

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-14.072 Financial Records and Reports

PURPOSE AND EFFECT: Update the "Accounting Manual for Florida's College System" publication that is incorporated in rule and updated annually.

SUBJECT AREA TO BE ADDRESSED: Annual update of incorporated document.

RULEMAKING AUTHORITY: 1001.02(1), 1010.01(1), F.S.

LAW IMPLEMENTED: 1001.02, 1010.01, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa Cook, Division of Florida Colleges, (850)245-9487, Lisa.Cook@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

Section II

Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.011 Criminal, Delinquency and Abuse/Neglect History Checks for Release to a Parent, Placement with a Relative and Non-Relative and Approval of Informal Safety Management Providers

PURPOSE AND EFFECT: Amendments adjusts timelines, clarifies terms, and incorporates language to align with statutory mandates and department policies.

SUMMARY: This rule is amended to align with the Department's practices and to clarify time frames; adds specific requirements for situations involving emergency placements,

including timelines for fingerprint submission and NCIC checks; and affirms that parents are not required to undergo fingerprinting for reunification but must meet other background screening conditions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(1), 39.0138(1) FS.

LAW IMPLEMENTED: 39.0138, 39.401(3), 39.521(2)(o)2. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-28.011 Criminal, Delinquency and Abuse/Neglect History Checks for Release to a Parent, Placement with a Relative and Non-Relative and Approval of Informal Safety Management Providers.

(1) The following criminal, delinquency and abuse/neglect history checks shall be performed when a child is initially placed or remains with a relative or non-relative:

(a) No change.

(b) For all household members age 12 or older, a local criminal records check must be requested through local law enforcement. When circumstances exist that prevent local law

enforcement from conducting local criminal record checks, a search of the Comprehensive Case Information System (CCIS) may be used until a local criminal records check can be obtained. The child welfare professional shall make ongoing efforts to obtain a local criminal records check. A request for call outs regarding the household members from police and sheriff's offices must be made and reviewed prior to placement when results are available.

(c) For all household members ~~between the ages of age 12 and up to 26~~, a delinquency records check through the Florida Department of Juvenile Justice.

(d) No change.

(e) For all household members age 18 or older, a name check through the National Crime Information Center (NCIC) when there are exigent circumstances that require ~~required~~ an emergency placement within 72 hours.

(f) If the child is placed in the household, the fingerprints of these persons age 18 or older that are not disqualified by the FCIC and/or NCIC name check shall be submitted to the Florida Department of Law Enforcement no later than within ~~seven (7) 40~~ calendar days of the FCIC and/or NCIC name check. When an emergency name-based background check is conducted, but no placement is subsequently made and no disqualifiers exist, the child welfare professional will notify the appropriate Department regional NCIC point of contact within three (3) calendar days.

(g) through (h) No change.

(i) For all household members ~~aged age~~ 12 and older, a Clerk of Court Search in the household member's county of residence or a search of the CCIS must be conducted by the child protection investigator for ongoing services.

(j) For all household members age 18 and older, a Florida Sexual Offenders and Predators Registration check must be conducted by the child protection investigator ~~investigation for ongoing services~~.

(2) through (4) No change.

(5) Updating Home Study and Recommendation for Court Ordered Custody. Persons who are approved relative/non-relative caregivers, parents, and any adult household members shall be re-screened at least annually and prior to case closure when a child placed is remaining in the home. Annual screening shall include a local criminal records check, an abuse and neglect record check clearance through the ~~Statewide Automated~~ Child Welfare Information System, records of any responses to the home by law enforcement that did not result in criminal charges, and any 911 calls to the home. Any criminal, delinquency and abuse/neglect history check results received

subsequent to placing a child shall be considered in regard to the child's safety and shall be provided to the court. If any disqualifying results are received, the child welfare professional responsible for the case shall notify Children's Legal Services within 24 hours of receipt.

(6) Release of a Child to a Parent. ~~Prior to recommending to the court that a child be released to a parent, the parent and household members shall undergo all criminal, delinquency and abuse/neglect history checks that are required for placement with relatives and non-relatives.~~

(a) Parents are not required to be fingerprinted prior to reunification, including for placements made through the Interstate Compact on the Placement of Children (ICPC).

