Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Child Support Program

RULE NOS.: RULE TITLES: 12E-1.015 Reciprocity Requests

12E-1.037 Notification to Withhold Support from

Reemployment Assistance

PURPOSE AND EFFECT: The purpose of the proposed repeal of Rule 12E-1.015, F.A.C. (Reciprocity Requests), is to remove a rule that implements a statute that no longer exists and is no longer necessary. The purpose of proposed Rule 12E-1.037, F.A.C. (Notification to Withhold Support from Reemployment Assistance), is to clarify the percentage of reemployment assistance withheld for child support reported to the Florida Department of Commerce and that the amount of child support withheld is not affected when a parent owing child support files for bankruptcy. The proposed amendment reflects that the Department limits the reemployment assistance withholding percentage reported to no more than 40 percent per support order or a total of 50 percent of a parent's reemployment assistance and that the Department no longer provides parents a record of reemployment assistance withholding collections. The proposed amendments also reflect the agency name change from the Florida Department of Economic Opportunity to the Florida Department of Commerce.

SUBJECT AREA TO BE ADDRESSED: Child support services in international cases and cases where the parent who owes support and receives reemployment assistance files bankruptcy.

RULEMAKING AUTHORITY: 409.2557 FS.

LAW IMPLEMENTED: 409.2557, 443.051 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bobby York, Child Support Program, Department of Revenue, 2450 Shumard Oak Blvd., Suite 2-4466, Tallahassee, Florida 32399-0184, telephone: (850)617-8037, email Bobby, York@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.: RULE TITLES:

61G15-20.007 Educational Requirements for Applicants

without EAC/ABET Accredited Engineering

Degrees

61G15-20.008 Educational Requirements for Applicants

without ETAC/ABET Accredited Engineering Technology Degrees

PURPOSE AND EFFECT: The Board proposed the rule

amendment to remove obsolete rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.013 FS.

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure by Examination

and Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language and clarify the application process for licensure to conform with the new and amended statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment update the language and clarify the application for licensure by examination and endorsement.

RULEMAKING AUTHORITY: 456.013, 456.0135, 456.0145(5), 456.025, 461.005, 490.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0145, 456.017(1)(c), 456.039, 456.048, 456.0635, 461.006, 465.0276, 465.039 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kieran Compagnone, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Kieran.Compagnone@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-24.001 Initial Certification for Podiatric X-Ray

Assistants

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language and clarify the application process for licensure to conform with the new and amended statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment update the language and clarify the application for initial certification for podiatric x-ray assistants.

RULEMAKING AUTHORITY: 456.0135, 456.0145(5), 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.013(2), 456.0135, 456.0145, 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kieran Compagnone, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Kieran.Compagnone@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64ER25-1 Renewal Application Requirements for

MMTCs

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2024-228, § 10, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Department of Health is directed by Chapter 2024-228, § 10, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

SUMMARY: This emergency rule replaces and supersedes Emergency Rule 64ER22-10 and establishes the requirements and process for the renewal of medical marijuana treatment center licenses and the renewal application form incorporated therein.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Office of Medical Marijuana Use at OMMURules@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>64ER25-1 Renewal Application Requirements for MMTCs.</u>

(1) Each MMTC seeking renewal of its MMTC license shall submit a renewal application to the department in compliance with Form DH8053-OMMU-05/01/2025 (Eff. 05/25) "Medical Marijuana Treatment Center Renewal Application Instructions, Requirements, and Forms," herein incorporated by reference and available at https://knowthefactsmmj.com/rules-and-regulations/, together with a renewal fee in the amount prescribed in subsection (9) below.

(2) Renewal applicants may not submit variance requests, pursuant to Rule 64-4.023, F.A.C., as part of the renewal application. Renewal applicants are prohibited from submitting as part of a renewal application any information that varies or

changes the MMTC's initial application, as amended by variance requests approved by the department. Approval of a renewal application does not constitute a variance approval.

