

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.002 Licensure by Examination

PURPOSE AND EFFECT: To modify the Licensure by Examination application due to changes made by address changes made to the application and the rule incorporating it by reference, necessitated by HB 975 which expanded the requirements for background screening to include Electrologist practitioners beginning July 1, 2025.

SUBJECT AREA TO BE ADDRESSED: To modify the Licensure by Examination application due to changes made by address changes made to the application and the rule incorporating it by reference, necessitated by HB 975 which expanded the requirements for background screening to include Electrologist practitioners beginning July 1, 2025.

RULEMAKING AUTHORITY: 478.43(1), (4) FS

LAW IMPLEMENTED: 456.017, 456.0635, 478.45 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-4.016 Application Process

PURPOSE AND EFFECT: The purpose and effect of the amended Rule is to ensure compliance with Chapter 2024-14, Laws of Florida, which amended section 393.065, F.S., requiring the Agency to establish an online portal through it may receive applications for services. The proposed amendments to the Rule as to allow the Agency to receive an

application through a variety of methods, including through an online portal.

SUMMARY: The Rule is being amended to conform to the requirements of section 393.065, F.S., as amended by Chapter 2024-14, Laws of Florida. The current rule language states that applications for services shall be made by submitting an application by hand delivery, U.S. Postal Service, or facsimile. The proposed language will state that applications may be submitted by those means and include electronic applications. Additionally, language was added regarding the statutory requirement that all received applications must be immediately acknowledged by the Agency, in the same manner in which it was received. Finally, the proposed rule amendment adds the application form in Haitian Creole.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency's determination can be summarized as follows: the rules do not have an adverse impact on small business, and are not likely to increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of each rule; the Agency determined that the amendments to these rules do not have an adverse impact on economic growth, private sector job creation or employment, private sector investment, business competitiveness, productivity, or innovation, nor do they increase regulatory costs, including transactional costs, in excess of \$200,000 in the aggregate within one year, or in excess of \$1 million in the aggregate within five years after the implementation of the amendments to this rule; these rule amendments are necessary to come into conformance with section 363.065, F.S., as amended by Chapter 2024-14, Laws of Florida, which describe the timeframe by which the Agency must make an eligibility determination and only effect individuals who are applicants for eligibility for APD services. The proposed modifications to the application incorporated by reference by this Rule will allow applicants greater ease completing the application.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.065(12), 393.066(8), 393.501(1), FS

LAW IMPLEMENTED: 393.065, 393.066, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcare.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

65G-4.016 Application Process.

(1) Application for ~~S~~services from the ~~A~~agency ~~may shall~~ be made by submitting an application by hand delivery, U.S. Postal Service, or facsimile to the ~~A~~agency ~~office in the service area where the applicant resides.~~ The Application for Services may also be submitted through the Agency's online portal which can be found on the Agency's website, www.APD.myflorida.com. The Application for Services Form 65G-4.016A, (2024), a printable paper application, is available on the ~~A~~agency website at www.APD.myflorida.com, <http://www.apd.myflorida.com/customers/application/> or upon request by contacting the ~~A~~agency. The application is available in English, ~~and~~ Spanish, and Haitian Creole and is hereby incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref 17186>. The Agency shall acknowledge receipt of all applications it receives, regardless of the manner of submission, with an immediate receipt confirmation provided in the same manner in which the application was received, unless the applicant has designated an alternative preferred method of communication on the submitted application.

(2) Upon receipt of a completed, signed, and dated Application for Services, as described in section 393.065(1)(d), F.S., the Agency shall review the application and supporting documentation and make a final determination regarding the applicant's eligibility for ~~A~~agency services within time frames established in s. 393.065(1), F.S. If the Agency requires additional documentation, information or if additional evaluations are necessary to determine eligibility, the timeframe for the determination process may be tolled until any necessary documentation or information is received by the Agency or assessments are completed.

(3) If an applicant is unable to produce an existing evaluation that establishes eligibility or if there is concern that the information provided is inaccurate, incorrect, or incomplete, the ~~A~~agency ~~area office~~ will be responsible for obtaining an evaluation to establish eligibility. Professional diagnoses under

Rule 65G-4.017, F.A.C., must document all criteria for eligibility as set forth in Rules 65G-4.014-.017, F.A.C. The evaluation process includes only those assessments necessary to determine eligibility that were administered by a person qualified to administer the instrument(s).

(4) When the eligibility determination is complete, the ~~A~~agency ~~area office~~ shall notify the applicant in writing within five (5) business days of the decision. If the applicant is determined ineligible for ~~A~~agency services, the ~~A~~agency ~~area office~~ shall notify the applicant of the right to appeal the decision in accordance with Chapter 120, F.S.

(5) If the applicant is determined to be ineligible to receive services from the ~~A~~agency, the ~~A~~agency ~~area office~~ shall offer suggestions regarding other programs, agencies, or services for which the applicant may be eligible.

(6) No change.

