

## Section I

Notice of Development of Proposed Rules  
and Negotiated Rulemaking**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.:        RULE TITLE:  
6A-1.0017        School Environmental Safety Incident  
                         Reporting (SESIR)

**PURPOSE AND EFFECT:** The workshop for May 16, 2025, is being rescheduled to May 27, 2025. This rule sets forth the criteria school districts must use to report disruptive or criminal incidents to the Florida Department of Education, so that the data can be used in required state and federal reports. Proposed changes to this rule will incorporate 2024 legislative changes to section 985.12, F.S., related to prearrest delinquency citation programs, and will clarify which administrator serves in the role of superintendent for entities that do not have one. Additional changes to the rule may be considered, including updated reporting requirements and procedures that will be effective upon availability of the statewide safety and threat management portal.

**SUBJECT AREA TO BE ADDRESSED:** School district reporting requirements related to safety and discipline data.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1006.07(9), 1008.385(3), F.S.

**LAW IMPLEMENTED:** 1001.212(8), 1001.42(13)(b), 1001.51(12), 1002.33(16)(b)10., 1006.07(9), 1006.135(2)(e), 1006.147(4)(k), 1006.147(6), 1008.385, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 27, 2025, 3:00 p.m. to 4:00 p.m. EDT, or upon conclusion of business, whichever is earlier.

**PLACE:** <https://events.teams.microsoft.com/event/b08d0e7b-3a24-46e0-a478-ddcfbdd90676@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH****Board of Psychology**

|                   |   |
|-------------------|---|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>                                       |
| 64B19-11.001      | Examination   |
| 64B19-11.002      | Endorsement   |
| 64B19-11.010      | Limited Licensure   |
| 64B19-11.011      | Provisional License; Supervision of Provisional Licensees |

**PURPOSE AND EFFECT:** Changes to the rules incorporated Forms DH-MQA 1187; DH-MQA 1221; DH-MQA 1222; DH-MQA-5101; DH-MQA 1188 and DH-MQA 1189, to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Changes to the rules incorporated Forms DH-MQA 1187; DH-MQA 1221; DH-MQA 1222; DH-MQA-5101; DH-MQA 1188 and DH-MQA 1189.

**RULEMAKING AUTHORITY:** 456.013, 456.013(1), 456.0145, 456.015(1)(4), 456.017(1)(b), (c), 456.025, 490.004(4), 490.0051 FS.

**LAW IMPLEMENTED:** 456.013, 456.0145, 456.015, 456.017(1)(b), (c), (6), 456.025, 456.0635, 456.0635(2), 490.003(6), 490.005, 490.0051, 490.009 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES****FSC - Financial Institution Regulation**

|                  |                          |
|------------------|--------------------------|
| <b>RULE NO.:</b> | <b>RULE TITLE:</b>       |
| 69U-110.053      | Credit Union Assessments |

**PURPOSE AND EFFECT:** To amend the existing rule to reflect new fee assessment due dates as provided by new legislation (HB 1549)

**SUBJECT AREA TO BE ADDRESSED:** Financial Institutions  
**RULEMAKING AUTHORITY:** 655.012(2), 657.053

**LAW IMPLEMENTED:** 655.047(2), 657.053

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerald Perez, Office of General Counsel, (813)218-5308, Gerald.Perez@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:

69U-120.730 Bank and Trust Company Assessments

PURPOSE AND EFFECT: To amend the existing rule to reflect new fee assessment due dates as provided by new legislation (HB 1549).

SUBJECT AREA TO BE ADDRESSED: Financial Institutions

RULEMAKING AUTHORITY: 655.012(2), 658.73(1)

LAW IMPLEMENTED: 655.047(2), 658.73(1)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerald Perez, Office of General Counsel, (813)218-5308, Gerald.Perez@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

##### FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:

69U-140.020 Semiannual Assessment

PURPOSE AND EFFECT: To amend the existing rule to reflect new fee assessment due dates as provided by new legislation (HB 1549); to add the term “international branch” to the rule to match the existing language and scope of section 663.12(2), F.S.; to add language that matches existing language of rules 69U-110.053, and 69U-120.730, with regard to treatment of late amended reports.