- (3) The following are grounds for denial of a renewal application:
 - (a) Failure to submit the required renewal fee;
- (b) Failure to provide information or documentation required by the "Medical Marijuana Treatment Center Renewal Application Instructions, Requirements, and Forms;"
- (c) Failure to timely correct errors or omissions or supply required information to the department upon request made pursuant to s. 120.60, F.S.;
 - (d) Failure to meet minimum statutory requirements; or
- (e) Any deficiencies or violations that are grounds for revocation or denial pursuant to statute or department rule.
- (4) An MMTC seeking renewal must submit its renewal application at least 90 days, but not more than 120 days, before the end of the MMTC's effective license period. The effective license period is a two-year period measured from the date the MMTC license was initially issued, as indicated on the initial license. After the initial effective license period, the two-year period is measured from the effective date of MMTC license renewal, as indicated on the renewal license.
- (5) An MMTC's renewal application, renewal fee, and supporting documentation must be delivered to the department's Agency Clerk, at the address provided in the "Medical Marijuana Treatment Center Renewal Application Instructions, Requirements, and Forms," no later than 5:00 p.m., eastern time, on the deadline established in subsection (4). If the deadline falls on a Saturday, Sunday, or legal holiday, then the deadline shall extend to the next day which is not a Saturday, Sunday, or legal holiday.
- (6) Renewal applications that are not received by the department's Agency Clerk, at the address provided in the "Medical Marijuana Treatment Center Renewal Application Instructions, Requirements, and Forms," on or before the date and time set forth in this rule will not be considered.
- (7) The amount of the renewal fee will be calculated according the to the following formula:
- [(FY 1 actual expenditures + FY 2 actual expenditures) (MMTC initial license application fees received during FY 1 and FY 2)] / Total number of licensed MMTCs = MMTC renewal fee amount.
- (a) FY 1 and FY 2 are the two most recently completed state fiscal years that immediately precede the first day of the two-year calendar period during which renewal applications are due, as reflected in the Medical Marijuana Treatment Center Renewal Fee Schedule. For example, for renewal applications due between January 1, 2023, and December 31, 2024, FY 1 and FY 2 would be the state's fiscal years ending June 30, 2021, and June 30, 2022, respectively.

- (b) For purposes of the formula, the total number of licensed MMTCs will be the number of licensed MMTCs as of the date the renewal fee is calculated.
- (8) In establishing the renewal fee, the Department will review its records, Department of Financial Services records, and any other necessary state records to ascertain the actual amounts expended to implement and administer s. 381.986, F.S., during the applicable fiscal years and amounts received from MMTC initial license application fees during those same fiscal years.
- (9) The renewal fee amount is contained in Form DH8054-OMMU-05/01/2025 (Eff. 05/25) "Medical Marijuana Treatment Center Renewal Fee Schedule," herein incorporated by reference and available at https://knowthefactsmmj.com/rules-and-regulations/. Renewal fee amounts will be established for a period of two consecutive calendar years for all renewal applications due during such calendar years.
- (10) An MMTC must maintain compliance with department Emergency Rule 64ER22-1 during the effective license period.

Rulemaking Authority Art. X, § 29, Fla. Const.; 381.986(8)(b) F.S. Law Implemented Art. X, § 29, Fla. Const.; 381.986 F.S. History–New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 15, 2025

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2025, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference

agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2025, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: June 5, 2025, 9:00 a.m. Personnel, Budget & Finance Committee; 10:00 a.m. Board of Directors. PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 10:00 a.m. - 11:30 a.m. (EDT) or until completion.

PLACE: Tampa Bay Water Administrative Offices, Training Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the High Service Pump Station Variable Frequency Drives (Project No. 50070), Contract No. 2026016. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES

deemed necessary.

