

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

**RULE NO.:** RULE TITLE:  
64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to update the incorporated application to be consistent with the previous changes made to the rule which updated the TOEFL requirements.

**SUBJECT AREA TO BE ADDRESSED:** Licensure by Examination (Non-U.S. Graduates); Application.

**RULEMAKING AUTHORITY:** 456.013(1), 465.005 FS.

**LAW IMPLEMENTED:** 456.013(1), 456.025(3), 456.0635, 465.007(1) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

**RULE NO.:** RULE TITLE:  
19B-4.001 Application

**PURPOSE AND EFFECT:** The purpose and effect of this proposed change is to update the form reference number and link to referenced materials. The referenced material consists of a revised Master Contract (revised March 2025) for Florida Prepaid College Plan. The revised Master Contract includes an array of enhancements, such as revisions to the account structure, such as expanding purchasing, providing new roles, and enhanced protections; revisions to payments; and providing for fee reductions. The revised Master Contract will go into effect beginning July 1, 2025.

**SUMMARY:** This amendment updates the form numbers of the material referenced and incorporated in this rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: These amendments do not change the operations of or the costs incurred by the Board in administering its programs, as the revisions to the rule do not change any of the operations or costs of the program. Moreover, there will not be any increased transactional cost incurred by individuals and entities to comply with the revisions, nor will the revisions have an adverse impact on economic growth, private sector job creation, employment, private sector investment, or business competitiveness. The revisions to the Master Contract remove certain fees. The Board, based upon the procedural revisions and no operational or substantive changes impacting the regulatory costs, determined that there was no SERC required. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1009.971(1), (4), (6), FS.

**LAW IMPLEMENTED:** 1009.971, 1009.98, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; [brandon.goeke@myfloridaprepaid.com](mailto:brandon.goeke@myfloridaprepaid.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**19B-4.001 Application.**

(1) No change.

(2) The Florida Prepaid College Plan Master Contract, Form No. FPCB 2025-02 ~~2024-02~~, <http://flrules.org/Gateway/reference.asp?No=Ref-18051> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-16795>~~,

effective ~~July 2025~~ ~~January 2021~~, is hereby incorporated by reference.

- (3) No change
- (4) No change.

*Rulemaking Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.98 FS. History—New 3-29-89, Amended 2-6-90, 3-19-92, Formerly 4G-4.001, Amended 12-5-93, 5-31-95, 6-20-96, 10-20-96, 12-16-97, 2-18-99, 6-6-99, 2-8-00, 5-21-00, 1-3-01, 10-9-01, 11-27-02, 10-1-03, 1-29-04, 12-28-04, 6-2-05, 12-20-05, 1-1-07, 11-27-07, 12-17-07, 11-18-08, 1-28-09, 4-5-09, 10-26-09, 10-18-10, 12-5-11, 11-5-12, 10-7-13, 8-24-14, 6-23-16, 2-14-17, 8-29-19, 1-11-21, 12-14-21, 8-11-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Florida Prepaid College Board.  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Prepaid College Board.  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 26, 2025  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 18, 2025

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: 19B-16.003  
 RULE TITLE: Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of this proposed change is to update the form reference number and link to referenced materials. The referenced material consists of revised Terms and Conditions (revised March 2025) for Florida 529 Investment Plan. The revised Terms and Conditions include an array of enhancements, such as revisions to the account structure and withdrawals among others, as well as revisions that promote clarification. The revised Terms and Conditions will go into effect beginning July 1, 2025.