SUBJECT AREA TO BE ADDRESSED: Financial Institutions  
RULEMAKING AUTHORITY: 655.012(2), 663.12, 663.13

LAW IMPLEMENTED: 663.12

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerald Perez, Office of General Counsel, (813)218-5308, Gerald.Perez@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.001 Licensure by Certification of Credentials

PURPOSE AND EFFECT: Changes to the rule and its incorporated Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, are being made to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY: Changes to the rule and its incorporated Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, are being made to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or

the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.1135(5)(a), 468.1145(1) FS.

LAW IMPLEMENTED: 456.013(1)(a), 456.0635(2), 468.1145(2), (4), 468.1185(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B20-2.001 Licensure by Certification of Credentials.**

(1) Any person desiring to be licensed as a speech-language pathologist or audiologist shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, which is incorporated by reference herein, revised (4/25 7/24), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-47068>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>. The Department shall notify the applicant by letter of any deficiencies in the application within 30 days after the application is filed. The applicant shall rectify all deficiencies in the application within one year from the date of such letter or the application will be processed as an incomplete application and the application file will be closed.

(2) through (3) No Change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority 456.013, 468.1135(5)(a)(4), 468.1145(1) FS.

Law Implemented 456.013(1)(a), 456.0635(2), 468.1145(2), (4), 468.1185(2) FS. History—New 3-14-91, Amended 5-25-92, Formerly 21LL-2.001, Amended 11-30-93, Formerly 61F14-2.001, 59BB-2.001, Amended 6-4-02, 5-18-04, 7-16-09, 4-18-10, 7-13-13, 10-23-16, 4-20-20, 1-12-21, 10-27-24, 07-01-2025.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 10, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 28, 2025

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-2.002 Educational Requirements

PURPOSE AND EFFECT: Changes are made to the rule to identify the board-approved organizations that applicants who graduated from a program or who are currently enrolled in a program outside the United States or Canada are authorized to use to determine education equivalency to standards established by the Council for Higher Education Accreditation in order to qualify for licensure. The addition of specific board-approved organizations to the rule provides necessary guidance to applicants to ensure that appropriately credentialed organizations are used in this determination.

SUMMARY: Changes are made to the rule to identify the board-approved organizations that applicants who graduated from a program or who are currently enrolled in a program outside the United States or Canada are authorized to use to determine education equivalency to standards established by the Council for Higher Education Accreditation in order to qualify for licensure. The addition of specific board-approved organizations to the rule provides necessary guidance to applicants to ensure that appropriately credentialed organizations are used in this determination.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1135(5)(a) FS.

LAW IMPLEMENTED: 468.1155(1), 468.1185(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B20-2.002 Educational Requirements.**

(1) Candidates for licensure or provisional licensure as a speech-language pathologist shall submit to the Board an official transcript or transcripts to evidence the receipt of a masters degree or has completed the academic requirements of a doctoral program with a major emphasis in speech-language pathology, including supervised clinical practicum experience.

(a) through (b) No Change.

(c) An applicant who graduated from a program or is currently enrolled in a program at a university or college outside of the United States or Canada shall present documentation from a Board-approved organization of the determination of education equivalency to standards established by the Council for Higher Education Accreditation in order to qualify.

(2) Candidates for licensure or provisional licensure as an Audiologist shall submit to the Board an official transcript or transcripts to evidence the receipt of a doctoral degree in audiology, or the completion of academic requirements of a doctoral degree program with a major emphasis in audiology, from an institution of higher learning which, at the time the applicant was enrolled and graduated, was accredited by an accrediting agency recognized by the Council for Higher

Education Accreditation or its successor, the United States Department of Education, or from an institution that is a member in good standing with the Association of Universities and Colleges of Canada.

(a) through (c) No Change.

(d) An applicant who graduated from or is currently enrolled in a program at a university or college outside of the United States or Canada shall present documentation from a Board-approved organization of the determination of education equivalency to standards established by the Council for Higher Education Accreditation in order to qualify.

