting: Chandler Keenan at Chandler.B.Keenan@FloridaDEP.gov.
 Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection (DEP) announces a public information-gathering forum to which all persons are invited to review and provide comment regarding three Ecosystem Management Agreements between DEP and the St. Joe Company for portions of Bay and Walton counties.
DATE AND TIME: Thursday, May 1, 2025, 5:00 p.m. – 6:00 p.m. CST
PLACE: Panama City Beach City Hall, 17007 Panama City Beach Pkwy, Panama City Beach, FL 32413.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive public comments on the continuation and updates to three Ecosystem Management Agreements between DEP and the St. Joe Company for portions of Bay and Walton counties. The earliest agreement has been in place since 2004, and the most recent was established in 2020. Parties to the agreements will be present to answer questions, provide updates and offer general information. The agreements

and associated documents are available on DEP's website: FloridaDEP.gov/Northwest/NW-Permitting/Content/Selected-Environmental-Resource-Permit-Application-Notices.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

For more information, email Jesse.Whitfield@FloridaDEP.gov or call (850)595-0675.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2025, 10:00 a.m. (EST)

PLACE: Conference Call 1(850)792-1375, Access Code: 673 081 587#

To attend via webinar, please use this link: [Join the meeting now](#)

Or join by entering a meeting ID

Meeting ID: 262 381 182 464

Passcode: mp6Gh9or

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Preventive Health and Health Services Block Grant Advisory Committee Meeting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: the Bureau of Chronic Disease Prevention at (850)245-4330.

For more information, you may contact: the Bureau of Chronic Disease Prevention at (850)245-4330.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Disposition of cases pending before the Reemployment

Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2025, 4:00 p.m. – 5:30 p.m.

PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at (239)652-6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Assistant at (239)652-6900 or ea@aaaswfl.org

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual and phone-in: April 8, 2025, 6:00 p.m. (Options 1 and 2)

In-Person: April 10, 2025, 5:30 p.m. (Option 3)

PLACE: Option 1: Virtual via a computer, tablet, or smartphone
Option 2: By telephone in listen-only mode. Call 1(866)901-6455 and enter audio access code 547-281-948

Option 3: In-person at Hilton Garden Inn Tampa Suncoast Parkway located at 2155 Northpointe Parkway, Lutz, FL 33558

Visit the project website, www.SuncoastParkwayPDE.com, to register for the Public Hearing, and to select your participation option. ****Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers.**** The same information will be presented at the virtual and in-person Public Hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Project Identification Number: 448068-1-22-01
Efficient Transportation Decision Making Number: 14503
Project Description: Project Development and Environment (PD&E) Study to Widen Suncoast Parkway from South of Van Dyke Road to State Road (SR) 52 in Hillsborough and Pasco Counties, Florida

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Public Hearing for the above referenced project. The proposed improvements include the widening of Suncoast Parkway, improvements to existing interchanges within the study limits, and construction of a new interchange at Rangeland Boulevard.

This Public Hearing is being conducted to give interested people an opportunity to review the study and express their views concerning the location, conceptual design, and social/economic, cultural, and environmental effects of the proposed improvements. Displays that illustrate the proposed improvements will be available at the hearing, along with informational videos. All hearing materials will be posted to the project website the day of the virtual hearing.

Draft project documents are available for review through April 28, 2025, at the Starkey Ranch Theatre Library Cultural Center, 12118 Lake Blanche Drive, Odessa, FL 33556 (Monday and Tuesday: 10:00 a.m. to 6:00 p.m.; Wednesday and Thursday: 10:00 a.m. to 8:00 p.m.; Friday and Saturday: 10:00 a.m. to 5:00 p.m.; Sunday: 1:00 p.m. to 5:00 p.m.). Draft project documents are also available on the project website, www.SuncoastParkwayPDE.com and will be available at the in-person Public Hearing.

For assistance registering for the Public Hearing, or for additional information, please contact Greg Moore, P.E, Project Manager, at (407)264-3070, or by email at greg.moore@dot.state.fl.us. People wishing to submit questions or comments may do so at the hearing or may contact the Project Manager. All comments received or postmarked on or before April 28, 2025, will be included in the Public Hearing record.

A copy of the agenda may be obtained by contacting: Greg Moore, P.E, Project Manager, at (407)264-3070, or by email at greg.moore@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Greg Moore, P.E at the contact information provided above. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: For assistance registering for the Public Hearing, or for additional information, please contact Greg Moore, P.E, Project Manager, at (407)264-3070, or by email at greg.moore@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: The public meeting will be offered virtually and in-person. The virtual public meeting will take place on Wednesday, April 9, 2025, 6:00 p.m. The in-person public meeting will take place on Thursday, April 10, 2025, 6:00 p.m. – 7:30 p.m.