SUMMARY: This amendment updates the form numbers of the material referenced and incorporated in this rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: These amendments do not change the operations of or the costs incurred by the Board in administering its programs, as the revisions to the rule do not change any of the operations or costs of the program. Moreover, there will not be any

increased transactional cost incurred by individuals and entities to comply with the revisions, nor will the revisions have an adverse impact on economic growth, private sector job creation, employment, private sector investment, or business competitiveness. The Board, based upon the procedural revisions and no operational or substantive changes impacting the regulatory costs, determined that there was no SERC required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.  
 LAW IMPLEMENTED: 1009.971, 1009.981 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

**19B-16.003 Participation Agreement.**

The Participation Agreement, Form No. FPCB 2021-02, <http://www.flrules.org/Gateway/Reference.asp?No=Ref-13898>, effective January 2021, is hereby incorporated by reference. The Terms and Conditions, applicable to the Participation Agreement, Form No. FPCB ~~2025-06~~ ~~2024-06~~, <http://flrules.org/Gateway/reference.asp?No=Ref-18052> <http://www.flrules.org/Gateway/Reference.asp?No=Ref-16796>, effective ~~July 2025~~ ~~August 2024~~, is hereby incorporated by reference. A copy of the Participation Agreement and associated Terms and Conditions may be obtained from the Board by submitting a request to: P.O. Box 6448, Tallahassee, Florida 32314-6448.

*Rulemaking Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.971, 1009.981 FS. History—New 11-27-02, Amended 12-28-04, 6-2-05, 7-13-06, 12-4-07, 5-29-08, 6-3-09, 6-22-10, 10-24-12, 5-8-13, 10-7-13, 6-23-16, 2-14-17, 8-29-19, 1-11-20, 12-14-21, 8-11-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Florida Prepaid College Board.  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Prepaid College Board.  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 26, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: March 18, 2025

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF MANAGEMENT SERVICES**

Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on August 20, 2024, by Janice Ross-Ferguson. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 167, of the August 26, 2024, Florida Administrative Register. Petitioner was seeking a waiver or variance of paragraph 64B3-5.002(3)(f), F.A.C. The Board considered the instant Petition at a duly-noticed public meeting held on November 8, 2024. The Board's Order, filed on February 13, 2025, denied the petition stating that Petitioner has failed to demonstrate that the Board's application of paragraph 64B3-5.002(3)(f), F.A.C., to the Petitioner's circumstances violate principles of fairness or impose a substantial hardship on the Petitioner, because Petitioner may upgrade to supervisor for eligible specialties or satisfy the molecular pathology certification requirement through examination.

A copy of the Order or additional information may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On April 3, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Reef of St. Augustine Inc. located in St. Augustine. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/66 on April 4, 2025. The Order for this Petition was signed and approved April 14, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the second level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.005 General Criteria for Areawide and Individual Permits

62B-33.0155 General Permit Conditions

NOTICE IS HEREBY GIVEN that on April 16, 2025, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from WH Pompano, LP. The petition requested a variance from rule subsection 62B-33.005(13), and paragraph 62B-33.0155(1)(n), F.A.C., related to balcony railing tinting. The property is located at 1350 South Ocean Boulevard, Pompano Beach, FL. The petition has been assigned OGC #25-0623.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal

business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**DEPARTMENT OF FINANCIAL SERVICES  
Securities**

The Office of Financial Regulation hereby gives notice: The Petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code received from John Piper has been WITHDRAWN. \*The original petition was published April 3, 2025 in the Florida Administrative Register Volume 51, Number 65.

A copy of the Order or additional information may be obtained by contacting:  
Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@fiofr.gov.

**Section VI  
Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**  
The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 14 - 15, 2025, all meeting times, EDT (See Below)

May 14, 2025, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting; May 14, 2025, 10:00 a.m. – 5:00 p.m., Probable Cause Determination Hearings; May 15, 2025, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting; May 15, 2025, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

**PLACE:** ALL SESSIONS WILL BE HELD at Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746; Front Desk Telephone (407)597-4000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda, please contact Kamal Meshedi at (850)410-8632 or by e-mail at KamalMeshedi@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2025, 9:00 a.m. until conclusion of business

**PLACE:** Tallahassee City Hall Commission Chambers, 2nd Floor, 300 S. Adams Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Metropolitan Planning Organization Advisory Council Quarterly Meetings

A copy of the agenda may be obtained by contacting: Donna Green at (850)414-4800 or donna.green@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Donna Green at (850)414-4800 or donna.green@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Green at (850)414-4800 or donna.green@dot.state.fl.us

**STATE BOARD OF ADMINISTRATION**

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 12, 2025, 1:30 p.m. (ET) until conclusion of meeting.

