

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:      RULE TITLE:

6A-6.03022      Exceptional Student Education Eligibility  
for Students with Dual Sensory Impairments

**PURPOSE AND EFFECT:** To update the language and process for making eligibility determinations for those students with dual sensory impairments to more closely align with current State Board of Education rules and the Individuals with Disabilities Education Act. The definitions will align with Rule 6A-6.03013, F.A.C., Exceptional Student Education Eligibility and Assessments for Students Who Are Deaf or Hard of Hearing, and Rule 6A-6.03014, F.A.C., Exceptional Student Education Eligibility and Assessments for Students with Visual Impairments. It will also require support services, referral forms and information to be made available to students and parents. Other changes may be considered.

**SUBJECT AREA TO BE ADDRESSED:** Update exceptional student education eligibility for students with dual sensory impairments.

**RULEMAKING AUTHORITY:** 1001.02, 1003.01, 1003.57, 1003.571, F.S.

**LAW IMPLEMENTED:** 1003.01, 1003.57, 1003.571, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 9, 2025, 2:30 p.m. – 3:30 p.m. ET or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzZhNDEzZDktNjkwMC00NmFiLTk1ZTgtNTFINGU0ZjNIOGYw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzZhNDEzZDktNjkwMC00NmFiLTk1ZTgtNTFINGU0ZjNIOGYw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Patricia Bodiford, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:      RULE TITLE:

6A-23.008      Complaints

**PURPOSE AND EFFECT:** To update the Florida State Plan for Equal Employment Opportunity in Apprenticeship which is incorporated by reference. Additional changes to the rule language may also be considered.

**SUBJECT AREA TO BE ADDRESSED:** Job Training.

**RULEMAKING AUTHORITY:** 446.032(1), 446.041(13), 1001.02(1), (2)(n), F.S.

**LAW IMPLEMENTED:** 446.041(2), (4), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 8, 2025, 2:00 p.m.

**PLACE:**

<https://attendee.gotowebinar.com/register/2414381746359192155>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education, [Ashley.Yopp@fldoe.org](mailto:Ashley.Yopp@fldoe.org), 325 West Gaines Street, Tallahassee, FL 32399, Office: (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Medicaid

RULE NO.:      RULE TITLE:

59G-4.031      Behavioral Health Community Support  
Services

**PURPOSE AND EFFECT:** The purpose of the amendment to Rule 59G-4.031, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Behavioral Health Support Services Policy, \_\_\_\_\_. The amendment includes technical edits and updates to policy language, clarifies provider requirements, and adds Medicaid coverage of Mobile Response Teams in accordance with 2024-15, Laws of Florida (L.O.F.), SB 7016.

**SUBJECT AREA TO BE ADDRESSED:** Behavioral Health Support Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.031, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 394.4785, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 13, 2025, from 10:00 a.m. to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. May 14, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### **59G-4.031 Behavioral Health Community Support Services.**

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavioral Health Community Support Services Coverage Policy, ~~November 2019~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's ~~website~~ ~~Web site~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11246>.

*Rulemaking Authority 409.919, 409.961 FS. Law Implemented 394.4785, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 History—New 11-28-19.*

## **Section II Proposed Rules**

### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

#### **Florida Building Commission**

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

PURPOSE AND EFFECT: Senate Bill 1526 (2024), House Bill 267 (2024), House Bill 535 (2024), and House Bill 1021 (2024) made changes to statutory provisions which are included in or addressed by the Florida Building Code. Additionally, changes to federal regulations pertaining to the use of certain refrigerants require the Florida Building Commission to update the relevant refrigeration safety standard, ASHRAE-15, to its latest edition in order to facilitate the installation of those systems. In order to reflect these changes, the Commission must amend the Code.

SUMMARY: The proposed amendments will incorporate various statutory provisions into the Florida Building Code and update a reference safety standard relating to refrigeration systems.

#### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed amendments are not anticipated to have an effect on regulatory costs, as they are merely incorporating certain legislative provisions into the Florida Building Code and updating a reference standard to provide increased clarity. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.73(1), 553.73(2), 553.73(7), 553.73(8), 553.76(1), 553.77(1), 553.901 FS.