PLACE: To participate in the meeting virtually from your computer, tablet, or smartphone please register using the link: <https://tinyurl.com/446372-1-PembrokeRoad-Meeting>.

Participants can also use their phone by dialing into +1(213)929-4212; Access code: 708-120-881.

The in-person public meeting will take place at the Miramar Multi-Service Complex located at 6700 Miramar Parkway, Miramar, FL 33023.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the proposed Resurfacing, Restoration, and Rehabilitation (RRR) State Road (SR) 824/Pembroke Road from East of Oleander Drive to East of South 61 Avenue. The project identification number is 446372-1-52-01.

The virtual public meeting will consist of a formal presentation followed by an open discussion. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting.

The in-person public meeting will follow an open house format and staff will be available to answer questions and provide assistance.

Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586, toll-free (866)336-8435, ext. 4586, or email: Kris.McKirdy@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586 or via email at Kris.McKirdy@dot.state.fl.us.

MICHAEL BAKER INTERNATIONAL

The City of New Smyrna Beach announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2025, 5:30 p.m. EST
PLACE: Brannon Center (105 S Riverside Dr, New Smyrna Beach, FL 32168) Please note that a virtual option will be available for the public meeting, allowing you to participate remotely. To join the virtual meeting, visit <https://bit.ly/NSBVA1>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will be the first of two meetings as part of the New Smyrna Beach Vulnerability Assessment. During the meeting, attendees will hear a short presentation on the assessment, can provide knowledge and feedback on factors and critical assets important to the community, and help identify locations vulnerable to flooding in New Smyrna Beach. A copy of the agenda may be obtained by contacting: Kaitlin.Davidson@mbakerintl.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: kaitlin.davidson@mbakerintl.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyle Fegley at Kfegley@cityofnsb.com or by U.S. mail at City of New Smyrna Beach, 210 Sams Avenue New Smyrna Beach, FL 32168

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-672, New Music Building Construction Manager Selection
NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-672, New Music Building (University of Florida, Main Campus - Gainesville, FL)

This project consists of renovating the existing Music Building to provide acoustical upgrades in critical areas of the building, code compliance and renovation of the existing auditorium as well as constructing a new facility to house teaching, performance, recording, and storage spaces.

The existing Music Building, constructed in 1971, has long faced challenges such as inadequate acoustics, outdated/poor building systems, weather intrusion, and spatial limitations. Some of these concerns were addressed between 2017-2020, including minor building systems upgrades, HVAC system replacement, new spatial enclosures and safety upgrades. Still, substantial challenges remain to ensure the facility meets the standards set by the National Association of Schools of Music (NASM). This renovation will therefore include upgrading acoustics in critical areas of the existing building as part of the effort to continue enhancing the building's functionality for modern music education.

In tandem with the renovation of the existing building, a new, ~39,000 GSF facility will bring much-needed space for the growing demands of the School of Music. This new facility will expand the School's capacity for large-scale performances through a 400-500-seat concert hall, designed for acoustic versatility to adapt to various sizes and types of performances. It will also include state-of-the-art applied music teaching studios, a high-tech recording studio suite, specialized labs for emerging technologies like AI-composition, dedicated musical instrument storage space, and a multipurpose lobby. A successful new facility will position the School of Music as a premier destination for music education and performance, and in doing so, will also enhance the cultural vibrancy of the larger campus.

The estimated construction budget is approximately \$41,000,000, including, but not limited to, acoustical renovation and systems upgrades to the existing building, and a new facility with all utilities and connections, full landscape design including hardscaping and pedestrian connections, parking, monumental signage, and all fixed equipment and furniture. GBI Green Globes – 3 Globes sustainable certification is mandatory, and the design team shall work with the University to analyze the possibility of achieving a higher level of certification. The proposed team shall include at least one LEED AP BD+C/Green Globes accredited professional.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes

the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and CM Qualifications Supplement (CMQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: <https://facilities.ufl.edu/projects/selection-notice/> for more information on this project and the CM selection process.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet. Electronic submittals must be received by the Planning Design & Construction office by 3:00 p.m. local time

on Tuesday, April 29, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction
 245 Gale Lemerand Drive / P.O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)273-4000
 Internet: www.facilities.ufl.edu

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 25, 2025, and 3:00 p.m., Monday, March 31, 2025.