Rulemaking Authority 393.065(12), 393.066(8), 393.501(1) FS. Law Implemented 393.065, 393.066 FS. History—New 5-16-12, Amended 11-21-24,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lynne Daw

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Lorena Fulcher

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 1, 2025

Section III Notice of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-7.668	Policy
40E-7.671	District Implementation
40E-7.673	Certification Eligibility - Small Business Enterprise

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 57, March 24, 2025 issue of the Florida Administrative Register.

40E-7.668 Purpose and Implementation Policy.

(1) Rules 40E-7.668 through 40E-7.678, F.A.C., together with the materials incorporated by reference, implement the South Florida Water Management District's ("District") The rules under this Small Business Enterprise ("SBE") Program

~~("Program") pursuant to section 373.1135, F.S. establish policies and procedures designed to help small businesses participate in the South Florida Water Management District's ("District") procurement and contract activities.~~

(2) The Program establishes policies and procedures designed to help small business participate in the District's procurement and contract activities. It is the purpose of the Program to spur economic development and support small businesses to successfully expand in the marketplace.

(3) Applicants must be registered with the District as a vendor prior to submitting an application for Certification, as defined in Rule 40E-7.669, F.A.C. The District shall annually evaluate the progress of this Program and determine whether the specific provisions require any modification, expansion, and curtailment.

(4) Applicants shall submit applications for Certification/Recertification using Form No. 1231, "Small Business Enterprise Certification/Recertification Application" ("Application"), insert URL, (effective date), which is incorporated by reference herein and is available at no cost by contacting the District's Small Business Enterprise ("SBE") Clerk's Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. 6446, or (561)682-6446, or via email sbep@sfwmd.gov. The Application must be signed by the individual with the authority to bind the Applicant.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20, _____.

40E-7.671 District Implementation.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 8-29-13, Repealed.

40E-7.673 Certification/Recertification Eligibility – Small Business Enterprise.

District staff shall have the authority to accept, review, approve, certify, decertify and deny applications for Certification/Recertification, as defined in Rule 40E-7.669, F.A.C. herein. Applicants must be registered with the District as a vendor prior to submitting an application for Certification.

(1) Applicants shall submit the Application utilizing Form No. 1231, which is incorporated by reference in Rule 40E-7.668, F.A.C. applications for Certification/Recertification using Form No. 1231, "Small Business Enterprise Certification/Recertification Application", ("Application"), (effective date) (insert URL), which is incorporated by reference herein and is available at no cost by contacting the District's SBE Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. 6446, or (561)682-6446, or via email sbep@sfwmd.gov. The Application must be signed by the individual with the authority to bind the Applicant.

(2) and (3) No Change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History—New 8-3-06, Amended 12-9-20, _____.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-4.016

Application Process

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 64, April 2, 2025 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-11.002

Preenrollment Category Criteria

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 64, April 2, 2025 issue of the Florida Administrative Register.

65G-11.002 Preenrollment Category Criteria.

(1) through (5) No change.

(6) Category 4 includes individuals whose primary caregiver is age 60 years of age or older and for whom no other alternate caregiver is available, willing or able to provide support. Additionally, other government or community resources are not available to provide assistance for the caregiver. Documentation of the caregiver's date of birth and verification that no alternate caregiver is available of the primary caregiver must be provided, as well as documentation that the individual needs a caregiver and no other caregiver is available. The Agency shall include a review of the caregiver's ability to provide the level of support the individual needs and not just consider the age of the caregiver. The health of the caregiver(s) will be considered. Additionally the age of both parents who are providing care giving shall be considered and if one is able to provide the care then the individual will not be considered for Category 4.

(7) through (9) No Change.

Rulemaking Authority 393.501(1), 393.065(12) FS. Law Implemented 393.065 FS. History—New 10-24-10, Amended _____.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER25-25

Game Number 1595, SUMMER CASH

SUMMARY: This emergency rule describes Game Number 1595, "SUMMER CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-25 Game Number 1595, SUMMER CASH.

(1) Name of Game. Game Number 1595, SUMMER CASH.

(2) Game Number 1595, SUMMER CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. SUMMER CASH lottery tickets sell for \$1.00 per ticket.

(4) SUMMER CASH Lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning SUMMER CASH Lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20 (Payment of Prizes).

(5) Play symbols and play symbols captions that may appear in the play area:

1 2 3 4 5 6 7 8 9 \$ WIN\$10
ONE TWO THREE FOUR FIVE SIX SEVEN EIGHT NINE DLR\$N WIN\$10

(6) Prize symbols and prize symbol captions that may appear in the PRIZE BOX:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00
ONE TWO FOUR FIVE TEN
\$20.00 \$30.00 \$50.00 \$100 \$200 \$5,000
TWENTY THIRTY FIFTY ONE HUN TWO HUN FIVE THOU

(7) Legend:

PRIZE BOX

(8) Determination of Prizewinners. A ticket having three



(3) DLR\$N play symbols and corresponding play symbol captions a vertical, horizontal, or diagonal line in the play area shall entitle the player to the prize shown in the PRIZE BOX. A ticket



having a WIN\$10 play symbol and corresponding play symbol caption in the play area shall entitle the player to a \$10 cash prize.