LAW IMPLEMENTED: 553.72, 553.73(2), 553.73(3), 553.73(7), 553.73(8), 553.73(9), 553.901 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mo Madani, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1825.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61G20-1.001 Florida Building Code Adopted.**

(1) The Florida Building Code, 8th Edition (2023), as updated by the Florida Building Commission on June 20, 2023, April 16, 2024, August 13, 2024, December 10, 2024, ~~and~~ December 20, 2024, and April 15, 2025, and incorporated herein by reference is hereby adopted as the building code for the State of Florida.

(2) No change.

*Rulemaking Authority 553.73(1), (7) FS. Law Implemented 399.031, 553.37(1), 553.72, 553.73, 553.844(5), 553.899 FS., Sections 32, 33, 34, 36, 44, 46, 48, Chapter 2005-147, Laws of Florida, Section 1, Chapter 2006-65, Laws of Florida, Section 10, Chapter 2007-1, Laws of Florida, Sections 10, 11, 14, 17, 19, 23, 24, 25, 26, 32, 33, 34, 35, 36, 37, 39, Chapter 2016-129, Laws of Florida, Chapter 2016-211, Laws of Florida. History—New 7-18-90, Amended 3-30-93, 10-17-93, 8-28-95, 9-24-96, 12-26-96, 4-27-97, 10-5-97, 10-14-97, 9-7-00, 11-28-00, 2-7-01, 12-16-01, 6-30-03, 4-3-05, 12-11-05, 12-8-06, 5-21-07, 10-1-08, 2-17-09, 10-1-09, Formerly 9B-3.047, Amended 11-10-11, Formerly 9N-1.001, Amended 4-25-13, 6-30-15, 12-21-16, 12-31-17, 12-31-20, 12-26-21, 1-1-23, 1-3-23, 9-18-23, 12-31-23, 8-15-24, 8-19-24, 2-23-25, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Florida Building Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Building Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 15, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 25, 2024

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-2.003 Licensure by Examination

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the application form DH-MQA 1155 for Licensure by Examination and incorporates the background screening requirement associated with HB 975.

SUMMARY: The proposed rule amendment updates and incorporates the Hearing Aid Specialist Application for Examination on Form DH-MQA 1155 for licensures by examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.017(1)(c), (6), 484.044, 484.0447 FS.

LAW IMPLEMENTED: 456.017(1)(c), (6), 484.045, 456.013, 456.0135, 456.0635, 484.0447 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kieran Compagnone, Delegated Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850) 245-4462 or by electronic mail – Kieran.Compagnone@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B6-2.003 Licensure by Examination.**

Any person desiring to be licensed as a hearing aid specialist shall apply to the Department at least one hundred twenty (120) days prior to the date the examination is to be administered, and by completing the Hearing Aid Specialist Application for Examination on Form DH-MQA 1155 (Revised 03/2025 ~~04/2024~~) hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-16862>, the Board of Hearing Aid Specialists' website at <http://floridashearingaidspecialists.gov/applications/app->

licensure-examination.pdf. As a condition of licensure by examination, the following shall be completed;

(1) through (3) No Change.

*Rulemaking Authority 456.013(1)(a), 456.017(1)(c), (6), 484.044, 484.0447 FS. Law Implemented 456.0135, 456.017(1)(c), (6), 484.045, 456.013, 456.0635, 484.0447 FS. History—New 8-9-84, Amended 1-20-85, Formerly 21JJ-4.01, 21JJ-4.001, Amended 12-21-86, 5-22-90, 3-5-91, Formerly 21JJ-2.003, Amended 8-18-93, 6-28-95, Formerly 61G9-2.003, Amended 1-24-02, 3-4-08, 5-28-09, 8-8-10, 10-26-16, 6-14-18, 1-12-21, 4-11-22, 10-12-23, 8-28-24,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 9, 2025

## DEPARTMENT OF HEALTH

### Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-8.002 Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the application form DH-MQA 1158 and incorporates the background screening requirement associated with HB 975.

