

NONE

incorporate by reference the Florida Medicaid Laboratory Services Coverage Policy, _____.

SUMMARY: The revised coverage policy will include Florida Medicaid coverage of biomarker testing and congenital cytomegalovirus screenings for newborns and infants pursuant to sections 383.145, 409.906, and 409.9745, Florida Statutes, (F.S.).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 F.S.

LAW IMPLEMENTED: 383.145, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, 409.9745 F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 3, 2025 from 10:30 a.m. to 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED _____ RULE _____ IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at

<http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until June 4, 2025 at 5:00 p.m. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.190 Laboratory Services.

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Laboratory Services Coverage Policy, _____, ~~January 2024~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's (AHCA) website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16381>.

~~(3) This rule is effective for 5 years after its effective date.~~
Rulemaking Authority 409.919, 409.961 F.S. Law Implemented 383.145, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973, 409.9745 F.S. History—New 1-1-77, Amended 10-11-81, Formerly 10C-7.41, Amended 6-30-92, Formerly 10C-7.041, Amended 9-28-94, 1-9-96, 10-20-96, 9-14-97, 3-22-00, 5-16-01, 2-14-02, 8-25-03, 9-3-03, 10-27-03, 8-18-05, 5-7-07, 6-29-16, 4-3-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
John Mattson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 25, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-4.091 Publications, Rules and Interagency Agreements
Incorporated by Reference

NOTICE IS HEREBY GIVEN that on April 28, 2025, the South Florida Water Management District (SFWMD), received a petition for variance (Petition) from Bimini Square, LLC, and Bimini Square 2, LLC (collectively, Petitioners), for a project known as Bimini Square Project, located in Lee County, Florida (Variance Application No. 250425-52470, regarding Environmental Resource Permit Application No.

230718-39473/Permit No. 36-109871-P). The Petition seeks a variance from Section 3.4 of the "Environmental Resource Permit Applicant's Handbook Volume II: For Use Within the Geographic Limits of the South Florida Water Management District", effective May 22, 2016, incorporated by reference in Rules 40E-4.091 and 62-330.010, F.A.C., which require building floors to be at or above the 100-year flood elevation. Petitioners request approval to construct an approximately 9,000 square feet commercial use portion of a greater mixed-use building below the required 100-year flood elevation. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at regpermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the RegPermitting page.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 30, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Sea Ranch Club of Boca 'B' at 4001 N Ocean Blvd Boca Raton, FL 33431-5364. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2019 Edition, Section 2.8.2.2 and 2.2.1, as adopted by 61C-5.001, Florida Administrative Code that requires no foreign equipment to be

placed in an elevator hoistway which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-049).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 01, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Sea Ranch Club of Boca 'A' at 4301 N Ocean Blvd Boca Raton, FL 33431-5364. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2019 Edition, Section 2.8.2.2 and 2.2.1, as adopted by 61C-5.001, Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-050).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 02, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for City of New Smyrna Beach at 214 Sams Ave, New Smyrna Beach, FL 32168. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2013 Edition, Section 2.27.2.3, as adopted by 61C-5.001, Florida Administrative Code that requires an illuminated signal(s) marked "ELEVATOR EMERGENCY POWER" be provided in the elevator lobby at the designated level for each group of elevators or for any single elevator not in a group, which poses a significant economic/financial hardship. Any interested

person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-051).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 05, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from J Fernandez Service Corp. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on May 02, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Keioni Betton, Petitioner. Petitioner is seeking an amended petition for variance and waiver from subsection 64B4-3.0085(2), F.A.C., which states that an intern is required to identify a qualified supervisor by requesting that the supervisor submit a letter to the Board with the applicant's name, supervisor's name, supervisor's license number, and a statement that he or she has agreed to provide supervision while the applicant is a registered intern. Petitioner is seeking a

permanent variance or waiver to allow for recognition of petitioner's supervised clinical hours and enable petitioner to proceed toward full licensure without unnecessary duplication of completed work.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 1:00 p.m. until conclusion

PLACE: Microsoft Teams Meeting – 1(850)270-3999, Phone Conference ID: 38981776# and, <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID: 231525085137, Passcode: 6LyWuA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General James Uthmeier at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7960.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2025, 9:00 a.m.