(9) Odds of winning, value, and number of prizes in Game Number 1595:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 60.3 POOLS OF 240,000

			TICKETS PER POOL
\$1	\$1	11.54	1,254,211
\$2	\$2	13.64	1,061,277
\$4	\$4	50.02	289,335
\$5	\$5	149.92	96,523
\$10 (SUN)	\$10	59.99	241,241
\$10	\$10	150.11	96,403
\$20	\$20	749.60	19,305
\$30	\$30	5,328.09	2,716
\$50	\$50	12,160.59	1,190
\$100	\$100	23,723.11	610
\$200	\$200	119,595.87	121
\$5,000	\$5,000	1,808,887.50	8

(10) The overall odds of winning some prize in Game Number 1595 are 1 in 4.72. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1595, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for SUMMER CASH Lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. *Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History - New 5-19-2025.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/19/2025

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER25-26 Game Number 1596, GUY HARVEY@ FLORIDA BIG BILLS

SUMMARY: This emergency rule describes Game Number 1596, GUY HARVEY@ FLORIDA BIG BILLS for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney,

Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-26 Game Number 1596, GUY HARVEY® FLORIDA BIG BILLS.





(1) Name of Game. Game Number 1596, GUY HARVEY® FLORIDA BIG BILLS.

(2) Game Number 1596, GUY HARVEY FLORIDA BIG BILLS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. GUY HARVEY FLORIDA BIG BILLS lottery tickets sell for \$5.00 per ticket.

(4) GUY HARVEY FLORIDA BIG BILLS lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning GUY HARVEY FLORIDA BIG BILLS lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY
31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	 WIN	 DOUBLE	 10TIMES	 HINALL		

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY
31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR						

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:


\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$30.00 THIRTY
\$50.00 FIFTY	\$100 ONE HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$1,000,000 \$40K/YR/25YRS


(8) Legends:


**WINNING
NUMBERS YOUR NUMBERS**


(9) Determination of Prizewinners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING

NUMBERS play area shall entitle the player to the prize shown

for that symbol. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the

player to the prize shown. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to two (2) times the prize shown. A ticket having a

 symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to ten (10) times the prize

shown. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to all twelve (12) prizes shown.

(10) \$1,000,000 Prize; Payment Options.

(a) A winner of a \$1,000,000 prize may choose one of two payment options for receiving his/her prize: One-Time Cash Payment or Annual Payments. At the time the \$1,000,000 prize is claimed, the terminal will produce a claim instructions ticket. The winner has sixty (60) days from the date the claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises his/her chosen option, the election of that option shall be final. The Annual Payment method will also be final when it is applied due to a \$1,000,000 winner not making his/her payment election within sixty (60) days after the claim instructions ticket is produced.

(b) A winner of a \$1,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$584,000.00, less applicable federal income tax withholding.

(c) A winner of a \$1,000,000 prize who elects the Annual Payment option, or has it applied, shall receive \$40,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(11) Odds of winning, value, and number of prizes in Game Number 1596:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 118.56 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,422,904
\$2 x 5	\$10	60.07	236,837
\$5 x 2	\$10	60.02	237,056
\$5 (FISH)	\$10	20.00	711,435
\$10	\$10	59.97	237,242
\$5 x 3	\$15	300.51	47,344
\$5 + \$5 (FISH)	\$15	149.96	94,875