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial 1(872)242-7651 and enter phone conference ID 394-556-429#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The discussion will include the May 2025 claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Lindsey Felt, Florida Hurricane Catastrophe Fund, lindsey.felt@sbafla.com, (850)413-1343.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lindsey Felt at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 9:00 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-24-25-018) for Emergency Fuels.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Jenene Helms, Purchasing Manager, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenene Helms, Purchasing Manager, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 12, 2025, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**Florida Homeowners' Construction Recovery Fund**

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 2:00 p.m. - 4:00 p.m.

PLACE: Virtual meeting, email Crystal.Fukushima@Floridadep.gov for an invitation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2025 Clean Water State Revolving Fund Program (CWSRF), Drinking Water State Revolving Fund Program (DWSRF), Infrastructure Investment and Recovery Jobs Act (IIJA) funding for both programs, Intended Use Plans (IUPs) for the programs as applicable, and priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively.

To request an invitation to the virtual meeting, please send an email to: Crystal.Fukushima@Floridadep.gov.

A copy of the agenda may be obtained by contacting: Crystal Fukushima, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2863, Crystal.Fukushima@Floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Fukushima, (850)245-2863, Crystal.Fukushima@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2025, 11:00 a.m. EST

PLACE: Virtual via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmFkOGFjMTktYTQyZC00YmQ0LWE50TgtNDBkMjY1MjY1NTIz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmFkOGFjMTktYTQyZC00YmQ0LWE50TgtNDBkMjY1MjY1NTIz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d)

Or call in (audio only): (850) 792-1375, Phone conference ID: 709 120 062#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at [maggie.dilger@flhealth.org](mailto:maggie.dilger@flhealth.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at [maggie.dilger@flhealth.org](mailto:maggie.dilger@flhealth.org). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at [maggie.dilger@flhealth.org](mailto:maggie.dilger@flhealth.org)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 25, 2025, 9:00 a.m.

PLACE: 2031 Victoria Ave., Fort Myers, FL 33901

TEAMS: 253 884 335 054 5

CODE: 6c4PK253

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lee County Alliance

A copy of the agenda may be obtained by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2025, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzlkNGM2ZDctY2U4OS00MjIxLWE4NTctNTQ2ZjFhYWNjMDZj%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzlkNGM2ZDctY2U4OS00MjIxLWE4NTctNTQ2ZjFhYWNjMDZj%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about

upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, 6:00 p.m.

PLACE: Brevard County UF IFAS Extension Office, 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive public comment regarding considerations for the FWC's ten-year Management Plan for the FWC Lead Managed Portions of the T.M. Goodwin Waterfowl Management Area (TMGWMA). This hearing is being held EXCLUSIVELY for discussion of the DRAFT T.M. Goodwin WMA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

A copy of the agenda may be obtained by contacting: Savannah Atwell by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850)487-9588; or by email at Savannah.Atwell@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### MID-FLORIDA AREA AGENCY ON AGING

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2025, 10:00 a.m.

PLACE: Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors Grant Review Committee. The Grant Review Committee will discuss and adopt recommendations regarding the applications received by Elder Options for programs that begin in January 2026 that are funded by the Older Americans Act (OAA), a special July through December 2025 Older Americans Act application for Putnam County, and General Revenue applications received by Elder Options for funding for the program year beginning July 1, 2025. Programs for this period include: Community Care for the Elderly (CCE), Alzheimer's Disease Initiative (ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP). Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the June 4th, 2025, Board Meeting at 10:00 am.

A copy of the agenda may be obtained by contacting: Kathy Dorminey, (352)692-5214 or [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org) Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, (352)692-5214 or [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, (352)692-5214 or [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org)

#### FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 24, 2025, 10:30 a.m. - 12:00 noon, ET

PLACE: Online at <https://flclerks.webex.com/flclerks/j.php?MTID=mdd7e091c8371ec581abef849a2307654>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Matters related to the operations of the Florida Trust.