SUMMARY: The proposed amendment updates Form DH-MQA 1158 for the Hearing Aid Specialist Application Program Registration.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of

estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.044, 484.0445, 484.0447(4) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 484.0445, 484.0447(4), 484.045(2)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kieran Compagnone, Delegated Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850)245-4462 or by electronic mail — Kieran.Compagnone@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B6-8.002 Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists.

(1) The Department shall temporarily certify, until the next Board meeting, only those applicants who meet the following requirements, in addition to those imposed by law:

(a) No Change.

(b) The applicant must complete the Hearing Aid Specialist Application for Training Program Registration, (Form DH-MQA 1158 (revised 03/2025 04/2024), hereby adopted and incorporated by reference, which can be obtained from the Board of Hearing Aid Specialists' website at <http://floridahearingaidspecialists.gov/licensing/>), and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16776>, and pay the appropriate fee; and,

(c) No Change.

(2) Through (3) No Change.

*Rulemaking Authority 456.013(1)(a), 484.044, 484.0445, 484.0447(4) FS. Law Implemented 456.013, 456.0135, 456.0635, 484.0445, 484.0447(4), 484.045(2)(c) FS. History—New 1-12-84, Formerly 21JJ-8.02, Amended 8-12-87, 9-13-90, Formerly 21JJ-8.002, Amended 12-6-94, Formerly 61G9-8.002, Amended 6-2-03, 3-4-08, 5-26-09, 2-1-17, 1-12-21, 10-15-23, 2-6-24, 8-4-24,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: April 9, 2025

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**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

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**Section IV**  
**Emergency Rules**

NONE

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**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy  
and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on April 22, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Keioni Betton, Petitioner. Although Petitioner cited Rule 64B4-3.008, F.A.C., it appears that the Petitioner is seeking a variance and waiver from Rule 64B4-3.0085, F.A.C., which states that prior to changing or adding another qualified supervisor, the registered intern must, request that the new supervisor submit a letter to the Board with the registered intern's name, the intern's license number, the supervisor's name, the supervisor's license number, and a statement that he or she has agreed to provide supervision to the registered intern; and, receive a communication from the Board indicating its approval of the new supervisor. Petitioner is seeking a permanent variance or waiver to allow for recognition of petitioner's supervised clinical hours and enable petitioner to proceed toward full licensure without unnecessary duplication of completed work.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of

Clinical Social Work, Marriage and Family Therapy and  
Mental Health Counseling, at the above address.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for  
Developments

NOTICE IS HEREBY GIVEN that on April 23, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (eff. 08/27/2024) and the Non-Competitive Application Instructions (Rev. 06-2024) from OHG FL Lee 2 Chana LP, allowing Petitioner to exceed 300 units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

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**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for  
Developments

NOTICE IS HEREBY GIVEN that on April 23, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (eff. 08/27/2024) and the Non-Competitive Application Instructions (Rev. 06-2024) from OHG FL Lee III Colonial LP, allowing Petitioner to exceed 300 units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that on April 18, 2025, the Department of Financial Services, Division of State Fire Marshal (Department), received a petition for a variance for the renewal of Mr. Freeland's renewal requirements of his Firesafety Inspector Certification under FS 633, based on hardship and subsequently completing the required courses.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2025, 7:00 p.m., Lauderdale 6-12 STEM-MED Senior Award Night

PLACE: Lauderdale 6-12 STEM-MED Magnet School, 1901 Northwest 49th Avenue, Lauderdale, FL 33313

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: Full Council Business Meeting: In-Person Thursday, May 29, 2025, 9:00 a.m.-5:00 p.m.; Friday,

May 30, 2025, 9:00 a.m.-12:00 noon; Saturday, May 31, 2025, 4:10 p.m., Council's Recognition by Miami Marlins

PLACE: Rolling Oaks Park, 1317 NW 183rd Street, Miami, FL 33169

Thursday, May 29

Dial in using your phone.

Access Code: 794-784-141

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Friday, May 30:

Dial in using your phone.