PLACE: Teams meeting

NOTE: Video and audio can be accessed by joining the Teams meeting; Meeting ID: 287 695 439 566, Passcode: NJ2Ai3kW

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the meeting, the ARC will review industry and division updates. The ARC will also make revisions to the Florida Aquaculture Plan and Research and Development Priorities.

A copy of the agenda may be obtained by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Four announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2025, 1:30 p.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Roadway Jurisdiction Transfer between FDOT and Martin County:

CR-714/SW Martin Highway from SR-714/SW Martin Downs Boulevard to SR-76/S. Kanner Highway AND SE Indian Street from SR-76/S Kanner Highway to US-1/SR-5/Federal Highway to be transferred ON to the State Highway System from the COUNTY;

SR-732/Jensen Beach Boulevard from US-1/SR-5/Federal Highway to CR-723/NE Savannah Road AND SR-732/NE Causeway Boulevard from CR-707/NE Indian River Drive to SR-A1A/NE Ocean Boulevard to be transferred OFF the State Highway System to the COUNTY.

A copy of the agenda may be obtained by contacting: Laura Beaupre, Martin County Communications Director, by email at lbeaupre@martin.fl.us or by phone at 1(772)288-5677, or by visiting the County's Legislative Calendar at:

<https://www.martin.fl.us/resources/bocc-agendas-and-minutes>. There is opportunity for public comment at every meeting at 9:05 a.m. and 5:05 p.m.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sharon Singh Hagyan, FDOT District 4 Title VI Coordinator by email at Sharon.SinghHagyan@dot.state.fl.us or by phone at 1(954)777-4190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 9:00 a.m.

PLACE: Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees will meet May 13th and 14th at the Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL 32561.

TCC: May 13, 2025, 10:00 a.m.

CAC: May 13, 2025, 1:30 p.m.

TPO: May 14, 2025, 9:00 am

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. To join us virtually, please visit our website: www.ecrc.org/VirtualPublicMeetings

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email marketing@ecrc.org with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2025, 9:30 a.m.

PLACE: Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees will meet on May 15th, 2025 at the Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435.

CAC - 9:30 a.m.

TCC - 1:30 p.m.

TPO Board - 3:00 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit www.ecrc.org/OWTPO.

A full agenda, when available, can be viewed at www.ecrc.org/OWTPOMeetings.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email marketing@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 District business. Commitment of Fund Balances for Fiscal Year ending September 30, 2024, as required by the Governmental Accounting Standards Board (GASB) Statement No. 54., Consideration of Amendment No. 3 to Fiscal Year 2024-2025 Budget Adjusting Beginning Fund Balances.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 28, 2024, 1:00 p.m., EDT

PLACE: Teleconference Call-in Number: (321)234-5533, Conference ID 370 982 949#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Space Florida Board of Directors Teleconference

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2025 9:00:00 a.m.

PLACE: 505 Odyssey Way, Ste 300, Exploration Park, FL 32953

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Space Florida Evaluation Committee members will be considering the proposals submitted by vendors in response to the competitive solicitation for the Request for Proposals for Door Access Control Systems RFP 01-0-2025. Vendors will be interviewed by the Space Florida evaluation committee members and answering questions as part of the competitive solicitation process during which time the meeting will be open to the public.

A copy of the agenda may be obtained by contacting: Annette O'Donnell at aodonnell@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annette O'Donnell at aodonnell@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Annette O'Donnell at aodonnell@spaceflorida.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 9, 2025, 9:00 a.m.

CANCELLED

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business Meeting CANCELLED

A copy of the agenda may be obtained by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers,

2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 13, 2025, 10:00 a.m. (ET)

PLACE: <https://meet.goto.com/191972373>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 191-972-373

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our Licensing & Regulation - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATES AND TIMES: May 8, 2025; May 22, 2025; June 5, 2025; June 12, 2025; June 19, 2025; June 26, 2025, all meetings 2:00 p.m. - 3:00 p.m.

