

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II

### Proposed Rules

#### DEPARTMENT OF CORRECTIONS

RULE NO.:        RULE TITLE:

33-210.102       Legal Documents and Legal Mail

**PURPOSE AND EFFECT:** The Department continues to intercept contraband and illicit drugs through incoming mail that is inappropriately marked “legal mail.” The introduction of contraband and drugs into the institution jeopardizes the safety and security of inmates and staff and hinders the Department’s rehabilitative function. The proposed rule aims to eliminate this activity by creating a system by which the Department can verify that incoming legal mail purportedly from attorneys, law firms, or legal aid organizations is indeed legitimate legal mail sent by a licensed attorney in good standing.

**SUMMARY:** The rule is being amended to establish a procedure for authenticating incoming legal mail from attorneys, with the goal of limiting the introduction of contraband through unauthorized legal mail; update Form DC2-528, Legal Mail – Unable to Deliver, expanding its use to incoming legal mail that does not contain a valid Attorney Registration number and a Legal Mail Tracking Number; and incorporate new Form DC1-214, Attorney Registration Number Request.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not

exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 944.09, F.S.

**LAW IMPLEMENTED:** 20.315, 944.09, 944.11, F. S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com).

#### THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 33-210.102, F.A.C., follows. See Florida Administrative Code for present text.

#### **33-210.102 Legal Documents and Legal Mail**

(1) All inmates have a right of access to the courts. No provision of this rule may be applied in a way that conflicts with any rule of court. In any filings or correspondence with state courts, inmates are restricted by section 92.351, F.S., to mailing paper documents only, unless prior authorization is obtained from the court for inclusion of non-paper materials. No non-paper materials will be forwarded to the court until the inmate presents a court order authorizing the mailing of non-paper materials to the court. Inmates will be given ample time to prepare petitions and other legal documents. These documents will be processed promptly subject to the procedures outlined in this rule.

(2) Legal mail is defined as mail to and from the following entities:

(a) State attorneys.

(b) Private attorneys.

(c) Public defenders.

(d) Government attorneys.

(e) Approved legal aid organizations. For purposes of this rule, an approved legal aid organization is a not-for-profit legal aid organization that has been approved by the Supreme Court of Florida as set forth in the Rules Regulating the Florida Bar.

(f) Agency clerks.

(g) Municipal, county, state, and federal courts.

(3) Authentication of the identity of a person or entity listed in paragraphs (2)(a)-(e) of this rule will be required before processing any legal mail from such person or entity.

(4) Legal Mail from Attorneys.

(a) Attorney Registration.

1. All incoming legal mail from persons and entities listed in paragraphs (2)(a)-(e) is subject to an authentication process. As part of this process, all attorneys who wish to send legal mail to an inmate or inmates must register and obtain an Attorney Registration Number (ARN) from the Department.

2. A link to the registration portal will be provided on the Department's public website. To obtain an ARN, an applicant must register with the Florida Department of Corrections by accessing the registration portal and completing Form DC1-214, Attorney Registration Number Request. Form DC1-214 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee FL 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The effective date of the form is XX/XX.

3. After an applicant submits Form DC1-214, Department staff will review information provided by the applicant and verify that the applicant is a member in good standing of a state bar association or the District of Columbia Bar Association.

4. Following verification, the applicant will receive a designated ARN at the e-mail address provided on Form DC1-214. The e-mail will also contain a unique link, which the applicant must use to send legal mail to an inmate.

5. If an applicant's registration request is denied, the applicant will receive notice of the denial at the e-mail address provided on Form DC1-214.

(b) Review of Registration Denial

1. An applicant who is denied registration approval may request a review by the Office of the General Counsel.

2. The Office of the General Counsel will review the request and determine whether an ARN should be issued.

(c) Incoming Legal Mail from an Attorney.

1. After receiving an ARN, an attorney may send legal mail directly to an inmate.

2. An attorney must treat as confidential his or her ARN and the unique link provided pursuant to subparagraph (4)(a)4. of this rule. By using his or her ARN, an attorney agrees to send only authorized legal mail in compliance with this rule.

3. For each piece of mail sent to an inmate, an attorney must access the link provided pursuant to subparagraph (4)(a)4. and provide the following information:

- a. Attorney's ARN;
- b. Name of law office (if applicable);
- c. Attorney's first and last name as submitted during the attorney registration process;
- d. Attorney's e-mail address;
- e. Inmate DC number;
- f. Inmate name;
- g. Name of institution;
- h. Signature.

4. Submitting the information required by subparagraph (4)(c)3. of this rule will automatically assign a unique tracking number to that piece of mail and generate an e-mail notification to the requesting attorney. The notification will contain the following information:

- a. Attorney Registration Number (ARN);
- b. A unique Legal Mail Tracking Number (LMTN);
- c. Inmate Department of Corrections number (DC#) and full committed name.

d. The institution to which the inmate is currently assigned.