(b) If the parent is reunified in the child's current placement, the caregiver and household members are not required to submit to new background checks if they were included in the licensed or relative/non-relative home study and their background checks have not expired. Otherwise, prior to recommending to the court that a child be released to a parent, the household members shall undergo all criminal, delinquency and abuse/neglect history checks that are required for placement with relatives and non-relatives.

(7) No change.

(8) Criminal, Delinquency and Abuse/Neglect History Checks on Additional Persons Subsequent to Placement in a Relative's or Non-Relative's Household. The Department shall conduct criminal, delinquency and abuse/neglect history checks as required in Sections 39.0138 and ~~39.521 39.521(2)(c)2~~, F.S., on any new household members if they have not otherwise received the checks within the previous 12 months. The court shall be informed of the results within 72 hours of their receipt.

(9) Out-of-State Placements and Releases. Any out-of-state placement or release shall have the prior authorization of the court and of the ICPC Interstate Compact on the Placement of Children (ICPC).

Rulemaking Authority 39.012, 39.0121(1), 39.0138(1) FS. Law Implemented 39.0138, 39.401(3), 39.521(2)(c)2. FS. History--New 5-4-06, Amended 5-8-16, 2-5-18, 11-25-20, 8-15-21. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 28, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: April 9, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

RULE NOS.: RULE TITLES:

60D-16.001 Definitions

60D-16.002 United States-Produced Iron and Steel in
Public Works Projects

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 67, April 7, 2025 issue of the Florida Administrative Register.

The Notice of Proposed Rule is hereby corrected as follows:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the information expressly relied upon and described herein: The Agency, utilizing the expertise of Division of Building Construction personnel, determined no SERC was required after completing the SERC checklist analysis.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-17.250 Standard Offer Contracts

NOTICE IS HEREBY GIVEN that on April 01, 2025, the Florida Public Service Commission, received a petition for approval of standard offer contract and request for temporary

waiver of rule on annual filing from Florida Public Utilities Company (FPUC), in Docket No. 20250055-EQ. FPUC has requested waiver of subsection 25-17.250(1), Florida Administrative Code. The rule provides that each investor-owned utility shall, by April 1 of each year, file with the Commission a standard offer contract or contracts for the purchase of firm capacity and energy from renewable generating facilities and small qualifying facilities with a design capacity of 100 kW or less. Additionally, a separate standard offer contract shall be based on the next avoidable fossil fueled generating unit of technology type identified in the utility's Ten-Year Site Plan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770. Any interested person may submit written comments on the petition by filing them with the Office of Commission Clerk within 14 days after publication of this notice. For additional information, please contact Timothy Sparks, Office of the General Counsel, at (850)413-6216, or tsparks@psc.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 11, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Chef N It Up Slice Bar LLC. located in Groveland. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on March 19, 2025, the Board of Clinical Laboratory Personnel, received a petition for variance submitted by Michael Lawrence, Jr., counsel on behalf of Vaneska Mayor. Petitioner is seeking a permanent variance of paragraph 64B3-5.002(3)(a), F.A.C., which sets forth the education, training/experience and examination requirements for licensure as a supervisor. Comments on this petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, ashleigh.irving@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 21, 2025, 2:00 p.m. via Microsoft Teams (UPDATED DATE AND TIME)

PLACE: Microsoft Teams Meeting (Please contact Megan Neel at MeganNeel@fdle.state.fl.us for the link)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Immigration Enforcement Council, an advisory council as defined in s. 20.03, is created within the State Board of Immigration Enforcement for the purpose of advising the board. A copy of the agenda may be obtained by contacting: Megan Neel at MeganNeel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at MeganNeel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2025, 11:00 a.m.

PLACE: BayWay Transit Building, 1010 Cone Avenue, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County TPO will hold a public workshop on April 23,

2025, at the BayWay Transit Building, 1010 Cone Avenue, Panama City, Florida at 11:00 am.

