

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.0021 Florida Teacher Certification Examinations

PURPOSE AND EFFECT: To adopt and incorporate new Florida Teacher Certification Examination (FTCE) competencies and skills, effective September 1, 2025, for the following examinations: Educational Media Specialist PK-12 and Health K-12. Additionally, this amendment revises the fee collection tables in subsection (4) to reflect current policy and practice by removing references to “first-time” and “retake” registrations, as well as “full battery” tests.

SUBJECT AREA TO BE ADDRESSED: Florida Teacher Certification Examinations

RULEMAKING AUTHORITY: 1001.02, 1012.55(1), 1012.56, 1012.59, F.S.

LAW IMPLEMENTED: 1012.55, 1012.56, 1012.59, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 6, 2025, 4:00 p.m. ET, lasting until the conclusion of business

PLACE: <https://events.teams.microsoft.com/event/f032be61-f816-424d-aad6-fe088aa07aa3@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Phil Canto, Bureau Chief, Bureau of Postsecondary Assessment, Office of Assessment, Division of Accountability, Research, and Measurement, 325 W. Gaines Street, Suite 414, Tallahassee, FL, 32399, (850)245-0513. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.0091 Licensure by Examination

PURPOSE AND EFFECT: The proposed new rule determines establishes procedures and requirements for licensure by examination.

SUMMARY: To determine requirements for qualification to be licensed by examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.013, 458.309, 458.311 FS.

LAW IMPLEMENTED: 458.311(8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-4.0091 Licensure by Examination.

(1) For purposes of determining whether an applicant's residency or substantially similar postgraduate medical training is substantially similar to a residency program accredited by the Accreditation Council for Graduate Medical Education ("ACGME"), as required by section 458.311(8)(e), F.S., the Board hereby finds all programs accredited by the Accreditation Council for Graduate Medical Education International ("ACGME-I") to be substantially similar and meet the requirements of the aforementioned statutory provision.

(2) Pursuant to section 458.311(8)(e)5., F.S., a physician who received certification under (8)(e) must maintain his or her employment with the original employer, or with another health care provider operating in Florida, for at least two (2) years after the issuance of the license. In the event a physician who received certification pursuant to (8)(e) changes his or her employer within the first two (2) years of obtaining licensure, the physician must submit written notification to the Department identifying their prior and future employer via mail to Department of Health, Board of Medicine, 4052 Bald Cypress Way, Bin C-03, Tallahassee, FL 32399-3253 or via email to BOM_PostLicensure@flhealth.gov, within five (5) business days after any change of employer.

(3) Nothing in this rule shall prohibit an applicant from otherwise demonstrating their residency or substantially similar postgraduate medical training is substantially similar to a residency program accredited by ACGME in the event there residency or postgraduate medical training is not accredited by ACGME-I.

Rulemaking Authority 456.013, 458.309, 458.311, FS. Law Implemented 458.311(8) FS. History—New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Joint Rules/Legislative Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 25, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on April 10, 2025, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: FWU Environmental Services, Inc. - File Tracking No. 24-4404

Date Petition Filed: January 16, 2025

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought:
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:
January 21, 2025

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Veronica Buccieri, 7601 US Highway 301, Tampa, Florida 33637, 1(813)438-6184, water.variances@watermatters.org. (T100972)

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2032 Application for Pharmacy Intern Registration
NOTICE IS HEREBY GIVEN that on April 10, 2025, the Board of Pharmacy, received a petition for variance or waiver filed by Keroles Hakim, seeking a waiver of the requirement of

paragraph 64B16-26.2032(2)(a), Florida Administrative Code, regarding passage of the TOEFL examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that on April 10, 2025, the Board of Pharmacy, received a petition for variance or waiver filed by Ingy Kamal. In the petition, Petitioner did not reference a rule from which to obtain a variance or waiver.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on April 07, 2025, the Department of Children and Families, received a petition for waiver from Developing Minds, seeking a waiver from 65C-22.001(2)(a)1., Florida Administrative Code, which requires an urban child care facility to be located in an area that has been declared urban.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.007 Standards for Residential Treatment

NOTICE IS HEREBY GIVEN that on April 04, 2025, the Department of Children and Families, received a petition for variance from Cove Behavioral Health, seeking a variance from subsection 65D-30.007(9), Florida Administrative Code, which states that no primary counselor at a residential treatment facility may have a caseload that exceeds 15 currently participating individuals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2025, 3:00 p.m. via Microsoft Teams

PLACE: Microsoft Teams Meeting (Please contact Megan Neel at MeganNeel@fdle.state.fl.us for the link)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Immigration Enforcement Council, an advisory council as defined in s. 20.03, is created within the State Board of Immigration Enforcement for the purpose of advising the board. A copy of the agenda may be obtained by contacting: Megan Neel at MeganNeel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at MeganNeel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 10:30 a.m., ET