A copy of the agenda may be obtained by contacting: Skye Henning at [SHenning@flclerks.com](mailto:SHenning@flclerks.com)

For more information, you may contact: Skye Henning at [SHenning@flclerks.com](mailto:SHenning@flclerks.com) or Bryant Gries at [bgries@flclerks.com](mailto:bgries@flclerks.com)

#### ARDURRA GROUP, INC.

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, VIRTUAL 5:45 p.m., IN PERSON 5:00 p.m.

PLACE: <https://www.swflroads.com/project/417878-8> or LaBelle Civic Center, 481 Hickpochee Ave., LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the SR 29 Improvements Project Development & Environment (PD&E) Re-Evaluation (FPID 417878-8) from County Road (CR) 80A (Cowboy Way to north of CR 731 (Whidden Road) in Hendry and Glades Counties.

Participate in the April 29 hearing in-person or online. Both events will provide the opportunity to view the project video and provide formal comment.

In-Person Option: at LaBelle Civic Center, 481 Hickpochee Ave., LaBelle, FL 33935,

Anytime between 5:00 p.m. – 6:00 p.m. Open house  
6:00 p.m. Formal presentation and comment

Displays will be available starting at 5 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m. The project team will be available for discussion.

Live Online Option: starting at 5:45 p.m. at <https://tinyurl.com/SR29PublicHearing> (please register in advance) Materials will be posted by April 22 on the project webpage.

This event will include a livestream of the in-person presentation and the formal comment portion. Please review the materials on project webpage before attending the virtual event (<https://www.swflroads.com/project/417878-8>). Materials will be posted by April 22.

This hearing is being conducted to present the preferred alternative and all analysis to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

Project documents will be available for public viewing from April 8 to May 9, 2025, at Barron Library, 461 North Main Street, LaBelle, FL 33935 and FDOT District One, Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913. They will also be available on the project webpage.

If you are unable to attend the hearing, comments can also be provided through the project webpage

(<https://www.swflroads.com/project/417878-8> or by email ([David.Agacinski@dot.state.fl.us](mailto:David.Agacinski@dot.state.fl.us)) or mail (FDOT District One, Southwest Area Office Attn: David Agacinski, 10041 Daniels Parkway, Fort Myers, FL 33913). While comments about the project are accepted at any time, they must be received or postmarked by May 9, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project manager David Agacinski at (239)225-1924.

Three resources identified within the project limits are Section 4(f) protected properties under 23 Code of Federal Regulations (CFR) 774.17. Since the SR 29 PD&E Study Re-evaluation proposes minor impacts to and/or acquisition from these 4(f) protected properties, FDOT intends to pursue an Exception/Exemption Section 4(f) determination for these resources and is asking for the public's input on the proposed impacts.

FDOT is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, David Agacinski, by phone at (239)225-1924 or by email at [David.Agacinski@dot.state.fl.us](mailto:David.Agacinski@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, David Agacinski, by phone at (239)225-1924 or by email at [David.Agacinski@dot.state.fl.us](mailto:David.Agacinski@dot.state.fl.us)

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has

received the petition for declaratory statement from Mark Stuart, for Emerald Coast Fire Door Inspections, on April 10, 2025. The petition seeks the agency's opinion as to the applicability of NFPA 101 23.7.7 as it applies to the petitioner. Should every door within a juvenile detention center be considered a means of egress as to require inspection under NFPA 101 23.7.7?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

