

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.125 Standards for the Appropriate Use of Facial Coverings for Infection Control

PURPOSE AND EFFECT: Rule 59A-35.125 outlines facial covering requirements for health care practitioners and health care providers for infection control. The Agency proposes to amend this rule to revise and clarify language.

SUBJECT AREA TO BE ADDRESSED: Rule 59A-35.125 outlines facial covering requirements for health care practitioners and health care providers for infection control. The Agency proposes to amend this rule to revise and clarify language.

RULEMAKING AUTHORITY: 408.824, FS.

LAW IMPLEMENTED: 408.824, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 22, 2025, from 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-3.0012 Endorsement

PURPOSE AND EFFECT: The Board proposes the rule to update the application form and to incorporate the background screening requirement associated with HB 975.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to reflect changes associated with HB 975 related to background screening of health care professions.

RULEMAKING AUTHORITY: 456.0145, 456.025 FS.

LAW IMPLEMENTED: 456.0135, 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kieran Compagnone, Delegated Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850)245-4462 or by electronic mail – Kieran.Compagnone@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-30.140 Depreciation

NOTICE IS HEREBY GIVEN that on April 03, 2025, the Florida Public Service Commission, received a petition for a variance from paragraph 25-30.140(1)(k), Florida Administrative Code from K W Resort Utilities Corporation in Docket No. 20240108-SU- In re: Application for increase in wastewater rates in Monroe County by K W Resort Utilities Corporation. The rule addresses, in relevant part, the requirement to adjust depreciable property for net salvage for accounting purposes.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Suzanne Brownless, Office of the General Counsel, at the above address or telephone (850)413-6218.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

The Department of Environmental Protection hereby gives notice: That it has issued an order on April 3, 2025, granting Sweetwater Community, Inc.'s Petition for a Variance. The Petition was received on December 10, 2024. Notice of receipt of this Petition was published in the Florida Administrative Register on December 20, 2024. The petition requested a variance from subsection 62-610.462(3), Florida Administrative Code, which requires operator staffing at this facility by a Class C or higher operator 6 hours per day for 7 days per week. No public comment was received. The Order, file number OGC # 24-3077, granted the Petition based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

Shannon Herbon, Florida Department of Environmental Protection, 13051 Telecom Parkway North, Temple Terrace, FL 33637; telephone (813)470-5707; email Shannon.Herbon@floridadep.gov, during normal business

hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please contact the Southwest District Office at (813)470-5700.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on April 04, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Lanphuong Vu, Petitioner. Although Petition cited the incorrect rule, it appears that Petitioner is seeking a variance and waiver from the supervision requirements in Rule 64B4-3.0085, F.A.C., which states that prior to changing or adding another qualified supervisor, the registered intern must: request that the new supervisor submit a letter to the Board with the registered intern's name, the intern's license number, the supervisor's name, the supervisor's license number, and a statement that he or she has agreed to provide supervision to the registered intern; and, receive a communication from the Board indicating its approval of the new supervisor. Petitioner is seeking a variance or waiver for retroactive approval of the hours accrued under Debra Iversen. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training Program

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Sean Berger on December 5, 2024. The Notice of Petition for Waiver and Variance was published in Vol. 50, No. 238, of the December 9, 2024, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on March 7, 2025 via video conference. The Board's Order, filed on April 1, 2025, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of

Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Peanut Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2025, 10:00 a.m., EST/ 9:00 a.m., CST

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Call-in/Log-in Information:

Microsoft Teams:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 231 561 173 500

Passcode: Cf6Ku6cE

Telephone Conference Call Information:

Call-In Number: 1(850)391-8548

Conference ID: 274 765 234

A copy of the agenda may be obtained by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: The previously noticed meeting for April 10 is CANCELLED. April 8, 2025, 4:00 p.m. - 6:00 p.m., ET; April 15, 2025, 4:00 p.m. - 6:00 p.m., ET; April 17, 2025, 4:00 p.m. - 6:00 p.m., ET; April 22, 2025, 4:00 p.m. - 6:00 p.m., ET; April 24, 2025, 4:00 p.m. - 6:00 p.m., ET; April 29, 2025,

4:00 p.m. - 6:00 p.m., ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: April 8, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmU1ZDJhYWMTYmRhZS00MGI4LWFIMTgtZjVhNGI1YjI2NDcy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 257 393 401 487 Passcode: 8uL7em9S

April 15, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTMyOTkxZjctN2E0NS00MTM0LTliOWYtODJmNDkzMGEwMzUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 241 918 757 350 Passcode: 28tb7b2P