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

Or Conference Call option:

Conference Call Number: (888)585-9008

Conference Call Room Number: 582-904-411

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Proposal Opening is hereby noticed for the following Request for Proposals Number: 25-80101500-RFP-V2 Management Consulting Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the RFP you may contact, Juli Kouba at (850)921-0033, Juli.Kouba@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: For additional information you may contact Juli Kouba, Procurement Officer at (850)921-0033, Juli.Kouba@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2025, 3:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 260K, Tallahassee FL, 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Management Services will conduct a public opening for the Invitation to Bid No.: DMS-24/25-265, entitle Water Based Fire Protection System Testing, Inspections, Maintenance, and Repair Services.

This meeting is subject to cancellation or postponement. The Florida Department of Management Services will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR)

A copy of the agenda may be obtained by contacting: DMS.Purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department's Americans with Disabilities Act (ADA) Coordinator at (850)922-7535 or ADA.Coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DMS.Purchasing@dms.fl.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 21, 2025, 11:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 23, 2025, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2025, 12:00 noon

PLACE: 3315 Tamiami Trail E., Naples, FL

Call in: 1(888)585-9008

Code: 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collier County Alliance Meeting

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

The DEPARTMENT OF CHILDREN AND FAMILIES Mental Health Program Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 27, 2025, 10:00 a.m. – 12:00 noon, EST

PLACE: CENTRAL REGION, 735 Herndon Ave, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency for Health Care Administration shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: Alicia Parks, Dept. of Children and Families, alicia.parks@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alicia Parks, Dept. of Children and Families, alicia.parks@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2025, 1:30 p.m.-3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTM1NWNkZDYtZWYyMC00MDhhLWJiNjctMGFmODY3YjAyMGly%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2025, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: Department of Revenue, 2450 Shumard Oak Blvd., Building 2, Room 1250, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website

<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-73.001 Definitions and Application of Chapter

69A-73.002 Energy Storage Systems

69A-73.003 Powered Micromobility Devices

69A-73.004 Protective Systems and Designs

69A-73.005 Storage of Wrecked or Inoperable Electric Vehicles

69A-73.006 Parking or Storage of Electric Vehicles within a Coastal A Zone During a Hurricane or Tropical Storm Warning with Potential Storm Surge Threats

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: April 30, 2025, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the above referenced proposed rules.

A copy of the agenda may be obtained by contacting: Elijah Flowers, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-3731, or Elijah.Flowers@myfloridacfo.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elijah Flowers at (850)413-3731 or Elijah.Flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATES AND TIMES: August 7, 2025; September 4, 2025; October 9, 2025; November 6, 2025; December 4, 2025. All videoconference meetings will start at 10:00 a.m.

PLACE: The public may participate in each videoconference meeting by CLICKING ON THE LINK OR DIALING THE NUMBER PROVIDED ON EACH AGENDA.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at (850)413-3039. The agenda for each meeting will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant, at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2025, 10:00 a.m.

PLACE: Meeting ID: 867 8980 0767

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Personnel & Bylaws Committee business.

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2025, 10:00 a.m.

PLACE: Aloft, 200 N. Monroe St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider presentations by applicants for the Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2024-01). A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2025, 2:00 p.m.

PLACE: Aloft, 200 N. Monroe St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will discuss the Grant Presentations for the Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2024-01) and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2025, 3:00 p.m.

PLACE: Aloft, 200 N. Monroe St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2025, immediately following the Audit Committee Meeting.

PLACE: Aloft, 200 N. Monroe St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2025, 9:00 a.m.

PLACE: Aloft, 200 N. Monroe St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Grant Committee, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 22, 2025, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Policy Administration & Managed Care service provider engagement; office location; disaster recovery matters; 2024 Annual Report; and a report on operations.

A copy of the agenda may be obtained by contacting: www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 22, 2025, 11:00 a.m. (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Return of premium dividend; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: www.fwcjua.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

REQUEST FOR QUALIFICATIONS 40893 DISTRICTWIDE
SURVEYING SERVICES

NOTICE OF REVISED SOLICITATION SCHEDULE

The District's Evaluation Committee will meet at District Headquarters at 4049 Reid Street, Palatka, Florida 32177, to evaluate and rank submittals as follows:

1:30 p.m., April 29, 2025: Revision of Evaluation Committee Meeting date that was to be held on April 17, 2025. The Evaluation Committee will review and discuss all responses, finalize the initial ranking and discuss negotiation strategies. One or more members of the Evaluation Committee may attend the meeting remotely through communication media technology.

PROJECT MANAGEMENT SERVICES, INC.