(3) The following organizations are Board-approved to evaluate applicants' education equivalency:

(a) Josef Silny & Associates International Educational Consultants;

(b) Foundation for International Services, Inc.;

(c) Education Credential Evaluators;

(d) International Consultants of Delaware, Inc.;

(f) Center for Applied Research, Evaluation & Education, Inc.;

(g) Foreign Academic Credentials Services, Inc.;

(h) World Education Services, Inc.;

(i) World Education Services SE Branch; and

(j) Any current member of the National Association of Credential Evaluation Services

*Rulemaking Authority 468.1135(5)(a)(4) FS. Law Implemented 468.1155(1), 468.1185(2) FS. History—New 3-14-91, Formerly 21LL-2.002, Amended 11-15-93, 3-16-94, Formerly 61F14-2.002, 59BB-2.002, Amended 8-4-03, 2-14-07, 10-18-23, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 10, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 28, 2025

#### **DEPARTMENT OF HEALTH**

##### **Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-2.003 Provisional Licensure; Requirements

PURPOSE AND EFFECT: Changes to the rule and its incorporated Form DH-SPA-2, Application for Speech-Language-Pathology or Audiology Provisional Licensure, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY: Changes to the rule and its incorporated Form DH-SPA-2, Application for Speech-Language-Pathology or Audiology Provisional Licensure, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013, 468.1135(5)(a), 468.1145(2), (5) FS.

**LAW IMPLEMENTED:** 456.013(1)(a), 456.0635(2), 468.1145(2), (5), 468.1155(4) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B20-2.003 Provisional Licensure; Requirements.**

(1) No Change.

(2) Any person desiring to receive a provisional license to practice speech-language pathology or audiology shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on Form DH-SPA-2, Application for Speech-Language Pathology or Audiology Provisional Licensure, which is incorporated by reference herein, revised (04/25 06/20), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-42545>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>. The Department shall notify the applicant by letter of any deficiencies in the application within 30 days after the application is filed. The applicant shall rectify all deficiencies in the application within one year from the date of such letter or the application will be processed as an incomplete application and the application file will be closed.

(3) through (5) No Change.

**PROPOSED EFFECTIVE DATE:** July 1, 2025

*Rulemaking Authority 456.013, 468.1135(5)(a)(4), 468.1145(2), (5) FS. Law Implemented 456.013(1)(a), 456.0635(2), 468.1145(2), (5), 468.1155(4) FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-2.003, Amended 11-30-93, Formerly 61F14-2.003, Amended 9-26-95, Formerly 59BB-2.003, Amended 11-20-07, 6-1-09, 4-18-10, 7-13-13, 10-23-16, 4-20-20, 1-12-21, 07-01-2025.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Speech-Language Pathology and Audiology

**NAME OF AGENCY HEAD WHO APPROVED THE**

**PROPOSED RULE:** Board of Speech-Language Pathology and Audiology

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** April 10, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** April 28, 2025

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

**RULE NO.:** **RULE TITLE:**

64B20-2.006 Licensure by Endorsement

**PURPOSE AND EFFECT:** Changes to the rule and its incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), are being made

to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY: Changes to the rule and its incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0135, 456.0145(5), 468.1135(5)(a), 468.1145(5), (6) FS.

LAW IMPLEMENTED: 456.0135(1), 456.0145(2), 468.1145(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**64B20-2.006 Licensure by Endorsement.**

(1) Any person desiring to obtain licensure by endorsement as a speech-language pathologist or audiologist pursuant to section 456.0145(2), F.S., shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) (Revised 4/25 7/24), hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-17070>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>.

(2) No Change.

PROPOSED EFFECTIVE DATE: July 1, 2025

Rulemaking Authority 456.0135, 456.0145(5), 468.1135(5)(a)(4), 468.1145(5), (6) FS. Law Implemented 456.0135(1), 456.0145(2), 468.1145(2) FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-2.006, Amended 11-30-93, Formerly 61F14-2.006, Amended 9-26-95, Formerly 59BB-2.006, Amended 2-14-07, 10-27-24,07-01-2025.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: April 10, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: April 28, 2025

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-4.001 Certification of Assistants

PURPOSE AND EFFECT: Changes to the rule and its incorporated forms, Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUMMARY: Changes to the rule and its incorporated forms, Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and Form DH-SPA-3,

Application for Speech-Language Pathology or Audiology Assistant Certification, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013, 456.0135, 456.0145(5), 468.1125(3), (4), 468.1135(5)(a) FS.