\$5 + \$10	\$15	300.31	47,377
\$15	\$15	299.34	47,530
\$2 x 10	\$20	300.51	47,344
\$2 (SWORDFISH)	\$20	299.86	47,447
\$5 (FISH) x 2	\$20	299.98	47,428
\$10 (FISH)	\$20	300.31	47,377
\$20	\$20	299.34	47,530
\$2 (SWORDFISH) + \$5	\$25	711.73	19,990
\$5 (FISH) + (\$5 x 3)	\$25	1,199.32	11,863
\$5 + (\$10 x 2)	\$25	1,711.48	8,313
\$5 + \$10 (FISH)	\$25	1,198.41	11,872
\$25	\$25	1,999.66	7,115
(\$2 x 10) + (\$5 x 2) (BOAT)	\$30	748.43	19,010
(\$2 x 10) + (\$5 x 2)	\$30	1,497.95	9,498
\$2 (SWORDFISH) + \$10	\$30	922.01	15,431
\$15 (FISH)	\$30	1,089.73	13,056
\$30	\$30	6,000.66	2,371
(\$2 x 5) + (\$5 x 6) + \$10 (BOAT)	\$50	665.96	21,364
(\$2 x 5) + (\$5 x 6) + \$10	\$50	1,494.33	9,521
\$5 (SWORDFISH)	\$50	925.07	15,380
\$25 (FISH)	\$50	1,090.07	13,052
\$50	\$50	6,049.13	2,352
(\$5 x 10) + (\$25 x 2) (BOAT)	\$100	997.87	14,258
(\$5 x 10) + (\$25 x 2)	\$100	2,000.22	7,113
\$10 (SWORDFISH)	\$100	1,494.81	9,518
(\$30 x 2) + (\$5 (FISH) x 2) + \$10 (FISH)	\$100	859.83	16,547
\$50 (FISH)	\$100	1,497.32	9,502
\$100	\$100	6,043.99	2,354
(\$25 x 4) + (\$50 x 8) (BOAT)	\$500	4,001.00	3,556
(\$25 x 4) + (\$50 x 8)	\$500	12,047.04	1,181
\$10 (SWORDFISH) + \$20 (SWORDFISH) + (\$50 (FISH) x 2)	\$500	4,016.82	3,542
(\$100 x 2) + (\$50 (FISH) x 2) + \$10 (SWORDFISH)	\$500	24,073.71	591
(\$100 x 2) + \$100 (FISH) + (\$25 (FISH) x 2)	\$500	24,073.71	591
\$500	\$500	121,603.08	117
(\$50 x 4) + (\$100 x 8) (BOAT)	\$1,000	61,062.49	233
(\$50 x 4) + (\$100 x 8)	\$1,000	123,717.91	115
\$100 (SWORDFISH)	\$1,000	58,549.63	243

(\$100 (FISH) x 2) + (\$50 x 8) + (\$100 x 2)	\$1,000	119,559.33	119
\$1,000	\$1,000	120,572.54	118
(\$500 x 6) + \$100 (SWORDFISH) + \$500 (FISH)	\$5,000	177,844.50	80
\$5,000	\$5,000	711,378.00	20
\$10,000	\$10,000	444,611.25	32
\$1,000,000 (\$40K/YR/25YRS)*	\$1,000,000*	4,742,520.00	3

*Prize amount if the Annual Payment method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (10), above.

(12) The overall odds of winning some prize in Game Number 1596 are 1 in 3.99. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1596, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for GUY HARVEY® FLORIDA BIG BILLS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-19-2025.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/19/2025

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER25-27 Game Number 1597, SCORCHING HOT 7s

SUMMARY: This emergency rule describes Game Number 1597, SCORCHING HOT 7s, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-27 Game Number 1597, SCORCHING HOT**7s.**


(1) Name of Game. Game Number 1597, SCORCHING HOT 7s.

(2) Game Number 1597, SCORCHING HOT 7s is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. SCORCHING HOT 7s lottery tickets sell for \$10.00 per ticket.

(4) SCORCHING HOT 7s lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning SCORCHING HOT 7s lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	8 EIGHT	9 NINE		
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TWNTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	28 THYEGT	29 THYNIN	30 THIRTY
 WIN	5X 5TIMES	10X 10TIMES	HOT WINALL					

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	8 EIGHT	9 NINE		
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TWNTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	28 THYEGT	29 THYNIN	30 THIRTY


(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$30.00 THIRTY	\$50.00 FIFTY
\$100 ONE HUN	\$200 THO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$200,000 \$20K/10/25YRS

(8) Legends:


**WINNING
NUMBERS** **YOUR NUMBERS**

(9) Determination of Winners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown

for that symbol. A ticket having a  play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the player to the prize shown. A ticket

having a **5X** play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5) times the prize shown. A ticket having a **10X**

play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the player to ten (10)

times the prize shown. A ticket having a  play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the player to all fifteen (15) prizes shown.

(10) \$2,000,000 Prize; Payment Options.

(a) A winner of a \$2,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$2,000,000 winner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) A winner of a \$2,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$1,172,000.00, less applicable federal income tax withholding.

(c) A winner of a \$2,000,000 prize who elects the Annual Payment option, or has it applied, shall receive \$80,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(11) Odds of winning, value, and number of prizes:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 135.27 POOLS OF 120,000 TICKETS PER POOL
\$5 x 2	\$10	15.00	1,082,167
\$10	\$10	20.00	811,626
\$5 x 3	\$15	60.00	270,558
\$5 + \$10	\$15	60.00	270,522
\$15	\$15	59.99	270,582
\$5 x 4	\$20	59.99	270,606
(\$5 x 2) + \$10	\$20	100.02	162,285
\$10 x 2	\$20	150.04	108,189
\$15 + \$5	\$20	60.00	270,558
\$20	\$20	60.00	270,522
\$5 x 5	\$25	300.69	53,983
(\$5 x 3) + \$10	\$25	300.36	54,044
\$5 + (\$10 x 2)	\$25	399.71	40,610
\$5 (5X)	\$25	149.64	108,478
\$25	\$25	1,202.85	13,495

