

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-4.02451 Florida Teacher Standards for ESOL
 Endorsement

PURPOSE AND EFFECT: The workshop for May 2, 2025, is rescheduled to May 13, 2025. To establish the Florida teacher standards for the Endorsement in English for Speakers of Other Languages (ESOL). The standards are being updated to reflect current research and best practices.

SUBJECT AREA TO BE ADDRESSED: Teacher standards for ESOL Endorsement

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.55(1), F.S.

LAW IMPLEMENTED: 1012.56, 1012.575, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 13, 2025, 10:00 a.m. to 11:00 a.m. ET, or until business is concluded, whichever is earlier.

PLACE: <https://events.teams.microsoft.com/event/411ea59c-e361-47ce-99a2-454ee79308df@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Raydel Hernandez, Bureau of Student Achievement Through Language Acquisition, Raydel.Hernandez@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-4.001 Certification of Assistants

PURPOSE AND EFFECT: Changes to the rule and its incorporated forms, Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will

become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Changes to the rule and its incorporated forms, Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 456.0135, 456.0145(5), 468.1125(3), (4), 468.1135(5)(a) FS.

LAW IMPLEMENTED: 456.013, 456.0135(1) 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: RULE TITLE:
64B32-2.001 License by Endorsement

PURPOSE AND EFFECT: The proposed amendment incorporates the revised license application.

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 456.013, 468.353(1), 468.364 FS.

LAW IMPLEMENTED: 456.013, 456.072(1), (2), 456.0635, 468.353, 468.58, 468.364, 468.365(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald

Cypress Way, Bin #C05, Tallahassee, Florida 32399-3257,
Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the Qualified Supervisor Definitions and Duties and incorporates application DH-MQA 5049, Qualified Supervisor Statement Instructions and Form.

SUMMARY: The proposed rule amendment updates the rule and incorporates application DH-MQA 5049, Qualified Supervisor Statement Instructions and Form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5), 491.005(1)(c), (3)(c), (4)(c) FS.

LAW IMPLEMENTED: 491.005(1)(c), (3)(c), (4)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-2.0025 Qualified Supervisor Definitions and Duties.

(1) Through (3) No Change.

(4) Form DH-MQA 5049, Qualified Supervisor Statement Instructions and Form (Revised 3/2025 ~~4/2024~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-44256>, or on the web www.floridasmentalhealthprofessions.gov/resources, must be submitted by all qualified supervisors prior to initiation of any supervision in Florida for registered interns.

(5) Through (7) No Change.

Rulemaking Authority 491.004(5), 491.005(1)(c), (3)(c), (4)(c) FS. Law Implemented 491.005(1)(c), (3)(c), (4)(c) FS. History—New 12-16-96, Formerly 59P-2.0025, Amended 5-25-22, 6-30-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 15, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 24, 2025, the Division issued an order. The Final Order was in response to a petition for a permanent variance from Mayo Replacement Hospital located at 4500 San Pablo Road Jacksonville, FL 32224, filed January 15, 2025, and advertised on January 17, 2025, in Vol. 51, No.12, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants Petitioner a variance from Rule 2.2.2.5, A17.1 2016 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that required in elevators provided with Firefighters" Emergency Operation, a drain or sump pump shall be provided. The sump pump/drain shall have the capacity to remove a minimum of 11.4 m³/h (3,000 gal/h) per elevator, because Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2025-007).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 24, 2025, the Division issued an order. The Final Order was in response to a petition for a permanent variance from Mayo Clinic located at 4500 San Pablo Road South Jacksonville, FL 32224, filed January 15,

2025, and advertised on January 17, 2025, in Vol. 51, No.12, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants Petitioner a variance from Rule 2.2.2.5, A17.1 2016 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that required in elevators provided with Firefighters" Emergency Operation, a drain or sump pump shall be provided. The sump pump/drain shall have the capacity to remove a minimum of 11.4 m³/h (3,000 gal/h) per elevator, because Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2025-006).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2025, 11:00 a.m. – 12:00 noon, Eastern

PLACE: This meeting may be attended in person or remotely via webinar. To attend in person: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. To attend remotely, register <https://dos-myflorida.zoom.us/join/90JcIDVBQ3KLHSLcdxGOWA>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Friends of the State Library and Archives of Florida Inc. will meet to prepare for the June 9, 2025, Board Meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by contacting: the Division of Library and Information Services at

(850)245-6607 or dlisinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2025, 9:30 a.m. to conclusion, Eastern

PLACE: This meeting may be attended in person or remotely. To attend in person: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. To attend remotely, register:

<https://dos-myflorida.zoom.us/join/9tZMs06qrTloGtGeIFpHmEoHm2CdPJPnJ3BZ>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlisinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 10:00 a.m.