Access Code: 265-144-717

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Saturday, May 31:

501 Marlins Way, Miami, FL 33125

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Food Safety & Food Defense Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 10:00 a.m. - 12:00 noon

PLACE: Eyster Auditorium, 3125 Conner Blvd., Tallahassee, Florida 32399 or via Microsoft Teams Meeting ID: 266 191 516 38 Passcode: aH962RV3, Call-in Number: 1(850)391-8548, Phone ID: 243 203 291#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Council is to serve as a forum for presenting, investigating, and evaluating issues of current importance to the assurance of a safe and secure food supply. The Council shall

consider the development of appropriate advice or recommendations on food safety or food defense issues.

A copy of the agenda may be obtained by contacting: Brandon Galloway at Brandon.Galloway@FDACS.gov

For more information, you may contact: Brandon Galloway at Brandon.Galloway@FDACS.gov

#### DEPARTMENT OF EDUCATION

University of West Florida

The Florida Public Archeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2025, 1:00 p.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Public Archaeology Network (FPAN) Board of Directors Meeting to discuss strategic goals, administrative processes, and other business-related matters.

A copy of the agenda may be obtained by contacting: FPAN, Jennifer D'Aquin, jdaquin@uwf.edu or (850)595-0050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FPAN, Jennifer D'Aquin, jdaquin@uwf.edu or (850)595-0050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FPAN, Jennifer D'Aquin, jdaquin@uwf.edu or (850)595-0050

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2025, 9:30 a.m. - 4:30 p.m.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDRiYVWhYTUtOWI4NC00MzVILTk4ZjUtYzFkNjU3YTM1ZmFi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDRiYVWhYTUtOWI4NC00MzVILTk4ZjUtYzFkNjU3YTM1ZmFi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting/General Business

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRCCustomers@vr.fldoe.org

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE: Monday, May 5, 2025, 1:00 p.m.; HEARING CONFERENCE: Tuesday, May 20, 2025, 9:30 a.m., May 21, 2025, and May 22, 2025, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. AND TITLE: 20250014-EI, Review of Storm Protection Plan, Pursuant to Rule 25-6.030, F.A.C., Florida Power & Light Company; 20250015-EI, Review of Storm Protection Plan, Pursuant to Rule 25-6.030, F.A.C., Duke Energy Florida, LLC; 20250016-EI, Review of Storm Protection Plan, Pursuant to Rule 25-6.030, F.A.C., Tampa Electric Company; 20250017-EI, Review of Storm Protection Plan, Pursuant to Rule 25-6.030, F.A.C., Florida Public Utilities Company.

#### AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

#### AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's Review and Determination as to whether it is in the public interest to approve, approve with modification, or deny the transmission and distribution storm protection plans submitted pursuant to Section 366.96, Florida Statutes (F.S.), and Rule 25-6.030, Florida Administrative Code (F.A.C.), by Florida Power & Light Company, Duke Energy Florida, LLC, Tampa Electric Company, and Florida Public Utilities Company. The Commission may also take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimonies. This proceeding will be governed by Chapters 366 and 120, F.S., and Rules 25-22 and 28-106, F.A.C.

Interested persons may also request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Imig, jimig@psc.state.fl.us, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 or by phone at (850)413-6199

#### REGIONAL PLANNING COUNCILS

##### Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 1, 2025, 1:30 p.m., CDT/2:30 p.m., EDT

PLACE: Calhoun County Public Library, 17731 NE Pear Street, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Mary O'Brien, Transportation Planning Manager at MOBrien@arpc.org and/or posted on the RRTP website a week in advance. <https://www.arpc.org/regional-rural-transportation-plan>

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 8, 2025, 1:00 p.m.; Friday, May 9, 2025, 9:00 a.m.

PLACE: 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet May 8, 2025 to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be publicly dismissed.

The Board will meet May 9, 2025 to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2025, 9:00 a.m.

PLACE: PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YlJlNUWd3VjhwaX0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by



contacting: Fran Gilbert at (888)320-0322 or [fran@fmhrc.org](mailto:fran@fmhrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or [fran@fmhrc.org](mailto:fran@fmhrc.org)

## DEPARTMENT OF HEALTH

### Division of Medical Quality Assurance

The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 07, 2025, 03:30 p.m., ET

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

### Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2025, 7:30 a.m., ET.

PLACE: Embassy Suites by Hilton Miami International Airport, 3974 NW South River Drive, Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov) .