**DEPARTMENT OF FINANCIAL SERVICES**  
 Division of State Fire Marshal  
 NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Alex Norat, Lt., on April 9, 2025. The petition seeks the agency's opinion as to the applicability of 633.202 (16)(b)(3), Florida Statutes, 570.86, and 604.50, Life Safety Code, Florida Fire Prevention Code, 6.1.2.1, Florida Administrative Code 69A-67, Florida Fire Prevention Code 69A-67.007 and Florida Administrative Code 69A-60, Florida Fire Prevention Code, Life Safety Code, Chapter 12.5.9.2.3(2), Chapter 12 as it applies to the petitioner. 1. Per 633.202(16)(b)(3), Florida Statutes and 570.86, Florida Statutes, would a non-residential farm building as defined in 604.50, Florida Statutes, newly constructed, which has and will be used to accommodate members of the public (whether paying or not) fall within "Agritourism Activity"? 2. Being as this structure is being used as an event venue with flexibility for layout of varying events, and would typically be classified as an Assembly occupancy per 6.1.2.1, Life Safety Code, Florida Code, Florida Fire Prevention Code, would the occupant load be better calculated for concentrated use (7ft<sup>2</sup>/net) than less concentrated? 3. If the non-residential farm building being used for "agritourism activity" is calculated to have an occupant load greater than 300 persons, does the classification automatically change from a Class 2 to a Class 3 structure per 633.202(16)(b)(3), Florida Statutes? 4. If the non-residential farm building being used for "agritourism activity" is classified as a Class 3 structure and the occupant load is calculated to be greater than 300, and the AHJ lowers the "posted" occupant load to 300 or below per 69A-67, Florida Administrative Code will the structure remain a Class 3 structure or brought to a Class 2? 5. If determined to be a Class 3 structure and subject to the Florida Fire Prevention Code per 69A-67.007 and 69A-60, Florida Administrative Code, would the "barn" in question also be subject to Section 12.4.9.1.2(2) of the Florida Fire Prevention Code, Life Safety Code, Chapter 12?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 14, 2025, and 3:00 p.m., Friday, April 18, 2025.

Rule No.	File Date	Effective Date
19A-1.001	4/18/2025	5/8/2025

19A-1.002	4/18/2025	5/8/2025
19A-1.003	4/18/2025	5/8/2025
19A-1.0041	4/18/2025	5/8/2025
19A-1.0051	4/18/2025	5/8/2025
19A-1.006	4/18/2025	5/8/2025
19A-1.007	4/18/2025	5/8/2025
19A-1.008	4/18/2025	5/8/2025
19A-3.001	4/18/2025	5/8/2025
19A-3.002	4/18/2025	5/8/2025
19A-3.003	4/18/2025	5/8/2025
19A-4.001	4/18/2025	5/8/2025
19A-4.002	4/18/2025	5/8/2025
19A-4.005	4/18/2025	5/8/2025
19A-4.006	4/18/2025	5/8/2025
19A-4.007	4/18/2025	5/8/2025
19A-4.008	4/18/2025	5/8/2025
19A-4.009	4/18/2025	5/8/2025
19A-4.010	4/18/2025	5/8/2025
19A-4.011	4/18/2025	5/8/2025
19A-6.001	4/18/2025	5/8/2025
19A-6.002	4/18/2025	5/8/2025
19A-6.003	4/18/2025	5/8/2025
19A-6.004	4/18/2025	5/8/2025
19A-6.005	4/18/2025	5/8/2025
19A-6.006	4/18/2025	5/8/2025
19A-6.007	4/18/2025	5/8/2025
19A-7.001	4/18/2025	5/8/2025
19A-7.002	4/18/2025	5/8/2025
19A-7.003	4/18/2025	5/8/2025
19A-7.004	4/18/2025	5/8/2025
19A-7.005	4/18/2025	5/8/2025
19A-7.006	4/18/2025	5/8/2025
19A-7.007	4/18/2025	5/8/2025
61N-1.001	4/14/2025	5/4/2025
61N-1.013	4/14/2025	5/4/2025
64I-2.002	4/16/2025	5/6/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****

64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

STATE BOARD OF ADMINISTRATION  
 Notice of Intent to Issue Invitation to Negotiate  
 Securities Litigation Counsel Search  
 This provides notice that the State Board of Administration of Florida intends to publish an Invitation to Negotiate for Securities Litigation Counsel Search. We intend to publish the ITN on our website on or shortly after April 25, 2025. Please see our website at [www.sbafla.com](http://www.sbafla.com) under the "Partners" banner on the home page for further details.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.