**LAW IMPLEMENTED:** 456.013, 456.0135(1) 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

#### **64B20-4.001 Certification of Assistants.**

(1) Any person desiring to be certified as a speech-language pathology assistant or audiology assistant shall apply to the Department of Health. The application shall be made on Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, which is incorporated by reference herein, revised (~~4/25~~ ~~6/20~~), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-42516>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>. Such application and application fee required pursuant to Rule 64B20-3.0001, F.A.C., shall expire one year from the date on which the application and fee are initially received in the Board office. After the period of one year, a new application and application fee must be submitted.

(2) Any person desiring to obtain licensure by endorsement as a speech-language pathology assistant or audiology assistant pursuant to section 456.0145(2), F.S., shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) (Revised ~~4/2025~~ ~~7/2024~~), hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-47827>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>.

**PROPOSED EFFECTIVE DATE:** July 1, 2025

*Rulemaking Authority 456.013, 456.0135, 456.0145(5), 468.1125(3), (4), 468.1135(5)(a)(4) FS. Law Implemented 456.013, 456.0135(1) 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-4.001, Amended 10-12-93, Formerly 61F14-4.001, Amended 5-22-96, Formerly 59BB-4.001, Amended 7-16-09, 4-18-10, 7-13-13, 9-9-13, 10-23-16, 4-20-20, 1-12-21, 3-2-25, 07-01-2025.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Speech-Language Pathology and Audiology

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Speech-Language Pathology and Audiology

Audiology

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** April 10, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** April 29, 2025

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.: RULE TITLE:

64B32-2.001 License by Endorsement

PURPOSE AND EFFECT: The proposed amendment incorporates the revised license application.

SUMMARY: Update application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.353(1), 468.364 FS.

LAW IMPLEMENTED: 456.013, 456.072(1), (2), 456.0635, 468.353, 468.358, 468.364, 468.365(1), (2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B32-2.001 License by Endorsement.**

(1) Applicants for licensure as a Registered Respiratory Therapist or Certified Respiratory Therapist in the state of Florida shall apply on Form DH-MQA 1145, Application for Registered Respiratory Therapist or Certified Respiratory Therapist, Revised 04/2025 ~~07/2020~~, incorporated herein as this Board's application form and available on the web at <http://www.flrules.org/Gateway/reference.asp?No=Ref-42222>, or at <http://www.doh.state.fl.us/mqa/respiratory/index.html>.

(2) through (3) No Change.

*Rulemaking Authority 456.013, 468.353(1), 468.364 FS. Law Implemented 456.013, 456.072(1), (2), 456.0635, 468.353, 468.358, 468.364, 468.365(1), (2) FS. History—New 4-29-85, Formerly 21M-34.02, 21M-34.002, 61F6-34.002, 59R-71.002, 64B8-71.002, Amended 7-22-02, 8-28-05, 6-12-07, 5-15-08, 5-25-09, 5-10-10, 10-6-10, 3-28-12, 1-16-13, 12-4-14, 4-7-16, 10-17-16, 4-3-18, 1-23-19, 10-10-19, 10-29-20, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Respiratory Care

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 29, 2025

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

NONE



## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 20, 2025, 12:00 noon – 3:00 p.m.

PLACE: FSCJ Deerwood Center, 9911 Old Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Deep Dive Budget Workshop and Center Tour  
DEEP DIVE BUDGET WORKSHOP:

TIME: Noon – 2:00 p.m.

PLACE: FSCJ Deerwood Center, Room B-1204

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
1) Investment Performance Review and 2) 2025/26 Budget Overview

TOUR OF FSCJ DEERWOOD CENTER:

TIME: ~ 2:00 p.m., immediately following the DBOT Workshop

PLACE: FSCJ Deerwood Center

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
Tour of the College's Deerwood Center

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the workshop will be available for inspection beginning Tuesday, June 3, 2025, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632.3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual

orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

#### DEPARTMENT OF LAW ENFORCEMENT

Florida Criminal Justice Executive Institute

The Florida Criminal Justice Executive Institute announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025 at 10:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308 – Classroom A

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Criminal Justice Executive Institute (FCJEI) Board Meeting to discuss FCJEI training statistics and progress for the calendar year of 2024, as well as program initiatives and items for the calendar year of 2025.