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited. DATE AND TIME: July 10, 2025, 10:00 a.m. - 5:00 p.m. (EDT), or until completion, if Presentations/Interviews are

PLACE: Tampa Bay Water Administrative Offices, 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the High Service Pump Station Variable Frequency Drives (Project No. 50070), Contract No. 2026016. As a part of the selection process, if interviews are deemed necessary, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2025, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at https://global.gotomeeting.com/join/533378925. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications and take up other matters

that appear on the Commission's agenda, including the following petition for declaratory statement:

DS 2025-010 by Johnathan Pierce of Pulte Group

Other Commission business on the agenda

A copy of the agenda may be obtained by contacting: Mo Madani as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2025, 2:00 p.m. - 3:00 p.m., EDT

PLACE: Microsoft Teams: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 282 525 799 844

Passcode: SMWQDy

Dial-in by phone: +1(850)792-1375,591980806# United States,

Tallahassee

Phone conference ID: 591 980 806#

Join on a video conference device: teams@meetme.flhealth.gov

Video ID: 111 452 175 9

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to amend the previous notice 29569982, to update the general subject matter. This meeting notice supersedes the previously submitted notice. The Brain and Spinal Cord Injury Advisory Council Performance Quality Improvement Committee will meet to conduct the general business of the committee.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Kimberly Robinson by email at Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson email Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kimberly Robinson by email at Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-

DEPARTMENT OF HEALTH

8771 (TDD) or 1(800)955-8770 (Voice).

Division of Emergency Preparedness and Community Support The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2025, 2:00 p.m. – 3:00 p.m., EDT

PLACE: Microsoft Teams:

https://www.microsoft.com/enus/microsoft-teams/join-a-com/en

meeting

Meeting ID: 253 154 116 880 4

Passcode: j7nR24Yg

Dial in by Phone: +1(850)792-1375,43189527# United States,

Tallahassee

Phone Conference ID: 431 895 27#

Video Conferencing: teams@meetme.flhealth.gov

Video ID: 117 441 744 3

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council Disaster Response Committee will meet to discuss the state plan objectives, implementation plan, proposed changes to the state plan objectives, and new business.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@FLHealth.gov. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@FLHealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2025, 9:00 a.m.

PLACE: TEAMS: 211 376 919 169 0

Passcode: ix9mG96A

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2025, 11:00 a.m., EST

PLACE: Microsoft Teams:

https://teams.microsoft.com/l/meetup-

 $join/19\%3 a meeting_ZDdjNDkzM2ItNDQwNi00ZjAwLWIwMzMtZDU2NjllZTdjZGIz\%40 thread.v2/0?context=\%7b\%22$

Tid%22%3a%22931da019-f64e-4908-b0f6-

92f46f78c512%22%2c%22Oid%22%3a%225bfe72bc-d23b-

44f8-93ba-c35a79a60160%22%7d Meeting ID: 256 851 630 274 5

Passcode: mP9WJ3nr

Dial in by Phone: +1(850)988-5144 Conference ID: 821 118 839# GENERAL SUBJECT MATTER TO BE CONSIDERED: FloridaCommerce is in the process of updating the state's program year 2025 - 2026 plan for administering the Weatherization Assistance Program. (WAP State Plan).

Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2025, 1:30 p.m., EST. THIS MEETING HAS BEEN CANCELED

PLACE: Microsoft Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_ZDdjNDkzM2ItNDQwNi00ZjAwLWIw MzMtZDU2NjllZTdjZGIz%40thread.v2/0?context=%7b%22 Tid%22%3a%22931da019-f64e-4908-b0f6-

44f8-93ba-c35a79a60160%22%7d Meeting ID: 256 851 630 274 5

Passcode: mP9WJ3nr

Dial in by Phone: +1(850)988-5144 Conference ID: 821 118 839#

GENERAL SUBJECT MATTER TO BE CONSIDERED: FloridaCommerce is in the process of updating the state's program year 2025 - 2026 plan for administering the Weatherization Assistance Program. (WAP State Plan).

Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 11:15 a.m. - 5:00 p.m.

PLACE: Offices of Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Candidates for Senior Connection Center's President and CEO position will be conducting in-person presentations to the Search Committee and other members of the Board of Directors on June 3, 2025, beginning at 11:15 a.m. - 5:00 p.m. Presentation 1 will take place from 11:15 a.m. - 12:15 p.m.; Presentation 2, 12:45 p.m. - 1:45 p.m.; Presentation 3, 2:00 p.m. - 3:00 p.m.; Presentation 4, 3:30 p.m. - p.m. - 4:30 p.m.

