

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE NOS.:	RULE TITLES:
12-24.002	Definitions
12-24.003	Requirements to File or to Pay Taxes by Electronic Means
12-24.011	Public Use Forms

PURPOSE AND EFFECT: The purpose of the draft amendments to Rule 12-24.002 (Definitions), is to add the taxes on natural gas fuel tax to those required to be paid and reported by electronic means effective January 1, 2026, as provided in section 206.996, F.S., as amended by Section 23, Chapter 2024-158, L.O.F.

The purpose of the draft amendments to Rule 12-24.003 (Requirements to File or to Pay Taxes by Electronic Means), is to provide that taxpayers filing a consolidated sales and use tax return or prepaid wireless fee return must pay taxes and file returns by electronic means, to provide that fuel dealers must pay taxes and file returns as provided in Rule 12B-5.600, F.A.C., and to clarify that the Department will notify taxpayers who initially meet requirements to pay tax or to file tax returns by electronic means at their last address of record. The purpose of the draft amendments to Rule 12-24.011 (Public Use Forms), F.A.C., is to update the title of Form DR-655, and to incorporate, by reference, the tax type code for the taxes on natural gas fuel used in motor vehicles beginning on January 1, 2026.

SUBJECT AREA TO BE ADDRESSED: The requirements for electronic payment and filing of returns for consolidated sales and use tax, consolidated prepaid wireless fee and fuel dealers.

RULEMAKING AUTHORITY: 202.26(3)(a), 206.485(1), 213.06(1), 213.755(8), (9), 220.21(2), (3), 443.1317, 443.163(1) FS.

LAW IMPLEMENTED: 119.071(5), 202.30, 206.485, 206.996, 212.11(4)(f), 212.08(5)(q), 213.755, 220.21(2), (3), 443.1317, 443.163 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 7, 2025, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 2503, Tallahassee, Florida. (IF NOT REQUESTED, THIS WORKSHOP WILL NOT BE HELD).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF REVENUE

RULE NO.:	RULE TITLE:
12-26.008	Public Use Forms

PURPOSE AND EFFECT: Part V, Natural Gas Fuel, Chapter 206, F.S., as amended by section 23, Chapter 2024-158, L.O.F., imposes fuel taxes on natural gas fuel for use in a motor vehicle beginning January 1, 2026. The purpose of the draft amendments to Rule 12-26.008 (Public Use Forms), is to incorporate by reference amendments to the general tax refund application and instructions to provide for a refund of natural gas fuel tax on overpayments or tax paid in error and the documentation to be provided to substantiate a refund claim.

SUBJECT AREA TO BE ADDRESSED: The requirements for a retailer of natural gas fuel to apply for a refund of natural gas fuel tax overpaid or paid in error.

RULEMAKING AUTHORITY: 212.08(5)(n)4., (o)4., (p)3.c., (v)5., 213.06(1) FS.

LAW IMPLEMENTED: 72.011, 199.218, 201.11, 202.23, 206.41, 206.64, 206.8745, 206.9875, 206.9942, 206.9965, 212.08(2)(j), (5)(n), (o), (p), (v), (7), 212.12(6)(a), (c), 212.13(1), (2), 212.17(1), (2), (3), 213.255(2), (3), (4), (12), 213.34, 213.37, 215.26, 220.725, 220.727, 624.5092, 681.104 FS.

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contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.: RULE TITLES:
 12B-5.150 Public Use Forms
 12B-5.500 Natural Gas Fuel Retailers
 12B-5.600 Tracking System Reporting Requirements

PURPOSE AND EFFECT: Part V, Natural Gas Fuel, Chapter 206, F.S., as amended by section 23, Chapter 2024-158, L.O.F., imposes fuel taxes on natural gas fuel for use in a motor vehicle beginning January 1, 2026. The purpose of the draft amendments to Rules 12B-5.150, F.A.C. (Public Use Forms), 12B-5.500, F.A.C., (Natural Gas Fuel Retailers), and 12B-5.600 (Tracking System Reporting Requirements), is to provide for administration of the taxes, including amendments to the application to obtain a fuel tax license, the annual license renewal application, the forms used to meet the bond requirements for retailers of natural gas fuel, the refund of taxes paid on natural gas fuel used for certain purposes, to provide new tax returns and instructions to pay the taxes and file tax returns on natural gas fuel by electronic means, and to provide the availability and instructions for consolidated filing for all locations.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the taxes on natural gas fuel placed into the tank of a motor vehicle.