PLACE: Virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Throughout May and June 2025, the Florida Department of Environmental Protection's Clean Water and Drinking Water State Revolving Fund Programs will hold a combined Virtual Office Hours to offer administrative, programmatic, and technical assistance related to Supplemental Appropriation of Hurricane Helene and Milton (SAHM) funding for potential Sponsors. The Virtual Office Hours will be held via Microsoft Teams. Program information and link to Teams meeting can be found online at

<https://floridadep.gov/wra/srf/content/supplemental-appropriation-hurricanes-helene-and-milton-and-hawaii-wildfires-sa-hmw>

A copy of the agenda may be obtained by contacting: Crystal Fukushima, (850) 245-2863, Crystal.Fukushima@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Crystal Fukushima, (850)245-2863, Crystal.Fukushima@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2025, 1:00 p.m., E.T

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at:

<http://floridasphysicaltherapy.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Dentistry

The Florida Board of Pharmacy Joint Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2025, 12:30 p.m., ET. This Meeting has been CANCELED.

PLACE: This Meeting has been CANCELED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Meeting has been CANCELED. This is a cancellation of notice #29541852 .

A copy of the agenda may be obtained by contacting: This Meeting has been CANCELED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2025, 9:00 a.m., EST

PLACE: Meet Me #: 1(888)585-9008

Participation Code: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meeting (Licensure Applicants).

A copy of the agenda may be obtained by contacting:

<https://floridasnursing.gov/meeting-information/upcomingmeetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2025, 11:00 a.m. (EST)

PLACE: Via zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or generalcounsel@flbog.edu.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 4:00 p.m.

PLACE: URL: <https://moffitt.zoom.us/j/96846481044>

Meeting ID: 968 4648 1044

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Florida Cancer Plan Planning Meeting

A copy of the agenda may be obtained by contacting: Bobbie.mckee@moffitt.org

For more information, you may contact: Bobbie.mckee@moffitt.org

KEEP FLORIDA BEAUTIFUL INC.

Keep Florida Beautiful announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 11:00 a.m. - 2:00 p.m.

PLACE: 3850 S Banana River Blvd, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Updates, January Board Meeting Minutes Approval, New Information

A copy of the agenda may be obtained by contacting: Sherry Carpenter - scarpenter@keepfloridabeautiful.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sherry Carpenter - scarpenter@keepfloridabeautiful.org

Section VII

Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of Insurance Agent and Agency Services has declined to rule on the petition for declaratory statement filed by Amanda Baumann, Deputy Chief/Fire Marshal, Nassau County Fire Rescue on February 26, 2025. The following is a summary of the agency's declination of the petition:

The Department of Financial Services, Division of Insurance Agent and Agency Services has declined due to the Petitioner's Withdrawal of the Petition for Declaratory Statement. There will be no need for an Order of Declination.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: There will be no need for an Order of Declination, but a copy of the Petition will be available from Sarah Marcos: sarah.marcos@myfloridacfo.com

Section VIII

Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College Bid/Solicitation Announcement
DISTRICT BOARD OF TRUSTEES, MIAMI DADE
COLLEGE, 11011 S.W. 104th STREET, MIAMI, FL 33176-
3393

Miami Dade College is seeking electronic responses to the
Invitation to Bid (ITB) listed below. All solicitation
documents, announcements, scheduled meetings, and links will
be posted on, and communicated through, the Miami Dade
College BidNet Direct website:
<https://www.bidnetdirect.com/florida/miamidadecollege>.

Note, construction plans and project specifications can be
downloaded from BidNet link above.

Solicitation ID - ITB 2025-NL-04 - Construction Services for
the North Campus Construction Trade Institute

Due Date: by 3:59 p.m., EST, June 16, 2025

Contact: Nafeesa Larson - nlarson@mdc.edu

If a person decides to appeal any decision with respect to any
matter considered at the above-cited meeting, you will need a
record of the proceedings, and for such purpose you may need
to ensure that a verbatim record of the proceedings is made,
which record includes the testimony and evidence upon which
the appeal is to be based. A copy of the agenda may be obtained
by writing to: Miami Dade College, Office of the Purchasing
Director, 11011 S.W. 104 Street, Miami, FL 33176 or by
calling (305)237-2402.