5. The information in subparagraph (4)(c)4. of this rule must be legibly handwritten or typed on the outside of each envelope containing legal mail to be sent to an inmate. No labels of any kind may be affixed to the outside of the envelope. All incoming legal mail must provide a Department-issued ARN and a unique LMTN. Mail received without this required tracking information on the envelope will be returned to the sender as specified in subsection (13) of this rule.

(d) Institutional mailroom staff will compare the ARN and the LMTN to the information contained in the Department's database to ensure the mail has been authenticated pursuant to this subsection before delivering it to the inmate.

(5) Legal Mail from Courts and Agency Clerks. Municipal, county, state, and federal courts, and agency clerks, are not subject to the registration and mail tracking requirements described in subsection (3) of this rule.

(6) Legal mail must be mailed to the institution or facility using the United States Postal Service (USPS). Legal mail received through other carriers will not be processed.

(7) Inmates may receive only legal documents, legal correspondence, written materials of a legal nature (other than publications), and self-addressed reply envelopes through legal mail. For purposes of this rule, a self-addressed reply envelope is defined as an envelope with the sender's name and address printed or handwritten on the outside and includes business and metered reply envelopes that otherwise meet the requirements of this subsection. Self-addressed reply envelopes with postage stamps or labels affixed to them by the sender are not permitted. No other items may be received through legal mail.

(a) The following items are not permitted in legal mail:

1. Greeting cards, blank greeting cards, stationery or other blank writing paper or envelopes;

2. Articles or clippings or other written materials of a non-legal nature;

3. Photographs, unless related to the inmate's legal case. If related to the case, the photographs will be subject to restriction based on content if the photographs present a threat to the security or order of the institution or to the rehabilitative interests of the inmate. Polaroid photographs are prohibited;

4. U.S. postage stamps;

5. Non-paper items;

6. Items of a non-communicative nature, such as lottery tickets or matchbooks;

7. Stickers or stamps, including those affixed to the outside of the envelope;

8. Address labels, including those affixed to the outside of the envelope;

9. Laminated cards or other laminated materials.

(b) The height or thickness of incoming legal mail must not exceed nine (9) inches.

(c) Inmates are responsible for informing their legal correspondents of the regulations concerning incoming legal mail.

(8) Incoming mail from an attorney or law firm that is soliciting clients is considered an advertisement and must be mailed to the centralized address designated by the Department, in accordance with Rule 33-210.101, F.A.C. The attorney or law firm must clearly write on the front of the envelope "Advertisement." Advertisements will not be considered or interpreted as legal mail under the provisions of this rule. Any advertisements labeled as legal mail will be returned to the sender as specified in subsection (13) of this rule.

(9) When an inmate is prohibited from receiving any item of legal mail, the inmate and the sender will be notified in writing on Form DC2-521, Unauthorized Mail Return Receipt, that the mail has been disapproved and the reason for its disapproval. One copy of Form DC2-521, Unauthorized Mail Return Receipt, will be placed in the original envelope with the correspondence and returned to the sender. One copy of Form DC2-521 will also be given to the inmate. Form DC2-521 is incorporated by reference in Rule 33-210.101, F.A.C. If an unauthorized item is discovered in the mail (other than items of an illegal nature) or the mail otherwise appears to have been tampered with to circumvent the Department's contraband restrictions, the unauthorized item and the correspondence will be returned to the sender along with Form DC2-521.

(10) Inmates may prepare legal documents and legal mail in their living area. Additionally, some institutions may designate other areas specifically for this purpose.

(11) Inmates may prepare legal documents and legal mail during their off-duty time only. If a separate area is designated, it must be available for use a reasonable number of hours each week, and an inmate will be allowed to go to such place during scheduled periods as soon as practicable after receipt of his or her request to do so.

(12) Inmates may assist other inmates in preparing legal documents and legal mail. However, no money or other form of compensation may be given or received. Any inmate who violates this provision will be subject to disciplinary action.

(13) Processing of Legal Mail.

(a) The return address on incoming legal mail must contain sufficient information, including the name of the attorney and

the name of the law firm, if applicable, to identify the sender as one of the persons or entities identified in subsection (2) of this rule. For attorneys, the envelope must display the sender's ARN and the LMTN assigned to that piece of mail. The ARN and the LMTN will be validated against the Department's database to ensure the mail has been authenticated pursuant to subsection (3) of this rule before the mail is delivered to the inmate.

(b) Except as provided in Rule 33-603.101, F.A.C., the address on all incoming legal mail must contain the inmate's committed name and DC number and the institution's name and address. The inmate's dorm and bunk locations are not required. However, if the addressee can be identified, the mail will be delivered without delay. When legal mail cannot be delivered because the envelope does not contain enough information for a positive identification of the inmate recipient or, when applicable, does not provide a valid ARN and LMTN, the mail will be returned to the sender along with Form DC2-528, Legal Mail – Unable to Deliver. Form DC2-528 is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The effective date of this form is XX/XX.