Cornerstone Classical Academy – Synthetic Turf Competition Field – Invitation for Bids

Cornerstone Classical Academy is soliciting competitive proposals from qualified firms for the construction of a synthetic turf football/soccer competition field at its Jacksonville, Florida campus. The project includes fine grading, irrigation, underdrain system, synthetic turf, striping, branding, goals, fencing, and netting.

Competitive Proposals will be received at or before 10:00 a.m., EST on April 30, 2025. All proposals must be sent electronically to rfarkas@pmsitx.com, astanton@pmsitx.com, and s.williams@rowearchitects.com. Hard copy proposals may be sent to Cornerstone Classical Academy to the attention of Robert Farkas, but must be received by the date and time defined above for consideration.

Plans and Specifications will be available beginning April 10, 2025, and issued in electronic format from Rowe Architects Inc. All prospective proposers must obtain the electronic file information directly from Rowe Architects to be placed on the official bidders list. No hardcopies will be distributed.

A Pre-Proposal Conference will be held via Microsoft Teams for all registered firms. Access information for this virtual meeting will be distributed via amendment to the bid documents. All contractors are encouraged to attend.

Cornerstone Classical Academy reserves the right to reject any and/or all proposals, waive technicalities, or proceed in the best interest of the school.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 4, 2025, and 3:00 p.m., Thursday, April 10, 2025.

Rule No.	File Date	Effective Date
5E-14.1025	4/9/2025	4/29/2025
5E-14.105	4/9/2025	4/29/2025
5E-14.106	4/9/2025	4/29/2025
5E-14.117	4/9/2025	4/29/2025
5E-14.123	4/9/2025	4/29/2025
5E-14.132	4/9/2025	4/29/2025
5E-14.136	4/9/2025	4/29/2025
5E-14.1421	4/9/2025	4/29/2025
5E-14.1471	4/9/2025	4/29/2025
5E-14.149	4/9/2025	4/29/2025
12D-16.002	4/7/2025	4/27/2025
25-7.150	4/4/2025	4/24/2025
59G-1.010	4/10/2025	4/30/2025
59G-1.058	4/10/2025	4/30/2025
59G-1.060	4/10/2025	4/30/2025
59G-6.005	4/10/2025	4/30/2025
59G-6.045	4/10/2025	4/30/2025
59G-13.070	4/10/2025	4/30/2025
59G-13.081	4/10/2025	4/30/2025
61-20.010	4/10/2025	4/30/2025
61-35.011	4/9/2025	4/29/2025
62-710.201	4/4/2025	4/24/2025
62-710.210	4/4/2025	4/24/2025
62-710.401	4/4/2025	4/24/2025
62-710.500	4/4/2025	4/24/2025

62-710.510	4/4/2025	4/24/2025
62-710.600	4/4/2025	4/24/2025
62-710.800	4/4/2025	4/24/2025
62-710.850	4/4/2025	4/24/2025
62-710.901	4/4/2025	4/24/2025
62-730.150	4/4/2025	4/24/2025
62-730.170	4/4/2025	4/24/2025
62-730.900	4/4/2025	4/24/2025
64B18-12.0011	4/10/2025	4/30/2025
65A-1.900	4/7/2025	4/27/2025
68C-22.011	4/7/2025	4/27/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10863Received: 4/10/2025

County: Hillsborough District: 6-1

Applicant/Facility/Project: PruittHealth – Brandon, LLC

Project Description: Transfer CON #10757 from PruittHealth – 6-1, LLC to the applicant to establish a 119-bed community nursing home

DEPARTMENT OF COMMERCE

Division of Community Development

COM Final Order No. COM-25-008

STATE OF FLORIDA

DEPARTMENT OF COMMERCE

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY CITY OF LAKE ALFRED

ORDINANCE NO. 1553-25

FINAL ORDER

APPROVING CITY OF LAKE ALFRED ORDINANCE NO. 1553-25

The Florida Department of Commerce (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Lake Alfred, Florida, Ordinance No. 1553-25 (the “Ordinance”).

FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The City of Lake Alfred, Florida (“City”) is a local government within the Green Swamp Area.

2. The Ordinance was adopted by the City on February 3, 2025, and rendered to the Department on February 12, 2025.

3. The Ordinance amends several Articles of the City’s Unified Land Development Code (the “Code”).

4. Article 2 of the Code is amended to:

a. Include language prohibiting applications of the RN-2 district for single unit detached dwellings except as provided in Section 2.4;

b. Create the zoning designation of Mobile Home Park District for the establishment and/or development of Mobile Home Park(s);

c. Add Residential Neighborhood 2 (RN-2), and Urban Residential (UR) to the list of prohibited zoning districts; and

d. Add language requiring that the Common Recreation Area provisions and standards only apply to Planned Unit Development(s) with a residential of two units per acre or greater.