A copy of the agenda may be obtained by contacting: FCJEI Director Chris Johnson at (850)410-7373 or ChrisJohnson@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FCJEI Director Chris Johnson at (850)410-7373 or ChrisJohnson@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FCJEI Director Chris Johnson at (850)410-7373 or ChrisJohnson@fdle.state.fl.us.

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2025, at 10:00 a.m.

PLACE: Okaloosa County Administration Building, located at 1250 N Eglin Parkway, Shalimar, FL 32579 (Training Room).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa Transit Cooperative Board will meet on May 15, 2025, at 10:00 a.m. at the Okaloosa County Administration Building, located at 1250 N Eglin Parkway, Shalimar, FL 32579 (Training Room).

The agenda will be available closer to the meeting date.

Public Forum

Public input is important to the Okaloosa Transit Cooperative Board. We welcome feedback through several channels:

By Phone: Call (850)637-1131. Please leave a message including your name, zip code, the meeting name, and the item you wish to address.

By Email: Send comments to [marketing@ecrc.org](mailto:marketing@ecrc.org)

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Okaloosa County Transit Cooperative Board is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2025, 12:00 noon – 2:00 p.m. EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs or via Teams: Meeting ID: 297 776 998 024 3, Passcode: nJ2FX6DW

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters

that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025 at 10:00 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites

10573 Brightman Blvd

Jacksonville, FL 32246

and via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/81200289491>

Meeting ID: 812 0028 9491

+1(305)224-1968,,81200289491#,,,,\*023506069# US

+1(929)436-2866,,81200289491#,,,,\*023506069# US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025 at 1:00 p.m. or soon thereafter and June 12, 2025 at 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites

10573 Brightman Blvd

Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2025 at 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/86285645351>

Meeting ID: 862 8564 5351

+1(305)224-1968,,86285645351#,,,\*,3402589709# US

+1(929)436-2866,,86285645351#,,,\*,3402589709# US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2025, 9:00 a.m.

PLACE: The Shores Resort Spa

2637 South Atlantic Avenue

Daytona Beach Shores, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blairstone Road, Tallahassee, Florida 32399. (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blairstone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blainstone Road, Tallahassee, Florida 32399. (850)487-1395

## DEPARTMENT OF HEALTH

### Board of Medicine

The (CANCELLED) Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: (CANCELLED) Thursday, May 29, 2025, beginning at 10:00 a.m. ET, or soon thereafter

PLACE: (CANCELLED): You may join the virtual meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov

## DEPARTMENT OF HEALTH

### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 13, 2025, beginning at 2:30 p.m. ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov)

## DEPARTMENT OF HEALTH

### Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 27, 2025, beginning at 2:30 p.m. ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov

#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 22, 2025 @ 1:30 p.m. ET

PLACE: Toll Free Number – (888)585-9008  
275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2025, at 1:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Response Opening is to open vendor responses regarding DCF ITB 2425 077. The Department encourages all prospective Vendors to participate in the Response Opening DCF ITB 2425 077 - Travel Mileage Reimbursements and Fleet Management Application(s). The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: Joshua.burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.burns@myflfamilies.com

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about->

the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### VISIT FLORIDA

The VISIT FLORIDA Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2025, 10:00 a.m.

PLACE: Caloosa Sound Convention Center, 1375 Monroe Street, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Annual Board Business

A copy of the agenda may be obtained by contacting:  
mdasilva@visitflorida.org

For more information, you may contact:  
mdasilva@visitflorida.org

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Joshua David Miller, PA-C, on May 09, 2025. The petition seeks the agency's opinion as to the applicability of Section 458.347, F.S., and Chapter 64B8-30, F.A.C., as it applies to the petitioner.