(c) No packaging other than standard envelopes that comply with this rule will be given to inmates. Staff will remove the following types of packaging before providing the contents to the inmate: envelopes with postage stamps or labels affixed to the outside, boxes, padded envelopes, envelopes that include metal parts, multilayer packaging, bubble wrap, packing peanuts, or other forms of extra packaging.

(d) All incoming legal mail will be opened in the presence of the inmate to determine that the correspondence is legitimate legal mail and that it contains no unauthorized items. Only the signature and letterhead may be read. Incoming legal mail must clearly state on the front of the envelope "Legal Mail – Open only in the presence of the inmate." If this statement is not included on the envelope, the mail will be inspected in accordance with Rule 33-210.101, F.A.C.

(e) If legal mail is written in a foreign language, the signature block and letterhead will be translated to confirm that it is legitimate legal mail. If the signature block and letterhead indicate that it is legal mail, the mail will be provided to the inmate. If the letterhead and signature block cannot be translated by an employee at the facility, the envelope, letterhead, and signature block of the correspondence may be photocopied and sent to another institution or the Department of Corrections central office for translation.

(f) When legal mail is received for an inmate who has been transferred within the Department, the institution will return the correspondence within five working days to the post office with the forwarding address of the facility where the inmate is

currently incarcerated. If additional postage is required to forward the legal mail, regardless of the class, to the transferred inmate's new institutional assignment, the Department will pay the cost of this additional postage if the mail contained sufficient postage for delivery to its original destination.

(g) When legal mail is received for an inmate who has been released from the Department, it will be returned to the post office within five working days with a forwarding address, if available, and a request will be made to postal authorities to forward the legal mail to the former inmate. If no forwarding address is available, all legal mail will be returned to the sender.

(14) Incoming Mail Log.

(a) All incoming legal mail must be entered on Form DC2-522, Incoming Legal and/or Privileged Mail Log. The entry must include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form DC2-522 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The effective date of the form is 2/23/10.

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by paragraphs (13)(f)—(g) of this rule, Form DC2-522 must be completed as required in paragraph (14)(a), except that mailroom staff must write "Transferred" or "Released" in the "Date Mail Received By Institution" section and the date that the mail was forwarded in the "Inmate Signature" section.

(15) Outgoing Legal Mail

(a) The return address on all outgoing legal mail must contain the inmate's committed name and DC number and the institution's name and address spelled out completely. The inmate's dorm and bunk locations are not required. No prefix other than Inmate, Mr., Ms., Miss, or Mrs. or any suffix other than Jr., Sr., or Roman numerals such as II or III may be included as part of the committed name in the return address. If the inmate's committed name or DC number is missing, the letter will be returned to the inmate for proper addressing. If the institution's name or address is incomplete, the institution is authorized to stamp the outgoing legal mail with the institution's complete name and address and must mail it without delay. All outgoing legal mail will be stamped "mailed from a state correctional institution" by mailroom staff.

(b) Inmates must present all outgoing legal mail unsealed to the mail collection representative to determine, in the presence of the inmate, that the correspondence is legal mail, that it bears that inmate's return address and signature, and that it contains no unauthorized items. Only the address may be read

to determine whether the mail is properly addressed to a person or entity identified in subsection (2) of this rule. If the outgoing mail contains unauthorized items or is not legal mail, the inmate will be subject to disciplinary action. If the outgoing mail is legal mail and contains no unauthorized items, the mail collection representative must date stamp the document(s) to be mailed and the inmate's copy, if provided by the inmate. The date stamp must be in the following format: "Provided to (name of institution) on (day, month and year blank to insert date) for mailing, by (officer's initials)." The mail collection representative must then have the inmate initial the document(s) next to the stamp and have the inmate seal the envelope in the mail collection representative's presence. For confinement areas, the staff member who picks up the legal mail each day must stamp the documents, have the inmate place his or her initials next to the stamp, and have the inmate seal the envelope in the staff member's presence. The use of mail drop boxes for outgoing legal mail is prohibited.

(16) Incoming and outgoing legal mail that is properly addressed and otherwise in compliance with applicable rules must not be held for processing for more than 24 hours following its receipt by the mail room, excluding weekends, holidays, and periods of declared emergencies.

(17) Inmates may keep legal material in their living area subject to storage limitations. The Department of Corrections will not be responsible for lost, stolen, or misplaced legal materials. The institution must provide white paper, envelope(s), and a pen for the preparation of legal documents and legal mail to inmates who lack sufficient funds to purchase their own paper, envelopes, and pen. Inmates may not use hand-made envelopes or packages to send legal mail. Mail enclosed in such materials will be returned to the inmate without processing. Outgoing packages and envelopes must not bear any artwork, additional lettering, or designs other than the required address and return address.

(18) Postage.