The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2025, 2:30 p.m.

PLACE: BayWay Transit Building, 1010 Cone Avenue, Panama City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County TPO and Advisory Committees are invited to a workshop on April 23, 2025, at 2:30 p.m. The workshop will be held in person at the BayWay Transit Building, 1010 Cone Avenue, Panama City, Florida.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting

you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

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REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2025, 10:30 a.m.

PLACE: Crestview Library, 1445 Commerce Drive, Crestview, FL 32539-6944

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RRTP will hold a public workshop on April 24, 2025, Crestview Library, 1445 Commerce Drive, Crestview, FL 32539-6944. The workshop will begin in-person at 10:30 a.m. The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

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When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2025, 2:00 p.m.

PLACE: Crestview Library, 1445 Commerce Drive, Crestview, FL 32539-6944

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RRTP will hold a public workshop on April 24, 2025, at Crestview Library, 1445 Commerce Drive, Crestview, FL 32539-6944. The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

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If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2025, 10:00 a.m.

PLACE: City of Stuart Emergency Operations Center, 800 Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council offices, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2025, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2025, 10:00 a.m.

PLACE: Microsoft Teams Call: Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzM3ODhmNWEtMTU0OS00YjNkLTkxMzAtOGFmMDkyMjVhZjNm%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Creation 2025/2026 FVF

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2025, 10:30 a.m., ET

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

Or Conference Call option:

Conference Call Number: (888)585-9008

Conference Call Room Number: 582-904-411

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Proposal Opening is hereby noticed for the following Request for Proposals Number: 25-80101500-RFP-V2 Management Consulting Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in

the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the RFP you may contact, Juli Kouba at (850)921-0033, Juli.Kouba@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Juli Kouba, Procurement Officer at (850)921-0033, Juli.Kouba@dms.fl.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2025, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

<https://us02web.zoom.us/j/87556845570>

Meeting ID: 875 5684 5570

1(305)224-1968 US

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2025 at 1pm or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at 850.521.0500 ext. 114 at least 10 days prior to the date of the meeting.

Meeting ID: 899 8100 3702

Passcode: JKM?=%935

1 305 224 1968 US

Passcode: 528039044

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2025, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like

to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/82795992082>

Meeting ID: 827 9599 2082

(305)224-1968 US

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2025; 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mjk3Y2Y3MzAtMTZhZi00MmlyLTljODMtN2U1MjBiYTRkOGNk%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2025, 2:00 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Ivey Apartments, a 137-unit multifamily residential rental development located at 10 & 30 South Ivey Lane, Orlando, Orange County, FL., 32811. The owner and operator of the development is ECG South Ivey, LP, located at 1030 16th Avenue S, Suite 500, Nashville, TN., 37212, or such successor in interest in which ECG South Ivey, LP or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Elmington Property Management, located at 1030 16th Avenue S, Suite 500, Nashville, TN., 37212. The tax-exempt note amount is not to exceed \$26,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), April 17, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida

Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2025, 2:30 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Ekos Creekside f/k/a Ekos on Collier, a 160-unit multifamily residential rental development located at East side of Collier Blvd., Southeast of the intersection of Henderson Creek Dr. and Collier Blvd., South Naples, Collier County, FL., 34114. The owner and operator of the development is MHP Collier II, LLC, located at 777 Brickell Ave., Suite 1300, Miami, FL., 33131, or such successor in interest in which MHP Collier II, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Bryten Real Estate Partners, LLC, located at 150 2nd Ave. North, St. Petersburg, FL., 33701. The tax-exempt note amount is not to exceed \$38,484,319.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), April 17, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily

Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2025, 8:30 a.m.