RULEMAKING AUTHORITY: 206.4(1), 206.14(1), 206.485(1), 206.59(1), 206.9952(4), 213.06(1), 213.755(8) FS.
 LAW IMPLEMENTED: 119.071(5), 206.02, 206.021, 206.022, 206.025, 206.026, 206.027, 206.028, 206.05, 206.055, 206.06, 206.08, 206.09, 206.095, 206.11, 206.404, 206.41, 206.416, 206.43, 206.44, 206.48, 206.485, 206.86, 206.874, 206.8745, 206.90, 206.91, 206.92, 206.9835, 206.9865, 206.9931, 206.9942, 206.9943, 206.9951, 206.9952, 206.9955, 206.996, 206.9965, 206.998, 212.05, 212.0501, 212.055, 213.255, 213.755 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
 5J-12.002 Registration

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 35, February 20, 2025 issue of the Florida Administrative Register.

5J-12.002 Registration.

(1) through (3) No change.

(4) The department shall provide a 11" x 17" sign with 30 point type to each registered motor vehicle repair shop to be posted pursuant to Section 559.916, F.S. The Motor Vehicle Repair sign, FDACS P-01516, Rev. 04/25 07/24, is hereby incorporated by reference. A sample copy of the sign may be accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The registration certificate shall be attached to the sign by the registrant in the designated area. The sign with the accompanying registration certificate shall be conspicuously displayed at the customer service area in full view of the motor vehicle repair shop's customers.

(5) No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904, 559.916 FS. History—New 1-18-95, Amended 5-24-95, 2-11-98, 1-20-03, 11-4-03, 6-27-05, 11-22-05, 3-8-12, 4-16-15, 2-23-17, 7-11-19, 2-22-24,_____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Resource Management

RULE NO.: RULE TITLE:

62C-37.008 Reclamation Standards

NOTICE IS HEREBY GIVEN that on April 14, 2025, the Florida Department of Environmental Protection, received a petition for variance pursuant to 120.542, F.S. from The Chemours Company FL, LLC. The petition requested a variance from Chapter 378.601(4)(i), F.S. and subsection 62C-37.008(11), F.A.C, which mentions the timeline of completion of reclamation at heavy mineral mines. The Florida Mine is located in Clay and Bradford Counties in the Sante Fe and St. Johns River watersheds. The petition has been assigned OGC #25-0613.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Suarez, Florida Department of Environmental Protection, Mining and Mitigation Program, MS 3577, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; telephone (850)245-7554; e-mail Chris.Suarez@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on April 18, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Fedna Eliassaint, Petitioner. Petitioner is seeking a variance and waiver from Rule 64B4-3.0085, F.A.C., which states that prior to changing or adding another qualified supervisor, the registered intern must, request that the new supervisor submit a letter to the Board with the registered intern's name, the intern's license number, the supervisor's name, the supervisor's license number, and a statement that he or she has agreed to provide supervision to the registered intern; and, receive a communication from the Board indicating its approval of the new supervisor.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: The public meeting scheduled for Tuesday, April 22, 2025, 3:30 p.m. has been CANCELED.

PLACE: MEETING CANCELED
GENERAL SUBJECT MATTER TO BE CONSIDERED:
MEETING CANCELED

A copy of the agenda may be obtained by contacting:
MEETING CANCELED

For more information, you may contact: Lynn Guyton at
Lynn.Guyton@myfloridalegal.com by telephone at (813)287-
7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services,
Division of Animal Industry announces a public meeting to
which all persons are invited.

DATE AND TIME: May 8, 2025, 1:00 p.m.

PLACE: The Florida Thoroughbred Breeders and Owners
Association, 801 SW 60th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Animal Industry Working Group meeting to discuss Industry
Business, Committee Recommendations and Laboratory Sub-
Committee Initiatives.