PLACE: Palm Beach County Vista Center, VC-1W-47 Hearing Room, 2300 N Jog Rd, West Palm Beach, FL 33411
-and online via -

<https://meet.goto.com/260687845>

You can also dial in using your phone.

Access Code: 260-687-845

United States +1(224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

For more information, you may contact: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2025, 2:00 p.m. (CANCELED)

PLACE: CANCELED Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELED The State Immigration Enforcement Council, an advisory council as defined in s. 20.03, is created within the State Board of Immigration Enforcement for the purpose of advising the board.

A copy of the agenda may be obtained by contacting: Megan Neel at MeganNeel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at MeganNeel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 30, 2025, 2:30 p.m. ET until all business is complete.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: May 8, 2025, 10:00 a.m.
PLACE: Nutrien (formerly PCS Phosphate) Conference Center, 16071 SE 78th Place, White Springs, FL.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: May 8, 2025, 11:00 a.m.
PLACE: Nutrien (formerly PCS Phosphate) Conference Center, 16071 SE 78th Place, White Springs, FL.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
The St. Johns River Water Management District announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, May 13, 2025, 10:00 a.m., Governing Board meeting
PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2025, from 9:00 a.m. - 10:30 a.m. or until adjourned

PLACE: William E. Sadowski Office Building, Conference Room 130D, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399; Teams Meeting ID: 295 922 643 278 2, Password: 2N7rM2PK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Art in State Buildings Program and selection of artwork sites, mediums, and themes for Florida Division of Emergency Management's new State Emergency Operations Center.

A copy of the agenda may be obtained by contacting: Julia Nigrelli, ASB Administrator, (850)524-9257, Julia.Nigrelli@em.my.florida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399

(850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Pharmacy Joint Rules Committee in consultation with Members of the Boards of Medicine and Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2025, 12:00 noon, E.T., or soon thereafter.

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: Floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Floridaspharmacy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2025, 8:30 a.m.; May 22, 2025, 8:30 a.m.

PLACE: 3001 S.W. College Road, Ocala, FL 34474

College of Central Florida - The Ewers Century Center, Klein Conference Center, Building 40

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link: <https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its June 3, 2025, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Gregory J. Connell on January 24, 2025. The following is a summary of the agency's disposition of the petition:

On April 24, 2025, a Final Order on the Petition was issued. The petition sought a declaratory statement from the Office on whether a decision rendered by FINRA, a self-regulatory organization (SRO), imposing a bar against Petitioner would serve as a basis to deny, suspend, or revoke registration under Florida law. Petitioner's request for declaratory statement, as presented in question one and question two in paragraph 1 is denied. Petitioner's first and second questions as set forth in paragraph 1 are not appropriate for a declaratory statement because they do not require an interpretation of the applicability of section 517.161, Florida Statutes, to Petitioner's set of circumstances. Regarding Petitioner's request for declaratory statement as presented in question three in paragraph 1, Petitioner is not automatically disqualified from registration with the Office as an associated person of an investment adviser

or federal covered adviser. **The original petition was published March 4, 2025 in the Florida Administrative Register Volume 51, Number 43.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District
REQUEST FOR QUALIFICATIONS 41165 BOUNDARY
SURVEY OF EVANS GROVE LAND PARCELS

REQUEST FOR QUALIFICATIONS 41165 BOUNDARY
SURVEY OF EVANS GROVE LAND PARCELS
NOTICE OF REVISED SOLICITATION SCHEDULE

Submittals were received for this solicitation on April 17, 2025. The District held its evaluation committee meeting regarding this solicitation on April 24, 2025, at the District Headquarters. Because the request to approve the ranking and begin negotiations is tentatively scheduled for the District's Governing Board consideration on June 10, 2025, the contract negotiations meeting with the highest-ranked Respondent is being revised.

The negotiations meeting will be held at 10:00 a.m., June 12, 2025. One or more members of the Evaluation Committee may attend the meeting remotely through communication media technology.