DEPARTMENT OF MANAGEMENT SERVICES

RFQ-REDM2425-08 CONTINUING CONTRACTS
NORTHEAST (CM)

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT
SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION
MANAGEMENT SERVICES FOR

CONTINUING CONTRACTS NORTHEAST FLORIDA

May 5, 2025

The Department of Management Services, Division of Real
Estate Development and Management, announces that
professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM2425-08

PROJECT NUMBER: TBD

PROJECT NAME: Construction Management Services for
Continuing Contracts Northeast Florida

PROJECT LOCATION: Northeast Florida

Please visit the Department's
website [http://www.myflorida.com/apps/VIP/VIP_www.main
_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on "Search Advertisements", then "Division
of Real Estate Development and Management" look for
"Opportunities for Design and Construction Firms" and click
on link.

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 24/25-98C TENOROC PAVING PROJECT

BID NO: FWC 24/25-98C

TITLE: TENOROC PAVING PROJECT

The Florida Fish and Wildlife Conservation Commission is
seeking to obtain competitive pricing for providing all
materials, equipment, labor, supervision, and transportation to
pave sporting clays courses and a portion of the Tenoroc mine
road per plans and specifications enter bid purpose description
, in accordance with the contract documents and Chapter 255 of
the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 24/25-98C into the Agency Advertisement Number
box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details
page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal

(link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Joshua.Stringer@MyFWC.com, (850)617-9617

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 29, 2025, and 3:00 p.m., Monday, May 5, 2025.

Rule No.	File Date	Effective Date
5JER25-2	4/30/2025	5/1/2025
53ER25-23	5/1/2025	5/19/2025
53ER25-24	5/1/2025	5/5/2025
59G-4.150	5/5/2025	5/25/2025
64B8-9.0092	5/2/2025	5/22/2025
64B15-14.0077	5/2/2025	5/22/2025
64B16-26.103	5/2/2025	5/22/2025
64B19-11.002	5/2/2025	5/22/2025
64W-4.001	5/1/2025	5/21/2025
64W-4.002	5/1/2025	5/21/2025
64W-4.003	5/1/2025	5/21/2025
64W-4.004	5/1/2025	5/21/2025
64W-4.005	5/1/2025	5/21/2025
64W-4.006	5/1/2025	5/21/2025
64W-6.001	5/1/2025	5/21/2025
64W-6.002	5/1/2025	5/21/2025
64W-6.003	5/1/2025	5/21/2025
64W-6.004	5/1/2025	5/21/2025
64W-6.005	5/1/2025	5/21/2025
64W-6.006	5/1/2025	5/21/2025
68B-8.001	4/29/2025	5/19/2025
68B-8.002	4/29/2025	5/19/2025
68B-8.003	4/29/2025	5/19/2025
68B-8.004	4/29/2025	5/19/2025

68B-8.005	4/29/2025	5/19/2025
68B-8.006	4/29/2025	5/19/2025
68B-8.007	4/29/2025	5/19/2025
68B-8.008	4/29/2025	5/19/2025
68B-8.009	4/29/2025	5/19/2025
68B-8.010	4/29/2025	5/19/2025
68B-8.011	4/29/2025	5/19/2025
68B-8.012	4/29/2025	5/19/2025
68B-8.013	4/29/2025	5/19/2025
68B-8.014	4/29/2025	5/19/2025
68B-8.015	4/29/2025	5/19/2025
68D-24.017	4/30/2025	5/20/2025
69V-560.903	5/1/2025	5/21/2025
69V-560.905	5/1/2025	5/21/2025
69V-560.908	5/1/2025	5/21/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of SAABG III, LLC, dba Starling Buick GMC

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of SAABG III, LLC, dba Starling Buick GMC, as a dealership for the sale and service of automobiles manufactured by General Motors, LLC (line-make GMC) from its present location at 1350 S Washington Ave, Titusville, (Brevard County), Florida 32780, to a proposed location at 8225 Windover Way, Titusville, (Brevard County), Florida 32780, on or after June 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of SAABG III LLC are dealer operator(s): Andrew C. Starling, 1350 S Washington Ave, Titusville, Florida 32780, principal investor(s): Andrew C. Starling, 1350 S Washington Ave, Titusville, Florida 32780, Alan C. Starling, 1350 S Washington Ave, Titusville, Florida 32780, Walter A. Starling,