A copy of the agenda may be obtained by contacting: n/a For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 27, 2025, 9:30 a.m., CST/10:30 a.m., EST

PLACE: Telephone conference with the instructions provided herein

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Capstone Property Holdings Fort Myers, LLC, a Florida limited liability company, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), whose sole member is Florida Charter School Organization III, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to issue its Educational Facilities Lease Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$25,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Tuesday, May 27, 2025 at 9:30 a.m., CST/10:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purposes of (i) the acquisition, renovation, expansion, installation, furnishing and equipping of an existing approximately 68,950 square foot two-story building and an approximately 6,500 square foot unenclosed pavilion, including related facilities, fixtures, furnishings and equipment, located on approximately 9.16 acres, having an address of 18851 Oak Center Drive, Fort Myers, Florida 33967, all to serve students in grades K up to 8 and related uses at a school to be known as Capstone Academy Charter School Fort Myers (collectively, the "Facilities"); (ii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iii) the payment of certain costs of issuing the Bonds (collectively, the

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$25,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-

exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Lee County, Florida (the "County"), the School District of Lee County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions, including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X nouncements and Objection

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of West Florida

24POS-08MDV Satellite Utility Plant

RULE NO.: RULE TITLE:

6C6-6.0054 Competitive Solicitation Requirements

(Repealed)

University of West Florida

Request for Qualifications - Construction Manager at Risk 24PQS-08MDV Satellite Utility Plant

The University of West Florida Board of Trustees invites firms to submit qualifications for Construction Manager at Risk preconstruction & construction services for the new Satellite Utility Plant on the Pensacola Main Campus. Mandatory presubmittal meeting Is scheduled for June 6, 2025, 10:00 a.m., Central in Building 92, Room 110, 11000 University Parkway, Pensacola, FL 32514. Failure to attend the meeting will disqualify firm from the solicitation. Responses must be submitted via BidNet Direct by June 30, 2025, 10:00 a.m., Central. BidNet Direct questions call (800)835-4603. Solicitation documents available bidnetdirect.com/florida/university-of-west-florida.

DEPARTMENT OF EDUCATION

University of West Florida

24PQS-07MDV Science and Engineering Research Building 129

RULE NO.: RULE TITLE:

6C6-6.0054 Competitive Solicitation Requirements (Repealed)

University of West Florida

Request for Qualifications - Construction Manager at Risk 24PQS-07MDV Science and Engineering Research Building 129

The University of West Florida Board of Trustees invites firms to submit qualifications for Construction Manager at Risk preconstruction & construction services for the new Science and Engineering Research Building 129 on the Pensacola Main Campus. Mandatory pre-submittal meeting Is scheduled for June 4, 2025, 10:00 a.m., Central in Building 92, Room 110, 11000 University Parkway, Pensacola, FL 32514. Failure to attend the meeting will disqualify firm from the solicitation. Responses must be submitted via BidNet Direct by June 20, 2025, 10:00 a.m., Central. BidNet Direct questions call (800)835-4603. Solicitation documents available at bidnetdirect.com/florida/university-of-west-florida.

DEPARTMENT OF MILITARY AFFAIRS

Project 224121 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY **AFFAIRS**

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 224121 Camp Blanding Street

Paving

Project Location: Camp Blanding Joint Training Center, 5629

FL-16 W, Starke, FL

General Statement of Work: Licensed contractor shall furnish all labor, supervision, materials, equipment, bonding and insurance, and permits (if needed) for the following:

Repave St. Augustine Street, Lakeland Street, Daytona Beach Street, Gainesville Street, Ruston Street including parking, Cherry Street, Palmetto Street, North Miami Street. All roads will be milled at 1.5" minimum, swept and tacked prior to installing a leveling course, and final paving to consist of 1.5" of 12.5 mix per FDOT Standards. There shall be a 2% fall from the centerline to edges of road. Clean all roadside ditches from culvert to culvert to maintain a natural flow. Repair any concrete lined ditches damaged in the Remove all grass from roadway edges and process. driveways. Replace all culverts like for like and add concrete mitered ends. Sweep new paving. Ensure minimum 30' radius at intersections. Sod areas where grass is stripped or damaged. Re-stripe with center line and edge markings (no reflectors). Haul all removed dirt to Camp Blanding stockpile on post. Dispose of removed culvers through Camp Blanding recycle program. Remove all other construction debris off site. For all streets with existing utility cuts, Contractor to ensure applicable testing and monitoring samples are obtained utilizing a vendor of their choice, with minimum 98% compaction required prior to paving. Seal coat and restripe Avenue B Parking Lots, approximately 237,437 sf. Site visit attendance will be mandatory prior to bidding.