PLACE: 4400 N. Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council Executive Committee will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy at (561)684-5885, lhardy@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy at (561)684-5885, lhardy@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy at (561)684-5885, lhardy@aaapbtc.org

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2025, 9:30 a.m., Quarterly Finance Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/86023559065?pwd=BXTObOhDtrmEwC69e9uvUsvk2qbtX.Y.1>

Meeting ID: 860 2355 9065

Passcode: 420677

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Council. Persons who want to be notified of such meetings may submit a request to Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2025, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:
<https://us06web.zoom.us/j/82348661768?pwd=coHtpWQcLtCzbAnETYfVBeNI2hGJN2.1>

Meeting ID: 823 4866 1768

Passcode: 402838

- OR -

Via Phone:

Dial-In Number: 1(646)558-8656

Meeting ID: 823 4866 1768

Passcode: 402838

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 3/12/25
- Bond Resolution No. 25-05 – Heartland-Orlando
- Q3 FY24-25 Post-Sale Analysis – Traditional Bonds
- Executive Director Report
- Q3 FY24-25 Post-Sale Analysis – C-PACE Bonds

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (Enterprise) announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/Online and Phone-In: April 21, 2025, 6:00 p.m. (Options 1 and 2); In-Person: April 22, 2025, 5:30 p.m. – 7:30 p.m. (Option 3)

PLACES: Option 1: Virtual/Online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call 1(415)930-5321 and enter audio access code 161-413-255

Option 3: In-Person at the Tom Fellows Community Center, 207 North Boulevard West, Davenport, FL 33837.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number 451419-1

Project Description: Project Development and Environment (PD&E) Study for Central Polk Parkway East from US 17/92 to Poinciana Connector in Polk County

The study will evaluate alternatives for a new tolled, limited-access highway from US 17/92, south of Power Line Road extension, to the future Poinciana Connector (SR 538). Access points will be evaluated at US 17/92, the future Poinciana Connector (SR 538) and another location to be determined. This meeting will give interested persons an opportunity to review the project alternatives being considered, ask questions, and provide comments concerning the conceptual design and potential social, economic, and environmental effects of the proposed improvements.

Visit the project website, www.CentralPolkParkwayEast.com to register to attend the Alternatives Public Information Meeting virtually. Please note that registration works best in Google Chrome, Microsoft Edge, Safari, or Firefox web browsers. Once registered, you will receive a confirmation email that includes instructions on how to join the meeting virtually. Registration is not required for in-person attendance. Displays that show the study area will be available along with informational videos. All meeting materials that will be on display at the in-person meeting will be posted to the project website on the day of the virtual meeting.

For assistance registering for the Alternatives Public Information Meeting, or for additional information, please contact Jazlyn Heywood, P.E., Project Manager, at (407)264-3298 or by email at Jazlyn.Heywood@dot.state.fl.us. Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. While comments and questions will be accepted at any time, we ask that those in connection with these public information meetings be submitted by May 2, 2025.

A copy of the agenda may be obtained by contacting: Jazlyn Heywood, P.E., Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jazlyn Heywood, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jazlyn Heywood, P.E., Project Manager at (407)264-3298 or by email at Jazlyn.Heywood@dot.state.fl.us

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: April 21, 2025, 4:30 p.m. – 6:00 p.m.
Online Public Meeting; April 22, 2025, 4:30 p.m. – 6:00 p.m.
In-Person Public Meeting

PLACES: Online: www.nflroads.com/VPH

In-person: Florida Department of Transportation Urban Office Training Center, 2198 Edison Ave., Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: On behalf of the Florida Department of Transportation (FDOT), interested parties are invited to a public meeting to discuss proposed median modifications on Beach Boulevard (State Road 212) and Atlantic Boulevard (State Road 10) (FIN 447211-2).

The meeting will begin with an open house from 4:30 p.m. to 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Brie Isom, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5457 or Brie.Isom@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brie Isom, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5457 or Brie.Isom@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ALLIANCE FOR AGING, INC.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2025, 4:00 p.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWY4MWEwYTMtNTk5OS00YzYyLTNmOWYtOWFjOWM3NTFmYWY5%40thread.v2/0?context=%7b%22Tid%22%3a%226ca7bf92-f613-45a5-b6a4-c860a52a9449%22%2c%22Oid%22%3a%2259ecc4cb-a9a4-47dd-90e9-994a19239310%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-21.001 Definitions and Purpose

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation has received the petition for declaratory statement from Yunion Torres – Runaway Bay Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Sections 718.110 and 718.111, Florida Statutes as it applies to the petitioner.