A copy of the agenda may be obtained by contacting: Dr. Diane
Kitchen - Diane.Kitchen@FDACS.gov, (850)251-1225, 2232
NE Jacksonville Road, Ocala, FL 34470

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3 days before the workshop/meeting by
contacting: Dr. Diane Kitchen - Diane.Kitchen@FDACS.gov,
(850)251-1225, 2232 NE Jacksonville Road, Ocala, FL 34470.
If you are hearing or speech impaired, please contact the agency
using the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

For more information, you may contact: Dr. Diane Kitchen -
Diane.Kitchen@FDACS.gov, (850)251-1225, 2232 NE
Jacksonville Road, Ocala, FL 34470

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office
of Resilience and Coastal Protection announces a public
meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2025, 6:00 p.m. - 7:30
p.m., EDT

PLACE: Florida International University, Biscayne Bay
Campus Wolfe University Center, 3000 NE 151st Street, North
Miami, FL 33181

GENERAL SUBJECT MATTER TO BE CONSIDERED: A
draft of the updated management plan for Biscayne Bay

Aquatic Preserve, originally approved in 2012, has been
prepared by the Office of Resilience and Coastal Protection.
This management plan is available online at
[https://floridadep.gov/rcp/aquatic-
preserve/documents/biscayne-bay-aquatic-preserve-draft-
management-plan](https://floridadep.gov/rcp/aquatic-preserve/documents/biscayne-bay-aquatic-preserve-draft-management-plan). The Office of Resilience and Coastal
Protection seeks public comment on this draft. The members of
the Biscayne Bay Management Plan Advisory Committee,
having reviewed the plan on Monday, January 13, 2025, have
also been invited to participate.

A copy of the agenda may be obtained by contacting: Griffin
Alexander at Griffin.N.Alexander@FloridaDEP.gov. Public
participation is solicited without regard to race, color, religion,
sex, pregnancy, national origin, age, handicap, or marital status.
Persons who require special accommodations under the
American with Disabilities Act (ADA) or persons who require
translation services (free of charge) are asked to contact DEP's
Limited English Proficiency Coordinator at (850)245-2118 or
LEP@FloridaDEP.gov at least ten (10) days before the
meeting. If you have a hearing or speech impairment, please
contact the agency using the Florida Relay Service, (800)955-
8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public
meeting to which all persons are invited.

DATE AND TIME: May 16, 2025, 3:00 p.m.

PLACE: Florida Department of Management Services,
Conference Room 260K, 4050 Esplanade Way, Tallahassee,
Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The
Florida Department of Management Services will conduct a
public opening for Invitation to Negotiate No.: DMS-24/25-
249, entitled Healthcare Transparency Services.

A copy of the agenda may be obtained by contacting:
DMS.Purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: The Department's Americans with Disabilities Act
(ADA) Coordinator at (850) 922-7535 or
ADA.Coordinator@dms.fl.gov. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
DMS.Purchasing@dms.fl.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers and Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposed contract between Florida Engineers Management Corporation and the Department of Business Professional Regulation for fiscal years of July 1, 2025, through June 30, 2029.

<https://us02web.zoom.us/j/89568688390>

Meeting ID: 895 6868 8390

(301)715-8592 US (Washington DC)

Meeting ID: 895 6868 8390

Passcode: 671562251

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2025, 9:00 a.m. - 9:15 a.m.

PLACE: Microsoft Teams Link:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 238 043 185 231

Passcode: r8qZ3tw2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is

confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jessica.winberry@bmcjax.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jessica.winberry@bmcjax.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jessica.winberry@bmcjax.com

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Trauma Section announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2025, 3:30 p.m. - 4:30 p.m., EDT

PLACE: Seminole Hard Rock Hotel, 1 Seminole Way, Fort Lauderdale, Florida 33314

And via Microsoft Teams

Join the meeting at: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 259 266 042 676

Passcode: Le2po3kR

Join on a video conferencing device:
teams@meetme.flhealth.gov

Video ID: 112 571 442 9

Dial in by phone: +1(850)792-1375,564169405# United States, Tallahassee

Phone conference ID: 564 169 405#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to amend the previous notice 29429720, to update the location. This meeting is to conduct general business of the Florida Trauma System Advisory Council in compliance with section 395.402, Florida Statutes. This meeting is being conducted in conjunction with the 2025 First There First Care Conference.