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

### Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2025, 10:00 a.m., ET, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2025, 8:00 a.m., ET or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: AC Hotel Tallahassee Universities at the Capitol, 801 S. Gadsden St., Tallahassee, FL 32301. Phone: (850)392-7700 Tallahassee Hotel Downtown | AC Hotel Tallahassee

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 6, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: AC Hotel Tallahassee Universities at the Capitol, 801 S. Gadsden St., Tallahassee, FL 32301, Phone number:

(850)392-7700. Tallahassee Hotel Downtown | AC Hotel Tallahassee.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131

## DEPARTMENT OF HEALTH

### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 07, 2025, 9:00 a.m., ET

**PLACE:** Toll Free Number - (888)585-9008  
275-112-502#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

### Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 5, 2025, 9:00 a.m., E.T.

**PLACE:** 1(888)585-9008, Participant Code: 599196982(#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

### Board of Pharmacy

The Florida Board of Pharmacy Joint Rules Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 6, 2025, 12:00 noon, E.T.

**PLACE:** 1(888)585-9008, Participant Code: 599-196-982(#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF CHILDREN AND FAMILIES

### Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2025, 9:00 p.m. - 10:00 p.m. EST, Strategy and Planning

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below. The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

<https://events.gcc.teams.microsoft.com/event/15482506-a6a8-4550-b00b-78a16e115c7f@f70dba48-b283-4c57-8831-cb411445a94c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2025, 9:00 a.m. until adjourned

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the May 9, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance

Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2025, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the May 9, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2025, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the May 9, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2025, 3:00 p.m.

PLACE: (Corrected number) Dial in: (786)635-1003; ID: 883 0756 0058

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics to include but not limited to Reinsurance during this Special Board of Governors meeting.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [barbara.walker@citizensfla.com](mailto:barbara.walker@citizensfla.com); (850)445-9645; 2101 Maryland Circle, Tallahassee, FL 32301

#### FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** May 1, 2025, 11:00 a.m.

**PLACE:** Via telephone conference by calling 1 (877)304-9269 and entering passcode 359237#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on May 1, 2025, at 11:00 A.M., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

**TELEPHONE CONFERENCE INSTRUCTIONS:**

**TOLL-FREE DIAL IN NUMBER:** 1(877)304-9269

**PASSCODE:** 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$225,000,000 of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (BridgePrep Academy Projects) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to BridgePrep Academy, Inc., a Florida not-for-profit

corporation (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing (including through reimbursement) all or a portion of the costs of various capital expenditures described below (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project to be financed and refinanced with the proceeds of the Bonds includes the cost of acquiring, constructing, equipping, and/or improving the following existing public charter school facilities, including land and rights in land, consisting of:

- (i) BridgePrep Academy of Collier, serving students in grades K-8, located at 3161 Santa Barbara Blvd., Naples, Collier County, Florida 34116 (anticipated to be allocated a maximum aggregate principal amount of \$11,000,000 of the Bonds);
- (ii) BridgePrep Academy of Doral, serving students in grades K-9, located at 3500 NW 89th Ct., Doral, Miami-Dade County, Florida 33172 (anticipated to be allocated a maximum aggregate principal amount of \$56,000,000 of the Bonds);
- (iii) BridgePrep Academy of Village Green, serving students in grades K-12, located at 13300 SW 120 St., Miami, Miami-Dade County, Florida 33186 (anticipated to be allocated a maximum aggregate principal amount of \$57,000,000 of the Bonds);
- (iv) BridgePrep Academy of Orange, serving students in grades K-8, located at 5710 La Costa Dr., Orlando, Orange County, Florida 32807 (anticipated to be allocated a maximum aggregate principal amount of \$11,000,000 of the Bonds);
- (v) BridgePrep Academy of St. Cloud, serving students in grades K-8, located at 3691 Old Canoe Creek Rd., St. Cloud, Osceola County Florida 34769 (anticipated to be allocated a maximum aggregate principal amount of \$31,000,000 of the Bonds);
- (vi) BridgePrep Academy of Osceola, serving students in grades K-8, located at 4851 Koa St., Kissimmee, Osceola County Florida 34758 (anticipated to be allocated a maximum aggregate principal amount of \$27,000,000 of the Bonds); and
- (vii) BridgePrep Academy of Polk, serving students in grades K-8, located at 2045 Florence Villa Grove Rd., Davenport, Polk County Florida 33897 (anticipated to be allocated a maximum aggregate principal amount of \$32,000,000 of the Bonds).