\$5 x 6	\$30	240.20	67,580
\$20 + \$10	\$30	300.08	54,094
\$10 x 3	\$30	300.22	54,069
\$5 (5X) + \$5	\$30	200.01	81,159
\$30	\$30	1,200.62	13,520
\$5 (10X)	\$50	300.11	54,088
\$5 x 10	\$50	200.00	81,164
\$5 (5X) x 2	\$50	300.37	54,042
\$10 (5X)	\$50	300.60	54,000
\$50	\$50	599.84	27,061
(\$5 x 10) + (\$10 x 5) (HOT)	\$100	400.17	40,564
(\$5 x 10) + (\$10 x 5)	\$100	600.71	27,022
\$10 (10X)	\$100	1,200.27	13,524
\$20 (5X)	\$100	1,198.49	13,544
\$25 x 4	\$100	1,203.65	13,486
\$10 (5X) + \$5 (10X)	\$100	801.72	20,247
\$100	\$100	2,400.89	6,761
(\$10 x 10) + (\$20 x 5) (HOT)	\$200	2,015.70	8,053
\$10 (10X) + (\$20 x 5)	\$200	3,423.83	4,741
\$20 (5X) + \$5 (10X) + (\$5 x 10)	\$200	3,002.66	5,406
\$10 (10X) + \$20 (5X)	\$200	4,020.91	4,037
\$30 (5X) + (\$5 (5X) x 2)	\$200	3,977.55	4,081
\$200	\$200	23,871.18	680
(\$25 x 10) + (\$50 x 5) (HOT)	\$500	2,406.94	6,744
\$25 (10X) + \$20 (5X) + (\$20 x 5) + (\$10 x 5)	\$500	6,025.39	2,694
\$50 (10X)	\$500	8,538.87	1,901
(\$50 x 6) + \$30 (5X) + \$5 (10X)	\$500	5,419.83	2,995
(\$100 x 2) + \$20 (5X) + \$10 (10X) + (\$25 x 4)	\$500	5,445.29	2,981
\$500	\$500	23,906.33	679
(\$50 x 10) + (\$100 x 5) (HOT)	\$1,000	11,961.97	1,357
\$50 (10X) + (\$100 x 2) + \$20 (5X) + \$200	\$1,000	15,142.16	1,072
\$100 (10X)	\$1,000	29,838.97	544
(\$100 x 4) + (\$20 (5X) x 2) + (\$10 (10X) x 2) + \$200	\$1,000	19,747.45	822
\$200 (5X)	\$1,000	40,479.80	401
\$1,000	\$1,000	120,240.00	135
(\$1,000 x 2) + (\$500 x 2) + (\$50 (5X) x 4) + (\$20 (10X) x 5)	\$5,000	118,484.67	137
(\$500 x 8) + (\$100 x 5) + (\$50 (5X) x 2)	\$5,000	117,626.09	138
\$50 (10X) + \$200 (10X) + \$500 (5X)	\$5,000	121,137.31	134
\$5,000	\$5,000	119,355.88	136

\$1,000 (5X) + (\$100 (10X) x 2) + (\$200 x 5) + (\$500 x 4)	\$10,000	202,905.00	80
\$10,000	\$10,000	811,620.00	20
\$2,000,000 (\$80K/YR/25YRS)*	\$2,000,000*	4,058,100.00	4

*Prize amount if taken in annual payments. If a winner takes a single cash payment, the amount will be in accordance with subsection (10), above.

(12) The overall odds of winning some prize in Game Number 1597 are 1 in 3.39. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1597, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for SCORCHING HOT 7s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-19-25.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/19/2025

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER25-28 Game Number 7029, JAWS

SUMMARY: This emergency rule describes Game Number 7029, JAWS, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER25-28 Game Number 7029, JAWS.

(1) Name of Game. Game Number 7029, JAWS.

(2) Game Number 7029, JAWS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. JAWS lottery tickets sell for \$2.00 per ticket.

(4) JAWS lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning JAWS lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:



(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:



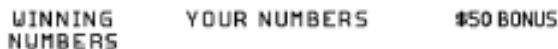
(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:



(8) Play symbols and play symbols captions that may appear in the \$50 BONUS Spot play area:





(9) Legends:




(10) Determination of Prizewinners.

(a) A ticket with a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket with

a  symbol and corresponding symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5) times

the prize shown. A ticket with a  symbol and corresponding symbol caption in the YOUR NUMBERS play area shall entitle the player to all ten (10) prizes shown.

(b) \$50 BONUS Spot. A ticket with a  symbol and corresponding symbol caption in the \$50 BONUS Spot play area shall entitle the player to a \$50 cash prize.