DEPARTMENT OF MANAGEMENT SERVICES
Department of Military Affairs - Lakeland (CM)
STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT
SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION
MANAGEMENT SERVICES FOR THE DEPARTMENT OF
MILITARY AFFAIRS (DMA) IN LAKELAND FLORIDA

April 28, 2025

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM2425-07

PROJECT NUMBER: TBD

PROJECT NAME: Construction Management Services –
Department of Military Affairs (DMA) Lakeland
Hanger

PROJECT LOCATION: Lakeland, Florida

Please visit the Department's
website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

Section XII Miscellaneous

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 22, 2025, and 3:00 p.m., Monday, April 28, 2025.

Rule No.	File Date	Effective Date
6A-1.09441	4/23/2025	5/13/2025
6A-5.066	4/23/2025	5/13/2025
6A-5.081	4/23/2025	5/13/2025
6A-6.053	4/23/2025	5/13/2025
6A-6.0571	4/23/2025	5/13/2025
6A-6.0576	4/23/2025	5/13/2025
6A-6.09021	4/23/2025	5/13/2025
6A-25.021	4/23/2025	5/13/2025
6M-4.400	4/23/2025	5/13/2025
6M-4.500	4/23/2025	5/13/2025
6M-8.603	4/23/2025	5/13/2025
6M-8.605	4/23/2025	5/13/2025
6M-8.700	4/23/2025	5/13/2025
6M-8.701	4/23/2025	5/13/2025
19A-1.009	4/22/2025	5/12/2025
25-6.034	4/22/2025	5/12/2025
25-6.0345	4/22/2025	5/12/2025
25-12.005	4/22/2025	5/12/2025
25-12.008	4/22/2025	5/12/2025
25-12.027	4/22/2025	5/12/2025
25-12.045	4/22/2025	5/12/2025
25-12.052	4/22/2025	5/12/2025
25-12.100	4/22/2025	7/1/2025
59A-35.090	4/23/2025	5/13/2025
61G15-32.004	4/22/2025	5/12/2025
66B-1.005	4/25/2025	5/15/2025
66B-1.006	4/25/2025	5/15/2025
66B-1.014	4/25/2025	5/15/2025
66B-2.005	4/24/2025	5/14/2025
66B-2.006	4/24/2025	5/14/2025
66B-2.014	4/24/2025	5/14/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Water Quality Criteria Exemption for Installations Discharging Into Class G-I or G-II Ground Water

RULE NO.: RULE TITLE:

62-520.500 Water Quality Criteria Exemptions for Installations Discharging Into Class G-I or G-II Ground Water
The Department of Environmental Protection (Department) gives notice of its intent to grant a water quality criteria exemption under Rule 62-520.500, Florida Administrative Code, (F.A.C.), from the standards set for sodium established in Chapter 62-520, F.A.C. The water quality criteria exemption would establish alternative compliance levels for the standard for sodium for the permitted discharge of treated industrial wastewater to Class G-II ground water from Florida Power and Light Company Sanford Power Plant located at 950 South Highway 17-92, Debary, Florida 32713, Volusia County. The file has been assigned OGC file number 18-0140. The Petitioner has demonstrated they are entitled to the exemption under Rule 62-520.500, F.A.C. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Division of Water Resource Management, at 2600 Blair Stone Road, Tallahassee, Florida 32399.

A person whose substantial interests are affected by the Department's intended action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination; A statement of when and how the petitioner received notice of the agency decision; (c) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (d) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (e) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (f) A statement of the relief sought by the

petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action. The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@dep.state.fl.us. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with subsection 62-110.106(3), F.A.C., petitions for an administrative hearing must be filed within 14 days of publication of this notice or receipt of written notice, whichever occurs first. However, any person who has previously asked the Department for notice of this agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Because the administrative hearing process is designed to formulate final agency action, this process may result in a modification of the agency action or even a denial of the request for the exemption. A person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. Mediation is not available in this proceeding.

DEPARTMENT OF COMMERCE

Division of Community Development
Commerce Final Order No. COM-25-011

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 25-08

The Florida Department of Commerce ("Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida ("City"), by Ordinance No. 25-08 ("Ordinance").

FINDINGS OF FACT

1.The City is designated within an area of critical state concern. See § 380.0552, Fla. Stat., and Rule 28-36.002, Fla. Admin. Code.