A copy of the agenda may be obtained by contacting: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

The information can also be found at the below link under the “Meetings” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

The information can also be found at the below link under the “Meetings” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2025, 10:00 a.m. – 12:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTE4ODA2MWQtZmU0Ny00ZWYzLTI1NzEtOTMzNTdmMWM4MmIy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

RULE NO.: RULE TITLE:

69C-6.003 The Plan; Prescribed Forms

The Division of Treasury, Bureau of Deferred Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 10:00 a.m.

PLACE: Hermitage Centre, 1801 Hermitage Blvd., Room 440F, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual meeting of the Chief Financial Officer’s Treasury Deferred Compensation Advisory Council meeting pursuant to Section 112.215, Florida Statutes. The purpose of the meeting is to report on the status of the Deferred Compensation program, including, but not limited to, information on participant enrollment, amount of compensation deferred, total plan assets, product provider performance, and participant satisfaction with the program.

A copy of the agenda may be obtained by contacting: Rosemary Isham (850)413-3414

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosemary Isham (850)413-3414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosemary Isham (850)413-3414

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation (Office) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2025, 9:00 a.m. - 12:00 noon

PLACE: This workshop will be held in-person at the Betty Easley Conference Center, 4075 Esplanade Way, Room #166, Tallahassee, FL 32399. You can also dial in using your phone by calling (850)328-4354 and entering conference ID# 721 397 166#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office is conducting this workshop to accept comments on Form OIR-B1-1802 Uniform Wind Mitigation Inspection

Form, which is incorporated through rule 69O-170.0155, Florida Administrative Code, Forms

A copy of the agenda may be obtained by contacting: Stephanie Roman Caban, Assistant General Counsel, at Stephanie.RomanCaban@flor.com or (850)413-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Roman Caban at (850)413-4292 or Stephanie.RomanCaban@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2025, 10:00 a.m. - 12:00 noon

PLACE: Via Zoom

<https://us02web.zoom.us/j/81052869372?pwd=DU6SviCFk40GrnOgbFJw6PAEIaXUdO.1>

Meeting ID: 810 5286 9372

Passcode: 419553

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a notice to amend the meeting time to allow for the full search committee to meet from 11:30 a.m. - 12:00 noon for review of all candidates. Candidate interview begins at 10:00 a.m. and the full search committee will meeting following the interview.

A copy of the agenda may be obtained by contacting: n/a
For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583.

THE VALERIN GROUP, INC.

The Central Florida Expressway Authority (CFX) announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2025, In Person: 5:30 p.m. – 7:30 p.m.; Online: 6:00 p.m. – 7:30 p.m.

PLACE: The public information meeting will be held in-person and in an online/virtual format. Both the in-person and virtual meetings will present identical information and allow for discussion and questions with the study team. The meeting details are as follows:

In-person meeting

Tuesday, April 29, 2025, 5:30 p.m. - 7:30 p.m.

Apopka Community Center, 519 S. Central Avenue, Apopka, FL 32703

Online/Virtual meeting

Tuesday, April 29, 2025, 6:00 p.m. - 7:30 p.m.

Pre-register (optional) at

https://bit.ly/SR429_VPM_Registration

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Project No. 429-309

Project Description: SR 429 at Binion Road Interchange Design Project

The project includes design of a new half interchange at SR 429 and Binion Road. This half interchange will improve mobility by connecting a northbound on-ramp and a southbound off-ramp from SR 429 to Binion Road. Proposed improvements also include construction of a bridge on the southbound off-ramp over SR 429 and a roundabout at the Binion Road and Boy Scout Road intersection.

The in-person meeting will be held in an open-house format and community members may come at any point during the meeting time to view the exhibits, ask questions and provide comments to project team representatives. A continuous, pre-recorded audiovisual presentation providing an overview of the project will be available for viewing throughout the meeting. Attendees of the virtual public meeting room will be able to view the same presentation as well as submit questions and comments regarding the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erin Kleinfelt, Public Involvement Coordinator, by phone at (407)487-2474, or by email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin Kleinfelt, Public Involvement Coordinator, by phone at (407)487-2474, or by email at ProjectStudies@CFXway.com

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Tim Tolbert, CBO, on behalf of Escambia County Building Services, filed on April 16, 2025. The petition seeks the agency's opinion as to the applicability of Section 489.105(3), 489.105(3)(b), and 489.105(3)(c), Florida Statutes, as it applies to the petitioner.