The petition seeks a determination as to whether the association's proposed rule – requiring only those unit owners who lease their units to execute an indemnity and hold harmless agreement and to obtain additional insurance coverage following Hurricane Helene—violates sections 718.110 and 718.112, Florida Statutes, by imposing lease restrictions not contained in the declaration and unfairly targeting a specific class of owners in a discriminatory manner. Docket Number 2025026055.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-21.003 Penalty Guidelines

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Arlene M.

Martinez-Delio --The Residences at Sandpearl Resort Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Sections 718.112(2)(d)(3) and 718.1265, Florida Statutes as it applies to the petitioner.

The Petitioners seek clarification on whether the Board of Directors of the Residences at Sandpearl Resort Condominium Association, Inc. is regally justified in delaying the annual meeting and election beyond the 12-month period required by the association's bylaws, based on stated needs for continuity following recent resignations and hurricane recovery. The petitioners request an official interpretation of whether these circumstances provide lawful grounds for the delay. Case No. 2024-065649.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-85.001 Filing Reporting Information

NOTICE IS HEREBY GIVEN that Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from William Kramer -- Oak Park Estates Homeowner's Association The petition seeks the agency's opinion as to the applicability of Section 720.303(13), Florida Statutes as it applies to the petitioner.

The petition seeks clarification as to whether section 720.303(13), Florida Statutes, prohibits a homeowners' association from using debit cards for association expenditures. Case No. 2025-011660.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-21.003 Penalty Guidelines

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Anthony Ghaffari -- Collins Towers Association Board of Administration, Inc. The petition seeks the agency's opinion as to the applicability of sections 718.112(2), 718.113(5)(a), and 718.113(5)(d), Florida Statutes as it applies to the petitioner.

The petition seeks clarification as to whether the association is authorized to impose targeted special assessments on select unit owners, and whether it may lawfully remove and dispose of hurricane shutters that were previously approved and installed in accordance with association guidelines.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFP-25-083-AHERA/ENVIRONMENTAL SERVICES

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: May 8, 2025, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Elizabeth Nimitz, Purchasing Analyst - nimitze@fsdbk12.org .

FISH AND WILDLIFE CONSERVATION COMMISSION

Bullfrog Creek Culvert Replacement

Bullfrog creek culvert replacement in Hillsborough.

BID NO: FWC 24/25-86C

TITLE: Bullfrog creek culvert replacement in Hillsborough.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for replacement of three existing 84" concrete pipe culverts and headwalls with three 6'x7' box culverts and end walls, along with the associated reconstruction of the affected driving surface in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 24/25-86C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Randy Golightly, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311–6160, Randolph.Golightly@MyFWC.com, (850)617-9648.

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP08468, Communicore Basement Substation Replacement, Gainesville, FL for the following bid package:

26 Electrical

Bids under \$75,000.00 can be emailed to brent@brentwoodcompany.com .

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope.

Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by April 28, 2025 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com.

BIDS ARE DUE MONDAY, MAY 5, 2025, NO LATER THAN 3:00 p.m.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 7, 2025, and 3:00 p.m., Friday, April 11, 2025.

Rule No.	File Date	Effective Date
5E-14.1025	4/9/2025	4/29/2025
5E-14.105	4/9/2025	4/29/2025
5E-14.106	4/9/2025	4/29/2025
5E-14.117	4/9/2025	4/29/2025
5E-14.123	4/9/2025	4/29/2025
5E-14.132	4/9/2025	4/29/2025
5E-14.136	4/9/2025	4/29/2025
5E-14.1421	4/9/2025	4/29/2025
5E-14.1471	4/9/2025	4/29/2025
5E-14.149	4/9/2025	4/29/2025
5J-28.001	4/11/2025	5/1/2025
5J-28.002	4/11/2025	5/1/2025
5J-28.003	4/11/2025	5/1/2025
5J-28.004	4/11/2025	5/1/2025
5J-28.005	4/11/2025	5/1/2025
5J-28.006	4/11/2025	5/1/2025
5J-28.007	4/11/2025	5/1/2025
5J-28.008	4/11/2025	5/1/2025
12D-16.002	4/7/2025	4/27/2025
14-10.0043	4/11/2025	**/**/****
59G-1.010	4/10/2025	4/30/2025
59G-1.058	4/10/2025	4/30/2025
59G-1.060	4/10/2025	4/30/2025
59G-6.005	4/10/2025	4/30/2025
59G-6.045	4/10/2025	4/30/2025
59G-13.070	4/10/2025	4/30/2025
59G-13.081	4/10/2025	4/30/2025
61-20.010	4/10/2025	4/30/2025
61-35.011	4/9/2025	4/29/2025
64B4-5.001	4/11/2025	5/1/2025
64B5-7.006	4/11/2025	5/1/2025