2.The City adopted the Ordinance on February 4, 2025, and rendered it to the Department on March 7, 2025.

3.The Ordinance amends the City's Code of Ordinances regarding tattoo establishments. Specifically, the Ordinance makes the following changes:

Amends section 86-9 to add a definition for personal service establishment, which includes, but isn't limited to, a tattoo establishment;

Includes personal service establishments as permitted uses for Limited Commercial Districts, General Commercial Districts, HRCC-1 Duval Street Gulfside Districts, HRCC-2 Key West Bight Districts, and HRCC-3 Duval Street Oceanside Districts; Removes tattoo establishments as conditional uses in the General Commercial Districts; and

Removes language regarding general regulations, licensing, and additional policies and procedures for tattoo establishments.

CONCLUSIONS OF LAW

4.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See, section 380.05(6), Florida Statutes.

5."Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. §380.031(8) Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6.The Ordinance is consistent with the City's Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and is specifically consistent with Goal 1-1 and Objective 1-1.3.

7.All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See, section 380.05(6), Florida Statutes. The Principles for Guiding Development for the City are set forth in section 380.0552, Florida Statutes.

8.The Ordinance is consistent with the Principles for Guiding Development for the City as a whole, and specifically furthers the following Principles:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation; and

(h) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance 25-08 is consistent with the City's Comprehensive Plan and the Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 28th day of April 2025.

/s/ Karis De Gannes, Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Danise “Dee Dee” Henriquez, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Keri O’Brien, City Clerk, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Katie Halloran, Director, City of Key West Planning Department, P.O. Box 1409, Key West, FL 33041-1409.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN APRIL 21, 2025, AND APRIL 25, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION

State Board of Education

6A-1.09441	4/23/25	5/13/25	51/52	
6A-5.066	4/23/25	5/13/25	51/54	
6A-5.081	4/23/25	5/13/25	51/54	
6A-6.053	4/23/25	5/13/25	51/52	
6A-6.0571	4/23/25	5/13/25	51/52	
6A-6.0576	4/23/25	5/13/25	51/52	
6A-6.09021	4/23/25	5/13/25	51/52	
6A-25.021	4/23/25	5/13/25	51/54	

Florida's Office of Early Learning

6M-4.400	4/23/25	5/13/25	51/48	
6M-4.500	4/23/25	5/13/25	51/48	
6M-8.603	4/23/25	5/13/25	51/42	
6M-8.605	4/23/25	5/13/25	51/42	
6M-8.700	4/23/25	5/13/25	51/53	
6M-8.701	4/23/25	5/13/25	51/42	

STATE BOARD OF ADMINISTRATION

Division of Bond Finance

19A-1.009	4/22/25	5/12/25	51/28	
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PUBLIC SERVICE COMMISSION

25-6.034	4/22/25	5/12/25	51/49	
25-6.0345	4/22/25	5/12/25	51/49	
25-12.005	4/22/25	5/12/25	51/49	
25-12.008	4/22/25	5/12/25	51/49	
25-12.027	4/22/25	5/12/25	51/49	
25-12.045	4/22/25	5/12/25	51/49	
25-12.052	4/22/25	5/12/25	51/49	
25-12.100	4/22/25	7/1/25	51/49	

AGENCY FOR HEALTH CARE ADMINISTRATION**Health Facility and Agency Licensing**

59A-35.090 4/23/25 5/13/25 50/243 51/50

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

61-35.029 4/21/25 5/11/25 51/56

Board of Professional Engineers

61G15-32.004 4/22/25 5/12/25 51/54

NAVIGATION DISTRICTS**Florida Inland Navigation District**

66B-1.005 4/25/25 5/15/25 51/33

66B-1.006 4/25/25 5/15/25 51/33 51/39

66B-1.014 4/25/25 5/15/25 51/33

66B-2.005 4/24/25 5/14/25 51/34

66B-2.006 4/24/25 5/14/25 51/34

66B-2.014 4/24/25 5/14/25 51/34

**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES****DEPARTMENT OF TRANSPORTATION**

14-10.0043 4/11/25 **/**/25 51/18

DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

60FF1-5.009 7/21/16 **/**/25 42/105

DEPARTMENT OF HEALTH**Board of Medicine**

64B8-10.003 12/9/15 **/**/25 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004 3/31/22 **/**/25 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.