Petitioner asks the Board, "Does construction of a dock and/or seawall fall within the license scopes of both a Building Contractor per Section 489.105(3)(b), F.S. and Residential Contractor per Section 489.105(3)(c), F.S.?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFSOQ 2025013 Professional Services for
Choctawhatchee Unpaved Roads Project

The Florida Department of Environmental Protection is requesting Responses for Professional Services for Choctawhatchee Unpaved Roads Project. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

CHARLES PERRY PARTNERS, INC.

Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected to provide Construction Management services to Duval County Public Schools (DCPS) for the Stockton Elementary School #88 Repairs project.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work.

SELECTIVE DEMOLITION

CONCRETE

WOOD FRAMING

FLOORING

MASONRY

PAINTING

HELICAL PILES

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the prequalification process can be found by sending an email to prequalification@cpqi.com.

Bid documents are available now.

Construction is tentatively scheduled to start in June 2025. All workers must have JLA badging.

Sealed bids are scheduled to be due by 2:00 p.m. May 29, 2025 and shall be delivered to:

CPPI

Attn: Rich Pritt

12926 Gran Bay Parkway West, Suite 205

Jacksonville, FL 32258

The Duval County Public Schools' Office of Economic Opportunity and CPPI are committed to small and minority certified vendor participation in this project. Please contact (904)858-1480 or visit

<https://dcps.duvalschools.org/domain/4441> for OEO certification. CPPI reserves the right to reject any bid if considered to be in best interest of the project.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 15, 2025, and 3:00 p.m., Monday, April 21, 2025.

Rule No.	File Date	Effective Date
19A-1.001	4/18/2025	5/8/2025
19A-1.002	4/18/2025	5/8/2025
19A-1.003	4/18/2025	5/8/2025
19A-1.0041	4/18/2025	5/8/2025
19A-1.0051	4/18/2025	5/8/2025
19A-1.006	4/18/2025	5/8/2025
19A-1.007	4/18/2025	5/8/2025
19A-1.008	4/18/2025	5/8/2025
19A-3.001	4/18/2025	5/8/2025
19A-3.002	4/18/2025	5/8/2025
19A-3.003	4/18/2025	5/8/2025
19A-4.001	4/18/2025	5/8/2025
19A-4.002	4/18/2025	5/8/2025
19A-4.005	4/18/2025	5/8/2025
19A-4.006	4/18/2025	5/8/2025
19A-4.007	4/18/2025	5/8/2025
19A-4.008	4/18/2025	5/8/2025
19A-4.009	4/18/2025	5/8/2025
19A-4.010	4/18/2025	5/8/2025
19A-4.011	4/18/2025	5/8/2025
19A-6.001	4/18/2025	5/8/2025
19A-6.002	4/18/2025	5/8/2025
19A-6.003	4/18/2025	5/8/2025
19A-6.004	4/18/2025	5/8/2025
19A-6.005	4/18/2025	5/8/2025
19A-6.006	4/18/2025	5/8/2025
19A-6.007	4/18/2025	5/8/2025
19A-7.001	4/18/2025	5/8/2025
19A-7.002	4/18/2025	5/8/2025
19A-7.003	4/18/2025	5/8/2025
19A-7.004	4/18/2025	5/8/2025

19A-7.005	4/18/2025	5/8/2025
19A-7.006	4/18/2025	5/8/2025
19A-7.007	4/18/2025	5/8/2025
61-35.029	4/21/2025	5/11/2025
64I-2.002	4/16/2025	5/6/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

Prohibited Applications

RULE NO.: RULE TITLE:

60GG-2.008 Prohibited Applications

The Department of Management Services and the Florida Digital Service notice the publication of the updated Prohibited Application list pursuant to section 112.22, F.S., Use of Applications from Foreign Countries of Concern Prohibited, which is posted on the Department and FLDS websites at https://www.dms.myflorida.com/prohibited_applications_list. Contact the Florida Digital Service with any questions by emailing Policy@digital.fl.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT

CITY OF HOLLY HILL WW6410A

The Florida Department of Environmental Protection (DEP) has determined that the City of Holly Hill’s project involving the construction of a 3rd biological treatment unit, 2.0-million-gallon reclaimed water ground storage tank, and other resiliency improvements is not expected to have a significant adverse environmental impact. The total estimated construction cost is \$26,203,000.00. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Austin R. Nolan, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505,

Tallahassee, Florida 32399-3000 or calling (850)245-2911 or emailing to Austin.R.Nolan@FloridaDEP.gov.