64B18-12.0011	4/10/2025	4/30/2025
65A-1.900	4/7/2025	4/27/2025
65C-22.001	4/10/2025	4/30/2025
68C-22.011	4/7/2025	4/27/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Jealse Scooters US LLC, line-make DAIX
Notice of Publication for a New Point Franchise Motor Vehicle
Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Jealse Scooters US LLC, as a dealership for the sale and service of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 572 E Osceola Pkwy, Kissimmee, (Osceola County), Florida 34744, on or after May 14, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Jealse Scooters Us LLC are dealer operator(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744; principal investor(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Broward Motorsports of Miami, LLC, line-make CFMO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc, intends to allow the establishment of Broward Motorsports of Miami, LLC, as a dealership for the sale and service of motorcycles manufactured by Zhejiang CFMOTO KTMR2R Motorcycles Co. Ltd. (line-make CFMO) at 6400 W. 20th Ave, Hialeah, (Miami-Dade County), Florida 33016, on or after May 14, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Broward Motorsports of Miami, LLC are dealer operator(s): Sam Nehme, 6400 W 20th Ave, Hialeah, Florida 33016; principal investor(s): Marc Osherooff, 13600 Stirling Road, Southwest Ranches, Florida 33330, Sam Nehme, 6400 W 20th Ave, Hialeah, Florida 33016.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jake Mirabal, CF Moto Powersports, Inc, 5005 Nathan Lane North, Plymouth, Minnesota 55442.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Services (EMS) Section announces the posting of the intended 2025 awards for EMS Matching Grants.

The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services (EMS) Section announces the posting of the intended 2025 awards for EMS Matching Grants.

AGENCY: Florida Department of Health, Bureau of Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 240P, Second Floor, 4042 Bald Cypress Way, Tallahassee, Florida 32399 and on the EMS Grants web page at <https://tinyurl.com/DOH-EMS-GRANTS>. Electronic copies will be provided in response to requests submitted to EMSGrants@FLHealth.gov within 90 days of publication of this notice.

A party whose substantial interest is affected by this agency action may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. A petition must be filed in writing and must be in conformance with Rule 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, as applicable. The petition must be received by the Agency Clerk for the Department within 21 days from your receipt of this notice. The petition must be submitted by one of the following delivery methods.

By Mail:

Agency Clerk, Florida Department of Health, 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399-1703

By Hand Delivery:

Agency Clerk, Florida Department of Health, 2585 Merchants Row Boulevard, Prather Building, Tallahassee, FL 32399

By facsimile: (850)413-8743

By e-filing: https://agency_clerk-fdh.mycusthelp.com/WEBAPP/_rs/supporthome.aspx?&lp=3

Mediation is not available.

Failure to file a petition within 21 days shall constitute a waiver of the right to a hearing on this agency action, such that this notice becomes a Final Order without further notice. If this notice becomes a Final Order, an adversely affected party is entitled to judicial review pursuant to section 120.68, Florida Statutes. The Florida Rules of Appellate procedure govern review proceedings. Review is initiated by filing, within 30 days of the date this notice becomes a Final Order, a Notice of Appeal with the appropriate Court of Appeal in the appropriate District Court, accompanied by the filing fees required by law, and filing a copy of the Notice of Appeal with the Agency Clerk, Department of Health.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