Estimated Construction Cost (range): Level 5 \$1,000,000-\$1,100,000

Type of Contractor: Asphalt

Posting:

May https://vendor.myfloridamarketplace.com/

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Information Portal

(late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS **PLEASE** REFER TO THE

MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: https://vendor.myfloridamarketplace.com/

DEPARTMENT OF MILITARY AFFAIRS

Project 224123 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 224123 Camp Blanding Avenue

Paving

Project Location: Camp Blanding Joint Training Center, 5629

FL-16 W, Starke, FL

General Statement of Work: Licensed contractor shall furnish all labor, supervision, materials, equipment, bonding and insurance, and permits (if needed) for the following:

Repave portions of B Avenue, Sarasota Avenue, Clearwater Avenue, Headquarters Parking Lots. All will be milled at 1.5" minimum, swept and tacked prior to installing a leveling course, and final paving to consist of 1.5" of 12.5 mix per FDOT Standards. There shall be a 2% fall from the centerline to edges of road. Clean all roadside ditches from culvert to culvert to maintain a natural flow. Repair any concrete lined ditches damaged in the cleaning process. Remove all grass from roadway edges and driveways. Replace all culverts like for like and add concrete mitered ends. Sweep new paving. Sod areas where grass is stripped or damaged. Re-stripe with center line and edge markings (no reflectors). Haul all removed dirt to Camp Blanding stockpile on post. Dispose of removed culvers through Camp Blanding recycle program. Remove all other construction debris off site. For all avenues with existing utility cuts, Contractor to ensure applicable testing and monitoring samples are obtained utilizing a vendor of their choice, with minimum 98% compaction required prior to paving. Site visit attendance will be mandatory prior to bidding. Estimated Construction Cost (range): Level 5 \$685,000-\$695,000

Type of Contractor: Asphalt

Date VIP of Posting:

May https://vendor.myfloridamarketplace.com/

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION **REFER** TO REQUIREMENTS **PLEASE** THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: https://vendor.myfloridamarketplace.com/

FORESIGHT CONSTRUCTION GROUP, INC. INVITATION TO BID:

Demolition, Concrete, Misc. Steel, Doors/Frames/Hardware, Storefront, Drywall & Framing, ACT, Flooring, Painting, Specialties, Fire Sprinkler, Plumbing, HVAC, Electrical, Fire Alarm, and Communications Trade Contractors FROM: Foresight Construction Group, Inc. CGC #1520606 PROJECT: St. Petersburg College Collegiate High School Renovation. Foresight Construction Group, the Construction Manager, invites your company to bid the above mentioned project. SBE/MBE participation is strongly encouraged. BID DOCUMENTS: The bid documents are available through Foresight Construction's Building Connected Website. All interested bidders can send an email to Ryan Plankenhorn rplankenhorn@foresightcgi.com to receive a link to all the bid documents. It is the responsibility of all the vendors and bidders to make sure they visit the website regularly for updates. All revisions will be posted on Building Connected and a notice sent out electronically by email. PREQUALIFICATION: All bidders must be currently prequalified with Foresight Construction Group. To confirm your status contact Ryan Plankenhorn rplankenhorn@foresightcgi.com. Prequalification forms can be found on our website at https://foresightcgi.com/tradepartners/. All Prequalifications must be submitted seven (7) days prior to the bid date. BID BONDING: All bids exceeding \$100,000 will be required to provide a 100% performance and payment bond. SITE VISIT: TBD. SEALED BIDS: Due June 17, 2025, 10:00 a.m. at 3917 NW 97th Blvd. Gainesville, FL 32606. Bidders must provide one (1) original copy of their bids. Late bids may not be accepted. Foresight Construction Group and/or owner reserves the right to reject any/all bids and waive informalities in any bid.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 12, 2025, and 3:00 p.m., Friday, May 16, 2025.