April 17, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2Y2ZmEzMGEwMzUyYi00NWlXLTgwZjctZDA5MTNiNjQzODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 257 125 921 459 Passcode: fd6tg3gd

April 22, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDM2NmJkZWQtMmI5YS00YzA2LTgyODYtMmQ3NjAxN2I2Nzc%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 247 166 179 111 Passcode: hM6Sq24g

April 24, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Y3NWM0MTctYWRlMS00MmU0LTkwMzEtNTUzM2YyMzM1ZDJk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 215 618 612 116 Passcode: 3Xu3Ne9d

April 29, 2025, 4:00 p.m. - 6:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzg1YmU5MTU0OGMxNy00YTc5LWIxMzEtN2Q1Mzk2NGY0ZWEx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d

Meeting ID: 280 974 326 607 Passcode: WF9ZT9t4

GENERAL SUBJECT MATTER TO BE CONSIDERED:
State Academic Standards for Science Review Workgroup

A copy of the agenda may be obtained by contacting:
Steve.Walker@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve.Walker@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2025, 11:00 a.m.

PLACE: (850)583-5063, conference ID: 578 113 9#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Forum Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2025, 1:00 p.m.

PLACE: The Capitol, Conference Room 2002L

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly Board Meeting to review budget, award submissions and general program business.

A copy of the agenda may be obtained by contacting: Emily Malone, Director emily.malone@laspbs.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Emily Malone, Director emily.malone@laspbs.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Malone, Director emily.malone@laspbs.state.fl.us

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2025, 10:00 a.m., EST

PLACE: In-person attendees: Department of Management Services, 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

Call In Number: (888)585-9008

Conference room number: 145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED:
GENERAL SUBJECT MATTER TO BE CONSIDERED

In accordance with section 120.525, Florida Statutes, a Proposal Opening Conference is hereby noticed for the following Request for Proposals Number: 25-43231513-RFP for Productivity Tools. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Caitlin Daws, caitlin.daws@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Department's Americans with Disabilities Act (ADA) Coordinator at (850)922-7535 or ADA.Coordinator@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Caitlin Daws, caitlin.daws@dms.fl.gov

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2025, 10:00 a.m., EDT

PLACE:

<https://attendee.gotowebinar.com/register/2280001632662794592>

WEBINAR:

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss Upper Wakulla River and Wakulla Spring Basin Management Action Plans (BMAPs). These BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss the draft BMAP documents prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Sam Hankinson Samuel.Hankinson@FloridaDEP.gov

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2025, 2:00 p.m., EDT

PLACE:

<https://attendee.gotowebinar.com/register/5502195224651082848>

WEBINAR:

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss Wacissa River and Wacissa Spring Group Basin Management Action Plans (BMAPs). These BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss the draft BMAP documents prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Sam Hankinson Samuel.Hankinson@FloridaDEP.gov

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2025, 9:00 a.m.

PLACE: Holiday Inn Tampa Airport Westshore: 700 North Westshore Blvd, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at MQA.NursingHomeAdmin@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at MQA.NursingHomeAdmin@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services (EMS) Section announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2025, 9:30 a.m. - 10:30 a.m., EDT

PLACE: Microsoft Teams

Meeting ID: 228 439 107 440

Passcode: 93V8by7h Dial in by Phone: +1(850)792-1375,89891710# United States, Tallahassee

Phone Conference ID: 898 917 10#

Video Conferencing: Tenant Key, teams@meetme.flhealth.gov

Video ID: 118 357 192 5

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council (EMSAC) Data Committee will meet to discuss the strategic plan and data dictionary.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@FLhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@FLhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@FLhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services (EMS) Section, announces a public meeting to which all persons are invited.

DATES AND TIMES: June 11, 2025, 9:00 a.m. - 5:30 p.m.; June 12, 2025, 9:00 a.m. - 4:30 p.m.; June 13, 2025, 9:00 a.m. - 12:00 noon, EDT or at the conclusion of council business.

PLACE: Seminole Hard Rock Hotel & Casino, 1 Seminole Way, Fort Lauderdale, Florida 33314.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Advisory Council is meeting in conjunction with First There First Care Conference to conduct the general business of the council in accordance with section 401.245, Florida Statutes. Virtual attendance will be available. Please visit the EMS Advisory Council web page for virtual links, schedules, agendas, and additional information at <https://tinyurl.com/EMSAC-FL>.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@FLhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@FLhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@FLhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:RULE TITLES:

68B-27.013 Definitions

68B-27.014 Statewide Bag Limits on Oyster Harvesting

68B-27.015 Oyster Size Limit

68B-27.016 Oyster Harvest Monitoring

68B-27.017 Apalachicola Bay Oyster Harvesting Restrictions

68B-27.0175 West Bay (Bay County) Oyster Harvesting Restrictions

68B-27.018 Statewide Harvesting Restrictions

68B-27.019 Seasons

68B-27.020 Applicability to Oysters on Leased Parcels

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: April 22, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Cedar Key RV Resort, 11980 SW Shiloh Road, Cedar Key FL 32625

If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding an in-person public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries**RULE NO.: RULE TITLE:**

68B-2.006 Restricted Species Endorsement

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: April 22, 2025, 6:00 p.m. – 8:00 p.m. (ET)**PLACE:** Cedar Key RV Resort, 11980 SW Shiloh Road, Cedar Key FL 32625

If you have questions regarding this workshop, please contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding an in-person public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, 1:00 p.m. via conference call**PLACE:** (850)328-4354 Conference ID: 529 016 358#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but not limited to a FFIRS and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, ten minutes after adjournment of the FFIRS conference call which begins at 1:00 p.m.**PLACE:** (850)328-4354 Conference ID: 529 016 358#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but are not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 15, 2025, 10:00 a.m.

PLACE: Via Telephone Conference: Toll free 1(877)304-9269

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on April 15, 2025, at 10:00 a.m., local Orlando, Florida time, or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1 (877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$30,000,000 of its Florida Local Government Finance Commission Senior Living Revenue Bonds (Orlando Senior Health Network Project), Series 2025A to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to Orlando Lutheran Towers, Inc, a Florida not-for-profit corporation, d/b/a Orlando Senior Health Network (the "Obligor"). The Bonds are being issued to provide for the financing and refinancing (including reimbursement for prior related expenditures) of: (1) renovation of the existing "Fountains" building, including construction of a new façade, Port Cochere, replacement of windows, packaged terminal air conditioner units, exterior walkways, rooftop improvements, other common areas and various other capital improvements to the existing senior living facilities of the Obligor located at 300 East Church Street, Orlando, Florida, 32801 (the "Community") and certain pre-construction development costs related to constructing and equipping certain expansions to the Community, all part of the overall capital improvement program of the Obligor (collectively, the "Project"); (2) any capitalized interest and necessary reserves for the Bonds; and (3) costs associated with the issuance of the Bonds. The Community will continue to be owned by the Obligor and shall be operated by the Obligor (or an entity or entities affiliated with or designated by the Obligor pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Obligor prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof. The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb at (813)281-2222 or rharb@ngn-tampa.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District
REQUEST FOR PROPOSALS 40834 VIRTUAL CHIEF
INFORMATION SECURITY OFFICER SERVICES
NOTICE OF REVISED SOLICITATION SCHEDULE
The District's Evaluation Committee will meet at District Headquarters at 4049 Reid Street, Palatka, Florida 32177, to evaluate and rank Proposals as follows:

9:00 a.m., April 17, 2025: Continuation of initial Evaluation Committee Meeting held on March 26, 2025. Evaluation Committee will review and discuss all responses, finalize the initial ranking, determine if oral presentations (by some or all of the Respondents) are necessary to assist in facilitating the evaluation process in determining a final recommendation, and discuss negotiation strategies. If no oral presentations are needed, the Evaluation Committee will also finalize the ranking of Respondents. One or more members of the Evaluation Committee may attend the meeting remotely through communication media technology

April 28-30, 2025: Conduct oral presentations, if needed, immediately followed by an evaluation meeting to establish the final rankings. Respondents selected for oral presentations will be notified in advance. The Evaluation Committee may also discuss negotiation strategies. One or more members of the Evaluation Committee may attend the meeting remotely through communication media technology

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 1, 2025, and 3:00 p.m., Monday, April 7, 2025.

Rule No.	File Date	Effective Date
12D-16.002	4/7/2025	4/27/2025
25-7.150	4/4/2025	4/24/2025
53ER25-12	4/2/2025	4/5/2025
53ER25-13	4/2/2025	4/5/2025
53ER25-14	4/2/2025	4/5/2025
53ER25-15	4/2/2025	4/5/2025
53ER25-16	4/2/2025	4/5/2025
53ER25-17	4/3/2025	4/7/2025
53ER25-18	4/3/2025	4/7/2025
53ER25-19	4/3/2025	4/7/2025
53ER25-20	4/3/2025	4/7/2025
53ER25-21	4/3/2025	4/7/2025
53ER25-22	4/3/2025	4/7/2025
61G15-23.004	4/1/2025	4/21/2025
62-710.201	4/4/2025	4/24/2025
62-710.210	4/4/2025	4/24/2025