(a) If an inmate does not have sufficient funds to cover the cost of mailing documents at the time the mail is submitted to the mailroom, the institution must provide postage for mail to be sent to persons or entities identified in subsection (2) of this rule, for pleadings to be served upon each of the parties to a lawsuit, and for complaints to be mailed to the Florida Bar concerning ineffective assistance of counsel in the inmate's criminal case. Submission of unstamped legal mail to the mailroom or mail collection representative by an inmate will be deemed a request for the institution to provide postage and a lien to be placed on the inmate's account as provided in paragraph (18)(b) of this rule. Postage furnished pursuant to this paragraph will not exceed payment for the original and two copies except when additional copies are legally required. The

inmate will be responsible for proving that copies in addition to the routine maximum are legally necessary.

(b) At the time postage is provided to an inmate pursuant to paragraph (18)(a) of this rule, the Bureau of Finance and Accounting, Inmate Trust Fund Section, will place a hold on the inmate's account for the cost of the postage. The cost of providing the postage will be collected from any existing balance in the inmate's trust fund account. If the account balance is insufficient to cover the cost, the account will be reduced to zero. If costs remain unpaid, a lien will be placed on the inmate's account subject to priorities of other liens, and all subsequent deposits to the account will be applied against the unpaid costs until the debt has been paid.

(19) The warden of each institution must designate one or more employees who are Notaries Public to notarize legal material presented by inmates. Each document presented by an inmate for notarization and mailing which legally requires notarization must be notarized and mailed immediately, subject to the following conditions:

(a) When an inmate presents a document for notarization, the designated employee must:

1. Ascertain that the inmate can read and has read the document and understands its contents; or

2. Read the document to the inmate and ascertain that the inmate understands its contents.

(b) The employee must not accept any document for notarization until the inmate indicates the document is ready to be mailed or forwarded. The employee is not required to notarize the inmate's file copy of the document.

(c) Before notarizing an affidavit to any legal material, the employee to whom it is submitted must inform the inmate that they are a Notary Public and that the inmate must swear to the statement in the affidavit. The employee must then require the inmate to raise his or her right hand and give an affirmative answer to the following question: "Do you solemnly swear or affirm that the statements made in this affidavit are true?" After administering this oath, the employee must witness the inmate sign the affidavit.

*Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.11 FS. History—New 10-8-76, Amended 4-19-79, 7-2-81, 6-8-82, 9-23-85, Formerly 33-3.05, Amended 10-7-86, 8-20-89, 4-4-91, 9-1-93, 4-28-96, 2-12-97, 5-25-97, 10-7-97, 12-7-97, 2-15-98, Formerly 33-3.005, Amended 12-20-99, Formerly 33-602.402, Amended 5-5-02, 12-4-02, 5-11-03, 8-25-03, 9-20-04, 12-23-07, 4-23-09, 2-23-10, 10-21-10, 12-5-12, \_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Hope Gartman, Assistant Deputy Secretary of Institutions  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: December 18, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: October 6, 2023

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.:      RULE TITLE:

64B8-13.005      Continuing Education for Biennial Renewal  
PURPOSE AND EFFECT: To update continuing education requirements to add an additional provider for the controlled prescribing course and update rule text.

SUMMARY: The proposed rule will add an additional provider for the controlled substance prescribing course.

SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Interim Executive

Director, Board of Medicine/MQA, 4052 Bald Cypress Way,  
Bin #C03, Tallahassee, Florida 32399-3253,  
Ashleigh.Irving@flhealth.gov

### Section III Notice of Changes, Corrections and Withdrawals

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B8-13.005 Continuing Education for Biennial Renewal.**

(1) Every physician licensed pursuant to Chapter 458, F.S., shall be required to complete 40 hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial renewal period as established by the Department.

(a) through (c) No change.

(d) A licensee who is registered with the United States Drug Enforcement Agency and is authorized to prescribe controlled substances is required to complete a 2-hour course on prescribing controlled substances at each biennial renewal of licensure as required by Section 456.0301, F.S. The Board approves the controlled substance prescribing courses offered by the Florida Medical Association, the Florida Academy of Family Physicians, the Florida College of Emergency Physicians, Baptist Health South Florida/Quality Network, InforMed, Florida Psychiatric Society, Florida Osteopathic Medical Association, the University of Florida, NetCE, The Doctors Company, CE Group, AchieveCE, and the University of Central Florida (UCF) College of Medicine, and Integris Group for the purpose of meeting this continuing education requirement.

(2) through (10) No change.

*Rulemaking Authority 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS. History—New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08, 7-6-09, 2-23-10, 4-3-12, 3-12-14, 5-15-14, 10-26-14, 2-29-16, 2-26-18, 9-10-18, 4-29-19, 3-2-20, 3-2-22, 3-7-24, 9-25-24, 4-13-25, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: February 7, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: April 2, 2025

#### **DEPARTMENT OF HEALTH**

##### **Division of Public Health Statistics and Performance Management**

RULE NOS.:	RULE TITLES:
64W-4.001	Definitions
64W-4.002	Eligibility Requirements
64W-4.003	Documentation Requirements
64W-4.004	Application Processing
64W-4.005	Award Prioritization and Awards
64W-4.006	Funding Methodology

#### **NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 57, March 24, 2025 issue of the Florida Administrative Register.