1350 S Washington Ave, Titusville, Florida 32780, Scott Wytko, 1350 S Washington Ave, Titusville, Florida 32780.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert Hilgardner, General Motors, LLC, 30400 Van Dyke Ave Cadillac Tower, Floor 6, Warren, Michigan 48093.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of S & E Group Inc, dba Discovery Golf Cars line-make HDKP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd Inc., USA, intends to allow the establishment of S & E Group Inc, dba Discovery Golf Cars, as a dealership for the sale and service of low-speed vehicles manufactured by HDK Plastic Factory Ltd Inc., USA, (line-make HDKP) at 16117 Us Highway 19 N, Clearwater, (Pinellas County), Florida 33764, on or after June 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group Inc are dealer operator(s): Ethan Luster, 16117 US Highway 19 North, Clearwater, Florida 33764; principal investor(s): Martin Luster, 16117 US Hwy 19 N, Clearwater, Florida 33764.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ganggang Dai, HDK Plastic Factory Ltd Inc., USA, 15865 Quality Way, Chino, California 91708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of MX MUD Cleaner USA Inc., dba Scooter Ave. line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of MX MUD Cleaner USA Inc., dba Scooter Ave. as a dealership for the sale and service of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 1530 E Sample Rd, Pompano Beach, (Broward County), Florida 33064, on or after June 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of MX MUD Cleaner USA Inc. are dealer operator(s): Marco Andreoli, 1530 E Sample Rd, Pompano Beach, Florida 33064; principal investor(s): Marco Andreoli, 1530 E Sample Rd, Pompano Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Rd, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

64W-4.002	5/1/25	5/21/25	51/57
64W-4.003	5/1/25	5/21/25	51/57
64W-4.004	5/1/25	5/21/25	51/57
64W-4.005	5/1/25	5/21/25	51/57
64W-4.006	5/1/25	5/21/25	51/57
64W-6.001	5/1/25	5/21/25	51/54
64W-6.002	5/1/25	5/21/25	51/54
64W-6.003	5/1/25	5/21/25	51/54
64W-6.004	5/1/25	5/21/25	51/54
64W-6.005	5/1/25	5/21/25	51/54
64W-6.006	5/1/25	5/21/25	51/54

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN APRIL 28, 2025, AND MAY 2, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5JER25-2 4/30/25 5/1/25 51/85

STATE BOARD OF ADMINISTRATION

19-3.016 4/28/25 5/18/25 51/56

DEPARTMENT OF THE LOTTERY

53ER25-23 5/1/25 5/19/25 51/86

53ER25-24 5/1/25 5/5/25 51/86

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.0092 5/2/25 5/22/25 51/60

Board of Osteopathic Medicine

64B15-14.0077 5/2/25 5/22/25 51/60

Board of Pharmacy

64B16-26.103 5/2/25 5/22/25 51/64

Board of Psychology

64B19-11.002 5/2/25 5/22/25 51/64

Division of Public Health Statistics and Performance Management

64W-4.001 5/1/25 5/21/25 51/57

FISH AND WILDLIFE COMMISSION

Marine Fisheries

68B-8.001	4/29/25	5/19/25	51/47
68B-8.002	4/29/25	5/19/25	51/47
68B-8.003	4/29/25	5/19/25	51/47
68B-8.004	4/29/25	5/19/25	51/47
68B-8.005	4/29/25	5/19/25	51/47
68B-8.006	4/29/25	5/19/25	51/47
68B-8.007	4/29/25	5/19/25	51/47
68B-8.008	4/29/25	5/19/25	51/47
68B-8.009	4/29/25	5/19/25	51/47
68B-8.010	4/29/25	5/19/25	51/47
68B-8.011	4/29/25	5/19/25	51/47
68B-8.012	4/29/25	5/19/25	51/47
68B-8.013	4/29/25	5/19/25	51/47
68B-8.014	4/29/25	5/19/25	51/47
68B-8.015	4/29/25	5/19/25	51/47

Vessel Registration and Boating Safety

68D-24.017 4/30/25 5/20/25 51/54

DEPARTMENT OF FINANCIAL SERVICES

Finance

69V-560.903	5/1/25	5/21/25	51/64
69V-560.905	5/1/25	5/21/25	51/64
69V-560.908	5/1/25	5/21/25	51/64

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 **/**/25 51/18

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/25 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