62-710.401	4/4/2025	4/24/2025
62-710.500	4/4/2025	4/24/2025
62-710.510	4/4/2025	4/24/2025
62-710.600	4/4/2025	4/24/2025
62-710.800	4/4/2025	4/24/2025
62-710.850	4/4/2025	4/24/2025
62-710.901	4/4/2025	4/24/2025
62-730.150	4/4/2025	4/24/2025
62-730.170	4/4/2025	4/24/2025
62-730.900	4/4/2025	4/24/2025
64B13-4.0041	4/1/2025	4/21/2025
64B16-28.100	4/2/2025	4/22/2025
65A-1.900	4/7/2025	4/27/2025
68C-22.011	4/7/2025	4/27/2025
69B-220.201	4/1/2025	4/21/2025
69J-6.001	4/2/2025	4/22/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Yuhmi LLC, line-make BASH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Yuhmi LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co Ltd (line-make BASH) at 1260 NW 29th St, North Miami, (Miami-Dade County), Florida 33143, on or after May 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Yuhmi LLC are dealer operator(s): Walter S. Chamut, 1260 NW 29th St, North Miami, Florida 33143; principal investor(s): Walter S. Chamut, 1260 NW 29th St, North Miami, Florida 33143.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Yuhmi LLC, line-make YIBN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Yuhmi LLC, as a dealership for the sale of motorcycle manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd. (line-make YIBN) at 1260 NW 29th St, North Miami, (Miami-Dade County), Florida 33143, on or after May 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Yuhmi LLC are dealer operator(s): Walter S. Chamut, 1260 NW 29th St, North Miami, Florida 33143; principal investor(s): Walter S. Chamut, 1260 NW 29th St, North Miami, Florida 33143.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Eco Trans Alliance, LLC, dba Moke America dba Icon EV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon Ev, LLC, intends to allow the establishment of Eco Trans Alliance, LLC, dba Moke America dba Icon EV, as a dealership for the sale and service of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 1231 Hardin Ave, Sarasota, (Manatee County), Florida 34243, on or after May 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Eco Trans Alliance, LLC are dealer operator(s): Diane Elena Sulimirski, 710 North Lemon Avenue #468, Sarasota, Florida 34236; principal investor(s): Diane Elena Sulimirski, 710 North Lemon Avenue #468, Sarasota, Florida 34236.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Wise, Icon EV, LLC, 4406 Madison Industrial Ln Bldg. A, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 31, 2025, AND APRIL 4, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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PUBLIC SERVICE COMMISSION

25-7.150	4/4/25	4/24/25	51/45	
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DEPARTMENT OF THE LOTTERY

53ER25-12	4/2/25	4/5/25	51/65	
53ER25-13	4/2/25	4/5/25	51/65	
53ER25-14	4/2/25	4/5/25	51/65	
53ER25-15	4/2/25	4/5/25	51/65	
53ER25-16	4/2/25	4/5/25	51/65	
53ER25-17	4/3/25	4/7/25	51/66	
53ER25-18	4/3/25	4/7/25	51/66	
53ER25-19	4/3/25	4/7/25	51/66	
53ER25-20	4/3/25	4/7/25	51/66	
53ER25-21	4/3/25	4/7/25	51/66	
53ER25-22	4/3/25	4/7/25	51/66	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.0010	3/31/25	4/20/25	51/31	
61G15-23.004	4/1/25	4/21/25	51/31	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-710.201	4/4/25	4/24/25	51/11	
62-710.210	4/4/25	4/24/25	51/11	
62-710.401	4/4/25	4/24/25	51/11	
62-710.500	4/4/25	4/24/25	51/11	
62-710.510	4/4/25	4/24/25	51/11	
62-710.600	4/4/25	4/24/25	51/11	
62-710.800	4/4/25	4/24/25	51/11	
62-710.850	4/4/25	4/24/25	51/11	
62-710.901	4/4/25	4/24/25	51/11	
62-730.150	4/4/25	4/24/25	51/11	51/45

62-730.170	4/4/25	4/24/25	51/11	
62-730.900	4/4/25	4/24/25	51/11	51/45

DEPARTMENT OF HEALTH**Board of Optometry**

64B13-4.0041	4/1/25	4/21/25	50/215
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Board of Pharmacy

64B16-28.100	4/2/25	4/22/25	51/02
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DEPARTMENT OF FINANCIAL SERVICES**Division of Insurance Agent and Agency Services**

69B-220.201	4/1/25	4/21/25	51/31
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Division of Consumer Services

69J-6.001	4/2/25	4/22/25	51/32
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**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH**Board of Medicine**

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