5. Article 3 of the Code is amended to:

e. Establish that the applicable zoning districts shall prevail in conflicts between the Use Table and specific zoning districts in Section 2.1.6;

f. Establish that the provisions within the applicable overlay district shall prevail in conflicts between the Use Table and the provisions within the respective overlay district in Section 2.3; and

g. Add language requiring that any Mobile Home or structure within a Mobile Home Park shall meet setback requirements in Section 2.1.6.C.

6. Article 7 of the Code is amended to:

a. Add language requiring a property owner to obtain all State and Federal permits when clearing more than fifty feet or fifty percent of owned shoreline, except when the property owner is clearing less than fifty feet or fifty percent of owned shoreline;

b. Add language limiting removal of vegetation to the minimum necessary to carry out permitted activity; and

c. Add provisions and requirements for obtaining permits for clearing in the lakes and in the shoreline protection zone.

7. The Ordinance amends Article 10 of the Code to correct minor grammatical errors, and to include a definition for “street frontage.”

CONCLUSIONS OF LAW

8. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See §§ 380.05(6), Fla. Stat.

9. "Land development regulations" include "local zoning, subdivision, building, and other regulations controlling the development of land." See §§ 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

10. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically is consistent with Future Land Use Policy 1.1.9, Future Land Use Policy 1.2.2, Future Land Use Policy 2.1.3, Future Land Use Policy 2.3.1, and Housing Policy 2.2.

11. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See §§ 380.05(6), Fla. Stat. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.

12. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Minimize the adverse impacts of development on resources of the Floridan Aquifer, wetlands, and flood-detention areas.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Lake Alfred Ordinance No. 1553-25 is consistent with the City of Lake Alfred Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE,

FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 10th day of April, 2025.

/s/ Gabrielle Ekberg for Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128, Telephone: (850)245-7151, Facsimile: (850)921-3230, Agency.clerk@commerce.fl.gov

By U.S. Mail:

The Honorable Mac Fuller, Mayor, City of Lake Alfred, 155 East Pomelo Street, Lake Alfred, Florida 33850

Ryan Leavengood, City Manager & Interim Community Development Director, 155 East Pomelo Street, Lake Alfred, Florida 33850

Seth Claytor, City Attorney, 245 South Central Avenue, Bartow, Florida 33830

DEPARTMENT OF COMMERCE

Division of Community Development

Notice of Funding Availability: Amendment Florida Small Cities Community Development Block Grant (CDBG) Program
Florida Department of Commerce

Division of Community Development

Notice of Funding Availability - Amendment

Florida Small Cities Community Development Block Grant (CDBG) Program

Federal Fiscal Years 2023 and 2024

State Fiscal Year 2024-2025

The Florida Department of Commerce (FloridaCommerce) announces the extension of the deadline for submissions for funding requests for the Federal Fiscal Year (FFY) 2023 and FFY 2024 Florida Small Cities Community Development Block Grant (CDBG) Program.

FloridaCommerce previously announced the funding availability for non-entitlement units of local government under the Florida Small Cities CDBG Program. FloridaCommerce will make FFY 2023 and FFY 2024 funding available for the Neighborhood Revitalization, Housing Rehabilitation, and Commercial Revitalization program areas. FloridaCommerce also has funding available in the Economic Development program area for job creation and/or retention activities.

Approximately \$40 million in FFY 2023 and FFY 2024 funding is available to eligible applicants in the four CDBG program areas listed above. The list of non-entitlement units of local government will be available on FloridaCommerce's website at www.FloridaJobs.org/CDBGApplicantInfo prior to the application cycle opening. The application process is conducted in accordance with sections 290.0401 through 290.048 of the Florida Statutes, and Chapter 73C-23 of the Florida Administrative Code.

Grant Application Cycles and Submission

The FFY 2023 and FFY 2024 application cycle for all the above mentioned CDBG program areas opened on March 5, 2025, and will close on May 16, 2025, at 5:00 p.m., Eastern Time. Funding requests must be submitted via the Florida Small Cities CDBG Application for Funding, Form SC-60 (FFY 2023-24), and must be received by 5:00 p.m., Eastern Time on May 16, 2025.

Applications may be submitted electronically or mailed to: FloridaCommerce, Bureau of Small Cities and Rural Communities, Small Cities CDBG Program, 107 East Madison Street, MSC 400, Tallahassee, FL 32399-6508

Mailed or electronic applications must be received by 5 p.m., Eastern Time on May 16, 2025. The application submission requirements and instructions, program guidelines, and other relevant resources or information is available on FloridaCommerce's website at www.FloridaJobs.org/SmallCitiesCDBG.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.