The Notice of Proposed Rule Development was published in the FAR on May 24, 2024, not March 24, 2024, as previously indicated.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

##### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements  
The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 3, 2025, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Palmetto Hospitality of PCB LLC. located in Panama City Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to

utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 51/66 on April 4, 2025. The Order for this Petition was signed and approved on April 15, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks

The DEPARTMENT OF ENVIRONMENTAL PROTECTION hereby gives notice:

The Department of Environmental Protection hereby gives notice: That it has issued an order on April 9, 2025, granting Hydro-Action Manufacturing, LLC. Petition for a Variance. The Petition was received on August 9, 2024. Notice of receipt of this Petition was published in the Florida Administrative Register on August 14, 2024. The petition requested a variance from paragraphs 62-6.013(2)(a), 62-6.013(2)(f), 62-6.013(2)(j), 62-6.013(11)(a), subsection 62-6.013(4) and subparagraph 62-6.013(6)(d)(1), Florida Administrative Code, which specifies onsite sewage tank requirements. No public comment was received. The Order, file number OGC # 24-2285, granted the Petition to 62-6.013(2)(a), 62-6.013(2)(f), 62-6.013(2)(j), 62-6.013(11)(a), 62-6.013(4) and subparagraph 62-6.013(6)(d)(1), F.A.C., based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road

Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2025, 1:30 p.m. – 3:00 p.m., ET, or until business is concluded, whichever is earlier.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDhiMjI5OGItMTc5My00NjFkLWE2ZjctMTlhYTc5YjA2YjE3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224e19f1ee-798f-487d-b78a-6ac3e0a4f0c5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDhiMjI5OGItMTc5My00NjFkLWE2ZjctMTlhYTc5YjA2YjE3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224e19f1ee-798f-487d-b78a-6ac3e0a4f0c5%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Meeting of the Florida Teacher Standards for ESOL Endorsement Workgroup.

A copy of the agenda may be obtained by contacting: Dr. Raydel Hernandez at Raydel.Hernandez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Raydel Hernandez at Raydel.Hernandez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2025, 11:00 a.m.

PLACE: (850)583-5063, conference ID:578 113 9#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Public Forum Subcommittee Meeting

A copy of the agenda may be obtained by contacting: no agenda  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2025, 6:00 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

**DIAL IN NUMBER:** Toll free 1(888)585-9008

**CONFERENCE CODE:** 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2025, 7:00 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/114572845>

**DIAL IN NUMBER:** Toll Free: 1(877)309-2073

**ACCESS CODE:** 114-572-845

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2025, 6:00 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

**DIAL IN NUMBER:** Toll free 1(888)585-9008

**CONFERENCE CODE:** 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

##### Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: May 1, 2025, 9:00 a.m. Personnel, Budget & Finance Committee; 10:00 a.m. Board of Directors.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2025, 2:30 p.m. ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2025, 2:30 p.m. ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2025, 2:30 p.m. ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: May 8, 2025, 9:00 a.m.; May 9, 2025, 9:00 a.m.

PLACE: University of North Florida, Tom & Betty Petway Hall, 1 UNF Drive, Bldg. 57, Rm 1100B, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Coordinating Council for the Deaf and Hard of Hearing (FCCDHH) Quarterly Meeting

A copy of the agenda may be obtained by contacting: Chealsie Paiano-Wonsey, (850)558-9645

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Chealsie Paiano-Wonsey, (850)558-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chealsie Paiano-Wonsey, (850)558-9645

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 1:00 p.m. - 1:15 p.m., Eastern Time

PLACE: Zoom Meeting Link. Register in advance for this meeting:

<https://us06web.zoom.us/join/zoom/register/VunubSctRSmZhpGqYrFWQ>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: denise.martinez@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: denise.martinez@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: denise.martinez@flhealth.gov

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2025, 9:15 a.m. - 9:30 a.m., Eastern Time

PLACE: Pasco County Schools, 20430 Gator Lane, #4, Business Services Center 2nd Floor, Land O Lakes, FL 34638 Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: ralbert@jwbpinellas.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ralbert@jwbpinellas.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: ralbert@jwbpinellas.org

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Marine Fisheries

##### RULE NO.: RULE TITLE:

68B-2.006 Restricted Species Endorsement

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: May 1, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop

will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Marine Fisheries

##### RULE NOS.:RULE TITLES:

68B-27.013 Definitions

68B-27.014 Statewide Bag Limits on Oyster Harvesting

68B-27.015 Oyster Size Limit

68B-27.016 Oyster Harvest Monitoring

68B-27.017 Apalachicola Bay Oyster Harvesting Restrictions

68B-27.0175 West Bay (Bay County) Oyster Harvesting Restrictions

68B-27.018 Statewide Harvesting Restrictions

68B-27.019 Seasons

68B-27.020 Applicability to Oysters on Leased Parcels

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: May 1, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop

will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

##### RULE NO.: RULE TITLE:

68B-2.006 Restricted Species Endorsement

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 5, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