(11) Odds of winning, value, and number of prizes:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 116.86 POOLS OF
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			120,000 TICKETS PER POOL
\$2	\$2.00	7.73	1,813,731
\$4	\$4.00	39.46	355,346
\$2 x 2	\$4.00	34.09	411,377
\$5	\$5.00	83.30	168,349
\$10	\$10.00	374.90	37,405
\$5 x 2	\$10.00	187.54	74,775
\$2 (5X)	\$10.00	187.49	74,794
\$15	\$15.00	250.07	56,077
\$5 x 3	\$15.00	250.26	56,035
\$20	\$20.00	752.92	18,625
\$4 (5X)	\$20.00	374.90	37,405
WINALL: \$2 x 10	\$20.00	374.38	37,457
\$40	\$40.00	1,707.84	8,211
\$10 x 4	\$40.00	777.42	18,038
WINALL: \$4 x 10	\$40.00	1,741.34	8,053
\$50	\$50.00	1,478.44	9,485
\$10 (5X)	\$50.00	1,389.11	10,095
WINALL: \$5 x 10	\$50.00	1,391.73	10,076
BONUS \$50	\$50.00	1,394.08	10,059
\$100	\$100.00	3,301.87	4,247
\$20 (5X)	\$100.00	3,081.31	4,551
WINALL: \$10 x 10	\$100.00	3,073.88	4,562
(\$10 x 5) + BONUS \$50	\$100.00	3,086.06	4,544
\$200	\$200.00	61,236.03	229
(\$10 x 5) + (\$20 x 5) + BONUS \$50	\$200.00	60,184.76	233
\$500.00	\$500.00	82,488.53	170
\$100 (5X)	\$500.00	86,562.04	162
WINALL: (\$20 x 5) + (\$50 x 2) + (\$100 x 3)	\$500.00	84,476.20	166
(\$50 x 7) + \$100 + BONUS \$50	\$500.00	82,488.53	170
\$1,000	\$1,000.00	59,168.99	237
\$200 (5X)	\$1,000.00	56,544.56	248
\$10,000.00	\$10,000.00	2,804,610.00	5
WINALL: \$1,000 x 10	\$10,000.00	3,505,762.50	4
\$50,000.00	\$50,000.00	1,752,881.25	8

(12) The overall odds of winning some prize in Game Number 7029 are 1 in 4,335. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 7029, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for JAWS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-19-2025.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/19/2025

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 15, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Deli Party LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.005 General Criteria for Areawide and Individual Permits

62B-33.0155 General Permit Conditions

NOTICE IS HEREBY GIVEN that on May 09, 2025, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S., from Vanderbilt Naples Holdings, LLC. The petition requested a variance from rule subsection 62B-33.005(13), and paragraph 62B-33.0155(1)(n), F.A.C., related to tinting of glass balcony railings. The property is located between approximately 200 feet and 1060 feet east of the Department's reference monument R-29, in Collier County, whose address is Center Street, Southbay Drive, and Vanderbilt Beach Road, Naples, Florida. The petition has been assigned OGC #25-0815.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

NOTICE IS HEREBY GIVEN that on May 12, 2025, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S., from Port Royal Beach Club, Inc. The petition requested a variance from subparagraph: 62B-33.002(12)(b)1.; subsection 62B-33.002(39); and subparagraph 62B-33.0051(1)(a)1., F.A.C. for proposed armoring to protect eligible structures. The facility is located at 2900 Gordon Drive, Naples, FL. The petition has been assigned OGC #25-0820.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that on May 13, 2025, the Board of Medicine, received a petition for variance or waiver filed on behalf of Medical Physicians Group, PLLC, from Section 458.345, F.S., with regard to the requirement that House Physician Licenses be limited to individuals employed by licensed hospitals. Petitioner is requesting a variance or waiver allowing the Jacksonville clinic to sponsor House Physicians despite not being a hospital and to recognize their training mission and grant special designation for the Jacksonville and future Macclenny location as approved ACN training sites. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2025, 1:00 p.m.

PLACE: 325 West Gaines Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Facilities Construction Committee will consider and rank requests for special facilities construction funding for the 2026 legislative session, pursuant to s. 1013.64(2), F.S. Proposals will be considered from the Bradford County School District, Hardee County School District, and Lafayette District Schools.

A copy of the agenda may be obtained by contacting: Rick Vermillion, Director, Office of Educational Facilities, (850)245-9239 or Rick.Vermillion@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Rick.Vermillion@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Vermillion, (850)245-9239 or Rick.Vermillion@fldoe.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025. 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste 100, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2025, 9:30 a.m. Resiliency Coordination Forum

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may view the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District is committed to enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and fostering a constructive environment to discuss tangible asset level solutions.

The public and stakeholders will have an opportunity to attend

in person. The meeting will also be available to view at: <https://sfwmd.link/3BoGKYI>. Remote participation will not be available for this meeting. The link will go live at approximately 9:30 a.m. on May 28, 2025.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology
The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday July 18, 2025, 9:00 a.m. E.T. or soon after.

PLACE: UPDATED: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216185421>

You can also dial in using your phone.

Access Code: 216-185-421

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald

Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or

mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-18.003 Requirements for Certification

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 11:00 a.m. – 11:15 a.m.