Rule No.	File Date	Effective Date
5CER25-1	3/27/2025	3/27/2025
55-15.001	3/28/2025	4/17/2025
55-15.002	3/28/2025	4/17/2025
55-15.003	3/28/2025	4/17/2025
55-15.004	3/28/2025	4/17/2025
55-15.005	3/28/2025	4/17/2025
61G15-20.0010	3/31/2025	4/20/2025
61G15-22.0105	3/26/2025	4/15/2025
61G15-22.011	3/28/2025	4/17/2025
61H1-30.060	3/27/2025	4/16/2025
61H1-36.004	3/27/2025	4/16/2025
64B8-4.009	3/26/2025	4/15/2025
64B8-9.0091	3/25/2025	4/14/2025
64B8-31.003	3/25/2025	4/14/2025
64B15-7.003	3/25/2025	4/14/2025
64B15-14.0076	3/25/2025	4/14/2025
68A-15.004	3/28/2025	7/1/2025
68A-15.005	3/28/2025	5/1/2025
68A-15.006	3/28/2025	7/1/2025
68A-15.061	3/28/2025	7/1/2025
68A-15.062	3/28/2025	7/1/2025
68A-15.063	3/28/2025	7/1/2025
68A-15.065	3/28/2025	7/1/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

WATER MANAGEMENT DISTRICTS

South Florida Water Management District
 SOUTH FLORIDA WATER MANAGEMENT DISTRICT'S
 NOTICE OF EXTENSION UNDER SUBSECTION
 120.74(5), F.S.

RULE NOS.:RULE TITLES:

- 40E-2.091 Publications Incorporated by Reference
- 40E-2.321 Duration of Permit

The South Florida Water Management District (“SFWMD”) extends the April 1 deadline to publish the Notice of Proposed Rule for Rules 40E-2.091 and 40E-2.321, F.A.C.

Concise statement identifying issues causing the delay in rulemaking:

Senate Bill 1386 (2024) requires each water management district, in coordination with the Florida Department of Environmental Protection (Department), to develop rules by December 31, 2025, to promote reclaimed water use and encourage quantifiable potable water offsets with specific requirements for such rules. The SFWMD is proposing new rules and rule amendments to allow for a permit duration up to 30 years and extensions up to 10 years if a water supply development or water resource development project using reclaimed water meets certain conditions. The Department and the five water management districts are still coordinating internally to develop language, and the agencies anticipate preliminary draft rule language will be available in the near future.

The SFWMD published a Notice of Rule Development on November 1, 2024 (Vol. 50/No. 215). Pursuant to subsection 120.74(5), Florida Statutes, this extension expires on October 1, 2025.

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant to Section 55.03, Florida Statutes

RULE NO.: RULE TITLE:

- 69I-25.003 Requirements (Repealed)

DEPARTMENT OF FINANCIAL SERVICES

INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments. and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning April 1, 2025 has been set

at 9.15 percent per annum or a daily rate of .0250685 percent (.000250685 expressed as a decimal). Current and historical interest rates are available on the following website:
<https://www.myfloridacfo.com/division/aa/local-governments/judgement-interest-rates>
 Please contact the Vendor Ombudsman Section at (850) 413-5516 if you have any questions.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN MARCH 24, 2025, AND MARCH 28, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5CER25-1	3/27/25	3/27/25	51/61	
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DEPARTMENT OF VETERANS' AFFAIRS

55-15.001	3/28/25	4/17/25	51/32	51/43
55-15.002	3/28/25	4/17/25	51/32	51/43
55-15.003	3/28/25	4/17/25	51/32	51/43
55-15.004	3/28/25	4/17/25	51/32	51/43
55-15.005	3/28/25	4/17/25	51/32	51/43

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.003	3/24/25	4/13/25	51/35	
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Board of Professional Engineers

61G15-22.0105	3/26/25	4/15/25	51/33	
61G15-22.011	3/28/25	4/17/25	51/36	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

61H1-30.060	3/27/25	4/16/25	50/145	
61H1-36.004	3/27/25	4/16/25	50/138	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-4.009	3/26/25	4/15/25	51/11	
64B8-9.0091	3/25/25	4/14/25	51/18	
64B8-13.005	3/24/25	4/13/25	51/36	
64B8-30.003	3/24/25	4/13/25	51/35	

64B8-31.003	3/25/25	4/14/25	51/24	
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Board of Osteopathic Medicine

64B15-6.003	3/24/25	4/13/25	51/35	
64B15-7.003	3/25/25	4/14/25	51/11	
64B15-14.0076	3/25/25	4/14/25	51/18	

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-15.004	3/28/25	7/1/25	51/21	
68A-15.005	3/28/25	5/1/25	51/21	
68A-15.006	3/28/25	7/1/25	51/21	
68A-15.061	3/28/25	7/1/25	51/21	
68A-15.062	3/28/25	7/1/25	51/21	
68A-15.063	3/28/25	7/1/25	51/21	
68A-15.065	3/28/25	7/1/25	51/21	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.