##### RULE NOS.:RULE TITLES:

68B-27.013 Definitions

68B-27.014 Statewide Bag Limits on Oyster Harvesting

68B-27.015 Oyster Size Limit

68B-27.016 Oyster Harvest Monitoring

68B-27.017 Apalachicola Bay Oyster Harvesting Restrictions

68B-27.0175 West Bay (Bay County) Oyster Harvesting Restrictions

68B-27.018 Statewide Harvesting Restrictions

68B-27.019 Seasons

68B-27.020 Applicability to Oysters on Leased Parcels

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 5, 2025, 6:00 p.m. – 8:00 p.m. (ET)

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on the FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a public workshop to gather input on regulation and management of commercial and recreational oyster harvest in Florida, and specifically in Apalachicola Bay. FWC is seeking input on licensing requirements for fishery participants, bag limits, seasons, tolerances for undersized attached and unattached oysters, enforcement of undersized oysters in a certified oyster house, modifying how harvest units are measured. Staff will provide a presentation on oyster management. Public feedback gathered during this workshop will be considered when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

# FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 1, 2025, 2:30 p.m.

PLACE: Via Zoom or by telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Thursday, May 1, 2025, at 2:30 p.m. Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

[https://fl-](https://fl-counties.zoom.us/j/85008010018?pwd=6vG10yVwKwFYGKehDgV9VwXjaz3qEb.1)

[counties.zoom.us/j/85008010018?pwd=6vG10yVwKwFYGKehDgV9VwXjaz3qEb.1](https://fl-counties.zoom.us/j/85008010018?pwd=6vG10yVwKwFYGKehDgV9VwXjaz3qEb.1)

Meeting ID: 850 0801 0018

Passcode: 582297

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One tap mobile

+1(305)224-1968, 85008010018# US

+1(312)626-6799, 85008010018# US (Chicago)

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Dial by your location

• +1(305)224-1968 US

• +1(312)626-6799 US (Chicago)

• +1(646)558-8656 US (New York)

• +1(646)931-3860 US

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(360)209-5623 US

• +1(386)347-5053 US

• +1(507)473-4847 US

• +1(564)217-2000 US

• +1(669)444-9171 US

• +1(669)900-9128 US (San Jose)

• +1(689)278-1000 US

• +1(719)359-4580 US

• +1(253)205-0468 US

• +1(253)215-8782 US (Tacoma)

• +1(346)248-7799 US (Houston)

Meeting ID: 850 0801 0018

Find your local number: <https://fl-counties.zoom.us/j/85008010018?pwd=6vG10yVwKwFYGKehDgV9VwXjaz3qEb.1>

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of reviewing the statewide pooled commercial paper loan program for Florida governmental entities and taking certain actions related to the Commission's private projects conduit revenue bond program. The Commission will consider the adoption of a bond resolution approving the issuance of private project conduit bonds for the principal purpose of financing and refinancing certain capital improvements to the senior living facilities at Orlando Senior Health Network located in Orange County, Florida. The Commission may also consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds for additional projects along with any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski

Chair, Florida Local Government

Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty at the Florida Association of Counties, 100 S. Monroe

Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300

#### FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2025, 2:30 p.m.

PLACE: Akerman, FL SAFE Counsel, 420 S Orange Ave., 12th Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

#### A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Public Comments
4. Appointment of Open Board Seat
5. Approval Prior Board Meeting Minutes
  - (a) January 31, 2025
6. 2024 FL SAFE Audit, Jeff Larson, Administrator; Christopher Knopik, CLA

#### B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - PMA
  - (a) Economic and Market Update (done during Investment Seminar)
  - (b) FLSAFE LGIP Portfolio Update
  - (c) Operations Manager Report
  - (d) Board Ratification of Term Series (if any)
  - (e) Marketing Update
  - (f) Chandler Comments
2. Administrator Update - FMAS
  - (a) Presentations, Conferences, FIPP Update, General Comments
  - (b) FL SAFE Board Insurance

(c) FMAS Comments

#### C. OTHER ITEMS

1. FLSAFE Counsel's Comments
2. Participant's Comments
3. Advisory Council Member Comments
4. Board Member's Comments

#### D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: July 31, 2025; October 30, 2025

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com)

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: The meeting will be held both in-person and virtually. Interested persons may participate in this PAG meeting as follows.

Attend In Person:

North Dade Regional Library at 2455 NW 183 Street, Miami Gardens, FL 33056. Register at <https://tinyurl.com/i95pag3registration>.