PLACE: Microsoft Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_

Open Voice Conference: 1(850)792-1375, Access Code: 160 596 656#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general meeting of the Environmental Health Professional Advisory Board.

A copy of the agenda may be obtained by contacting: Michael Lawhorn, FL Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, by email: Michael.Lawhorn@flhealth.gov or by telephone: (850)901-6515.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michael Lawhorn at (850)901-6515. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2021 Edition, Adopted

69A-60.004 Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code®, Florida 2021 Edition, Adopted

The Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 10:00 a.m. - 11:00 a.m.

PLACE: Wyndham Lake Buena Vista - Walt Disney World, 1850 Hotel Plaza Blvd, Lake Buena Vista, FL 32830, Rock Lake Room

Virtual Go To Meeting Link: <https://meet.goto.com/886474805>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com or visiting

<https://www.myfloridacfo.com/division/sfm/bfp/florida-fire-prevention-code>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

NOTICE IS HEREBY GIVEN that the Department of Highway Safety and Motor Vehicles has issued an order disposing of the petition for declaratory statement filed by Keith Ryan Hunsberger on March 19, 2025. The following is a summary of the agency's disposition of the petition:

Petitioner, who requested the Department to invalidate six driver license suspensions from his driving record, sought a declaratory statement as to the applicability of § 322.28(1), Fla. Stat., which specifies that the Department may not suspend a driver license for a period of more than 1 year, to the particular circumstances of his driver license suspensions. On May 14, 2025, the Department issued an order denying Petitioner's request, concluding that § 322.28(1), Fla. Stat., does not apply to Petitioner's driver license suspensions and that Petitioner must comply with specified provisions of §§ 318.15 and 322.245, Fla. Stat., to clear the suspensions before his driver license may be reinstated.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Kathy Jimenez-Morales, Chief Counsel, Driver Licenses, Office of General Counsel, Neil Kirkman Bldg, Rm A-432, 2900 Apalachee Pkwy, MS 02, Tallahassee, FL 32399, kathyjimenez@flhsmv.gov, (850)617- 3101.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Bloxx LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On May 7, 2025, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Bloxx LLC. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (to provide API-based fiat on- and off-ramping, stable-coin issuance, and staking-from-bank-account services when all customer fiat funds are received, held, and disbursed solely by an FDIC-insured partner bank) require licensure under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION
Caravelle Ranch Group I hydrologic Restoration Project.

BID NO: FWC 24/25-93C

TITLE: Caravelle Ranch Group I hydrologic Restoration Project.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to Construct ditch blocks, low water crossings, ditch plugs, culverts, wetland creation all in accordance with the plan and specifications, in accordance with the contract documents and Chapter 255 of the Florida Statutes. To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 24/25-93C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Randy Golightly, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Randolph.Golightly@MyFWC.com, (850)617-9648.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the development of a 2-story expansion ("the 2-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 12,000 square feet, and the building will be approximately 24,000 square feet total. Level one will consist of a four-zone MRI suite, interventional radiology suite, prep recovery bays, procedure rooms, reading rooms and all associated circulation, life safety, and clinical support space. Level two will be shell space for a future expansion. The project is located at 2600 Laurel Road East, North Venice, FL 34275. The scope of professional general contracting services include, but are not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the 2-story expansion, elective medical and business services, and the support services required for each, designed and constructed to allow for horizontal expansion capabilities. The 2-story expansion will include surface parking for the increase in pedestrian and vehicular volumes. The scope

of work also may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services. **PROPOSED SCHEDULE:** The timelines to design and build these potential buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the 2-story expansion/campus development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current Florida construction license and corporate registration certificate.
2. A completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of the firm's relevant insurance policies, including coverage limits, demonstrating that the firm maintains minimum insurance coverage sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity, including total bonding capacity, current usage, and available bonding capacity remaining.
6. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your firm's current, valid MBE/WMBE certificate is required as part of your qualification statement submittal.
7. A list of at least five client references, including each contact's name, title, organization, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
8. A summary of the firm's construction and permitting experience within the City of Venice, FL and Sarasota County, Florida and any other applicable permitting agencies.
9. Resumes of key personnel that would be assigned to this project, including each individual's relevant project experience.
10. A summary of the firm's experience constructing new, occupied hospital facilities, particularly projects similar in size and scope to this one as described above.
11. The location of the firm's main office, and proposed project team office location (if different from main).

12. An explanation of how the firm will respond expeditiously to urgent project matters, including a summary of the firm's proposed approach to this particular project.