Petitioner seeks the Board of Medicine's opinion as to whether a Florida-licensed Physician Assistant requires active supervision by a supervising physician to conduct retrospective record review and author nexus letters for veterans when no new diagnosis or treatment is rendered. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC55-24-25 Suwannee River - Water and Wastewater Upgrades

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC55-24/25, Suwannee River - Water and Wastewater Upgrades. More info @ <https://tinyurl.com/3fyydmz4>.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 6, 2025, and 3:00 p.m., Monday, May 12, 2025.

| Rule No.  | File Date | Effective Date |
|---|-----------|----------------|
| 59A-3.066   | 5/12/2025 | 6/1/2025       |
| 59A-3.252   | 5/12/2025 | 6/1/2025       |
| 59A-3.273   | 5/12/2025 | 6/1/2025       |
| 61G15-19.004  | 5/6/2025  | 5/26/2025      |
| 61G15-20.007  | 5/6/2025  | 5/26/2025      |
| 61G15-20.008  | 5/6/2025  | 5/26/2025      |
| 61G15-22.012  | 5/6/2025  | 5/26/2025      |
| 61G15-23.005  | 5/6/2025  | 5/26/2025      |
| 62-621.250  | 5/7/2025  | 5/7/2025       |
| 62-621.300  | 5/7/2025  | 5/7/2025       |
| 64B5-9.010  | 5/9/2025  | 5/29/2025      |
| 64B5-25.003   | 5/6/2025  | 5/26/2025      |
| 64B15-13.001  | 5/12/2025 | 6/1/2025       |
| 65E-9.002   | 5/8/2025  | 5/28/2025      |
| 65E-9.006   | 5/8/2025  | 5/28/2025      |
| 68A-1.004   | 5/8/2025  | 5/28/2025      |
| 68A-9.003   | 5/8/2025  | 5/28/2025      |
| 68A-13.004  | 5/7/2025  | 7/1/2025       |
| 68A-23.009  | 5/8/2025  | 5/28/2025      |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |           |                |
| Rule No.  | File Date | Effective Date |
| 14-10.0043  | 4/11/2025 | **/**/****     |
| 60FF1-5.009   | 7/21/2016 | **/**/****     |
| 64B8-10.003   | 12/9/2015 | **/**/****     |
| 65C-9.004   | 3/31/2022 | **/**/****     |

### STATE BOARD OF ADMINISTRATION

#### Estimated Capacity

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the “Board”) of the estimated

borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the “Fund”) as of December 31, 2025, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2025-2026 Reimbursement Contract Year. The projected year-end fund balance available for reimbursement of participating insurers on December 31, 2025, is estimated to be \$6.72 billion, which represents the amount of assets available to pay claims resulting from Covered Events which may occur during the June 1, 2025 through May 31, 2026 Contract Year, not including any bond proceeds. The projected year-end fund balance of \$6.72 billion is net of losses and loss reserves from Hurricanes Ian (2022), Idalia (2023), Milton (2024) and Helene (2024), which the FHCF’s consulting actuary has estimated to be \$11.5 billion. The 2025-2026 Contract Year claims paying estimate includes the use of \$6.72 billion of projected year-end fund balance, \$3.25 billion of 2020A and 2024A pre-event bond proceeds and \$7.80 billion of 0-12 month borrowing capacity for a total of \$17.77 billion, which exceeds the \$17 billion limit on the Fund’s single-season obligation as specified in Section 215.555, Florida Statutes. The borrowing capacity estimate is dependent on constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. Greater detail may be obtained in the May 12, 2025 Claims-Paying Capacity Estimates Report, which can be found on the Fund’s website at <https://fhcf.sbafla.com> under “Bonding Program.” The Board recognizes that this good faith estimate is being made while volatile global financial market conditions exist, and therefore, changing market conditions can impact the Fund’s actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board issues revenue bonds. Participating insurers that rely on these estimates should recognize the potential impact the financial markets can have on the Board’s claims-paying ability and plan accordingly.

### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Certificate of Need

#### EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 8, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250029 District: 7-2 (Orange County)

Applicant/Facility/Project: Courtyards Nursing and Rehab LLC d/b/a Courtyards of Orlando Care Center and Rehab

Project Description: Add 12 community nursing home beds

Proposed Project Cost: \$150,000

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

State Revolving Fund (SRF) Program

**NOTICE OF AVAILABILITY**

**FLORIDA REAFFIRMATION NOTICE (FRAN)**

City of Lynn Haven, Florida

WW03025 – Headworks and Influent Pump Station Upgrade

The Florida Department of Environmental Protection (DEP) has determined that the Lynn Haven's projects involving Headworks and Influent Pump Station Upgrade facilities are not expected to generate controversy over potential environmental effects. The total estimated construction cost, including engineering services during construction, is approximately \$11,370,500. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Reaffirmation Notice can be obtained by writing, calling, or emailing: Matthew Lopez-Calleja, CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; (850)245-2199; or Matthew.LopezCalleja@FloridaDEP.gov

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN MAY 5, 2025, AND MAY 9, 2025**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

|           |        |         |       |  |
|-----------|--------|---------|-------|--|
| 59G-4.150 | 5/5/25 | 5/25/25 | 51/27 |  |
|-----------|--------|---------|-------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

|              |        |         |       |  |
|--------------|--------|---------|-------|--|
| 61G15-19.004 | 5/6/25 | 5/26/25 | 51/64 |  |
| 61G15-20.007 | 5/6/25 | 5/26/25 | 51/64 |  |
| 61G15-20.008 | 5/6/25 | 5/26/25 | 51/64 |  |
| 61G15-22.012 | 5/6/25 | 5/26/25 | 51/66 |  |
| 61G15-23.005 | 5/6/25 | 5/26/25 | 51/66 |  |

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |        |        |       |
|------------|--------|--------|-------|
| 62-621.250 | 5/7/25 | 5/7/25 | 51/53 |
|------------|--------|--------|-------|

|            |        |        |       |
|------------|--------|--------|-------|
| 62-621.300 | 5/7/25 | 5/7/25 | 51/53 |
|------------|--------|--------|-------|

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

|            |        |         |       |
|------------|--------|---------|-------|
| 64B5-9.010 | 5/9/25 | 5/29/25 | 51/65 |
|------------|--------|---------|-------|

|             |        |         |       |
|-------------|--------|---------|-------|
| 64B5-25.003 | 5/6/25 | 5/26/25 | 51/62 |
|-------------|--------|---------|-------|

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

|           |        |         |       |
|-----------|--------|---------|-------|
| 65E-9.002 | 5/8/25 | 5/28/25 | 51/31 |
|-----------|--------|---------|-------|

|           |        |         |       |
|-----------|--------|---------|-------|
| 65E-9.006 | 5/8/25 | 5/28/25 | 51/31 |
|-----------|--------|---------|-------|

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

|           |        |         |       |
|-----------|--------|---------|-------|
| 68A-1.004 | 5/8/25 | 5/28/25 | 51/53 |
|-----------|--------|---------|-------|

|           |        |         |       |
|-----------|--------|---------|-------|
| 68A-9.003 | 5/8/25 | 5/28/25 | 51/53 |
|-----------|--------|---------|-------|

|            |        |        |       |
|------------|--------|--------|-------|
| 68A-13.004 | 5/7/25 | 7/1/25 | 51/43 |
|------------|--------|--------|-------|

|            |        |         |       |
|------------|--------|---------|-------|
| 68A-23.009 | 5/8/25 | 5/28/25 | 51/61 |
|------------|--------|---------|-------|

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF TRANSPORTATION**

|            |         |          |       |
|------------|---------|----------|-------|
| 14-10.0043 | 4/11/25 | **/**/** | 51/18 |
|------------|---------|----------|-------|

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

|             |         |          |        |
|-------------|---------|----------|--------|
| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 |
|-------------|---------|----------|--------|

**DEPARTMENT OF HEALTH**

**Board of Medicine**

|             |         |          |       |       |
|-------------|---------|----------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/** | 39/95 | 41/49 |
|-------------|---------|----------|-------|-------|

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

|           |         |          |       |
|-----------|---------|----------|-------|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 |
|-----------|---------|----------|-------|

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.