Attend Virtually:

To participate virtually from your computer, tablet, or smartphone, please register using the following link: <https://tinyurl.com/i95pag3virtualmtg>. Participants can also call in by dialing (631)992-3221; access code: 192-465-959.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Project Advisory Group (PAG) Meeting for the I-95/State Road (SR) 9 Project Development and Environment (PD&E) Study from south of State Road (SR) 860/Miami Gardens Drive to

north of the Broward County Line, Miami-Dade County, Florida.

The study's financial management number is 414964-1-22-01. The purpose of the study is to address the operational deficiencies to relieve current and future congestion along the I-95/SR 9 corridor.

The meeting provides an opportunity for agencies to be directly engaged in the planning and development process. The PAG includes professionals from each municipal jurisdiction within the project limits, resource agencies, community organizations and other representatives from the study area.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Monica Diaz at (305)640-8122, email: monica@iscprgroup.com. For more project information, please visit [www.southflroads.com/i95northPDE](http://www.southflroads.com/i95northPDE). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Plass, P.E., FDOT District Six Title VI Coordinator at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at [Mark.Plass@dot.state.fl.us](mailto:Mark.Plass@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Monica Diaz at (305)640-8122, email: monica@iscprgroup.com.

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

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## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

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## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

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## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF JUVENILE JUSTICE

##### "ITN 10908 – Public Meetings"

ITN 10908 – The Department of Juvenile Justice is seeking a twenty (20)-bed moderate-risk and twenty-five (25)-bed high/maximum-risk residential program for females appropriate for residential placement, between the ages of thirteen (13) and twenty-one (21), and who need Intensive Mental Health (IMH) Treatment Services. Program services are to include innovations in delinquency programming and treatment services, as described in Attachment A, Services Sought; Attachment A-1, Health and Nursing Services, the Intensive Mental Health (IMH) Treatment Services Attachment, the Academic Services Attachment, and the Career and Technical Education (CTE) Services Attachment. All public meetings for this ITN are advertised on the Vendor Bid System at:

<https://vendor.myfloridamarketplace.com/admin/ads/detail/details?id=12302>.

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#### AULD & WHITE CONSTRUCTORS, LLC.

##### UNF ESports Venue

Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting SEALED proposals, which will be received until 2:00 p.m., May 8, 2025, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes demo, flooring, painting, ACT, wall partitions, mechanical, fire protection, and electrical, including low voltage.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later

than 2:00 p.m., May 1, 2025. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on April 16, 2025. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 10, 2025, and 3:00 p.m., Wednesday, April 16, 2025.

Rule No.	File Date	Effective Date
5J-28.001	4/11/2025	5/1/2025
5J-28.002	4/11/2025	5/1/2025
5J-28.003	4/11/2025	5/1/2025
5J-28.004	4/11/2025	5/1/2025
5J-28.005	4/11/2025	5/1/2025
5J-28.006	4/11/2025	5/1/2025
5J-28.007	4/11/2025	5/1/2025
5J-28.008	4/11/2025	5/1/2025
14-10.0043	4/11/2025	**/**/****
59G-1.010	4/10/2025	4/30/2025
59G-1.058	4/10/2025	4/30/2025
59G-1.060	4/10/2025	4/30/2025
59G-6.005	4/10/2025	4/30/2025
59G-6.045	4/10/2025	4/30/2025
59G-13.070	4/10/2025	4/30/2025
59G-13.081	4/10/2025	4/30/2025
61-20.010	4/10/2025	4/30/2025
61N-1.001	4/14/2025	5/4/2025
61N-1.013	4/14/2025	5/4/2025

64B4-5.001	4/11/2025	5/1/2025
64B5-7.006	4/11/2025	5/1/2025
64B18-12.0011	4/10/2025	4/30/2025
65C-22.001	4/10/2025	4/30/2025

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

#### Establishment of Lakeland Lincoln Mercury Inc, line-make CLUB

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Lakeland Lincoln Mercury Inc, dba Jenkins Motorsports as a dealership for the sale and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 325 S Lake Parker Ave, Lakeland, (Polk County), Florida 33801, on or after May 17, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Lakeland Lincoln Mercury Inc are dealer operator(s): Freddy Jenkins, 325 S Lake Parker Ave, Lakeland, Florida 33801; principal investor(s): Freddy Jenkins, 325 S Lake Parker Ave, Lakeland, Florida 33801.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.