13. A summary of the firm's site construction management experience to include, but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main/corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required);
8. The volume of previously awarded projects to the Firm by the Hospital; and
9. The Firm's available bonding capacity for this project.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for

GENERAL CONTRACTING SERVICES

Sarasota Memorial Hospital Health Care System

2-Story IR-MRI Expansion

to the

Sarasota Memorial Hospital-Venice Campus

1. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, June 10, 2025. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

2. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

3. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

4. The selection committee will meet in a public meeting located at the Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Tuesday, June 17, 2025, from 8:00 a.m. to 12:00 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting

Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes architectural and engineering services for the development of a 2-story expansion ("the 2-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 12,000 square feet, and the building will be approximately 24,000 square feet total. Level one will consist of a four-zone MRI suite, interventional radiology suite, prep recovery bays, procedure rooms, reading rooms and all associated circulation, life safety, and clinical support space. Level two will be shell space for a future expansion. The project is located at 2600 Laurel Road East, North Venice, FL 34275. The architectural and engineering services will include, but are not limited to, site planning, permitting documentation, City presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the 2-story expansion, associated business services, and the required support services required for each, designed to allow for horizontal expansion capabilities. Furthermore, the 2-story expansion will include new surface parking to allow for the increase in pedestrian and vehicular volumes. The 2-story expansion also will include the relocation of an existing at-grade helipad. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services.

PROPOSED SCHEDULE: The timelines to design and build the above-described scope and services will be determined by the results of the planning study and potential revisions to the planning study as the 2-story expansion/campus development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications, to be organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current applicable Florida professional license(s) (e.g., Certificate of Authorization from the Florida Board of Architecture and Interior Design or the Florida Board

of Professional Engineers) and corporate registration certificates.

2. Proof of insurance in the following categories: Commercial General Liability to include \$1,000,000, each occurrence; Damage to Rented Premises, \$300,000 each occurrence; Medical Expenses to any one person \$10,000; Personal Injury \$1,000,000; General Aggregate \$2,000,000; Umbrella Liability \$5,000,000, each occurrence; Worker Compensation & Employee Liability insurance minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by a.m. Best.

3. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your Firm's current, valid MBE/WMBE certificate is required as part of the submission package.

4. A list of the proposed design team to include individual resumes with relevant design experience as follows:

- a. Planning of projects similar in size and scope as described above in an active, occupied hospital building or campus;
- b. Programming of hospital projects similar in size and scope as described above in an active, occupied hospital campus, preferably in the state of Florida; and
- c. Examples of a similarly completed planning and design project that include:

- i. A multi-level expansion connected to a licensed acute care hospital and agency required support services, preferably in the state of Florida;

- d. Site development experience including, but not limited to: Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage

5. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each reference specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. A summary of the firm's design and permitting experience within the City of Venice, Florida and other applicable permitting agencies.

7. The location of the design firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the firm will respond expeditiously to urgent project matters, and a summary of the firm's proposed approach to this particular project.

The basis for selection criteria for this project includes, but is not limited to:

1. The firm's relevant design experience as it relates to the above referenced project;

2. The firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The firm's depth of design team and the resources available for this assignment. This includes recent, current and projected workloads of the firm;

4. The location of the lead designer's main/corporate office;

5. The firm's approach to this particular project;

6. The firm's ability to respond quickly;

7. Whether or not the lead firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the firm by the Hospital.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for Architectural and Engineering Services

Sarasota Memorial Hospital Health Care System

2-Story IR-MRI Expansion

to the

Sarasota Memorial Hospital-Venice Campus

5. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, June 10, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late

or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

6. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting located at the Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Tuesday, June 17, 2025, from 1:00 p.m. to 5:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 9, 2025, and 3:00 p.m., Thursday, May 15, 2025.

Rule No.	File Date	Effective Date
5E-3.021	5/15/2025	6/4/2025
53ER25-25	5/15/2025	5/19/2025
53ER25-26	5/15/2025	5/19/2025
53ER25-27	5/15/2025	5/19/2025
53ER25-28	5/15/2025	5/19/2025
59A-3.066	5/12/2025	6/1/2025
59A-3.252	5/12/2025	6/1/2025
59A-3.273	5/12/2025	6/1/2025

64B5-9.010	5/9/2025	5/29/2025
64B8-13.005	5/15/2025	6/4/2025
64B15-13.001	5/12/2025	6/1/2025
68A-1.004	5/13/2025	6/2/2025
68A-4.0052	5/13/2025	6/2/2025
68A-12.006	5/13/2025	6/2/2025
68A-12.010	5/13/2025	6/2/2025
68A-12.011	5/13/2025	6/2/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Notice of Solicitation Request for Statement of Qualifications RFQ-DEM-24-25-021 Contractors for the Florida Statewide Residential Mitigation Program, Elevate Florida

The Division hereby announces the publishing of Solicitation Posting; Request for Statement of Qualifications No. RFQ-DEM-24-25-021 for Contractors for the Florida Statewide Residential Mitigation Program, Elevate Florida.

Interested Vendors can access the solicitation at the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes. Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

The Division reserves the right to issue amendments, addenda, and changes to the Timeline of Events. The Division will post notice of any changes within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes.

For more information, contact the Procurement Officer for this solicitation: Mina Barekat, Procurement Administrator, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399-2100, Phone: (850)815-4621, Email: Mina.Barekat@em.myflorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