| Rule No. | File Date | Effective Date |
|-----------|-----------|----------------|
| 5E-3.021 | 5/15/2025 | 6/4/2025 |
| 53ER25-25 | 5/15/2025 | 5/19/2025 |
| 53ER25-26 | 5/15/2025 | 5/19/2025 |
| 53ER25-27 | 5/15/2025 | 5/19/2025 |

| 53ER25-28 | 5/15/2025 | 5/19/2025 | |
|--------------------------------------|----------------|------------------|--|
| 59A-3.066 | 5/12/2025 | 6/1/2025 | |
| 59A-3.252 | 5/12/2025 | 6/1/2025 | |
| 59A-3.273 | 5/12/2025 | 6/1/2025 | |
| 59A-35.060 | 5/16/2025 | 6/5/2025 | |
| 59C-1.008 | 5/16/2025 | 6/5/2025 | |
| 64ER25-1 | 5/15/2025 | 5/15/2025 | |
| 64B8-13.005 | 5/15/2025 | 6/4/2025 | |
| 64B15-13.001 | 5/12/2025 | 6/1/2025 | |
| 65G-11.001 | 5/16/2025 | 6/5/2025 | |
| 65G-11.003 | 5/16/2025 | 6/5/2025 | |
| 65G-11.004 | 5/16/2025 | 6/5/2025 | |
| 68A-1.004 | 5/13/2025 | 6/2/2025 | |
| 68A-4.0052 | 5/13/2025 | 6/2/2025 | |
| 68A-12.006 | 5/13/2025 | 6/2/2025 | |
| 68A-12.010 | 5/13/2025 | 6/2/2025 | |
| 68A-12.011 | 5/13/2025 | 6/2/2025 | |
| LIST OF RULES AWAITING LEGISLATIVE | | | |
| APPROVAL SI | ECTIONS 120.54 | 1(3), 373.139(7) | |
| AND/OR 373.1391(6), FLORIDA STATUTES | | | |
| Rule No. | File Date | Effective Date | |
| 14-10.0043 | 4/11/2025 | **/**/*** | |
| 60FF1-5.009 | 7/21/2016 | **/**/*** | |
| 64B8-10.003 | 12/9/2015 | **/**/*** | |
| 65C-9.004 | 3/31/2022 | **/**/*** | |
| | | | |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Petagna Motors LLC line-make YIBN Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Petagna Motors LLC, dba Forza Powersports, as a dealership for the sale of motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd. (line-make YIBN) at 5840 Dewey St Ste A, Hollywood, (Broward County), Florida 33023, on or after June 18, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Petagna Motors LLC are dealer operator(s): Bautista Petagna, 5840 Dewey St Ste A, Hollywood, Florida 33023; principal investor(s): Bautista Petagna, 5840 Dewey St Ste A, Hollywood, Florida 33023.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Petagna Motors LLC, line-make BASH Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp, intends to allow the establishment of Petagna Motors LLC, as a dealership for the sale of motorcycle manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co Ltd (line-make BASH) at 5840 Dewey St Ste A, Hollywood, (Broward County), Florida, 33023, on or after June 18, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Petagna Motors LLC are dealer operator(s): Bautista Petagna, 5840 Dewey St Ste A, Hollywood, Florida 33023; principal investor(s): Bautista Petagna, 5840 Dewey St Ste A, Hollywood, Florida 33023.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Sunshine Carts Corp, line-make DACH Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp intends to allow the establishment of Sunshine Carts Corp, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp. (linemake DACH) at 12931 Metro Pkwy Ste 4, Fort Myers, (Lee County), Florida 33966, on or after June 18, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Sunshine Carts Corp are dealer operator(s): Orlando Cou, 1873 NE 2nd Ct, Homestead, Florida 33033-7220; principal investor(s): Orlando Cou, 1873 NE 2nd Ct, Homestead, Florida 33033-7220.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.