DEPARTMENT OF COMMERCE

Division of Community Development
 Commerce Final Order No. COM-25-009

FINAL ORDER

APPROVING CITY OF MARATHON ORDINANCE NO. 2024-12

The Florida Department of Commerce (“Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2024-12 (the “Ordinance”).

FINDINGS OF FACT

- 1.The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
- 2.The Ordinance was adopted by the City on February 25, 2025, and rendered to the Department on February 27, 2025.
- 3.The Ordinance amends Section 107.04 of the City’s Land Development Code to remove the cumulative limit of workforce-affordable building permit allocations for the Workforce-Affordable Housing Initiative, and recognize that the City may allow any of the 1,300 early evacuation affordable units to be used within the City, should any come available from other jurisdictions.

CONCLUSIONS OF LAW

- 4.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
- 5.“Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
- 6.The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Goal 1-3, Objective 1-3.1, Goal 2-1, Objective 2-1.1, and Policy 2-1.1.3.
- 7.All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes.
- 8.The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.
- 9.The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:

(a) Strengthening local government capabilities for managing land use and development so that local government can achieve these objectives without continuing the area of critical state concern designation.

(d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

(k) Limiting the adverse impacts of public investments on the environmental resources of the Florida Keys.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2024-12 is consistent with the City of Marathon’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF

THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21st day of April 2025.

/s/ Karis De Gannes, Agency Clerk, Karis De Gannes, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Lynn Landry, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

19A-4.011	4/18/25	5/8/25	51/28
19A-6.001	4/18/25	5/8/25	51/28
19A-6.002	4/18/25	5/8/25	51/28
19A-6.003	4/18/25	5/8/25	51/28
19A-6.004	4/18/25	5/8/25	51/28
19A-6.005	4/18/25	5/8/25	51/28
19A-6.006	4/18/25	5/8/25	51/28
19A-6.007	4/18/25	5/8/25	51/28
19A-7.001	4/18/25	5/8/25	51/28
19A-7.002	4/18/25	5/8/25	51/28
19A-7.003	4/18/25	5/8/25	51/28
19A-7.004	4/18/25	5/8/25	51/28
19A-7.005	4/18/25	5/8/25	51/28
19A-7.006	4/18/25	5/8/25	51/28
19A-7.007	4/18/25	5/8/25	51/28

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

61N-1.001	4/14/25	5/4/25	51/38
61N-1.013	4/14/25	5/4/25	51/37

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

64I-2.002	4/16/25	5/6/25	51/11
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN APRIL 14, 2025, AND APRIL 18, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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STATE BOARD OF ADMINISTRATION

Division of Bond Finance

19A-1.001	4/18/25	5/8/25	51/28
19A-1.002	4/18/25	5/8/25	51/28
19A-1.003	4/18/25	5/8/25	51/28
19A-1.0041	4/18/25	5/8/25	51/28
19A-1.0051	4/18/25	5/8/25	51/28
19A-1.006	4/18/25	5/8/25	51/28
19A-1.007	4/18/25	5/8/25	51/28
19A-1.008	4/18/25	5/8/25	51/28
19A-3.001	4/18/25	5/8/25	51/28
19A-3.002	4/18/25	5/8/25	51/28
19A-3.003	4/18/25	5/8/25	51/28
19A-4.001	4/18/25	5/8/25	51/28
19A-4.002	4/18/25	5/8/25	51/28
19A-4.005	4/18/25	5/8/25	51/28
19A-4.006	4/18/25	5/8/25	51/28
19A-4.007	4/18/25	5/8/25	51/28
19A-4.008	4/18/25	5/8/25	51/28
19A-4.009	4/18/25	5/8/25	51/28
19A-4.010	4/18/25	5/8/25	51/28