The Project will be owned by the Borrower and will continue to be operated as public charter schools by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or

pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including Collier County, Miami-Dade County, Orange County and Polk County or any of the School Districts in which the Facilities are located). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski  
Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb by email at rharb@ngn-tampa.com or by telephone at (813)281-2222

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: Richard B. Harb by email at rharb@ngn-tampa.com or by telephone at (813)281-2222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard B. Harb by email at rharb@ngn-tampa.com or by telephone at (813)281-2222

#### HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, 8:30 a.m.

PLACE: Hardee County BOCC Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Budget and Award grant agreements to governmental entities.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brandy Crawford at (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandy Crawford at (863)773-9430.

#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 10:00 a.m.

PLACE: Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

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#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 11:00 a.m.

PLACE: Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619

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#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 12:30 p.m.

PLACE: Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

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#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 6, 2025, 8:30 a.m.

PLACE: Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Sunseeker Resort Charlotte Harbor, 5500 Sunseeker Way, Charlotte Harbor, FL 33980 - (833)914-7300, where a communications media technology facility will be located

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

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#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 1, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Hilton Garden Inn Ocala Downtown and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on U.S. 27/301/441 (State Road (S.R.) 500) at NW 8th Street. (FPID no. 992500-1)

The purpose of this project is to enhance safety and efficiency at the intersection by converting the existing full median opening to a two-way directional median. The open house is being held to present information and receive community feedback.

The in-person open house will be held at the Hilton Garden Inn Ocala Downtown, 120 E. Silver Springs Blvd., Ocala, FL 34470. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at [https://fdot.cc/US27\\_at\\_NW8th\\_St](https://fdot.cc/US27_at_NW8th_St). Please make sure to provide adequate time to log in to view the presentation in its entirety.
- Visit the project website at your convenience at [www.cflroads.com/project/992500-1](http://www.cflroads.com/project/992500-1). Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, May 1,

and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by May 12, 2025, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Richard Smith, by phone at (386)943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 992500-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 27/301/441 (S.R. 500) at NW 8th Street Safety Improvements open house.

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES  
Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Mark Stuart of Emerald Coast Fire Door Inspections, which

was filed on February 14, 2025. The following is a summary of the agency's declination of the petition:

On April 19, 2025, Mark Stuart emailed the Department of Financial Services, Division of State Fire Marshal (Department), a request to withdraw from his Petition for Declaratory Statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Thomas Coty Walker. The petition seeks the agency's opinion as to the applicability of F.S. 633.216(1), 633.216(2),(3),(4). as it applies to the petitioner.

The Petition asks: Explicitly, what are "all firesafety inspections that are required by law?" Is there a language in Florida Statutes that defines "all firesafety inspections that are required by law?" Is the AHJ subject to penalties or disciplinary action if they do not complete "all firesafety inspections that are required by law?"

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah.Marcos@myfloridacfo.com

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of North Florida

ITB-25-15 Lazzara Performance Hall lighting Upgrade

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 25-15 Lazzara Performance Hall Lighting Upgrade

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a qualified General Contractor or Contractors to complete the Lazzara Performance Hall lighting upgrade.

Located at 1 UNF Drive, Jacksonville, Florida 32224.

Project information

The scope of work includes all labor, materials, and supervision required for the lighting upgrade for performance hall. The awarded contractor must be experienced in theater lighting construction and installation. See drawings and specifications for full scope of work.

The proposed schedule for this project is:

Advertisement April 24, 2025

Pre-Bid meeting May 1, 2025, 10:30 a.m.

Site Visit May 5, 2025, 2:00 p.m.

Deadline for questions May 7, 2025, 12:00 noon

Response to questions May 12, 2025

Bids due May 29, 2025, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 17, 2025, and 3:00 p.m., Wednesday, April 23, 2025.