A copy of such petition or complaint must also be sent by US Mail to: Haresh Shah, Club Car LLC, 4125 Washington Rd, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Atlantic Coast Exotics, LLC, line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Atlantic Coast Exotics, LLC, dba Ace of Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 265 Rosewood Ave, Ormond Beach, (Volusia County), Florida 32174, on or after May 17, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Atlantic Coast Exotics, LLC are dealer operator(s): Rocco "rock" Rotundo, 4880 SE Federal Hwy, Stuart, Florida 34997; principal investor(s): Rocco "rock" Rotundo, 4880 SE Federal Hwy, Stuart, Florida 34997.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Haresh Shah, Club Car LLC, 4125 Washington Rd, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

##### EXEMPTION

The Agency for Health Care Administration approved the following exemption on April 16, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250028 District: 5-2 (Pinellas County)

Applicant/Facility/Project: Senior Health – Concordia LLC d/b/a Concordia Manor

Project Description: Replace the 96-bed community nursing home on the campus of Alpine Health and Rehabilitation Center  
Proposed Project Cost: \$14,500,000

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Committee

Pilotage Rate Review Committee

STATE OF FLORIDA

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### PILOTAGE RATE REVIEW COMMITTEE

##### IN RE: APPLICATION FOR A CHANGE IN PILOTAGE RATES FOR THE KEY WEST BAR PILOTS ASSOCIATION

To all interested parties: the Pilotage Rate Review Committee has determined that as of

May 15, 2025, the rates of pilotage at the Port of West are modified to the following:

The base rate for pilotage, comprised of the Draft Charge, Tonnage Charge, and Additional Charges, shall be:

Draft Charge: \$26.40/ft

Minimum Charge 20 ft

Tonnage Charge: \$0.0495/GRT

Minimum Charge 10,000 GRT

Additional Charges:

Docking/Undocking Charge: \$750.00 per handle

Pilot Boat Charge: \$225.00 per handle

Port Control Charge: \$25.00 per handle

Notes:

The Draft Charge is determined by using the deepest draft, rounded up to the tenth of a foot.

The Tonnage Charge is determined by using the ITC Gross Registered Tonnage figure.

The Docking/Undocking Charge is incurred when the pilot performs the docking or undocking.

The Pilot Boat Charge shall be dedicated to pilot boat expenditures.

Additional Fees shall be:

**Detention of Pilot:** An additional 25% of total pilotage fee per hour after the first half hour. A delay in departure caused by a medical emergency will not be considered a detention. A delay in arrival, departure, or shift caused by weather conditions inside Port of Key West and/or the area off shore of Key West out to and including the pilot boarding area will not be considered a detention.

**Cancellation of Pilot:** 25% of total pilotage fee. Cancellation fee will be assessed for vessels on which the pilot boarding is cancelled with less notice than the current pilot call out time.

**Shifting fee within the harbor:** Full pilotage rates.

**Dead Ship Movement:** A not self-propelled vessel, or vessels with poorly working steering shall be charged double all rates and charges. All vessels in tow charged separately including towing vessel.

**Late Payment Charge:** 3% interest per month charged on the unpaid balance of all monies unpaid after 30-days from date of service, compounded daily.

All charges, and fees shall increase by 3% per year for a period of 6 years beginning on the four-year anniversary of the effective date of the pilotage rates above.

#### NOTICE OF HEARING RIGHTS

This Order will become final agency action if no request for a hearing is received by the Pilotage Rate Review Committee (PRRC) by any person whose substantial interests will be affected by this action within twenty-one days after receipt by electronic mail, or publication of this notice in the Florida Administrative Register or in the newspaper, whichever is latest. A person whose substantial interests will be affected may petition the PRRC for a hearing involving disputed issues of material fact before an administrative law judge pursuant to Section 120.57(1), Florida Statutes, by filing an appropriate petition with the Executive Director of the Committee at Department of Business and Professional Regulation, P.O. Box 5377, Tallahassee, Florida 32314-5377.

A petition for a hearing involving disputed issues of material fact must contain information required by Rule 28-106.201, Florida Administrative Code, including a statement of all disputed issues of material fact. The PRRC may refer a petition to the Division of Administrative Hearings for assignment of an administrative law judge only if the petition is in substantial compliance with the rule requirements.

In the absence of such a petition or if the PRRC concludes that the petitioner has not raised a disputed issue of material fact and does not designate the petition for hearing, this Order shall become final agency action for purposes of Section 120.68, Florida Statutes.

In accordance with Section 120.573, Florida Statutes, mediation is not available.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Drinking Water State Revolving Fund (SRF) Program

#### NOTICE OF AVAILABILITY

#### FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

Edgewater, FL

The Florida Department of Environmental Protection (DEP) has determined that the City of Edgewater's project, located in Volusia County, for New Drinking Water Treatment and Resiliency Project is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$3,960,000.00. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Matthew Lopez-Calleja, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2199 or emailing Matthew.LopezCalleja@FloridaDEP.gov

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#### FLORIDA HOUSING FINANCE CORPORATION

#### HOMEOWNERSHIP POOL PROGRAM NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.

It is anticipated that approximately \$1,000,000 in funding will be made available to eligible homebuyers under this program. Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.

The following set-asides will apply:

\$500,000	Self-Help Housing
\$250,000	Non-Participating Jurisdictions (PJs)
\$250,000	Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds from any of the HOP set-asides may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program) or contact Nicole Gibson at (850)488-4197 or

Nicole.Gibson@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800)955-8771 (TDD) or 1 (800)955-8770 (Voice).

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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