Rule No.	File Date	Effective Date
6A-1.09441	4/23/2025	5/13/2025
6A-5.066	4/23/2025	5/13/2025
6A-5.081	4/23/2025	5/13/2025
6A-6.053	4/23/2025	5/13/2025
6A-6.0571	4/23/2025	5/13/2025
6A-6.0576	4/23/2025	5/13/2025
6A-6.09021	4/23/2025	5/13/2025
6A-25.021	4/23/2025	5/13/2025
6M-4.400	4/23/2025	5/13/2025
6M-4.500	4/23/2025	5/13/2025
6M-8.603	4/23/2025	5/13/2025
6M-8.605	4/23/2025	5/13/2025
6M-8.700	4/23/2025	5/13/2025
6M-8.701	4/23/2025	5/13/2025
19A-1.001	4/18/2025	5/8/2025
19A-1.002	4/18/2025	5/8/2025
19A-1.003	4/18/2025	5/8/2025
19A-1.0041	4/18/2025	5/8/2025
19A-1.0051	4/18/2025	5/8/2025
19A-1.006	4/18/2025	5/8/2025
19A-1.007	4/18/2025	5/8/2025
19A-1.008	4/18/2025	5/8/2025
19A-1.009	4/22/2025	5/12/2025
19A-3.001	4/18/2025	5/8/2025
19A-3.002	4/18/2025	5/8/2025
19A-3.003	4/18/2025	5/8/2025
19A-4.001	4/18/2025	5/8/2025
19A-4.002	4/18/2025	5/8/2025

19A-4.005	4/18/2025	5/8/2025
19A-4.006	4/18/2025	5/8/2025
19A-4.007	4/18/2025	5/8/2025
19A-4.008	4/18/2025	5/8/2025
19A-4.009	4/18/2025	5/8/2025
19A-4.010	4/18/2025	5/8/2025
19A-4.011	4/18/2025	5/8/2025
19A-6.001	4/18/2025	5/8/2025
19A-6.002	4/18/2025	5/8/2025
19A-6.003	4/18/2025	5/8/2025
19A-6.004	4/18/2025	5/8/2025
19A-6.005	4/18/2025	5/8/2025
19A-6.006	4/18/2025	5/8/2025
19A-6.007	4/18/2025	5/8/2025
19A-7.001	4/18/2025	5/8/2025
19A-7.002	4/18/2025	5/8/2025
19A-7.003	4/18/2025	5/8/2025
19A-7.004	4/18/2025	5/8/2025
19A-7.005	4/18/2025	5/8/2025
19A-7.006	4/18/2025	5/8/2025
19A-7.007	4/18/2025	5/8/2025
25-6.034	4/22/2025	5/12/2025
25-6.0345	4/22/2025	5/12/2025
25-12.005	4/22/2025	5/12/2025
25-12.008	4/22/2025	5/12/2025
25-12.027	4/22/2025	5/12/2025
25-12.045	4/22/2025	5/12/2025
25-12.052	4/22/2025	5/12/2025
25-12.100	4/22/2025	7/1/2025
61-35.029	4/21/2025	5/11/2025
61G15-32.004	4/22/2025	5/12/2025

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Hazard Mitigation Grant Program - Updated Contact Information

The following contact information has been updated for questions or information on applying to the Hazard Mitigation Grant Program under the recent Notices of Funding Availability (NOFA)

Program eligibility, allocation: (850)815-4503

Environmental reviews: (850)228-6679

Engineering and Technical feasibility: (850)528-5713

DEMES application portal: (850)815-4541

Rashard Baker

Rashard.Baker@em.myflorida.com

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA REAFFIRMATION NOTICE (FRAN)

Gateway Services Community Development District (GSCDD), Florida

WW36049 – GSCDD Wastewater and Reclaimed Water System Improvements

The Florida Department of Environmental Protection (DEP) has determined that the GSCDD projects involving Reclaimed Water facilities and Force Main Improvements facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost, including engineering services during construction, is approximately \$13,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing, calling, or emailing: Pankaj Shah, CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; (850)245-2962; or Pankaj.Shah@FloridaDEP.gov

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Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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